



PLEASE REGISTER FOR THE MEETING AT ANC1B.ORG

SPECIAL GUEST - 6:30-7:00 PM

- Honorable Chairman, Phil Mendelson, DC Council

OFFICIAL SESSION – 7:00PM

**CALL OFFICIAL MEETING TO ORDER*

Roll Call

COMMISSIONERS	PRESENT	COMMISSIONER	PRESENT
Handerhan		Johnson	
Holihan		Fields	
Sycamore		Harris	
Lakatos		Jones	
Kensek			

Approval of Agenda

CONSENT AGENDA:

- April Draft Meeting Minutes
- Comment time for Commissioners and Community Members

EXECUTIVE, COUNCILMEMBER, COMMISSIONER & COMMUNITY ANNOUNCEMENTS:

- Honorable Councilmember, Brianne Nadeau, Ward 1
- Department of Parks and Recreation — Chris Dyer
- Office of the Mayor — Jerrod Allen
- Commissioner announcements
- Community announcements

REPORTS AND ACTION ITEMS:

Financial Reports

- Fiscal Year 2023 Quarter 2 financial report

PUBLIC SAFETY & COMMUNITY ENGAGEMENT

- No action items reported.
- **Next Meeting:** Monday May 8th at 7pm via Zoom and at Anthony Bowen YMCA (1325 W St NW) in the community room. (Hybrid; Registration via ANC1B.org)

ZONING, PRESERVATION, & DEVELOPMENT

- 941 Westminster Street NW, Mark Schamel, represented by Matthew McDonald (1B02, Cmsr. Sean Holihan) – HPRB case number not yet assigned, target hearing date 25 May 2023
 - Applicant request: “Both the ANC and HPO have previously approved an addition of an upper and lower roof deck to Mark's property, however we'd like to revise the permit to change from the

approved spiral staircase to a straight run type stair case. We will be applying to the HPRB review calendar, but we'd also look to review with the ANC and hopefully gain their support for this change to allow for a safer condition for Mark's children and relatives with regards to the type of stair at the property.” (Square 0417, lot 0806)

- ZPD committee did not have a quorum and could not vote on a recommendation. **ZPD Chair Commissioner Tucker Jones:** Recommends that the full ANC support the applicant's revisions to permit application to HPRB regarding an upper and lower roof deck at 941 Westminster Street NW.
- If interested in joining the ZPD committee as a community member, please contact Commissioner Tucker Jones at 1B09@anc.dc.gov.
- **Next meeting:** Monday May 15 at 6:30pm via Zoom. (Registration via ANC1B.org)

ECONOMIC DEVELOPMENT

- No action items reported.
- Administrative Items:
 - We are seeking new members! If you want to get involved, please email 1B01@anc.dc.gov.
- Next Meeting: Thursday, May 18th at 6:30pm via Zoom (Third Thursday of the Month; registration via ANC1B.org)

TRANSPORTATION

- Committee did not have quorum at March meeting. The following item was discussed but could not be voted on due to lack of quorum.
- Resolution on alley naming (alley between Euclid and Fairmont Streets NW, and between Sherman Ave and 11th St NW) (1B09, Jones).
 - 1021-1027 Euclid Street NW alley is currently unnamed. A developer is considering building single-family homes in lots that are accessible via that alley (this is a common and legal procedure; the area is zoned in a way that allows homes in alley lots). No construction or relevant bureaucratic procedures can proceed until the alley has a name. The developer is asking that the Commission pass a resolution supporting naming the alley after Sam Gilliam.
 - **Transportation Committee Chair Cmsr. Lakatos Recommendation:** Recommends full ANC support of resolution to name the 1021-1027 Euclid Street NW.
- If interested in joining the Transportation committee as a community member, please contact Commissioner Santiago Lakatos at 1B04@anc.dc.gov.
- **Next meeting:** Tuesday, May 9th at 7:00pm via Zoom (Registration via ANC1B.org)

ALCOHOL BEVERAGE REGULATION

- **Settlement Agreement | Slice & Pie / Lucy | 2221 14th St NW (1B04 – Lakatos) | Class C Tavern | ABRA-118631**
 - **ABR Committee Chair Cmsr. Holihan Recommendation:** Recommends the full ANC approval of the proposed Settlement Agreement.
- **Settlement Agreement | Cloud Restaurant and Sports Bar | 1919 9th St NW (1B02–Holihan) | Class C Tavern | ABRA-093572**
 - **ABR Committee Chair Cmsr. Holihan Recommendation:** Recommends the full ANC approval of the proposed Settlement Agreement
- **ANC 1B ABR Committee request:** The ABR Committee recommends that the full commission send a letter -- based on the proposed draft letter and attached list of establishments -- inquiring with ABCA concerning the existence of an over-concentration of licensed establishments in the 1900 block of 9th Street, NW. (ABR committee approved this motion 5 in favor, 2 against, 0 abstaining).
- **Next meeting:** Wednesday, May 17th at 7:00pm via Zoom (Registration via ANC1B.org)

ADMINISTRATIVE:

NEW BUSINESS



PLEASE REGISTER FOR THE MEETING AT ANC1B.ORG

SPECIAL GUEST - 6:30-7:00 PM

- Keith A. Anderson - Interim Deputy Mayor (Deputy Mayor for Planning and Economic Development) answered questions about the Mayor’s budget proposal.

OFFICIAL SESSION – 7:00PM

**CHAIR HARRIS CALLED OFFICIAL MEETING TO ORDER*

Roll Call

COMMISSIONERS	PRESENT	COMMISSIONER	PRESENT
Handerhan	Yes	Johnson	Yes
Holihan	Yes	Fields	Yes
Sycamore	Yes	Harris	Yes
Lakatos	Yes	Jones	Yes
Kensek	Yes		

Commission voted to Approve the Agenda

CONSENT AGENDA:

- March Draft Meeting Minutes
- Commissioner Jones moved that the Commission add an item to the Consent Agenda: that the Commission set a speaking time limit of two minutes per speaker for Commissioners and other speakers after each presentation with a limit of one speech per speaker per topic. The motion was seconded. The motion passed unanimously and the item was added to the consent agenda.

The Commission passed the Consent Agenda by consent.

REPORTS AND ACTION ITEMS:

Financial Reports

- Commissioner Lakatos presented the Fiscal Year 2023 budget and budget notes. There was discussion. Commissioner Jones moved that the Commission approve the Fiscal Year 2023 budget and budget notes. The motion was seconded. The motion passed (8 in favor, 1 against, 0 abstaining).

PUBLIC SAFETY & COMMUNITY ENGAGEMENT

- Commissioner Fields presented a sponsorship proposal from Purpose Party.
 - Event Location: 2000 14th Street NW, Washington, D.C. 20009 (1B07- Fields/1B08- Harris)
 - Event description: Community Block Party/ Food and Clothing Distribution
 - Date: Thursday April 27, 2023, 2pm onward
 - Amount recommended: \$500
 - Commissioner Kensek moved that the Commission approve the sponsorship request for \$500. The motion was seconded. The motion passed (8 in favor, 0 against, 0 abstaining).
- **Next Meeting:** Tuesday April 11th at 7pm via Zoom. (Registration via ANC1B.org)

ZONING, PRESERVATION, & DEVELOPMENT

- Commissioner Jones presented on 1815 8th St NW (RF-1) Alex Lyles, represented by Gregory A. Kearley (1B02, Cmsr. Sean Holihan) - BZA case 20883, hearing date 3 May 2023
 - Applicant request: Support for special exception relief: “The subject property is being used, and will continue to be used, as a single family residence, with a proposed third floor and rear addition. The proposed addition will extend 19’ past the adjacent property to the south. In as such, the applicant is seeking special exception approval pursuant to E-205.5 and E-5201, allowing a rear addition to extend farther than ten feet (10 ft.) beyond the farthest rear wall of any adjoining principal residential building on any adjacent property.” (Square 0417, lot 0806)
 - **ZPD committee recommendation:** *Recommends that the full ANC send a letter of support for the application BZA case number 20883 at 1815 8th St NW for special exemption relief for extending further than 10 feet beyond the adjoining properties, with the caveat that prior to the ANC vote, the applicant provide letters of support from both adjoining neighbors (2 in favor, 0 against, 1 abstaining).*
 - Commissioner Jones updated the Commission on the status of the letters in question: Commissioner Jones confirmed receipt of a letter of support from the neighbor to the north of the property, but the applicant was unable to get a letter of support from the neighbor to the south, despite repeated attempts at contacting them. The landowner to the south is not the occupant of that building. The applicant demonstrated that they had attempted at least 5 times via email and phone to contact that property owner. The applicant confirmed that the calls were acknowledged by the adjacent property owner and that the adjacent property owner is aware that the plans exist.
 - Commissioner Jones moved that the Commission send a letter of support for the application BZA case number 20883 at 1815 8th St NW for special exemption relief for extending further than 10 feet beyond the adjoining properties. The motion was seconded. The motion passed (5 in favor, 1 against, 1 abstaining).
- Commissioner Jones presented on 1901-1911 5th St. NW (RF-1) Howard University (1B01, Cmsr. Larry Handerhan) - ZC case 20-08B, hearing date 8 May 2023
 - Applicant Request: Zoning relief. Property is zoned RF-1 which allows residential use almost exclusively. Applicant requests support for zoning relief for university use (administrative and office use) of the property for a fixed term of 5 years (applicant may re-apply for zoning relief at that time). (Square 3090, Lot 41)
 - **ZPD committee recommendation:** *Recommends that the full ANC recommend approval by the Zoning Committee for zoning case 20-08B for zoning relief (3 in favor, 0 against, 0 abstaining).*
 - Commissioner Jones moved that the ANC send a letter to the Zoning Committee in support of zoning case 20-08B for zoning relief. The motion was seconded. The motion passed (8 in favor, 0 opposed, 0 against).
- **Next meeting:** Monday April 17 at 6:30pm via Zoom. (Registration via ANC1B.org)

ECONOMIC DEVELOPMENT

- **Update re: Grimke Phase 2 from Mwangi Gathinji, Community Three (1B02)**
 - No motion was made and no vote was taken.
- **Commissioner Handerhan presented on an Update on planned redevelopment of 1617 U Street – with focus on zoning map amendment:**
 - DMPED has expressed intent to issue an RFP for 1617 U site located between U Street and V Street between 17th Street and 16th Street. Current uses are fire station and police station which would be part of future site, along with IZ housing. 1617 U Street DMPED portal: <https://dmped.dc.gov/page/1617U>
 - The Office of Planning has submitted a map amendment to rezone site from the MU-4 zone to the MU-10 Zone and that IZ apply. Zoning application can be found here: https://app.dcoz.dc.gov/Home/ViewCase?case_id=23-02
 - Action Item: 1617 U Street (1B07 – Fields) – Zoning Map Amendment ahead of planned RFP
 - **Economic Development Committee Recommendation:** Recommends the full ANC support the draft resolution in support of the map amendment to rezone 1617 U Street from MU-4 to MU-10 with the caveats noted.(5 in favor, 0 against, 0 abstaining).
 - Commissioner Handerhan presented a draft resolution on this topic (which was included in the agenda for the meeting). There was discussion.
 - Commissioner Tucker Jones moved that the draft resolution be amended to include the following language:

- “DMPED should conduct and publish a displacement risk assessment to determine the impact on the surrounding affordable housing in the neighborhood. A small public park resembling the tenth street community park should be considered to offer increased access to light and outdoor space to surrounding residents. A city service should be included on the site to account for the loss of public services from the Reeves Center Redevelopment.”
- The motion to amend was seconded. The motion to amend passed (7 in favor, 1 against, 0 abstaining).
- Commissioner Harris moved that the Commission vote on the (now-amended) draft resolution. The motion was seconded. Chair Harris called for a roll call vote. Votes were as follows:
 - Handerman – Yes
 - Holihan – Yes
 - Sycamore – No
 - Lakatos – Yes
 - Kensek – No
 - Johnson – Yes
 - Fields – Yes
 - Harris – Yes
 - Jones – Yes
- With a vote of 7 in favor, 2 against, and 0 abstaining, the motion passed.
- Next Meeting: Thursday, April 20th at 6:30pm (Third Thursday of the Month; registration via ANC1B.org)

TRANSPORTATION

- Resolution on bus shelter installations
 - **Transportation Committee Chair Cmsr. Lakatos Recommendation:** Recommends full ANC support of resolution.
 - Commissioner Lakatos moved that the ANC adopt the draft resolution. The motion was seconded. The motion passed (7 in favor, 0 opposed, 0 abstaining).
- Resolution on Circulator Service Cuts and Yellow Line Turnaround
 - **Transportation Committee Chair Cmsr. Lakatos Recommendation:** Recommends full ANC support of resolution.
 - Commissioner Lakatos moved that the ANC adopt the draft resolution. The motion was seconded. The motion passed (7 in favor, 0 opposed, 0 abstaining).
- **Next meeting:** Tuesday, April 11th at 7:00pm (Registration via ANC1B.org)

ALCOHOL BEVERAGE REGULATION

- Commissioner Holihan moved that the ANC support the following four Settlement Agreements as a block:
 - **Pho House | 637 T ST N.W. (1B02 – Holihan) | Retail Class D Restaurant | ABRA-123908**
 - **Wet Dog | 2100 Vermont Ave N.W. (1B04 – Lakatos) | Class C Tavern | ABRA-096176**
 - **Andy’s Pizza | 808 V ST N.W. (1B02 – Holihan) | Class C Restaurant | ABRA-123829**
 - **Red Lounge & Hookah | 2013 14th NW | Class C Tavern | ABRA- 076011**
- The motion was seconded. The motion passed (7 in favor, 0 opposed, 0 abstaining)
- **Renewal | Gramophone | 647 Florida Ave N.W. (1B02- Holihan) | Class C Tavern | ABRA-120317**
 - **ABR committee recommendation:** Recommends the full ANC protest on the grounds of peace, order, and quiet due to concerns raised by residents behind Gramophone on the 600-500 Blocks of U St NW because of the establishment’s planned entertainment combined with the open roof (6 in favor, 0 against, 0 abstaining).
 - Commissioner Holihan moved that the ANC protest the renewal application from Gramophone (ABRA-120317) on the grounds of peace, order, and quiet due to concerns raised by residents behind Gramophone on the 600-500 Blocks of U St NW because of the establishment’s planned entertainment combined with the open roof. The motion was seconded. The motion passed (7 in favor, 0 against, 0 abstaining).
- **Next meeting:** Wednesday, April 19th at 7:00pm (Registration via ANC1B.org)

ADMINISTRATIVE:

No items

NEW BUSINESS

No items

**EXECUTIVE, COUNCILMEMBER, COMMISSIONER & COMMUNITY
ANNOUNCEMENTS:**

- Office of the Mayor — Jerrod Allen
- Office of the Chairman of the Council — Declan Falls
- Office of the Councilmember — Lauren Lipsey
- Commissioner announcements
- Community announcements

ANC 1B Quarterly Financial Report FY23 Q2

Balance Forward (Checking)	\$198,735.65
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Receipts

District Allotment	\$0.00
Interest	\$0.00
Other	\$0.00
Transfer from Savings	\$0.00

Total Receipts	\$0.00
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Total Funds Available During Quarter	\$198,735.65
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Disbursements

1. Personnel	\$0.00
2. Direct Office Cost	\$0.00
3. Communication	\$0.00
4. Office Supplies, Equipment, Printing	\$230.00
5. Grants	\$0.00
6. Local Transportation	\$0.00
7. Purchase of Service	\$0.00
8. Bank Charges	\$9.00
9. Other	\$50.00

Total Disbursements	\$289.00
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Ending Balances: Checking	\$198,446.65
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Approval Date by Commission: _____

Treasurer: _____ Chairperson: _____

Secretary Certification: _____ Date: _____

I hereby certify that the above noted quarterly financial report has been approved by a majority of Commissioners during a public meeting when there existed a quorum.

ANC 1B Transactions FY23 Q2: Checking

Check	Date	Payee/Payor	Cat	Income	Expenses	Date Approved
2058	1/27/23	Void Check 2058	D-O			
2059	1/27/23	United States Postal Service	4		\$230.00	
	2/2/23	Industrial Bank - DDA Miscellaneous	8		\$9.00	
2060	2/15/23	ANC Security Fund	9		\$50.00	



Public Safety and Community Engagement Committee

Tuesday, April 11, 2023

1. Welcome- 7:12 p.m.

2. Roll Call and Introduction of Members

Committee Members	Present	Committee Members	Present
Cmsr. Ashleigh Fields 1B07	x	Karen Gaal, Member 1B04	
Cmsr. Alan Kensek 1B05		Patricia Proctor	
		Dina Lewis	x

3. Purpose Party (Hygiene distribution event) - 4/27

4. Public Safety Update-

- Stabbing at Columbia Heights metro station 3000 Bl. of 14th St. N.W. (April 11)
- Shooting 700 block Girard Street (April 10)
- Robbery in the 1100 block of U Street, NW. (April 9)

Committee Member Dina Lewis raised ideas about creating a recurring safety event for youth in the community

5. New Business-

- Collaborate on community safety events

6. Other Business

7. Committee Member Announcements

8. Community Member Announcements

7:18 p.m.

The Public Safety and Community Engagement Committee meets every second (2nd) Tuesday of the month (except on holidays) at 7pm online, virtually, through Zoom. The next meeting is May 9th, 2023. Contact Committee at: 1b07@anc.dc.gov | On the web at: ANC1B.org

Zoning, Preservation, and Development Committee

ANC 1B

Monday April 17, 2023

1. Welcome

Commissioner Tucker Jones took role, in his role as Chair of the ZPD committee. There was not a quorum (Cmsr. Jones was present but no other committee members were present). No votes could be taken. Cmsr. Jones asked the applicant on the agenda to present regardless of lack of quorum.

2. Review of outstanding cases

a. Case #1:

- i. Applicant: Matthew McDonald (on behalf of Mark Schamel)
- ii. Email contact: matt@mcdstudio.com
- iii. Property: 941 Westminster Street NW
- iv. HPRB case: to be determined (target HPRB hearing May 25)
- v. Request of Committee: "Both the ANC and HPO have previously approved an addition of an upper and lower roof deck to Mark's property, however we'd like to revise the permit to change from the approved spiral staircase to a straight run type stair case. We will be applying to the HPRB review calendar, but we'd also look to review with the ANC and hopefully gain their support for this change to allow for a safer condition for Mark's children and relatives with regards to the type of stair at the property."
- vi. Commissioner/SMD: Sean Holihan (1B02)

Applicant presented proposed plans. The proposed plans have no impact on the view of the building from the main street (Westminster St NW). The proposed plans involve construction that could be viewable when looking down the alleyway to the back side of the building. The proposed plans do not seriously differ from what the ANC and HPO had previously approved – as applicant demonstrated, this is just a change in type of staircase. The applicant demonstrated that a variety of staircases exist on that same alley that are also viewable from the street. Cmsr. Jones asked why HPO could not approve this change at the staff level; applicant explained that because the back of the building is viewable from certain angles from 10th St NW, HPO could not approve at the staff level.

Cmsr. Jones expressed his personal full support for the applicant's proposed change. Because there was no quorum, no vote could be taken.

3. Other business

None

4. Meeting adjournment

Cmsr. Jones adjourned the meeting.

The Zoning, Preservation, and Development Committee meets every third (3rd) Monday of the month (may be moved in case of DC holiday) via the virtual meeting platform Zoom. Contact committee chair Commissioner Tucker Jones with questions or for more information at 1B09@anc.dc.gov. All meetings are also posted on anc1b.org.



ECONOMIC DEVELOPMENT COMMITTEE MINUTES

Thursday, April 20, 2023, 6:30pm

Minutes

1. **Welcome**
2. **Roll Call and Introduction of Members**

Committee Members	Present
Larry Handerhan, 1B01	X
Tania Shand, 1B02	
Frank Chavin, 1B02	X
Krishna Kumar, 1B03	X
Howard Kurtzman, 1B04	X
Karen Gaal, 1B05	X
André Denegri, 1B07	

3. **Neighborhood Updates (Commissioner Handerhan)**

- U Street Main Street has hired a new Executive Director – Lindsay Hicks. Ms. Hicks will join the ED Committee meeting in May.
- 1617U Street – ANC 1B Resolution from April 6, 2023 ANC 1B meeting was transmitted. The Zoning Committee will hold a public hearing on 06/26/23. The hearing notice explains how to participate: <https://app.dcoz.dc.gov/Exhibits/2010/ZC/23-02/Exhibit444.pdf>.
 - All who wish to testify in this case are strongly encouraged to sign up to do so at least 24 hours prior to the start of the hearing on OZ’s website at [https://dcoz.dc.gov/service/sign\[1\]testify](https://dcoz.dc.gov/service/sign[1]testify)
 - How to participate as a witness – oral statements. On the day of the hearing – by 3:00 p.m., call 202-727-0789 to sign up to testify.
 - All written comments and/or testimony must be submitted to the record at least 24 hours prior to the start of the hearing – see below: How to participate as a witness – written statements.
 - At the suggestion of Committee Member Kurtzman, Commissioner Handerhan will ask about transition plans for the Fire Station and Police Station.

- Reeves Center: DMPED has not made a decision on a development team for the site yet. At the suggestion of Committee Member Gaal, Commissioner Handerhan will look into providing a community update.
- DCHFA (815 Florida Ave NW): no new update – however, Committee Member Chauvin will come with a draft resolution next month to encourage multi-use purpose at the site (which is currently tentatively slated for just housing).
- Grimke: Community Three presented at the last ANC meeting and there is a walk through with immediate neighbors next week. At the suggestion of Committee Member Kumar, will ask about museum re-opening.

Update from Shaw Main Streets (Gretchen Wharton & Alex Padro)

- Website: <https://shawmainstreets.org/>
- Scope and Anniversary:
 - ANC 1B interests are mostly north of S Street – but Shaw Main Streets area covers parts of Ward 2 and Ward 6.
- Have been supporting businesses during pandemic:
 - Area has lost 38, but gained 51 – much from pandemic challenges
 - Had previous conversations to start a BID but pandemic derailed them
- Focus area: T Street Task Force:
 - Success: Fencing off space by T Street, gate in alley.
 - SMS has a Clean Team but have to be careful to stay in scope given potential encampment overlap.
 - Working on letter with business to get lighting, seeking to fix cameras
 - Challenges have real impact - coffee shop in Progression Place closed in large part because of safety / quality of life for employees.
 - Pho House – please support them!
 - Cornerstone – triangle lots not as active as it could be.
- Other area challenges that SMS is working on:
 - Alley near Whole Food and cars driving down the wrong alley
 - Drug use in U Street Alley
 - Gambling on T Street neat CVS
- Howard noted that the CVS site is above the Metro and special permission is needed for different construction types.

Question and Answer:

- Committee Member Chavin: 1900 Block – trash and crime
- Committee Member Gaal: Duke Plan, Pit Bull fighting
- Community member – these issues have broader implications in Ward 1 and surrounding areas, not just immediate blocks
- Community member – new proposed boundaries by CM Nadeau. SMS: there are current efficiencies, development would be devastating.
- Committee Member Chavin: do Main Streets (vs. BIDs or other entities) have the tools they need to support neighborhood?

Place management entity conversations (All)

- Goal: how can the ANC 1B ED Committee support the businesses and residents on the U Street Corridor?
 - BID can do things that Main Street cannot
 - In U Street area – have we considered CID?
 - Lots of history to this convo – many community members shared information about past efforts to create a BID:
 - Community had identified funding and interest, but partnership fell apart (e.g. JBG didn't get the others onboard)
 - Howard was supportive
 - Difficult to manage with all volunteers
 - Financial climate could change calculus for businesses
 - You can see all Main Streets here: <https://opendata.dc.gov/datasets/DCGIS::dc-main-street-corridors/explore?location=38.917403%2C-77.023092%2C14.76>
 - Defining boundaries and place – whose responsibility is it to do that?
 - SMS to send list of Board Members and their SMD
- Next Step: Committee Member Chavin to come with draft resolution about future place management aspirations – may include Main Street lines.

6. Meeting Adjournment and Next Meeting

- Next Meeting: Thursday, **May 18 at 6:30pm**
- Contact Committee at: 1B01@anc.dc.gov. On the web at: ANC1B.org



Transportation Committee

April 11, 2023 at 7 PM

Agenda

I. Welcome

II. Roll Call and Introduction of Members

No quorum was present.

Committee Members	Present
Sharon Dreyfuss, 1B03	
Harry Quinton, 1B04	
Karen Gaal, 1B05	

III. Alley Naming Resolution (Lot adjacent to Euclid Street in 1B09)

- 1021-1027 Euclid Street NW alley
- Developers are seeking to build on the rear lot but need to officially name the street to give it an address
- Commissioner Lakatos suggested Zora Neale Hurston for her contributions to Howard University based on the list provided
- Property owners suggested a preference for naming it after Sam Gilliam, another DC based artist

IV. New Business/Community Announcements

- Commissioner Jones raises a need to pass a resolution to meet the new DPW public litter can installation guidelines
- Commissioner Jones suggested passing a resolution wherein the ANC would empower individual Commissioners to have great weight when receiving requests for review of notices for the installation of public litter cans
- Commissioner Lakatos concurred with the suggestion and stated they would bring a resolution to the broader ANC

VII. Meeting Adjournment and Next Meeting

- Next Meeting: May 9, 2023

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Euclid Alley Naming Resolution

WHEREAS, The alley (Square 2863) that runs east and west between 2600 blocks of 11th Street NW and Sherman Avenue NW and the 1000 blocks of Euclid Street NW and Fairmont Street NW, should be designated as the “Sam Gilliam Alley,” located in the Pleasant Plains neighborhood of Ward 1;

WHEREAS, This alley designation would pay homage to the acclaimed work of Sam Gilliam.

WHEREAS, Sam Gilliam was a resident of Ward 1 and an acclaimed color field painter and lyrical abstractionist artist,

WHEREAS, The DC Council will hold a public hearing to designate the naming of the alley in honor of Sam Gilliam;

WHEREAS, The naming of the alley would support future development of a single-family homes on a Lot 840 located in Square 2863. This property would be developed by a request for special exception relief from the alley width requirement to allow for a 14 ft. 9 in. wide alley instead of a 15 ft. wide alley (Subtitle U § 601.1(f)); and

WHEREAS, the Commissioner for single-member-district 1B09 has met with the owner of the lot to hear comments and concerns from neighbors abutting the property and that live on the block surrounding the lot. The community came to a consensus, expressing support and determining that the naming of the alley would have minimal to no adverse impact on the community.

THEREFORE, BE IT RESOLVED ANC 1B support the naming of the alley located at 1021-1027 Euclid Street NW and urges that DC Council to pass this measure.

BE IT FURTHER RESOLVED that this resolution should not be considered great weight regarding the special exception relief, but solely an alley designation.

#####

Certification:

After providing sufficient notice for and with a quorum of _ of 9 present at its May 4, 2023, meeting, Advisory Neighborhood Commission 1B voted, with _ Yeas, _ Nos, and _ Abstentions, to adopt the above resolution.

Sabel Harris
Chair, ANC 1B

Tucker Jones
Secretary, ANC 1B



ABR Committee

Wednesday, April 19, 2023

Minutes

1. Welcome

2. Roll Call and Introduction of Members

Committee Members	Present	Committee Members	Present
Cmsr. Sean Holihan 1B02	x	Evan Schlom, Member 1B02	x
Andre Ory 1B02	x	Frank Chauvin, Member 1B02	x
Patricia Proctor 1B01	x	Karen Gaal, Member 1B04	x
		Aileen Johnson, Member 1B12	x

*Cmsr. Present [x]

3. New Business

- Habesha Market & Carryout Restaurant | 1919 9th St N.W. (1B02- Holihan) | Retailers Class C Beer and Wine Store | ABRA-122483
 - New License
 - Hours of operation Sunday – Sat 11am – 12am.
- 930 Club | 815 V ST N.W. (1B04– Lakatos) | Retailers Class C Multipurpose Facility | ABRA-021837
 - Substantial Change
 - Expanding into new adjacent building and increasing occupancy load of establishment from 898 to 1378.

4. Other Business

- Racial Equity Resolution was considered. Agreement to work on it before next full ANC 1B meeting
- Frank Chauvin brought up a resolution asking full support of ANC 1B for a liquor license moratorium centered around 9th and T St NW. That resolution passed 5-2.

6. Committee Member Announcements

- No announcements

7. Community Member Announcements

-

8. Meeting Adjournment at 8:15pm

The ABR Committee tentatively meets every third (3rd) Wednesday of the month (except on holidays) at 7pm online, virtually, through Zoom. Contact Committee at: 1b08@anc.dc.gov | On the web at: ANC1B.org

**Settlement Agreement by and between
Advisory Neighborhood Commission 1B and
*Slice & Pie / Lucy***

THIS AGREEMENT, made and entered into this ____ day of April, 2023, by and between *Big Chief DC, LLC, t/a Slice & Pie/Lucy* (“Applicant”) and ANC 1B (“ANC”).

RECITALS

WHEREAS, Applicant has filed an application for a new Retailer’s Class C Tavern ABC License (ABRA-118631 #) (“License”) for a business Establishment located at 2221 14th St NW (“Establishment”) with a Sidewalk Café Endorsement; and

WHEREAS, in recognition of the Alcoholic Beverage Control Board (“Board”)’s policy of encouraging parties to a liquor licensing proceeding to settle their differences by reaching Settlement Agreements, by their signatures below, the parties hereto desire to enter into a Settlement Agreement whereby (1) Applicant will agree to adopt certain measures to address ANC’s concerns and to include this Agreement as a formal condition of its renewal application, and (2) ANC will not file a protest of the application provided that the Board approve this Agreement conditioned upon Applicant’s compliance with its terms; and

NOW, THEREFORE, in consideration of the mutual covenants hereinafter set forth, and other good and valuable consideration, receipt and sufficiency are hereby acknowledged, the parties agree as follows:

1. Nature of the Establishment.

- a. Applicant operates and manages a Class C Tavern Establishment, as defined by the Board. Applicant shall comply with all conditions applicable to this license class with Summer Garden, Entertainment, Dancing, Cover Charge, and Alcohol Carryout & Delivery Endorsements. (
- b. The Establishment shall have a maximum occupancy of 63, and 18 in the Sidewalk Cafe. Applicant shall post its Certificate of Occupancy in public view at all times.
- c. Applicant wishes to have live music (1-3 musicians that will primarily play jazz music).

2. Hours. Establishment’s permitted hours of operation, and selling, serving, and consuming alcohol shall be as follows:

a. Interior Hours of Operation and Sales, Service, and Consumption of Alcoholic Beverages:

Day		
Sunday	6:00 a.m.	2:00 a.m.
Monday	6:00 a.m.	2:00 a.m.
Tuesday	6:00 a.m.	2:00 a.m.
Wednesday	6:00 a.m.	2:00 a.m.
Thursday	6:00 a.m.	2:00 a.m.
Friday	6:00 a.m.	3:00 a.m.
Saturday	6:00 a.m.	3:00 a.m.

b. Sidewalk Cafe Hours of Operation and Sales, Service, and Consumption of Alcoholic Beverages:

Day		
Sunday	11:00 a.m.	10:00 p.m.
Monday	11:00 a.m.	10:00 p.m.
Tuesday	11:00 a.m.	10:00 p.m.
Wednesday	11:00 a.m.	10:00 p.m.
Thursday	11:00 a.m.	10:00 p.m.
Friday	11:00 a.m.	11:00 p.m.
Saturday	11:00 a.m.	11:00 p.m.

c. Interior Hours of Entertainment:

Day		
Sunday	6:00 a.m.	2:00 a.m.
Monday	6:00 a.m.	2:00 a.m.
Tuesday	6:00 a.m.	2:00 a.m.
Wednesday	6:00 a.m.	2:00 a.m.
Thursday	6:00 a.m.	2:00 a.m.
Friday	6:00 a.m.	3:00 a.m.
Saturday	6:00 .m.	3:00 a.m.

d. There is no Entertainment Endorsement on the Sidewalk Cafe. See the definition of "Sidewalk Cafe" in Section 1 (c) and Section 3, Noise for limitations on amplified music and Entertainment in the Sidewalk Cafe.

e. Provided, However, (1) on days designated by the DC ABC Board as “Extended Hours for ABC Establishments” Applicant may operate and serve alcohol for such hour(s); (2) in the event the Council of the District of Columbia or the DC ABC Board grant licensees in general extended operating hours (such as Inauguration or World Cup) Applicant may avail itself of such extended hours; and (3) on January 1 of each year Applicant may serve alcoholic beverages until 4:00 am.

3. Noise.

- a. Applicant shall comply with applicable noise-control regulations, including, but not limited to, those in District of Columbia Municipal Regulations (DCMR) Title 20 and Title 25.
- b. Applicant may open its window panels seasonably, provided that the Entertainment is not audible in any neighboring residential building at any time
- c. Applicant shall take reasonable, necessary actions to ensure that music, noise, and vibration from the Establishment are not audible in any residential premises, including, but not limited to, making reasonable architectural modifications to the Establishment.
- d. Exterior doors and windows shall not remain open after 10:00 p.m. when music or amplified sound is audible from the exterior of the Establishment.
- e. Amplified speakers used in the interior must be on stands, raised, and/or mounted to reduce vibrations.
- f. Any speakers placed within the Sidewalk Cafe shall be directed towards the interior of the premises.
- g. Background music may be permitted on the Sidewalk Cafe. This music must not be audible in any neighboring residential building after 9pm Sunday through Thursday and 10pm Friday through Saturday.
- h. Applicant shall inform its patrons by signage or other means, including staff members or security personnel, that residences are in proximity to the Establishment and urge quiet and decorum by patrons on exiting the Establishment or while on the Summer Garden.
- i. Applicant shall receive deliveries only between 7:00 a.m. and 7:00 p.m., Monday through Saturday. No deliveries, except fresh food, shall be accepted on Sunday.
- j. Applicant’s security manager on duty, or their designee, shall be responsible for handling any noise issue complaints from the neighbors.

4. Trash and Odors.

Applicant shall take reasonable measures to ensure that the areas immediately adjacent to the Establishment are kept in a clean and litter-free condition.

- a. Applicant is encouraged to work with the ANC towards solutions for removing dumpsters and grease barrels from public space on site and collectively in surrounding block.
- b. All trash, recyclable materials, and grease stored outdoors at the Establishment shall be in closed containers that are resistant to vermin, leaks, and odors.
- c. Applicant shall deposit trash and garbage only in rodent resistant dumpsters and shall see that dumpster covers fit properly and remain fully closed except when trash or garbage is being added or removed.
- d. Any damaged or leaking containers shall be repaired or replaced within 72 hours. Outdoor containers shall be kept closed at all times, and no waste or other materials shall be stored outdoors, except in such containers.
- e. Applicant shall arrange for trash and recycling collection a minimum of 2 times per week.
- f. Applicant shall not allow trash or recyclable disposal or collection between the hours of 10:00 p.m. and 7:00 a.m.
- g. Applicant shall endeavor to keep the exterior (including immediately adjacent portions of the alley way) of the Establishment free of litter, bottles, chewing gum, trash, and other debris.

Applicant shall take reasonable, necessary actions to mitigate odors emanating from the Establishment, including, if necessary, installing and maintaining high-efficiency grease extracting kitchen exhaust ventilation and filtering systems of sufficient design and capacity as to reduce the external emission of odors.

5. Rat and Vermin Control.

- a. Applicant shall instruct an employee to ensure that the areas immediately adjacent to the premises, including the sidewalk and alley abutting the premises and around its dumpster, are swept and trash and other waste are removed from the ground at the end of operations to help eliminate potential attractions for rodents, pests, and other vermin.
- b. Applicant shall contract with a licensed exterminator to inspect the Establishment a minimum of once per quarter and shall maintain recommended pest control measures.

6. Security & Queuing.

- a. Applicant shall make reasonable efforts to reduce the potential for patrons queuing to enter the Establishment. Applicant shall maintain rope and stanchions for patrons queuing to enter the establishment. Applicant shall make reasonable efforts to minimize the queue's impact on the public space, including having an employee stationed outside to monitor patrons waiting in the queue.
- b. Applicant shall take all reasonable steps to minimize problems of illegal drugs and public drinking, including, by having a sufficient number of trained employees to assure adequate security and to control unruly patrons, whether inside or in the immediate outside area; monitoring for and prohibiting sales or use of illegal drugs within or about the Premises; and maintaining contact and cooperating with MPD and other enforcement officials when known or suspected drug activities occur.
- c. Applicant shall maintain ownership and control of the Premises, including patrons' ingress and egress, staff of the establishment, including any bar and security staff. Under no circumstances shall Applicant permit a third-party or promoter to be responsible for providing security or maintaining control over the establishment's existing security personnel.

7. Parking.

- a. Applicant shall discourage its employees from parking their vehicles illegally, on streets signed with parking restrictions, including time-limited parking and resident-only parking.
- b. Applicant shall encourage vendors and contractors to park legally, and, as reasonably necessary, work with DDOT, DPW or the appropriate agency to resolve issues related to illegal parking by its vendors and contractors.
- c. Applicant shall notify patrons, on Establishment website or other advertising, that there is limited parking in the vicinity and shall encourage the use of public transportation or walking.

8. Compliance with Regulations. Applicant shall comply with regulations of the Board (ABRA), Department of Consumer and Regulatory Affairs (DCRA), Department of Health (DOH), Department of Public Works (DPW), and other applicable DC agency regulations regarding conduct of its business and the ownership of the license.

9. Binding Effect. This Agreement shall be binding upon and enforceable against the successors and assigns of Applicant during the term of the license to which this Agreement applies. Applicant agrees to specifically notify any prospective transferee of the existence of this Agreement and to provide them with a copy.

10. Agreement Available Upon Demand. A copy of this Agreement shall be kept at the Establishment and made available to law enforcement officers and Alcoholic Beverage Regulatory Administration inspectors upon request.

11. Notices.

- a. Notices shall be provided by email, U.S. Mail, or hand-delivery as follows:

If to ANC:
Advisory Neighborhood Commission 1B
2000 14th St., NW, Suite 100B
Washington, DC 20009
1b@anc.dc.gov

If to Applicant:
Big Chief DC, LLC
2221 14th Street NW
Washington, DC 20009
INSERT CONTACT INFO
Attn:

- b. Failure to give notice shall not constitute waiver or acquiescence to the violation.

WHEREFORE, by the signing of the representatives of Applicant and ANC, Applicant hereby agrees to the aforementioned covenants and ANC agrees to refrain from filing a protest against Applicant's ABC License application, provided that this Agreement is incorporated into the Board's order approving Applicant's Class C Tavern ABC license.

[SIGNATURE BLOCKS ON FOLLOWING PAGE]

IN WITNESS WHEREOF, the parties have executed this Agreement as of the date and year first above written.

ANC:

Advisory Neighborhood Commission 1B

INSERT SMD COMMISSIONER NAME

Date Signed: _____

James Turner, Chair, ANC 1B

Date Signed: _____

APPLICANT:

INSERT APPLICANT NAME

By: _____
INSERT NAME

Date Signed: _____

**Settlement Agreement by and between
Advisory Neighborhood Commission 1B and
KAT, LLC t/a Cloud Lounge**

THIS AGREEMENT, made and entered into this 3rd day of May 2023, by and between Kat, LLC trading as Cloud Restaurant and Sports Bar (“Applicant”) and ANC 1B (“ANC”).

RECITALS

WHEREAS, Applicant has filed an application for a renewal Retailer’s Class C Tavern ABC License (ABRA-093572) (“License”) for a business Establishment located at 1919 9th Street, NW (“Establishment”) with Cover Charge, Dancing, Entertainment, and Carry Out Endorsements; and

WHEREAS, in recognition of the Alcoholic Beverage Control Board (“Board”)’s policy of encouraging parties to a liquor licensing proceeding to settle their differences by reaching Settlement Agreements, by their signatures below, the parties hereto desire to enter into a Settlement Agreement whereby (1) Applicant will agree to adopt certain measures to address ANC’s concerns and to include this Agreement as a formal condition of its renewal application, and (2) ANC will not file a protest of the application provided that the Board approve this Agreement conditioned upon Applicant’s compliance with its terms; and

NOW, THEREFORE, in consideration of the mutual covenants hereinafter set forth, and other good and valuable consideration, receipt and sufficiency are hereby acknowledged, the parties agree as follows:

1. Nature of the Establishment.
 - a. Applicant will operate and manage a Class C Tavern Establishment, as defined by the Board. Applicant shall comply with all conditions applicable to this license class with Cover Charge, Dancing, Entertainment, and Carry Out Endorsements.
 - b. The Establishment shall have a maximum occupancy of 122. Applicant shall post its Certificate of Occupancy in public view at all times. Should the Applicant seek to increase its occupancy, the Applicant must apply to the Board for a substantial change in operation.

2. Hours. Establishment’s permitted hours of operation, and selling, serving, and consuming alcohol shall be as follows:

- a. Interior Hours of Operation and Sales, Service, and Consumption of Alcoholic Beverages:

Day		
Sunday	11:00 a.m.	2:00 a.m.
Monday	11:00 a.m.	2:00 a.m.
Tuesday	11:00 a.m.	2:00 a.m.
Wednesday	11:00 a.m.	2:00 a.m.
Thursday	11:00 a.m.	2:00 a.m.
Friday	11:00 a.m.	3:00 a.m.
Saturday	11:00 a.m.	3:00 a.m.

- b. Interior Hours of Entertainment:

Day		
Sunday	6:00 p.m.	2:00 a.m.
Monday	6:00 p.m.	2:00 a.m.
Tuesday	6:00 p.m.	2:00 a.m.
Wednesday	6:00 p.m.	2:00 a.m.
Thursday	6:00 p.m.	2:00 a.m.
Friday	6:00 p.m.	3:00 a.m.
Saturday	6:00 p.m.	3:00 a.m.

- c. Interior Hours of Operation

Day		
Sunday	11:00 a.m.	6:00 a.m.
Monday	11:00 a.m.	6:00 a.m.
Tuesday	11:00 a.m.	6:00 a.m.
Wednesday	11:00 a.m.	6:00 a.m.
Thursday	11:00 a.m.	6:00 a.m.
Friday	11:00 a.m.	6:00 a.m.
Saturday	11:00 a.m.	6:00 a.m.

- d. Provided, However, without further consent or permission of the ANC (1) on days designated by the DC ABC Board as “Extended Hours for ABC Establishments” Applicant may operate and serve alcohol for such hour(s); (2) in the event the Council of the District of Columbia or the DC ABC Board grant licensees in general extended operating hours (such as Inauguration or World Cup) Applicant may avail itself of such extended hours; and (3) on January 1 of each year Applicant may serve alcoholic beverages until 4:00 am.

3. Noise.

Applicant shall comply with applicable noise-control regulations, including, but not limited to, those in District of Columbia Municipal Regulations (DCMR) Title 20 and Title 25, as may be applicable.

- a. Applicant agrees to keep its doors and windows closed when Entertainment is being provided at the Establishment.
- b. The Applicant will comply with DC Code 25-725 (generally prohibiting amplified sound from being heard inside of residences in residential only zones) to the extent that it is applicable to nearby residences in qualifying zones. To comply, the Establishment may, make physical modifications to the property including doors, windows, and interior walls including the addition of soundproofing materials, change or improve their sound system provided such modifications are permitted by the Establishment's lease and are commercially reasonable. The Establishment may further make changes or upgrades to the sound system;
- c. Except as otherwise provided herein, exterior doors and windows shall not remain open after 10:00 p.m. when music or amplified sound is audible from the exterior of the Establishment.
- d. Amplified speakers used in the interior must be on stands, raised, and/or mounted to reduce vibrations.
- e. Applicant's front door shall remain closed (not propped open), other than for routine ingress and egress, after 7:00 p.m. daily.
- f. Applicant shall inform its patrons by signage or other means, including staff members or security personnel, that residences are in proximity to the Establishment and urge quiet and decorum by patrons on exiting the Establishment.
- g. Applicant shall schedule deliveries only between 7:00 a.m. and 7:00 p.m., Monday through Saturday. No deliveries, except fresh food, shall be accepted on Sunday.
- h. Applicant's security manager on duty, or their designee, shall be responsible for handling any noise issue complaints from the neighbors. This person will carry a cell phone designated for this purpose and the ANC shall be given this number to distribute to the neighboring residents.

4. Trash and Odors.

Applicant shares its trash space with an adjacent licensee Habesha Market and shall take reasonable measures to ensure that the areas immediately adjacent to the Establishment are kept in a clean and litter-free condition including the following:

- a. Applicant is encouraged to work with the ANC towards solutions for removing

dumpsters and grease barrels (if any, there are not presently) from public space on site and collectively in surrounding block.

- b. All trash, recyclable materials, and grease (if any) stored outdoors at the Establishment shall be in closed containers that are resistant to vermin, leaks, and odors.
- c. Applicant shall deposit trash and garbage only in rodent resistant dumpsters and shall see that dumpster covers fit properly and remain fully closed except when trash or garbage is being added or removed.
- d. Any damaged or leaking containers shall be repaired or replaced within 72 hours if possible. Applicant shall order or request such repairs or replacements within the 72 hour period. Outdoor containers shall be kept closed at all times, and no waste or other materials shall be stored outdoors, except in such containers.
- e. Applicant shall arrange for trash and recycling collection a minimum of 2 times per week.
- f. Applicant shall not schedule trash or recyclable disposal or collection between the hours of 10:00 p.m. and 7:00 a.m.
- g. Applicant shall keep the exterior (including immediately adjacent portions of the alley way) of the Establishment free of litter, bottles, chewing gum, trash, and other debris.

5. Rat and Vermin Control.

- a. Applicant shall instruct an employee to ensure that the areas immediately adjacent to the premises, including the sidewalk and alley abutting the premises and around its dumpster, are swept and trash and other waste are removed from the ground at the end of operations to help eliminate potential attractions for rodents, pests, and other vermin.
- b. Applicant shall contract with a licensed exterminator to inspect the Establishment a minimum of once per quarter.

6. Security & Queuing.

- a. Applicant shall utilize, at entry, during all operating hours after 6:00 p.m. a security host who must use a metal detection wand for all entering patrons. In cases where the wand indicates a metal object which the patron cannot or does not produce to demonstrate the item is not a weapon, the security host will conduct a "pat down" search as necessary.
- b. With the understanding that the Applicant cannot control where people choose stand on public space, Applicant shall make reasonable and intermittent efforts to reduce the potential for patrons queuing to enter the Establishment. Applicant

shall maintain rope and stanchions for patrons queuing to enter the establishment. Applicant shall make reasonable efforts to minimize the queue's impact on the public space, including having an employee stationed outside to monitor patrons waiting in the queue.

- c. Applicant shall have a sufficient number of trained employees to assure adequate security and to control unruly patrons inside the Premises and will cooperate with MPD and other enforcement officials when requested.
 - d. Applicant shall maintain ownership and control of the Premises, including patrons' ingress and egress, staff of the establishment, including any bar and security staff. Under no circumstances shall Applicant permit a third-party or promoter to be responsible for providing security or maintaining control over the establishment's existing security personnel.
7. Parking.
- a. Applicant shall inform its employees not to park their vehicles illegally, on streets signed with parking restrictions, including time-limited parking and resident-only parking.
 - b. Applicant shall encourage vendors and contractors to park legally, and, as reasonably necessary, work with DDOT, DPW or the appropriate agency to resolve issues related to illegal parking by its vendors and contractors.
 - c. Applicant shall notify patrons, on Establishment website or other advertising, that there is limited parking in the vicinity and shall encourage the use of public transportation or walking.
8. Compliance with Regulations. Applicant shall comply with regulations of the Board (ABRA), Department of Consumer and Regulatory Affairs (DCRA), Department of Health (DOH), Department of Public Works (DPW), and other applicable DC agency regulations regarding conduct of its business and the ownership of the license. All references herein to the laws or regulations of the District of Columbia are required of the Applicant regardless of this Agreement. Nothing herein shall be deemed to increase the scope of ABRA or the Board's authority to enforce laws or regulations within the purview of other coordinate agencies of the District of Columbia government. The parties do not intend that a violation of law by the Applicant also be a violation of this Agreement such that a "double penalty" be imposed for a single action.
9. Binding Effect. This Agreement replaces and supersedes all prior agreements between the parties (if any) and shall be binding upon and enforceable against the successors and assigns of Applicant during the term of the license to which this Agreement applies. Applicant agrees to specifically notify any prospective transferee of the existence of this Agreement and to provide them with a copy.
10. Agreement Available Upon Demand. A copy of this Agreement shall be kept at the Establishment and made available to law enforcement officers and Alcoholic Beverage Regulatory Administration inspectors upon request.

11. Notices.

- a. Notices shall be provided by email, U.S. Mail, or hand-delivery as follows:

If to ANC:
Advisory Neighborhood Commission 1B
2000 14th St., NW, Suite 100B
Washington, DC 20009
1b@anc.dc.gov

If to Applicant:
Kat, LLC trading as Cloud Restaurant & Lounge Sports Bar
1919 9th Street, NW
Washington, DC 20001
Attn: Tesfit Kiflue – tkiflu@yahoo.com

- b. Failure to give notice shall not constitute waiver or acquiescence to the violation.

WHEREFORE, by the signing of the representatives of Applicant and ANC, Applicant hereby agrees to the aforementioned covenants and ANC agrees to refrain from filing a protest against Applicant's ABC License application, provided that this Agreement is incorporated into the Board's order approving Applicant's Class C Tavern ABC license.

*[SIGNATURE BLOCKS ON
FOLLOWING PAGE]*

IN WITNESS WHEREOF, the parties have executed this Agreement as of the date and year first above written.

ANC:

Advisory Neighborhood Commission 1B

Sean Holihan, Commissioner, ANC 1B02

Date Signed: _____

Sabel Harris, Chair, ANC 1B

Date Signed: _____

APPLICANT:

Kat, LLC trading as Cloud Restaurant & Lounge Sports Bar

By: _____
INSERT NAME

Date Signed: _____