



CALL FOR ABSTRACT PRESENTATIONS

KCAHE 2023 Annual Conference

Event:

On Thursday October 5th, 2023, the Kansas City Area Healthcare Engineers will host its annual conference.

Location:

Children's Mercy Park
1 Sporting Way
Kansas City, KS 66111

Who will attend?

- Hospital Facility Management
- Affiliated Hospital Staff and Leadership
- Architects and Designers
- Building Contractors and Subcontractors
- Structural, Mechanical, Electrical, and Civil Consulting Engineers
- Other Related Professionals

Theme:

Engineering the Future of Healthcare

This October we will celebrate the 20th anniversary of KCAHE's Annual Conference. Today, more than ever, this event provides us with a forum to connect with and learn from industry experts located in Kansas City and around the country. The Annual Conference has served to make us better by creating an environment that allows us to collectively improve and engineer the future of healthcare.

Presentations:

Presentations should illustrate a best practice, new technology, or strategy in design and construction. The presentation could also illustrate an industry trend that affects how hospitals do business in support of the conference theme. Presentation teams should be 2-5 people. Visuals are a plus. If the presentation focuses on a completed construction project, suggested presenters include the architect, contractor, engineer, and facility owner. You may submit multiple presentation proposals. Sessions will run approximately 45 minutes. There will be one or two presentations selected.

PRESENTATION GUIDELINES

Session Title:

- Please limit your session title to 15 words or fewer.
- Do not capitalize all letters. Use title capitalization.
- Course titles should describe the course content, so listings on continuing education transcripts communicate the subject matter to state licensing boards and other regulators.

Abstract Content:

- Abstracts should be 400 words or less.
- Describe your topic for review by the presentation selection committee.
- Explain, for example, how the topic was identified; the approach used to achieve success; the challenges and barriers faced; the analysis that was used; the conclusion or outcomes achieved; and recommendation(s) related to the topic.
- The conference seeks to educate its audience and not promote any specific products. Exhibit space is available for all promotional activity. Only presentations that are product-neutral and industry-related will be considered. Presentation selections will be made based on desired topics, flow of content, educational value, and understanding of the content.

Learning Outcomes:

- Please provide two (2) observable, measurable learning outcomes for this session as an outline of what attendees will learn or be able to do after attending your session.
- Each outcome must start with a measurable action verb (e.g., assess, state, list, describe, identify, explain, etc.). Do not use verbs such as learn or understand.
- Outcomes should be succinct and concrete to avoid misinterpretation.
- Both outcomes must be submitted for your submission to be considered.

Certification for Continuing Education Credits:

- Proposals should list any pre-approvals for continuing education credits recognized by ASHE.

Proven Speaking Ability:

- The conference committee seeks experienced presenters with proven speaking ability. Those with a track record of speaking and performing well at large conferences will be given preference.

Agenda Schedule:

- The conference organizers will set the day and time for each presentation to optimize the sequencing and flow of content and tracks.

Speaker Benefits:

- The host organizations do not pay an honorarium or travel expenses to our speakers. All speakers will receive the following: a complimentary pass to the Conference with access to the keynote session, all sessions, panels, and conference-hosted meals.
- Speakers will be featured in the conference publication and on the host organizations' web sites.

Proposal Requirements:

- All presenter names and company/affiliation(s)
- Brief statement of qualifications/experience
- Presentation Title
- Description – 400 words or less
- References may be requested by the selection committee
- Learning objectives

Submit proposals via email to the committee members listed below **no later than Friday, July 21, 2023.**

Jeffery Bennett, Annual Conference Committee Co-Chair, JBennett@McCarthy.com

Malcom Sparling, Annual Conference Committee Co-Chair, msparling@stifirestop.com

Selection committee review will be completed and proposers will be notified no later than Friday, August 4, 2023.