# GOVERNMENT OF THE DISTRICT OF COLUMBIA ADVISORY NEIGHBORHOOD COMMISSION 1B

# ANC \* 1B

# AGENDA PACKET FOR THE REGULAR MEETING OF THE COMMISSION

ON

# MAY 2, 2024

6:30 p.m. via Zoom webinar

Sabel Harris, SMD 1B08, *Chair* Larry Handerhan, SMD 1B01, *Vice-Chair* Miguel Trindade Deramo, SMD 1B06, *Secretary* Santiago Lakatos, SMD 1B04, *Treasurer*  *(SMD 1B02 is vacant.)* Jamie Sycamore, SMD 1B03 Alan Kensek, SMD 1B05 Ashleigh Fields, SMD 1B07 Tucker Jones, SMD 1B09

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#### AGENDA for the REGULAR MEETING OF THE COMMISSION on May 2, 2024, via Zoom

Councilmember Nadeau will swear in Commissioner-elect Frank Chauvin (1B02) at 6:15 p.m.

Guest speaker at 6:30 p.m.

• To be announced

Call meeting to order at 7:00 p.m.

#### I. ROLL CALL

|      | Commissioner    | Present | Absent |
|------|-----------------|---------|--------|
| 1B01 | Handerhan       |         |        |
| 1B02 | [Chauvin]       |         |        |
| 1B03 | Sycamore        |         |        |
| 1B04 | Lakatos         |         |        |
| 1B05 | Kensek          |         |        |
| 1B06 | Trindade Deramo |         |        |
| 1B07 | Fields          |         |        |
| 1B08 | Harris          |         |        |
| 1809 | Jones           |         |        |

#### II. APPROVAL OF THE AGENDA

#### III. CONSENT AGENDA

- A. Approval of the prior meeting minutes
- B. Two-minute comment time for Commissioners and community members

#### IV. EXECUTIVE OFFICERS' REPORTS

A. Financial report (Cmsr. Lakatos)

#### V. COMMITTEE REPORTS

#### A. Committee on Alcoholic Beverage Regulations

- i. License number: ABRA-060026
  - 1. Applicant: Beletesh, Ltd
  - 2. Trade Name: Serv-u-Liquors
  - 3. SMD: 1B02
  - 4. License Class/Type: A / Retail Liquor Store
  - 5. Endorsements: Tasting
  - 6. File Date: 5/28/2024
  - 7. Committee action: Moved to support (4-0-0).
- ii. License number: ABRA-123184
  - 1. Applicant: Legacy Alum Liquors, LLC
  - 2. Trade Name: LA Liquors
  - 3. SMD: 1B02
  - 4. License Class/Type: A / Retail Liquor Store
  - 5. File Date: 5/28/2024
  - 6. Committee determination: Discuss settlement agreement with entity.
- iii. License number: ABRA-127498
  - 1. Licensee: Rut-Rut Hospitality, LLC
  - 2. Trade Name: Crush Bar
  - 3. Address: 2007 14th Street NW
  - 4. Stephen Rutgers: (202) 236-4196, stephen@crushbardc.com
  - 5. SMD: 1B08
  - 6. License Class: Retailer's Class "C" Tavern
  - 7. File Date: 5/20/2024
  - 8. Committee action: Moved to update the Settlement Agreement which clarifies the change from Marvin to Crush Bar, and to engage Chair Harris on if there needs to be adopted provisions.
- iv. [License number not provided]
  - 1. Committee action: Moved to protest Thurst Lounge on grounds of peace, order, and quiet (4-0-0).
- v. License number: ABRA-014405
  - 1. Applicant: Best Way Liquors, Inc.
  - 2. Trade Name: Bestway Liquors

- 3. SMD: 1B08
- 4. License Class/Type: A / Retail Liquor Store
- 5. File Date: 5/20/2024
- 6. Committee action: **Moved to protest on grounds of peace, order, and quiet; nuisances and substance disorders (4-0-0).**
- vi. License number: ABRA-123697
  - 1. Licensee: Brindley Brothers LLC / Howard Theatre Entertainment LLC
  - 2. Trade Name: Howard Theatre
  - 3. License Class: Retailer's Class "CX" Multipurpose Facility
  - 4. File Date: 5/6/2024
  - 5. Committee action: Friendly amendments to existing settlement agreement.
- vii. Next regular meeting: Wednesday, May 15 at 7:00 p.m.

#### **B.** Committee on Economic Development

- i. 625 T Street NW
  - "Park Zero" proposal: T Street Development has applied for a modified license for short-term use of this site, and for a modification to allow for electric vehicle charging.
  - 2. Committee recommendation: That the full ANC support the further development and submission of proposals both for a dog park and for fast-charging electric vehicle stations on the 625 T Street NW property, not precluding the development of alternative long-term proposals for the site; that ANC 1B encourage the immediate activation of the site as described by Mr. Jason Turner at this meeting; and that Commissioner Tucker Jones write a resolution to this end for ANC 1B's review and consideration (3-1-0).
- ii. The next meeting of ANC 1B's ED Committee is Thursday, May 16 at 6:30
  p.m. via Zoom. To attend, check ANC 1B's website, <u>www.anc1b.org</u>. If you are interested in joining the ED Committee, please email Commissioner Tucker Jones at <u>1b09@anc.dc.gov</u>.

#### C. Committee on Public Safety and Community Engagement

i. Sponsorship application from Art All Night U Street

- 1. Committee recommendation: **That the full ANC support the sponsorship application from Art All Night U Street (3-0-0).**
- ii. Next regular meeting: Tuesday, May 14 at 7:00 p.m.

#### D. Committee on Transportation

- i. Resolution regarding the D.C. budget [forthcoming]
- ii. If interested in joining the Transportation Committee as a community member, please contact Commissioner Santiago Lakatos at <u>1B04@anc.dc.gov</u>. Next regular meeting: Wednesday, May 8 at 7:00 p.m. (registration via <u>www.anc1b.org</u>).

#### E. Committee on Zoning, Preservation, and Development

- i. Case #1: Case number HPA 24-223
  - 1. Applicant name: Carlos L. Piana for owner Minh Trinh
  - 2. Contact: caco1978@gmail.com; minh.dmv@gmail.com
  - Property: 2023 11th Street NW (Square 0332, lot 0801; Greater U Street Historic District, zoned ARTS-2) — SMD/Commissioner: 1B02, currently vacant
  - 4. Request of committee: Addition to the back of an existing townhouse to allow two more units (in addition to existing two, for a total of four). This is allowed by the existing zoning (by-right with respect to zoning) so the request is just for historic compatibility. The applicant demonstrated that per their rendering, the proposed addition will not be visible from the street, except for one particular angle.
  - 5. Committee recommendation: That the full ANC support the application for 2023 11th Street NW as presented, with the following exception: material change of side paneling to brick-looking material (2-1-0).
- ii. The next meeting of ANC 1B's ZPD Committee is Monday, May 20 at 6:30 p.m. via Zoom. To attend, check ANC1B's website, <u>www.anc1b.org</u>. If you are interested in joining the ZPD Committee, please email Commissioner Tucker Jones at <u>1b09@anc.dc.gov</u>.

#### VI. ADMINISTRATIVE

#### VII. EXECUTIVE, COUNCILMEMBER, COMMISSIONER & COMMUNITY ANNOUNCEMENTS

#### A. Office of the Councilmember, Ward 1: Niccole Rivero

- B. Office of the Mayor: Jerrod Allen, MOCRS
- C. Commissioner announcements
- **D.** Community announcements
- VIII. NEW BUSINESS
  - IX. ADJOURNMENT

The next regular meeting of the Commission will be on June 6, 2024, at 6:30 p.m.

#### MINUTES from the REGULAR MEETING OF THE COMMISSION on April 4, 2024, at DCHFA at 815 Florda Ave. NW, and via Zoom

Guest speaker at 6:30 p.m.

• Councilmember Brianne Nadeau – provided updates, and fielded questions from commissioners and community members.

Call meeting to order at 7:00 p.m.

#### I. ROLL CALL

|      | Commissioner    | Present | Absent |
|------|-----------------|---------|--------|
| 1B01 | Handerhan       | X       |        |
| 1B02 | [vacant]        |         |        |
| 1803 | Sycamore        | Х       |        |
| 1B04 | Lakatos         | X       |        |
| 1805 | Kensek          | X       |        |
| 1B06 | Trindade Deramo | X       |        |
| 1B07 | Fields          | X       |        |
| 1808 | Harris          |         | Х      |
| 1809 | Jones           | X       |        |

#### II. APPROVAL OF THE AGENDA

• **MOTION:** Commissioner Jones moved that ANC 1B approve the draft agenda. The motion was seconded. **The Motion PASSED (7 in favor, 0 opposed, 0 abstention)**.

#### III. CONSENT AGENDA

- A. Approval of the March meeting minutes
- B. Two-minute comment time for Commissioners and community members
- **MOTION:** Commissioner Jones moved that the full Commission amend the consent agenda to clarify two-minute comment time for Commissioners and community members, and also include a limit of two speeches per person per topic. The motion was seconded.

**DISCUSSION:** Commissioner Kensek asked for additional clarity on follow-up and number of topics. The motion **PASSED (7 in favor, 0 opposed, 0 abstention)**.

• **MOTION:** Commissioner Lakatos moved for the Commission to approve the consent agenda. The motion was seconded. **The motion PASSED (7 in favor, 0 opposed, 0 abstention)**.

#### IV. EXECUTIVE OFFICERS' REPORTS

#### A. Financial report

- Commissioner Lakatos provided the Fiscal Year 2024 Q2(FY Q2) update.
  - MOTION: Commissioner Lakatos moved that the full Commission adopt the Fiscal Year 2024 Q2 financial report as presented. The motion was seconded. DISCUSSION: Commissioner Kensek mentioned that the Commission needs to spend the money down. Commissioner Jones agreed, and encouraged the Commission to connect with neighborhood organizations doing work to benefit the community. Commissioner Lakatos encouraged that community organizations and members visit the ANC 1B website's sponsorship page. The motion PASSED (7 in favor, 0 opposed, 0 abstention).

#### V. COMMITTEE REPORTS

#### A. Committee on Alcoholic Beverage Regulations

- i. License Number: ABRA-019710
  - 1. Applicant: F. K. T. Enterprises
  - 2. License Class/Type: A / Retail Liquor Store
  - 3. Trade Name: Florida Liquors
  - 4. Address: 2222 14th Street NW; SMD: 1B05
  - 5. Hearing: May 20, 2024; File Date: 4/29/24

**MOTION:** Commissioner Fields moved to Florida Liquors in their application for a retail license. The motion was seconded. **The motion PASSED (6 in favor, 0 opposed, 1 abstention).** 

- ii. License Number: ABRA-117375
  - 1. Licensee: VentureForth, LLC

- 2. Trade name: Capital Care
- 3. License: Medical Cannabis Renewal
- 4. Address: 1115 U Street NW; SMD: 1B08
- 5. Contact: Eden Mohammed: (202) 200-4997, info@eatopiaeatery.com
- 6. Hearing: May 20, 2024; File Date: 4/29/24

**MOTION:** Commissioner Fields moved that ANC 1b support a medical cannabis license renewal for Capital Care licensee VentureForth. The motion was seconded. **The motion PASSED (6 in favor, 0 opposed, 1 abstention).** 

- iii. License Number: ABRA-12779
  - 1. Licensee: V14 Investments, LLC
  - 2. Trade Name: V Street Lounge
  - 3. License Class: Retailer's Class "C" Tavern
  - 4. Address: 2100 14th Street, NW; SMD: 1B05
  - 5. Contact: Jeff Jackson: (202) 251-1566, jjharlem112@gmail.com
  - 6. Hearing: May 13, 2024; File Date: 4/22/2024

**MOTION:** Commissioner Fields moved that ANC 1b support V14 Investments, LLC, to receive their Retailer's Class "C" Tavern license. The motion was seconded. **The motion PASSED (4 in favor, 0 opposed, 3 abstention).** 

- iv. License Number: ABRA-111473
  - 1. Applicant: G & G Fine Spirits, LLC
  - 2. Trade Name: Gallagher & Graham Fine Spirits
  - 3. License Class/Type: A / Retail Liquor Store
  - 4. Address: 1939 12th Street NW; SMD: 1B08

5. Hearing: May 13, 2024; File Date: 4/22/2024

**MOTION:** Commissioner Fields moved for ANC 1b to approve G & G Fine Spirits, LLC 's renewal of their license. The motion was seconded. **The motion PASSED (6 in favor, 0 opposed, 1 abstention).** 

- v. License Number: ABRA-127444
  - 1. Licensee: Eatopia Eatery, LLC
  - 2. Trade name: Eatopia Eatery
  - 3. License: Retailer's Class "C" Restaurant
  - 4. Address: 1301 U Street, NW, #111; SMD: 1B08
  - 5. Contact: Eden Mohammed: (202) 200-4997, info@eatopiaeatery.com
  - 6. Hearing: May 6, 2024; File Date: 4/15/2024

**MOTION:** Commissioner Fields moved for ANC 1b to support Eatopia Eatery for a Retailer's Class "C" license. The motion was seconded. **The motion PASSED (6 in favor, 0 opposed, 1 abstention).** 

vi. Florida Firehouse Settlement Agreement

**MOTION:** Commissioner Fields moved for ANC 1b to support Firehouse in receiving a medical cannabis license through the settlement agreement. The motion was seconded. **The motion PASSED (6 in favor, 0 opposed, 1 abstention).** 

vii. Next regular meeting: Wednesday, April 17 at 7:00 p.m.

#### **B.** Committee on Economic Development

- i. Potential dog park at 625 T St NW
  - 1. Neighbor Parker Griffin presented the case for a dog park at 625 T St NW. The property is owned by the city.

ANC 1B

- 3. Several neighboring business owners and managers as well as the Westminster Neighborhood Association have submitted letters of their support.
- 4. Committee member Tania Shand moved the committee recommendation: That ANC 1B approve the draft resolution in favor of a dog park at 625 T St NW (4-0-0). *See page 28.*
- ii. DMPED update re: Reeves Center process
  - Mr. Whit Smith from DMPED joined to discuss the Reeves Center updates. In a fastest-case scenario, we can expect demolition of the existing structure to begin no earlier than approximately September 2026. Expected timeline:
    - a. Tenants leave the property by end of 2024.
    - b. DMPED proposes a disposition package to the Council in approximately September or October 2024. If approved, the disposition will "convey as a lease"
    - c. DMPED may seek zoning changes (a map amendment) because the site has multiple zonings. This is not yet certain. The estimated timeline for such a map amendment would be 10-12 months. This would happen during the two-year period mentioned above.
  - 2. No motions were made and no votes were taken.
- iii. The next meeting of ANC 1B's ED Committee is Thursday, April 18 at 6:30 p.m. via Zoom. To attend, check ANC1B's website, <u>www.anc1b.org</u>. If you are interested in joining the ED Committee, please email Commissioner Tucker Jones at <u>1b09@anc.dc.gov</u>.

#### C. Committee on Public Safety and Community Engagement

- i. Report from the Metropolitan Police Department (MPD)
- ii. Vermont Ave. sponsorship approval

**MOTION:** Commissioner Fields moved for ANC 1b to support Vermont Avenue Garden Work Parties and their sponsorship. The motion was seconded. **The motion PASSED (7 in favor, 0 opposed, 0 abstention)**.

- iii. Boxing public safety class funding approval
- iv. Next regular meeting: Tuesday, April 9 at 7:00 p.m.

#### D. Committee on Transportation

- i. Last Energy seeking public space permits
- ii. If interested in joining the Transportation Committee as a community member, please contact Commissioner Santiago Lakatos at <u>1B04@anc.dc.gov</u>. Next regular meeting: Wednesday, April 10 at 7:00 p.m. (registration via ANC1B.org)

#### E. Committee on Zoning, Preservation, and Development

 The next meeting of ANC 1B's ZPD Committee is Monday, April 15 at 6:30 p.m. via Zoom. To attend, check ANC1B's website, <u>www.anc1b.org</u>. If you are interested in joining the ZPD Committee, please email Commissioner Tucker Jones at <u>1b09@anc.dc.gov</u>.

#### VI. ADMINISTRATIVE

- A. Vacancy in SMD 1B02
- B. Updates to governing documents (Cmsr. Handerhan)

#### VII. EXECUTIVE, COUNCILMEMBER, COMMISSIONER & COMMUNITY ANNOUNCEMENTS

- A. Office of the Councilmember, Ward 1: Niccole Rivero
- Niccole Rivero (Chief of Staff to Councilmember Nadeau) provided updates, and fielded questions from commissioners and community members.

#### B. Office of the Mayor: Jerrod Allen, MOCRS

- Jerrod Allen provided updates, and fielded questions from commissioners and community members.
- C. Commissioner announcements
- D. Community announcements

#### VIII. NEW BUSINESS

- **A.** Resolution in Opposition to the Initiative Amendment Act of 2023 (Cmsrs. Trindade Deramo, Jones, and Lakatos)
- MOTION: Commissioner Trindade Deramo moved that ANC 1B adopt the resolution in opposition to the Initiative Amendment Act of 2023. The motion was seconded. The motion PASSED (7 in favor, 0 opposed, 0 abstention).
- **B.** Amendment to the Commission budget to create new line item 3.5, "Outreach and engagement materials," with a value of \$5,000 (Cmsr. Trindade Deramo)
- MOTION: Commissioner Trindade Deramo moved that ANC 1B create a new line item in fiscal year 24 budget to accommodate the work the commission intends for the marketing and communications intern to carry out the commission has hired a marketing and communications intern. Principally, the commission expects to fund printed materials that Ms. Taylor (intern) can carry with her as she canvansses the commission area, engaging residents and businesses with a view of educating them about the work of the commission Commissioner Trindade Deramo moved an initial budget of \$5,000. The motion was seconded. The motion PASSED (7 in favor, 0 opposed, 0 abstention).

#### IX. ADJOURNMENT – at 8:39pm

The next regular meeting of the Commission will be on May 2, 2024, at 6:30 p.m.



#### 1. Welcome-

#### 2. Roll Call and Introduction of Members

| Committee Members             | Present | Committee<br>Members | Present |
|-------------------------------|---------|----------------------|---------|
| Cmsr. Ashleigh Fields<br>1B07 | x       | Karen Gaal           | Х       |
| Cmsr. Tucker Jones            |         | Andre Ory            |         |
|                               |         | Frank Chauvin        | Х       |
|                               |         | Aileen Johnson       | X       |
|                               |         |                      |         |

## 3. New Business- Whitlow's Representative outlines new requests

#### 4. License Review:

License Number: ABRA-060026

Applicant: Beletesh, Ltd

Trade Name: Serv-u-Liquors SMD: 1B02

License Class/Type: A / Retail - Liquor Store Endorsements: Tasting

File Date: 5/28/2024

Frank moves to support Serv-u Liquors, Karen seconds 4 in favor, 0 against, 0 abstaining

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License Number: ABRA-123184

License Class/Type: A / Retail - Liquor Store

Applicant: Legacy Alum Liquors, LLC

Trade Name: LA Liquors SMD: 1B02

File Date: 5/28/2024

- discuss settlement agreement with entity

\_\_\_\_\_

License No.: ABRA-127498

Licensee: Rut-Rut Hospitality, LLC

Trade Name: Crush Bar

License Class: Retailer's Class "C" Tavern

Address: 2007 14th Street, N.W. SMD 1B08 Stephen Rutgers: (202) 236-4196, <u>stephen@crushbardc.com</u>

File Date: 5/20/2024

Committee moves to update the Settlement Agreement which clarifies the change from Marvin to Crush Bar engage Chair Harris on if there needs to be adopted provisions

Karen moves to protest Thurst Lounge on grounds of peace, order and quiet, Aileen seconds 4 in favor, 0 against, 0 abstaining

\_\_\_\_\_

License Number: ABRA-014405

Applicant: Best Way Liquors, Inc. Trade Name: Bestway Liquors SMD: 1B08 License Class/Type: A / Retail - Liquor Store File Date: 5/20/2024

Ashleigh moved to protest on grounds of peace, order and quiet, nuisances and substance disorders, Karen seconds 4 in favor, 0 against, 0 abstaining

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License No.: ABRA-123697

Licensee: Brindley Brothers LLC / Howard Theatre Entertainment LLC

Trade Name: Howard Theatre

License Class: Retailer's Class "CX" Multipurpose Facility

File Date: 5/6/2024

- no protest friendly amendments to existing settlement agreement

#### 5. Other Business

#### 6. Committee Member Announcements

#### 7. Community Member Announcements

#### Meeting adjourned: 9:17 p.m.

The ABCA Committee meets every second (3rd) Wednesday of the month (except on holidays) at 7 p.m. online, virtually, through Zoom. The next meeting is May 15, 2024. Contact Committee at: <u>1b07@anc.dc.gov</u> On the web at: ANC1B.org



# **ANC 1B Economic Development Committee**

April 2024

Welcome

Roll call

| Committee member                     | Present                       |
|--------------------------------------|-------------------------------|
| Cmsr. Chair Tucker Jones (1809)      | Yes                           |
| Community Chair Krishna Kumar (1B03) | No                            |
| Tania Shand (1B02)                   | Yes (arrived after roll call) |
| Frank Chauvin (1B02)                 | Yes (arrived after roll call) |
| Howard Kurtzman (1B04)               | Yes                           |
| Karen Gaal (1B05)                    | Yes                           |
| André Denegri (1B07)                 | No                            |

Main agenda

- 625 T St NW
  - At the ANC 1B Economic Development Committee's previous meeting in March 2024, the committee had considered (and supported) an idea for a dog park at the 625 T St NW site, as presented by neighbor Mr. Parker Griffin. After that discussion, Commissioner Chair Tucker Jones became aware of other ideas for the use of the site, and asked that the full ANC not vote on the dog park idea until this alternative idea had a chance to be considered. This agenda item was about this alternative idea.
  - The property is owned by DC, specifically the Office of the Deputy Mayor for Planning and Economic Development (DMPED).
  - Jason Turner of T Street Development spoke about an idea he had called "Park Zero."
    - For background: T Street Development had had a license from DMPED to "activate" the site. At the time of this meeting, no entity or individual had an active license with DMPED to use the site.

- Mr. Turner's organization has applied for a modified license to use this site, for short term use and for a modification to allow for electric vehicle (EV) charging (see more below)
- Mr. Turner spoke about his organization's cooperation with the Greater Washington Region Clean Cities Coalition (GWRCCC) to apply for federal funds to put EV charging at the site.
- Mr. Turner also spoke about his organization's immediate-term plans to activate the site.
  - Mr. Turner said DC-based company Wow Wheelz would use the site in the interim.
  - Mr. Turner also said he had approached local business Lee's Flowers for use of the site.
- Mr. Chip Ellis, neighbor and owner of the Howard Theater, spoke in support of Park Zero.
- There was repeated questioning about why this site was ideal for electric vehicle charging (versus, for example, converting street parking into street parking + EV charging). Mr. Turner explained that the federal funding he's seeking limits
- Neighbor Mr. Parker Griffin spoke in opposition to "Park Zero" because he sees it as a parking lot, albeit one with electric vehicle charging, and does not see that as a good use of this site. He reiterated community support for the idea of a dog park at the site, including 280 neighbor sand over a dozen companies and neighborhood businesses and associations.
- Neighbor Ms. Samantha Sanders asked that the ANC stay open to other ideas for the use of the site.
- Motion: Committee member Howard Kurtzman moved that: the ZPD committee recommend that the full ANC support the further development and submission of proposals both for a dog park and for fast charging electric vehicle stations on the 625 T Street Northwest property, not precluding the development of alternative long-term proposals for the site; recommend that ANC 1B encourage the immediate activation of the site as described by Mr. Turner at this meeting; and authorize Chair Commissioner Tucker Jones to write a draft resolution to this end for ANC 1B's review and consideration.
  - The motion was seconded.
  - The motion passed (3 in favor, 1 against, 0 abstaining, Chair not voting)



2000 14 STREET, NW SUITE 100B WASHINGTON, DC 20009 (202) 481-3462 <u>1b@anc.dc.gov</u> @ANC1B

#### COMMISSIONERS

LARRY HANDERHAN VICE CHAIR 1b01@anc.dc.gov

FRANK CHAUVIN 1b02@anc.dc.gov

JAMIE SYCAMORE 1b03@anc.dc.gov

SANTIAGO LAKATOS TREASURER 1b04@anc.dc.gov

ALAN KENSEK 1b05@anc.dc.gov

MIGUEL TRINDADE DERAMO SECRETARY 1b06@anc.dc.gov

ASHLEIGH FIELDS 1b07@anc.dc.gov

SABEL HARRIS CHAIR 1b08@anc.dc.gov

TUCKER JONES 1b09@anc.dc.gov

# GOVERNMENT OF THE DISTRICT OF COLUMBIA ADVISORY NEIGHBORHOOD COMMISSION 1B

# A RESOLUTION REGARDING SUPPORT FOR LONG-TERM USE OF DISTRICT-OWNED PROPERTY AT 625 T STREET NORTHWEST

WHEREAS the District of Columbia owns a vacant parcel of land at 625 T Street Northwest, under the Office of the Deputy Mayor for Planning and Economic Development (DMPED), and located within the area represented by Advisory Neighborhood Commission (ANC) 1B;

WHEREAS the parcel is in an area that ANC 1B, other government bodies, and other neighbors have identified as needing positive community, economic, and social activity;

WHEREAS the District of Columbia has previously attempted to activate the site by licensing the use of it to at least one local partner, but currently no partner holds a license to activate the site;

WHEREAS ANC 1B is aware of a proposal by neighbor Mr. Parker Griffin to request that the DC Department of Parks and Recreation (DPR) begin the process of looking into the use of this site for a publicly accessible dog park, tentatively known as the "North Shaw Dog Park";

WHEREAS ANC 1B is aware of a proposal by T Street Development to use the site to host "Park Zero," a green energy and green economy expo site centered around sufficient Level 3 electric vehicle charging equipment for up to six electric cars to be charged;

WHEREAS ANC 1B is aware that, in the interim period, T Street Development seeks to activate the site with programming around green energy and local business;

WHEREAS ANC 1B is aware that both the "North Shaw Dog Park" proposal and the "Park Zero" proposal are contingent on outside factors (for the "North Shaw Dog Park" proposal these factors include but are not limited to DPR review and availability of funding; for the "Park Zero" proposal these factors include but are not limited to over-all feasibility including the appropriateness of curb cuts on the sidewalk and the receipt of federal grant funds);

WHEREAS ANC 1B is aware that additional neighbors may seek additional or alternative visions for the use of the site;

(continued on next page)



# GOVERNMENT OF THE DISTRICT OF COLUMBIA ADVISORY NEIGHBORHOOD COMMISSION 1B

**THEREFORE, BE IT RESOLVED THAT:** ANC 1B supports in the preliminary/exploratory phase both the "North Shaw Dog Park" proposal and the "Park Zero" proposal at 625 T Street Northwest;

BE IT FURTHER RESOLVED THAT ANC 1B's support for the "Park Zero" proposal is contingent in part on T Street Development's good custodianship of the site in the interim, including the execution of its envisioned interim programming at the site, highlighting green energy and local business;

BE IT FURTHER RESOLVED THAT ANC 1B reserves the right to withdraw, modify, or condition its support further as each the "North Shaw Dog Park" proposal and the "Park Zero" proposal move forward in their respective processes;

BE IT FURTHER RESOLVED THAT ANC 1B remains open to additional community input for both the short-term use and long-term use of the site at 625 T Street Northwest, including details around each the "North Shaw Dog Park" proposal and the "Park Zero" proposal, as well as entirely different ideas for the use of the site;

BE IT FURTHER RESOLVED THAT ANC 1B authorizes the Commissioner representing Single Member District 1B02 (in which the property is located), the Commissioner Chair of ANC 1B's Economic Development committee, and the Chair of ANC 1B to represent ANC 1B regarding this matter.

 $\# \, \# \, \# \, \# \, \# \, \#$ 

Certification:

After providing sufficient notice for and with a quorum of \_ of 9 present at its May 2, 2024, meeting, Advisory Neighborhood Commission 1B voted, with \_ Yeas, \_ Nos, and \_ Abstentions, to adopt the above resolution.

Sabel Harris Chair, ANC 1B Miguel Trindade Deramo Secretary, ANC 1B



# Public Safety and Community Engagement Committee

# Tuesday, April 9, 2024

## 1. Welcome- Meeting called to order at 7:04 p.m.

#### 2. Roll Call and Introduction of Members

| Committee Members                    | Present | Committee<br>Members              | Present |
|--------------------------------------|---------|-----------------------------------|---------|
| Cmsr. Ashleigh Fields<br>1B07        |         | Committee Member<br>David Valk    | Х       |
| Committee Chair<br>Gabriella Savelli | х       | Committee Member<br>Kaitlyn Kline | X       |
|                                      |         | Committee Member<br>Karen Gaal    |         |
|                                      |         |                                   |         |
|                                      |         |                                   |         |

#### 3. Public Safety Update/Statistics- MPD report

- Neighborhood Watch Program updates

## 4. Community Engagement Events

- Announced Free community yoga April 14 at 4:00 p.m.

#### 5. New Business

- Sponsorship application from Art All Night U Street approved 3 in favor, 0 abstaining, 0 against

#### 6. Other Business

#### 7. Committee Member Announcements

- Meals on Wheels every first Monday at Rita Bright announced by Commitee Co-Chair Gabriella Savelli

#### **11. Community Member Announcements**

#### Meeting Adjourned 8:00 p.m.

The Public Safety and Community Engagement Committee meets every second (2nd) Tuesday of the month (except on holidays) at 7 p.m. online, virtually, through Zoom. The next meeting is May 14, 2024. Contact Committee at: <u>1b07@anc.dc.gov</u> | On the web at: ANC1B.org



# ANC 1B Zoning, Preservation, and Development (ZPD) Committee

Monday, April 15, 2024, 6:30pm via Zoom

## Agenda

1. Roll call and introduction of members

| Committee Members                  | Present | Committee Members | Present |
|------------------------------------|---------|-------------------|---------|
| Chair Cmsr. Tucker Jones<br>(1B09) | Yes     | Karen Gaal        | Yes     |
| Jason Bello                        | No      | Joel Heisey       | Yes     |
| Frank Chauvin                      | Yes     |                   |         |

## 2. Known business

- a. Case #1
  - i. Applicant name: Carlos L. Piana for owner Minh Trinh
  - ii. Contact: caco1978@gmail.com; minh.dmv@gmail.com
  - iii. Property: 2023 11th Street NW (Square 0332, lot 0801; Greater U Street Historic District, zoned ARTS-2)
  - iv. Case number: HPA 24-223
  - v. Request of committee: Addition to the back of an existing townhouse to allow two more units (in addition to existing two, for a total of four).
    - 1. This is allowed by the existing zoning (by-right with respect to zoning) so the request is just for historic compatibility.
    - 2. The applicant demonstrated that per their rendering, the proposed addition will not be visible from the street, except for one particular angle.
  - vi. SMD/Commissioner: 1B02, currently vacant.

- vii. Summary of discussion:
  - 1. Committee member Heisey spoke against the proposed addition on grounds of scale (massing and height).
  - 2. Committee member Chauvin spoke about some of the building materials that he thought looked historically incompatible for the area, notably some side panels.
  - 3. Committee member Gaal had specific questions about project details.
  - 4. Commissioner chair Jones spoke in favor of the addition as proposed, as the changes will not be visible from the street except for the one particular place along the far sidewalk. Mr. Jones also noted that even at that one angle, the applicant had made efforts to blend the addition in with the original property, and that he found these efforts sufficient.
- viii. Motion:
  - Committee member Gaal moved that the ZPD committee recommend that the full ANC support the application for 2023 11<sup>th</sup> St NW as presented, with the following exception: material change of side paneling to brick-looking material.
  - 2. The motion was seconded. The motion passed (2 in favor, 1 against, 0 abstentions, chair not voting).
- 3. New business
  - a. None