

## Introductory Rites

*A hymn may be sung. Then, making the Sign of the Cross, the family begins:*

Leader: In the name of the Father, and of the Son, and of the Holy Spirit.

All: Amen.

Leader: We gather today to celebrate the Lord's Day. We are unable to be with our parish family. However, one with our brothers and sisters at Saint Andrew Parish, and with the entire Church, let us now listen to God's Word and join in prayer.

### *Penitential Act*

Leader: Coming together as God's family, with confidence let us acclaim the Father's forgiveness, for God is full of gentleness and compassion.

Lord Jesus, you heal the sick. Lord, have mercy. *Lord, have mercy.*

Lord Jesus, you forgive sinners. Christ, have mercy. *Christ, have mercy.*

Lord Jesus, you feed us with your Body and Blood. Lord, have mercy. *Lord, have mercy.*

### *Opening Prayer*

Leader: Let us pray.

Show favor, O Lord, to your servants and mercifully increase the gifts of your grace, that, made fervent in hope, faith and charity, they may be ever watchful in keeping your commands. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, forever and ever. Amen.

## Liturgy of the Word

### **A Reading from the Book of Wisdom**

**WIS 12:13, 16-19**

There is no god besides you who have the care of all, that you need show you have not unjustly condemned. For your might is the source of justice; your mastery over all things makes you lenient to all. For you show your might when the perfection of your power is disbelieved; and in those who know you, you rebuke temerity. But though you are master of might, you judge with clemency, and with much lenience you govern us; for power, whenever you will, attends you. And you taught your people, by these deeds, that those who are just must be kind; and you gave your children good ground for hope that you would permit repentance for their sins.

The Word of the Lord.  
Thanks be to God.

**R. (5a) Lord, you are good and forgiving.**

You, O LORD, are good and forgiving,  
abounding in kindness to all who call upon you.

Hearken, O LORD, to my prayer  
and attend to the sound of my pleading.

**R. Lord, you are good and forgiving.**

All the nations you have made shall come  
and worship you, O LORD,  
and glorify your name.

For you are great, and you do wondrous deeds;  
you alone are God.

**R. Lord, you are good and forgiving.**

You, O LORD, are a God merciful and gracious,  
slow to anger, abounding in kindness and fidelity.

Turn toward me, and have pity on me;  
give your strength to your servant..

**R. Lord, you are good and forgiving.**

**A Reading from the Letter of Saint Paul to the Romans****ROM 8:26-27**

Brothers and sisters: The Spirit comes to the aid of our weakness; for we do not know how to pray as we ought, but the Spirit himself intercedes with inexpressible groanings. And the one who searches hearts knows what is the intention of the Spirit, because he intercedes for the holy ones according to God's will.

The Word of the Lord.

Thanks be to God.

**Gospel****MT 13:24-43**

Jesus proposed another parable to the crowds, saying: "The kingdom of heaven may be likened to a man who sowed good seed in his field. While everyone was asleep his enemy came and sowed weeds all through the wheat, and then went off. When the crop grew and bore fruit, the weeds appeared as well. The slaves of the householder came to him and said, 'Master, did you not sow good seed in your field? Where have the weeds come from?' He answered, 'An enemy has done this.' His slaves said to him, 'Do you want us to go and pull them up?' He replied, 'No, if you pull up the weeds you might uproot the wheat along with them. Let them grow together until harvest; then at harvest time I will say to the harvesters, "First collect the weeds and tie them in bundles for burning; but gather the wheat into my barn."'"

He proposed another parable to them. "The kingdom of heaven is like a mustard seed that a person took and sowed in a field. It is the smallest of all the seeds, yet when full-grown it is the largest of plants. It becomes a large bush, and the 'birds of the sky come and dwell in its branches.'"

He spoke to them another parable. "The kingdom of heaven is like yeast that a woman took and mixed with three measures of wheat flour until the whole batch was leavened."

All these things Jesus spoke to the crowds in parables. He spoke to them only in parables, to fulfill what had been said through the prophet: *I will open my mouth in parables, I will announce what has*

*lain hidden from the foundation of the world.*

Then, dismissing the crowds, he went into the house. His disciples approached him and said, “Explain to us the parable of the weeds in the field.” He said in reply, “He who sows good seed is the Son of Man, the field is the world, the good seed the children of the kingdom. The weeds are the children of the evil one, and the enemy who sows them is the devil. The harvest is the end of the age, and the harvesters are angels. Just as weeds are collected and burned up with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will collect out of his kingdom all who cause others to sin and all evildoers. They will throw them into the fiery furnace, where there will be wailing and grinding of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Whoever has ears ought to hear.”

The Gospel of the Lord  
Praise to you, Lord Jesus Christ

*The Apostle’s Creed*

All: I believe in God, the Father  
almighty,  
Creator of heaven and earth,  
and in Jesus Christ, his only Son, our Lord,  
***At the words that follow, up to and including the Virgin Mary, all bow.***  
who was conceived by the Holy Spirit, born of  
the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried; he  
descended into hell;  
on the third day he rose again from the dead; he  
ascended into heaven,  
and is seated at the right hand of God the Father almighty; from there  
he will come to judge the living and the dead.  
I believe in the Holy Spirit, the holy  
Catholic Church, the communion of  
saints, the forgiveness of sins,  
the resurrection of the body, and life  
everlasting. Amen.

### **Prayers of the Faithful – Sixteenth Sunday in Ordinary Time**

**Leader: We have come away to be present to our Savior in worship. In prayer we offer our humble petitions to Almighty God:**

Our response is: **“Lord, Hear our Prayer”**

That the shepherds of the Church will have the courage to carry out the will of God, admonishing and teaching with all wisdom, let us pray to the Lord.

That our lawmakers may have the wisdom and courage to uphold their responsibilities to govern in

accordance with the will of God, let us pray to the Lord.

For Mike McGovern and Peter Rettig, that's God's grace is with them as they continue through study and prayer to prepare for the reception of the Sacrament of Holy Orders, as a Permanent Deacon, and Transitional Deacon, let us pray to the Lord.

For an increase in hospitality in our homes, and in our hearts for those who come as guests, especially those who have little to offer in return, we pray to the Lord.

That God will protect from all evil and harm all those who serve in the protection and defense of life, especially our first responders and our service men and women serving at home and abroad, let us pray to the Lord.

That the prayers we hold in our hearts will be united with those of Mary, the Mother of Jesus, our patron Saint Andrew, and all the saints in light, let us pray to the Lord.

For all our relatives and friends who have died, and for the people of the parish, let us pray to the Lord.

**Leader: Loving Father, guide us in right paths and give us courage to face the challenges of life. We ask this through Christ our Lord. Amen!**

***The Lord's Prayer is recited by all.***

### **Act of Spiritual Communion**

All: My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart.

I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.

### **Thanksgiving**

***After a period of silence, the following Psalm is recited together.***

*Psalm 116*

I trusted, even when I said:  
"I am sorely afflicted,"  
and when I said in my alarm:  
"No man can be trusted."

How can I repay the Lord  
for his goodness to me?  
The cup of salvation I will raise;  
I will call on the Lord's name.

My vows to the Lord I will fulfill  
before all his people.  
O precious in the eyes of the Lord  
is the death of his faithful.

Your servant, Lord, your servant am I;  
you have loosened my bonds.  
A thanksgiving sacrifice I make;  
I will call on the Lord's name.

My vows to the Lord I will fulfill  
before all his people,  
in the courts of the house of the Lord,  
in your midst, O Jerusalem.

### **Blessing**

*Making the Sign of the Cross, we say together:*

May the Lord bless us, protect us from evil, and bring us into everlasting life. Amen.

*A concluding hymn may be sung.*