## Full Day Kindergarten Financial Assistance Application

| Application for (school year):  |
|---|
| Date of Request:  |
|   |
| Basic Information   |
| Please give a brief description of why you are seeking financial assistance:                  |
|   |
|   |
|   |
|   |
|   |
|   |
| Student name:   |
| Applicant name:   |
| Application's relationship to student:  |
| Father Mother Step-parent Legal Guardian Other  |
| Home Life Information   |
| Student lives with:   |
| Both Parents <u>in same</u> household Both parents <u>in different</u> households Mother only |
| Father only Legal guardian(s) Other   |

| Parent/Guardian 1  |
|--|
| Name:  |
| Relationship to student:  Father Mother Step-parent Legal Guardian Other |
| Phone:   |
|  |
| Email address:   |
| Currently employed:  |
| Full-Time Part-Time Not Employed   |
| Parent/Guardian 2 Name:  |
| Relationship to student:   |
| Father Mother Step-parent Legal Guardian Other                           |
| Phone:   |
| Email address:   |
| Currently employed:  |
| Full-Time Part-Time Not Employed   |

| Other Household Dependents         |                           | _            | ,  |
|------------------------------------|---------------------------|--------------|--|
| Name                               |                           | Age          | Monthly Tuition/Child Care Costs   |
|                                    |                           |              |  |
|                                    |                           |              |  |
|                                    |                           |              |  |
|                                    |                           |              |  |
|                                    |                           |              |  |
|                                    |                           |              |  |
| Household Financial Inf            | ormation                  |              |  |
| Total Household Earnings from Wor  | k                         |              |  |
| (before taxes):                    | \$                        |              | How often?   |
| Income from Welfare / Child Suppor | t                         |              |  |
| Alimony:                           | \$                        |              | How often?   |
| Income from Pensions / Retirement  | s /                       |              |  |
| Social Security:                   | \$                        |              | How often?   |
| All other income:                  | \$                        |              | How often?   |
|                                    | egular contributions from |              | chdrawn from savings, interest dividends, incom<br>t living in the household, net royalties, annuities |
| Please be prepared to show in      | ncome documentat          | ion, such as | s: two most recent pay stubs, Federal  |
|                                    |                           |              | ding unemployment, disability, social  |
| security, public assistance, stu   | udent loans, etc.         |              |  |
|                                    |                           |              |  |
| Unusual Expenses (Extreme n        | •                         |              | nces, etc.)  |
| Be prepared to provide approp      | '                         |              |  |
| Expense:                           |                           |              |  |
| Expense:                           |                           |              |  |
| Expense:                           | \$                        |              | How often?   |
|                                    |                           |              |  |
| Does your family/anyone in y       | our household curre       | ently receiv | re Food Stamps? No Yes   |

| If yes, provide       | the name of per            | son receiv           | ing be         | enefit .       |                   |             |                  |                |                |                |            |
|-----------------------|----------------------------|----------------------|----------------|----------------|-------------------|-------------|------------------|----------------|----------------|----------------|------------|
| their relationsh      | nip to the kinder          | garten stı           | ıdent          | in que:        | stion             |             |                  |                |                |                |            |
| and the amour         | nt per month red           | ceived \$            |                |                |                   |             | _                |                |                |                |            |
|                       |                            |                      |                |                |                   |             |                  |                |                |                |            |
| Does your fam         | ily/anyone in yo           | our househ           | าold cเ        | urrentl        | y receiv          | e TAFI      | ?                |                | es/es          |                |            |
| Does your fam         | ily/anyone in yo           | our househ           | าold cเ        | urrentl        | y receiv          | e FDPI      | R? 🗌             | No 🗌           | Yes            |                |            |
| Based on the c        | hart below doe             | s/will your          | r famil        | ly/hou         | sehold (          | qualify     | for Free         | or Red         | luced S        | chool M        | eals?      |
|                       |                            |                      | Effectiv       | on from        | NOONE             | July 1, 202 |                  | June 30, 20    | 21             |                |            |
|                       | FEDERAL POVERTY GUIDELINES | Τ.                   |                | PRICEMEA       | LS - 105 %        | 3071.600    | T                |                | E MEALS - 1    | 30 %           |            |
| HOUSEHOLD<br>SZE      |                            |                      | ONTHLY         |                | EVERY TWO<br>WEBS | MEDITA      | ANNUAL           | MONTHLY        |                | DVERY TWO      | WIIKLY     |
| 521.                  | AMERICA 41 C               | CONTIGUOUS STA       |                |                |                   |             | _                | MUNITER        | MUNIT          | WHEE           | MERLY      |
| 1                     | 12,760                     | 23,606               | 1,988          | 984            | 908               | 454         | 16,588           | 1,383          | 802            | 638            | 319        |
| 3                     | 17,240<br>21,720           | 31,804<br>40,182     | 2,958          | 1,320          | 1,227<br>1,548    | 614<br>773  | 28,236           | 1,868<br>2,953 | 984<br>1.177   | 862<br>1,056   | 431<br>543 |
| 4                     | 26,200                     | 48,470               | 4,040          | 2,020          | 1,965             | 988         | 34,090           | 2,839          | 1.420          | 1,310          | 686        |
| 5                     | 30,580                     | 56,758               | 4,730          | 2,365          | 2 183             |             | 39,884           | 3,324          | 1.962          | 1,534          | 767        |
| 6                     | 35,160<br>39,640           | 65,046<br>73,334     | 5.421<br>6.112 | 2,711<br>3,056 | 2 502<br>2 521    | 1,251       | 45,708<br>51,532 | 3,809<br>4,296 | 1.905<br>2.148 | 1,758<br>1,982 | 879<br>991 |
| 8                     | 44,120                     | 81,622               | 6.902          | 3,401          | 3,140             |             | 57,356           | 4,780          | 2.146          | 2,206          | 1,103      |
| For each add'l family |                            |                      |                |                |                   |             |                  |                |                |                |            |
| member, add           | 4.400                      | 0.200                | 591            | 345            | 319               | 150         | 5,824            | 485            | 243            | 224            | 112        |
| Based on the c        | hart, we qualify:          | for:                 | -ree [         | Re             | duced             | Nei         | ther             |                |                |                |            |
| ******                | ******                     | <del>*</del> ******* | *****          | -****          | *****             | *****       | +****            | *****          | *****          | *****          | ****       |
|                       |                            | This ar              | ea fo          | r Adn          | ninistro          | ative l     | Jse              |                |                |                |            |
|                       |                            |                      | , -            | - '-           |                   |             |                  |                |                |                |            |
| Date of Meetir        | ng with Adminis            | trator: _            |                |                |                   |             |                  |                |                |                |            |
|                       |                            |                      | <b></b>        |                |                   | <b></b>     |                  |                |                |                |            |
| People in Atter       | ndance:                    |                      |                |                |                   |             |                  |                |                |                |            |
| Meeting Notes         | 5:                         |                      |                |                |                   |             |                  |                |                |                |            |

| Agreed upon monthly kindergarten amount to be paid by parent(s)/guar \$       | rdian(s): |  |  |  |  |  |  |
|---|-----------|--|--|--|--|--|--|
| Agreed upon commitment deposit amount to be paid by parent(s)/guardian(s): \$ |           |  |  |  |  |  |  |
| Pay by date:  |           |  |  |  |  |  |  |
| Other Agreements:   |           |  |  |  |  |  |  |
| Administrator's Signature:  | _ Date:   |  |  |  |  |  |  |
| Parent/Guardian Signature:  | Date:     |  |  |  |  |  |  |
| Parent/Guardian Signature:  | Date:     |  |  |  |  |  |  |