

Introductory Rites

A hymn may be sung. Then, making the Sign of the Cross, the family begins:

Leader: In the name of the Father, and of the Son, and of the Holy Spirit.

All: Amen.

Leader: We gather today to celebrate the Lord's Day. We are unable to be with our parish family. However, one with our brothers and sisters at Saint Andrew Parish, and with the entire Church, let us now listen to God's Word and join in prayer.

Penitential Act

Leader: Coming together as God's family, with confidence let us acclaim the Father's forgiveness, for God is full of gentleness and compassion.

Lord Jesus, you heal the sick. Lord, have mercy. *Lord, have mercy.*

Lord Jesus, you forgive sinners. Christ, have mercy. *Christ, have mercy.*

Lord Jesus, you feed us with your Body and Blood. Lord, have mercy.
Lord, have mercy.

Opening Prayer

Leader: Let us pray.

Almighty ever-living God, who in abundance of your kindness surpass the merits and desires of those who entreat you, pour out your mercy upon us to pardon what conscience dreads and to give what prayer does not dare to ask. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, forever and ever. Amen.

Liturgy of the Word

A Reading from the Book of the Prophet Isaiah

IS 5:1-7

Let me now sing of my friend, my friend's song concerning his vineyard. My friend had a vineyard on a fertile hillside; he spaded it, cleared it of stones, and planted the choicest vines; within it he built a watchtower, and hewed out a wine press. Then he looked for the crop of grapes, but what it yielded was wild grapes. Now, inhabitants of Jerusalem and people of Judah, judge between me and my vineyard: What more was there to do for my vineyard that I had not done? Why, when I looked for the crop of grapes, did it bring forth wild grapes? Now, I will let you know what I mean to do with my vineyard: take away its hedge, give it to grazing, break through its wall, let it be trampled! Yes, I will make it a ruin: it shall not be pruned or hoed, but overgrown with thorns and briers; I will command the clouds not to send rain upon it. The vineyard of the LORD of hosts is the house of Israel, and the people of Judah are his cherished plant; he looked for judgment, but see, bloodshed! for justice, but hark, the outcry!

The Word of the Lord.

Thanks be to God.

Responsorial Psalm

PS 80:9, 12, 13-14, 15-16, 19-20

R. (Is 5:7a) The vineyard of the Lord is the house of Israel.

A vine from Egypt you transplanted;
you drove away the nations and planted it.
It put forth its foliage to the Sea,
its shoots as far as the River.

R. The vineyard of the Lord is the house of Israel.

Why have you broken down its walls,
so that every passer-by plucks its fruit,
The boar from the forest lays it waste,
and the beasts of the field feed upon it?

R. The vineyard of the Lord is the house of Israel.

Once again, O LORD of hosts,
look down from heaven, and see;
take care of this vine,
and protect what your right hand has planted
the son of man whom you yourself made strong.

R. The vineyard of the Lord is the house of Israel.

Then we will no more withdraw from you;
give us new life, and we will call upon your name.
O LORD, God of hosts, restore us;
if your face shine upon us, then we shall be saved.

R. The vineyard of the Lord is the house of Israel.

A Reading from the Letter of Saint Paul to the Philippians

PHIL 4:6-9

Brothers and sisters: Have no anxiety at all, but in everything, by prayer and petition, with thanksgiving, make your requests known to God. Then the peace of God that surpasses all understanding will guard your hearts and minds in Christ Jesus. Finally, brothers and sisters, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence and if there is anything worthy of praise, think about these things. Keep on doing what you have learned and received and heard and seen in me. Then the God of peace will be with you.

The Word of the Lord.
Thanks be to God.

Gospel

MT 21:28-32

Jesus said to the chief priests and the elders of the people: "Hear another parable. There was a landowner who planted a vineyard, put a hedge around it, dug a wine press in it, and built a tower. Then he leased it to tenants and went on a journey. When vintage time drew near, he sent his servants to the tenants to obtain his produce. But the tenants seized the servants and one they beat, another they killed, and a third they stoned. Again he sent other servants, more numerous than the first ones, but they treated them in the same way. Finally, he sent his son to them, thinking, 'They will respect my son.' But when the tenants saw the son, they said to one another, 'This is the heir. Come, let us kill him and acquire his inheritance.' They seized him, threw him out of the vineyard, and killed him. What will the owner of the vineyard do to those tenants when he comes?" They

answered him, "He will put those wretched men to a wretched death and lease his vineyard to other tenants who will give him the produce at the proper times." Jesus said to them, "Did you never read in the Scriptures: The stone that the builders rejected has become the cornerstone; by the Lord has this been done, and it is wonderful in our eyes? Therefore, I say to you, the kingdom of God will be taken away from you and given to a people that will produce its fruit."

The Gospel of the Lord
Praise to you, Lord Jesus Christ

The Apostle's Creed

All: I believe in God, the Father
almighty,
Creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord,
At the words that follow, up to and including the Virgin Mary, all bow.
who was conceived by the Holy Spirit, born of
the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried; he
descended into hell;
on the third day he rose again from the dead; he
ascended into heaven,
and is seated at the right hand of God the Father almighty; from there
he will come to judge the living and the dead.
I believe in the Holy Spirit, the holy
Catholic Church, the communion of
saints, the forgiveness of sins,
the resurrection of the body, and life
everlasting. Amen.

Prayers of the Faithful – Twenty-Seventh Sunday in Ordinary Time

Leader: **God is our helper Who sustains and sanctifies our life. With confidence in our Father's unfailing love, we ask Him:**

Our response is: **"Lord, Hear our Prayer"**

That all bishops, priests and deacons will continue to cultivate in the Church a faithful people for the Lord, let us pray to the Lord.

That leaders of nations might learn from the humble example of Christ in putting the needs of their people ahead of their personal desires, let us pray to the Lord.

That God will bring about in the Church many new vocations to the priesthood and consecrated life, let us pray to the Lord.

That our Parish will be renewed in faith, hope and love through a deeper devotion to the Blessed Virgin Mary and the Holy Rosary during this month, let us pray to the Lord.

That during this Respect Life month, we will work fervently to advance the Gospel of Life, recognizing the dignity of the human person from natural conception to natural death, let us pray to the Lord.

That God will protect from all evil and harm all those who serve in the protection and defense of life, especially our first responders and our service men and women serving at home and abroad, let us pray to the Lord.

That the prayers we hold in our hearts will be united with those of Mary, the Mother of Jesus, our patron Saint Andrew, and all the saints in light, let us pray to the Lord.

For all our relatives and friends who have died, and for the people of the parish, let us pray to the Lord.

Leader: Loving Father, You are near to all who call upon You in truth. Hear our prayers and keep us close to You. We ask this through Christ our Lord. Amen.

The Lord's Prayer is recited by all.

Act of Spiritual Communion

All: My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart.

I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.

Thanksgiving

After a period of silence, the following Psalm is recited together.

Psalm 116

I trusted, even when I said:
"I am sorely afflicted,"
and when I said in my alarm:
"No man can be trusted."

How can I repay the Lord
for his goodness to me?
The cup of salvation I will raise;
I will call on the Lord's name.

My vows to the Lord I will fulfill

before all his people.
O precious in the eyes of the Lord
is the death of his faithful.

Your servant, Lord, your servant am I;
you have loosened my bonds.
A thanksgiving sacrifice I make;
I will call on the Lord's name.

My vows to the Lord I will fulfill
before all his people,
in the courts of the house of the Lord,
in your midst, O Jerusalem.

Blessing

Making the Sign of the Cross, we say together:

May the Lord bless us, protect us from evil, and bring us into everlasting life. Amen.

A concluding hymn may be sung.