

Homesteading

"HOMESTEADING, AS I ENVISION IT, IS OUR PROCESS OF REDEFINING THE PURPOSE OF THE HOME TO FIT A HIM SET OF LIGHTLE VALUES. I THINK OF ROMESTEADING TODAY AS AN ATTITUDE OF MINISTERS THAT THERE ARE FEW HATURAL PLACES REMAINING IN THE WORLD FOR POWEREST NOT THESE ARE

-Love Sagas

aking a "homestead," for most of the ninescenth and early seentieth censury, was a conscilled to the seen of processing the land. Covernment offers prompted enterprising citizens to more West and forced settlement of the new frontier. Psoncers dedicated themselves to the tuning of a vant widerness and the exquantion of their country, and were rewarded with owners.

ship of the land they caltivated. These homesteaders saw the opportunity to work land, earn property, and establish a life based on a prior of community. It am reclaiming the norm "homesteading" and updating its meaning for now, because I believe it symbolizes the spirit of sentlement needed to early the idea of home into the next century. Homesteading, as I ensisten it, is our process of



THE ORIGINAL HOMESTEADERS MOVED WEST, PRONEERING THE LAND WITH FAITH FOR A BETTER LIFE

redefining the purpose of the home to fit a new set of fisherly walner. I finds of homesterating today as an axistude of mind that recognizes that there are few named places remaining in the world for pioneers to settle. The pioneering to be done not in in how to add meaning to the pursais of firelihood, how to bring family and work back that the property of the property of the property of the southern and adds, and does not aftenate, to. The frontier is worken and adds, and does not aftenate, to. The frontier is

For example, in recent years many people have proclaimed the need to "get away" to someplace che in order to feel a connection to the land. A cubin in the mountains, a cottage on a lake, or a country home out of noven-all have

become importuna places of ordage. The traditional summer home is now a vectoral parture, to be used a shearest the likela see on of shoots and on all the holidays. The family against been, and the importune of the same halpher quality than who is in experienced back. "As bones." We assign the second home to power borse relationships to beds manure and lensily. We have come to resulted that there is bedn manure and lensily. We have come to resulted that there is no manufacture of the second part of bings in the greatest connections are at exceeding that of bings in the greatest connections are to exceed the set below the connections are as a single question absorbs the way of the first met of lensily what we can be length or lens into halance and our beneatted to the contraction of the contractio

opposite: "a rustic one-room cabin, designed by abigal spackat, stakes a claim for urban transformation, an intlice betweet for dreaming up new ideas."