

The Beauty

of

Nothing



The Beauty of Nothing



**Introduction by the Compiler of this Book
Inspired by YouTube video called
“The Beauty of Nothing” by Pastor Wurbrand**

The Most Blessed Trinity created the Universe out of nothing – meaning They needed no other thing (nothing material) simply Their own Will, the Eternal Word ‘Fiat’ and the Pure Breath of their Spirit of Love, which cannot do anything else but generate Its Life and Love both inside and outside of Itself. The recent discoveries from the magnificent James Webb telescope are so astounding that they are confounding astronomers and scientists concerning former theories of how the universe came into existence. What they are observing in the pictures of the galaxies is the extraordinary reality that the universe is not expanding as once thought but is as it was when it first was created, as Jesus told Luisa in the Book of Heaven many times. And so, from Volume 19: March 9, 1926, Jesus speaks,

My poor mind was swimming in the endless sea of the Divine Volition, and my always lovable Jesus made me see the whole Creation in Act. What order, what harmony, how many different beauties! Each thing carried the seal of an uncreated Love that ran toward creatures, and in descending into the depth of each heart, all things cried out in their mute language: ‘Love – Love the One who so much loves you!’ I felt a sweet enchantment in seeing the whole Creation, Its loving muteness, more than powerful voice, wounded my poor heart, to the point that I felt faint. And my sweet Jesus, sustaining me in His arms, told me:

“My daughter, all Creation says: ‘Glory and adoration to our Creator - Love to creatures!’ So, Creation is a mute glory and adoration for Us, because no freedom was conceded to It – either to grow, or to decrease. We issued It from Ourselves, but We kept It within Us – that is, in Our Will to sing, though mute, the praises of Our Power, Beauty, Magnificence and Glory. So, We Ourselves sing the praises of Our own Power, of Our Glory, of Our infinite

Love, Power, Goodness, Harmony and Beauty. Creation gives Us nothing by Itself; although, being the outpouring of all Our Divine Being, It serves Man as mirror in order to look at and to know his Creator, and It gives to him sublime lessons of order, of harmonies, of Sanctity and of Love. One can say that the Creator Himself, assuming the attitude of Divine Master, gives as many lessons for as many things as He created – from the greatest to the littlest work which came out of His creative hands.

*It was not so in creating Man. Our Love for him was so great as to surpass all the love We had in Creation. Therefore We endowed him with reason, memory and will; and placing Our Will within his, as though on a counter, We wanted him to multiply It, increase It a hundredfold - not for Us, who did not need it, but for his own good, **that he might not remain like the other created things, mute and fixed in that point at which We issued them**, but he might grow ever more in glory, in riches, in love and in the likeness of his Creator. And so that he might find all possible imaginable aids, We gave him Our Will at his disposal, that he might achieve, with Our very Power, the good, the growth and the likeness of his Creator that he wanted to acquire.”*

While God is complete within Himself and has no need of fulfilment nor anything outside of Himself to make Him happy or add to His perfection and beauty, the propensity of His Love compels Him to generate It always both within Himself among the Three Divine Persons and outside of Himself.

Essentially therefore, there is no Being who exists except God. Every other being is an emanation from God, Who is Love – Love between Three Divine Persons - Father, Son and Holy Spirit. That is why Jesus said, “Without Me you can do nothing.” He meant it literally. Even those who don’t acknowledge Him, He gives life and motion to.

So, innumerable times in the *Book of Heaven*, Jesus describes this in terms of the natural sun; that because of its very nature emits light and heat and needs no other created thing to initiate this activity other than the Divine Will Himself Who created it and formed its nature and office.

Its nature is Fire, Light and Heat and its office is to generate life through these. So, since the sun's essential nature was formed by the Divine Will, it is the Divine Will and His '*Fiat*' which is the source of all it does and produces. The sun was nothing before the Divine Will said '*Fiat!*' However, when the sun is eclipsed by the earth or the moon, darkness invades the earth. And this is symbol of when earthly things and our attachments to them eclipse the Light of the Divine Will's Sun in our souls.

After the Sin of Adam and Eve, the earth had become infected by the pall of spiritual darkness and disorder and needed the Sun of His Divine Will to annihilate this darkness; but He needed thousands of years before this Divine Sun of God's Will could inhabit Man once more. He therefore descended to inhabit a human body in Mary Immaculate who had surrendered her will to become that *Womb of Light* wherein the True Divine Sun could impregnate Himself, because there was no earthly attachment in her as an impediment to this sublime Act. Jesus, Her Beloved Son, would generate His Light of Truth, Heat of Love and Fecundity of Word to invest every human act with His own Beauty and Fruitfulness and from this Divine Fount would form His Kingdom on earth. But first He must fulfil all the Acts of Redemption and wait until the advent of Luisa Piccarreta before He would have a depository wherein He could invest all His Acts of Sanctification.

So, as God needs **no other thing (nothing)** in order to create, He wants to see that **no other thing (nothing)** holds sway in us so that He can transfuse into us His own Divine Nature. To do this He '***emptied Himself***' taking upon Himself the condition of our human nature and the effects of all its disorders, in order to transform it, pouring into each and every act of ours His Divine Substance, making what is merely human – Divine and in each Act creating *Divine Lives*; and of sinful Acts pulverizing them, destroying their effects and repairing the damage done by them in every soul! Thus, the Incarnation of God in Man begins and what It did in, with and through the Fiat of Mary, *The Immaculate Conception of all Divine Lives*, He wants now to continue in humanity beginning with Luisa Piccarreta as the "*first little newborn*" of His Divine Will and Mother of the Third Fiat.

This same Divine Will cannot help Himself radiating His Light to all creatures because emanation of Love and Light is His very Nature; but this Light is transfused and radiated into creatures in proportion to their desire for It and purity of heart to receive It.

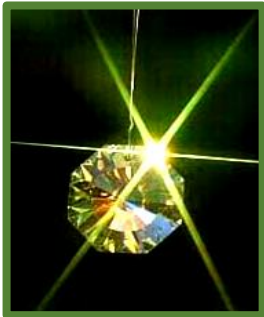


Even as a crystal cut luminous diamond is more able to radiate the light of the sun than any other material, the clearer and more refractive this diamond is the better is it able to radiate the various colours contained within the sun's properties. So, it also happens with rows of dew drops hanging from the lines of the spider's web as they catch the morning sun's rays, they shine as if they were diamonds glistening with rainbow colours.

This same Most Blessed Trinity created you and me using the 'seed' of our father and egg of our mother, which originates however from their **creation of Adam out of nothing (no other thing) but their Will and Love.** Adam was a humanity all of Their Light and Love so he wasn't aware of his 'nakedness' because he was clothed in this Light and Love and radiated it like a precious jewel. Our true Father/God, now wants to recreated us to this Original Glory asking of us a simple exchange of our human will with His Will so that we can die to our disordered self to clothe ourselves in the original glory willed for us from all eternity. In this Will we will be able with His *Generative Virtue* to burst forth galaxies of Acts which remain in the Divine Womb awaiting birth – Acts which Adam was destined to do but could not do with his deformed human will.

Our true Mother and Father, want us to experience the same Joy that They experience in creating, redeeming, sanctifying and restoring Creation to Its Original Order and Beauty. The love of a parent is doubled when it sees its child enjoying the things it has created for love of them; and has greater joy when its child co-operates in its creative acts.

But the Three Divine Persons cannot pour Their Acts into the soul if it is furnished with a conglomerate of its own thoughts, passions, attachments, ambitions and ideologies. The soul must become empty of all of its human tastes and desires, even in respect of so-called holy things. For human tastes and ideas have such a capacity to cling to the affective nature of the soul that as it grows in its conversion to the divine by Grace, it can transfer its human tastes into the realms of holy practices thus obstructing the consummation of the soul.



So, the most Holy Trinity in wanting to infuse Their own Holiness and Divine Order into the soul, must strip the soul of everything in order to have no thing which would obstruct their Divine Will's complete consummation of the soul, so our soul like a clear diamond will reflect Their Glory without any obstructive clouds of impurities. According to the degree the soul strips herself of human tastes and ideas she will be transformed with the Light of His Truths and Prayers and furnished with the Acts of Love of His Fiat! Thus, the soul once trapped in the disorders of operating and thinking in a merely human way, discovers that, without her knowing how, that the most blessed Trinity, through the fusion of her acts into Theirs, have taken up residence in her in a Communion of Love like no other. Jesus describes this soul to Luisa as a "*Living Host*" and reveals this amazing victory over the human will and how it is effected on earth in the Servant of God, Luisa Piccarreta in 36 volumes called "*The Book of Heaven*" - excerpts from which are contained in this little book on **the beauty of 'nothing'**. The following quote reveals this process by using the analogy of the sun.

All this does not infer that created things are an impediment to God's desire to grow in us. Of course not, as He created everything as a means for us to see His Love for us in them; but it is our attachment to them, with our own desires and tastes for things to feed and amuse us, that is the real impediment and only by Living in His Will, within His Generative Virtue, detached from every other created thing, do we see and understand how created things are to be used for His Glory. Fiat!

The Analogy of the Sun

V 24: April 6, 1928

I was thinking about the Divine Fiat so as to unite myself to Its Unity, to be able to make up for that unity of wills which is lacking between Creator and creature. So, I thought to myself. 'Can I reach such an extent as to penetrate into the Unity of my Creator?' And Jesus, moving in my interior, told me:

“My daughter, when the soul places herself in the Unity of My Will, it is as if she placed herself in the sphere of the sun. Look at the sun. It is one; from the height of its sphere it does one single act, but the light that descends down to the bottom embraces the whole earth, and through the effects of its light it produces multiple and innumerable acts. It invests nearly each thing, each plant; it gives its embrace of light to it, and says: ‘What would you like - sweetness? I’ll give it to you. And you - what would you like - heat? I’ll give it to you. And you - do you want fragrance? I will give it to you as well.’ Its light pours itself out passionately for nearly each thing, and it gives to it what befits its nature in order to form its life and grow according to the order created by God. Now, why all this - because that sphere contains so much light and all of the seeds and effects of all things and plants which are spread over the face of the earth.

Now, this symbolizes the soul who wants to live in the Unity of Our Will. She rises into the sphere of the Sun of the Eternal Fiat which contains so much Light that no one can escape It; and possesses all the Seeds of the Lives of creatures. Its Light keeps investing and molding everyone, and prays that each one may receive the Life, the Beauty, the Sanctity wanted by their Creator.

And the soul, from that sphere, becomes of (the) All and gives herself to all. She repeats Our Act which is One, but that One Act has the virtue of doing everything and of giving Itself to all, as if each one had it at his disposal and possessed it fully as his own.

In fact, Unity is Nature within Us, and in the soul it can be Grace; and We feel bi-located in the creature who lives in Our Unity.

Oh, how We delight in seeing the littleness of the creature ascending, descending, and expanding within Our Unity to be the repeater of her Creator!”

After this, I was thinking about how Blessed Jesus would make the Kingdom of His Will come: how could the creature embrace so many knowledges about It all together, and almost all at once, goods so great, divine manners, beauty and sanctity which contain the reflections of the likeness of her Creator? But while I was thinking of this, my Beloved Jesus moved in my interior and told me:

“My daughter, by her nature the creature cannot receive, all together, a great good, a Light which has no boundaries, but she must take it sip by sip, waiting to swallow the first sip to then have another one. And if she wanted to take everything together - poor one, she would be drowned and would be forced to pour out what she cannot contain; waiting to first digest the little she has taken, so that it may flow like blood within her veins, and its vital humor may spread through all of her person, to then dispose herself to have another sip. Has this not been the order I have had with you, manifesting to you that what regarded My Eternal Fiat little by little, starting with the first lessons, then the second, the third, and so on? And when you would chew the first and swallow it, letting it flow like blood within your soul, I would prepare for you the second lesson, and My Will would form the first acts of Life in you. And I celebrated Its glory and fulfilled the purpose of Creation, anxiously waiting to be able to give you more sublime lessons, to fill you so much that you yourself would not know where to take from in order to repeat them.

I will do the same to form the Kingdom of My Divine Will. I will start with the first lessons which I have given you, and this is why I want that they begin to be known, that they may make their way, preparing and disposing souls so that, little by little, they may yearn to listen to more lessons, given the great good they have

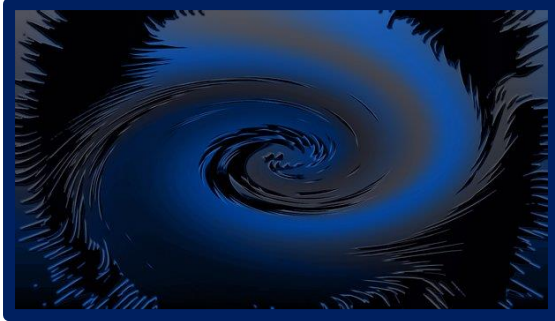
received from the first ones. This is why I have prepared lessons so long about My Will - because It encloses the primary purpose for which Man was created, as well as all things and the very Life which Man must carry out in It.

So, without My Will, it is as if Man did not have True Life, but a life almost foreign to him and therefore full of dangers, of unhappiness and of miseries. Poor Man, without the Life of My Will - it would have been better for him if he had never been born! But, to his great misfortune, he does not even know his True Life, because until now there has been no one who has broken the True Bread of Its knowledges, so as to form Pure Blood and allow Its True Life to grow in the creature. They have broken for him a stale, medicated bread which, if it has not made him die, has not let him grow healthy, vigorous and strong of a divine strength, as the Bread of My Will makes one grow.



My Will is Life and has the Virtue of giving Its Life; It is Light and casts darkness away; It is immense and takes Man from all sides to give him strength, happiness, sanctity, in such a way that everything is safe around him. Ah! You do not know what Treasures of Grace these knowledges conceal - what good they will bring to creatures; and this is why you do not have interest that they begin to make their way to give start to the formation of the Kingdom of My Will.”

Dark Energy and Dark Matter



The discoveries of astronomers have only in recent times discovered that the greatest energy of the wondrous galaxies we observe is that which is dark and invisible to the human eye. They call this “*Dark Matter*” and “*Dark Energy*” because it is not *NOTHING* as once thought, nor a *VOID* of matter, but contains energy more dynamic in its force than what has been observed and measured in some of the stars and planets. This ‘*Dark Energy*’ is unable to be measured through human technology. This discovery reveals a truth of our own interior Life in God. What goes on unobserved by us is far more important than what we, in our limited capacity to know, experience or discern. When the world’s top astronomers say that the more they discover of the universe, the more they realize they don’t know, is true for us as well in this Life gifted to us in our Father’s Will. The more we discover about His great Love for us, the more we realize we still yet have more to discover and want to discover. This is exemplified in what the James Webb telescope is currently revealing to scientist – some so enthralled say they have to start again as all previous conceptions are no longer valid in the light of these new revelations.

As we do our Rounds of Love in Their Three Fiats, the more we come to understand is that what we don’t know is far greater than what we do know. It is in doing these Rounds of Love in the Divine Will, that He draws us into His wondrous hidden Universe of Truths and exposes us to their Beauty and Light with the Power of His *Generative Virtue*, which is activated by

these Rounds. As when we gaze at the heavens, the majesty of the starry sky reveals how great is the expanse of Creation, how beautiful it is and how little we seem to be in the face of it all. So too, these Divine Truths like a radiant 'suns' in our soul make us ever more aware of the Majesty of our God and the depth of His Love for us and we are captivated in awe of such a reality – an awe that will never abate throughout all Eternity where it will go on revealing the Wonders of this Divine Love for each individual soul. This expansive nature of all this Beauty is gifted us by the Divine Will as we enter into Him and place our 'I love You' on each one of His Acts and entering them with His own power, we are given His eyes to see what each Act contains and how it generates His Life. His gratitude is so great to us, He responds by opening out for us new vistas of His Acts because He wants us to enter more and more of them to place our 'I love You' on them on behalf of all humanity, who in majority has not done.

Jesus revealed to Luisa that the reason an opening was made for Satan to enter the Original Paradise, "*the terrestrial Eden*", was that Adam's loving of God lessened and weakened him and Eve and therefore they opened a fissure for the father of lies to enter. They left a 'void' in their Acts of Love done in the Divine Will and into that 'void' the Creative Virtue of the Trinity was missing. Thus Satan, spying on Adam and Eve, took the opportunity to infuse their minds with his infernal temptation to believe God was lying to them about the *Tree of Knowledge of Good and Evil*. Adding to that lie he insinuated his own demonic pride that suggested if they ate the fruit of that tree they would know all things both good and evil, and could be in command of their own lives not needing their Father's Will.

So, stopping loving God means stopping doing one's Rounds of Love and Gratitude in His Will; for this is the way God wants us to express our Love for Him by entering His own Love lived within the Humanity of Jesus, doing these Acts and applying their *Generative Virtue* to all Humanity and glorifying the Eternal Father within these Acts. The whole of the Gospel of St John is wonderful to read in its fullness for souls who want to understand this relationship between Jesus, His Father and the Holy Spirit. Here are a few words of Life from the Holy Spirit.

“A child of God listens to the Words of God. If you refuse to listen it is because you are not God’s children.”

John 8.47

“Make your home in Me as I make Mine in you ... whoever remains in Me, with Me in him, bears fruit aplenty; for cut off from Me you can do nothing ... If you remain in Me and My Words remain in you, you may ask whatever you will and you shall get it. It is to the Glory of My Father that you should bear much fruit and then you will be My disciples.

As the Father has loved Me, so I have loved you. Remain in My Love. If you keep My commandments you will remain in My Love; just as I have kept My Father’s commandments and remain in His Love ... I have told you this so that My own Joy may be in you and your Joy complete.

This is My Commandment that you Love one another as I have Loved you. A man can have no greater Love than to lay down his life for his friends. You are my friends if you do what I command you ... I call you friends because I have made known to you everything I have learned from My Father.

You did not choose Me. No, I chose you and I commissioned you to go out and bear fruit, fruit that will last; and then the Father will give you anything you ask Him in My Name. What I command you is to Love one another.”

John 15

This Love that Jesus wants us to live in is the same Love He has for His Father, not the various versions of love that we have concocted for ourselves. He reveals that Love to and through Luisa so we can enter these Acts of His, live them together with Him and in Him and 'bear fruit that will last' – this Fruit is the "Divine Lives" which are given birth in each one of our acts fused into Him and they are *Eternal Lives*.

Before we existed in Time in the Order of Creation, we existed in Eternity in that same Divine Love of Our Father whose Will created us; the Divine Son who saved us from death and gave us new Life in Himself; the Holy Spirit who sanctifies us and restores us to our Original Beauty clothing us with the divine version of ourselves so we can marry Him.

"... I count all things to be loss in view of the surpassing value of knowing Christ Jesus, my Lord, for whom I have suffered the loss of all things and count them mere rubbish so that I may gain Christ." Phillipians 3:3-8

Jesus to Luisa: *"The creature is incapable of understanding My Work all together; therefore, I keep manifesting Myself little by little. Then, from your link of connection with Me, the links of other souls will be connected, and I will have a cohort of souls who, living in My Volition, will redo all the acts of the creatures.*

I will receive the glory of the many suspended acts done solely for Me on the part of creatures – and these, from all classes: virgins, priests, lay people, according to their office. They will no longer operate humanly; but rather, as they penetrate into My Will, their acts will multiply for all in a way which is fully Divine.

I will receive from the creatures the divine glory of many Sacraments administered and received in a human way, of others which have been profaned, of others sullied with interest, and of many good works in which I remain more dishonoured than honoured. I yearn very much for this time ... And you, pray and yearn for it together with Me, and do not move your link of connection with Mine, but start — as the first one."

V 12: January 29, 1919

*In the beginning God created the heaven and the earth
and the earth was without form and void;
and darkness was upon the face of the deep.
And the Spirit of God moved upon the face of the waters.*

Genesis 1

We see here how it is the delight of Our Father with nothing but His own Will to infuse His Light into the darkness, to create life, beauty, varieties of colour and form, function and abilities, to delight the one who gazes upon such wonders who cries out, *"How beautiful! How wonderful is the Creation and more wonderful the One Who created it."* Yet how many cry out with wonder at the Creation but fail to acknowledge the Artist and Architect Who created it with such order and beauty as to astound the human mind. To this day what we see through telescopes and photographs astounds us even more than before in what is being revealed. The more we see the more we realize how little we know and yet despite the visible evidence the majority refuse to believe it was designed by God for pure Love of the human creature in whom He placed His image and likeness.

This void into which God creates is the emptiness or nothingness into which He delights to create His masterpieces of Divine Love. The void is indeed an invitation to God to come and fill it with His Love and Beauty; since like the natural sun, He cannot do other than spread His Light, His Beauty and His Fecundity to all. **The void invites Him; as an empty parchment does to an artist; as a crude piece of marble to a sculptor; as a piece of raw wood to an artisan in wood etc.** The artist in each and all is invited to shape beauty from the material Nature offers him/her because in each artist, whether they realize it or not, it is the Artistry of God that is operating inside of them – **the Creative Virtue**. The artist can't resist to create because God, the True Artist of everything beautiful, can't resist to create and more especially create from nothing. It is no accident that the Word who created all things chose to be an artisan craftsman with His virgin father Joseph rather than be an intellectual constantly perusing the scriptures and meaning of things with the scribes and pharisees.

Of course, He is the very Source and Meaning of everything so it would make no sense to Him to be incessantly fathoming His own Self when He is the Way, the Truth and the Life. But to be a carpenter, a craftsman using the natural things in creation which He Himself made and to work with His father in the joy of creating new things that are useful to the householder or the farmer to ease the burden of their daily labours, this is altogether the way of life Jesus wanted to live and by doing so give us example of His honouring the simple labours of man.

And so, from the Temple Elders and their desire to possess Him as their new protégé and future rabbi, *“He went down to Nazareth (with His parents) and lived under their authority.”*

Nothingness - emptiness has an attraction that is irresistible to Him. Love wants to fill the void of Love and the void of Love’s Artistry.

This is why dying to ourselves in everything is the pre-requisite for our ascent into the dynamic of the *Creative Virtue* of God which wants to operate in us to make of us a *“new creation”*.

There is only one thing that prevents this happening – the human will actively living for itself alone, divorcing itself from the Divine Will of its Creator.

Satan himself cannot act outside of the Will of God for he lives in the Will of God under the heel of His Justice. He is not even able to tempt man without the Will of God’s permission. (Read the Book of Job) The only way he can generate his evil acts, according to his liking, is if the human will, which is free, surrenders itself to him, as it did with Eve and Adam. So, saying *‘the devil made me do it’* has no validity. Thus, the Order of the Created Universe was thrown into chaos when their free will subjugated itself to the devil believing the despicable lie that God Himself had lied to them. Thus, this original sacrilege of gifting to the devil what God Himself had gifted to them as their greatest likeness to the divinity, resulted in Adam and Eve entering the state of continual disorder and struggle to attain harmonious life by their own efforts. They were only able to live by the eternal acts they had done in His Will before the Fall and by God’s Infinite Mercy and Love which sustained them by His Will though they no longer lived with It.

And so, it is clear that the only way to restore Creation and ourselves to our Original Beauty, Perfection of Life, Harmony of Love is to surrender our human wills once again to the Divine Will of Our Father in the same manner Jesus Himself did when **“He did not consider His equality with God a thing to be grasped but emptied Himself ...”** In this Way of Jesus’ emptying of Himself of all human appetites, desires and tastes is our Way of entering the House of our Father, His Holy Will, to embrace It in all Its fullness of Life and Love, contained within all His Acts.

This book contains but a few excerpts from *“The Book of Heaven”* that will open our hearts to understand the essential disposition we must have in order to be able to embrace fully the Acts of the Divine Will and become One with Him. Luisa expresses in the following prayer her own nothingness and absolute need for Jesus to inhabit her so that she may have His Life within her in which to live and love. From Volume 11:

Jesus, Jesus, may our will be one; one our love, one our contentment. Never leave me alone, for I am a nothing and the nothing cannot be without the All. Do You promise me, O Jesus? It seems that You say Yes.’

And from V 11: Feb 24, 1912

Luisa: *‘Jesus, I want to be poor - poor, little - little! I want nothing even of your very things - it is better if You keep them. I want only You, and as I need things You will give them to me - isn’t it true, O Jesus?’* And Jesus: *“Brava, brava! My daughter! Finally, I have found someone who does not want anything. Everyone wants something from Me, but not the All - that is, Myself alone; but you, by wanting nothing, have wanted everything, and here is all the fineness and the astuteness of True Love.’*

Here Jesus applauds Luisa’s disposition of, not only perceiving her own nothingness and emptiness without Jesus, but wanting nothing except Him alone, spurning even His gifts.

For one who truly loves doesn’t want gifts but the very Beloved Himself, with all His time and attention. So, not only awareness of our nothingness

without God but desiring nothing but God Himself alone and only as He wants to be loved is the true secret of how to live in His Will. When the hermits went to live in caves they took nothing with them but their love for God and their immense desire to be all for Him and ask Him to be their All. Even the accompaniment of holy objects was not needed to them as they had reached the enlightenment that God alone matters and **no-thing matters** or is needed for the soul who loves Him. (Matthew 6:25-34)

What does it mean to recognize one's nothingness? How can nothingness recognize itself, if it is nothing? Nothingness doesn't have the capacity to recognize itself. So, who is it in the soul who recognizes that she is nothing? The One Who is doing the recognition is the Holy Spirit Himself giving this awareness to the soul as a gift; because the Holy Spirit knows as true mother that when the soul recognizes her own nothingness before God, she is then in possession of the perfect disposition to receive the fullness of His own Sanctity.

“My daughter, one then feels the True Life in herself, when she enters in My Divine Will, because in Him the creature sees with clarity her nothing(ness) and how this nothing feels the need of the All, that is of He who drew her from the nothing in order to live; and as she recognizes herself, the All fills her with Himself. This nothing feels the True Life, she finds in Him the immediate contact of Sanctity, of Goodness, Power, Love and Divine Wisdom; she recognizes in herself the power of the creative work, His palpitating Life and the extreme need of this Divine Life, otherwise she feels as if in herself there might not be Life.

It is only My Will that makes her true nothing(ness) be recognized by the creature and [my Will] goes continually blowing on this nothing in order to maintain the Divine Life always inflamed in her, in order to make her grow as a worthy work of our creative hands. Instead without Our Will the creature feels as if she might be something and the All remains outside of the nothing.”

V 30: May 8, 1932

Jesus taught Luisa that Living in the Divine Will is to *disappear* to ourselves and live only in Him and for Him; without a thought for ourselves even as regards a life of holiness; for Jesus assures us that as we enter Him to love and console Him; to be consumed by His Love, He will take care of all our needs even our growth in His Holiness. Like a little baby asleep in His arms, we rest abandoned in His Love, cradled by His Love, loving Him with His own Love, unconcerned for anything at all except to remain there in complete trust, suckling from His Breast the Life of His own Acts; after all our Beloved is the King of the Universe and is the only Being Who truly lives, who truly holds all power within Himself and who alone chooses what will or will not happen as the Book of Job attests.

Now, Blessed Jesus told me: “*Have you seen what living in My Will is? It is to disappear and to enter the sphere of Eternity; it is to penetrate into the Omnipotence of the Eternal One - into the Uncreated Mind and take part in everything and in each Divine Act, as much as it is possible for a creature. It is to make use, even while on earth, of all the Divine Qualities; it is to hate evil in a Divine Way. It is extending oneself to everyone without exhaustion because the Will which animates this creature is divine. It is the Sanctity which is not yet known, which I will make known, and which will place the last ornament, the most beautiful and the brightest among all other sanctities. It will be the crown and the fulfillment of all the other sanctities.*” V 12: April 8, 1918

So, in this state of recognition that all Good is in Him and comes from Him and that without Him we are nothing, we are truly happy; because we have only “*one thing necessary*” to do. We do what our Beloved Mama Mary, our dearest Abba Joseph and Luisa do – love Him continuously in the way He asks us to - to live within Him in the Rounds of *Creation, Redemption and Sanctification* and thereby give Him His greatest desire, to see the Kingdom come on earth as in Heaven. In doing this we are giving birth to all the “*Divine Lives*” He has already formed in the Womb of His Fiat; and this is His greatest Joy that these “*Lives*” so precious to Him are born and actively unite with Him in bringing souls back to their Origin, their Original Innocence and Sanctity.

“You must know that from all Eternity it has been established by Our Divinity that We will make as many Divine Lives as there are things that We’ve created. Since Our Being is greater than everything, it is only right for It to surpass in Its Lives the number of all created things and of all the acts of the human family. Now, if the creature doesn’t LIVE IN Our Will there is nothing We can do. We would lack the divine material to form Our Life in his acts. We would lack a place where We can put It. And then, to form these Lives of Ours without having anyone to want them, without having anyone to know and love them, what good would it do? So, consider what this most beautiful, powerful and wise Act involves. It involves laying bare Our Lives, which We’ve already generated in Our Womb, but We cannot bring them forth because Our Will doesn’t reign.”

V36: Dec 5, 1938

Fusing one’s nothingness into the All

Jesus, I fuse myself into You to embrace my true self, the beautiful person You created when You wove all the acts of my life into Your Divine Will. I clothe myself now in this wedding garment you wove for me and divest myself of the nothings of my acts done in my own will, and in this void I create a womb wherein You may pour Your Divine Will and all His Acts of Love for me and all Humanity. In each one of these Acts I place my ‘I love You’ and ask that You reign in me as King and use me as You will for Your Kingdom come on earth as in Heaven. Fiat!

“Rejoice in your nothingness”

Saint Therese of Lisieux



In your little nothingness you will find the great All, and with Him, what can you not do? Love for Love. To feel our nothingness and to rejoice in being only a poor little nothing is indeed a great grace and profit. How it costs to give Jesus what He asks! What joy that it costs! What an unspeakable joy to carry our crosses feebly! It is a gold mine to be exploited - to be a very obscure grain of sand, truly hidden from all eyes so that Jesus alone may be able to see it - seen only by the eyes of Jesus. The grain of sand wants to

get to work without joy, without courage, without strength.

Prefer Oblivion to Humiliation

Look in His Face! There, you will see how He loves us. The grain of sand longs to be reduced to nothing - to be unknown by creatures. It desires nothing, other than to be forgotten. Not contempt or insults - this would be too glorious for the grain of sand. Were one to despise it, one would have to see it - but to be forgotten - not only by creatures, but also by myself - to have no desire whatsoever - the Glory of my Jesus - that is all - to prefer oblivion to humiliation. Meanwhile, let us begin our martyrdom, let us allow Jesus to tear away from us everything that is most dear

to us and let us refuse Him nothing. Before dying by the 'sword', let us die by pinpricks. If it is not through blood, it must be through Love – but without feeling the sweetness of this Love. Perhaps, this is still martyrdom!

Human Tastes and Divine Tastes.

V 11: April 20, 1912

Continuing in my usual state, blessed Jesus came for just a little, and told me: *“My daughter, nature tends toward happiness with an irresistible force - but with reason, because it was made to be happy, and of a divine and eternal happiness. But to their own great harm, some get attached to one taste, some to two, some to three, and others to four, and the rest of their nature remains either empty and without taste, or embittered, annoyed and nauseated.*

In fact, human tastes, even holy tastes, are mixed with a little bit of human, and do not have the strength to absorb the whole of one's nature and to overwhelm it completely in the taste. More so, since I keep embittering these tastes so as to be able to give the creature all my tastes which, being innumerable, have the strength to absorb the whole of her nature in the taste.

Can anyone give greater love than this - that in order to give the most I take away the little, and in order to give the All I take away the nothing? Yet, this operating of mine is taken badly by creatures.”

The Three Powers of the Soul and all the Senses Consumed in Love for Jesus

V 11: May 9, 1912

This morning, finding myself in my usual state, I was thinking about how we can consume ourselves in love; and blessed Jesus, on coming, told me: *“My daughter, if the will wants nothing but Me, if the intellect occupies itself with nothing but knowing Me, if the memory remembers nothing other than Me; here they are - the three powers of the soul consumed in love. The same for the senses:*

if one speaks only about Me, if she hears only that which regards Me, if she enjoys only my things, if she works and walks only for Me, if her heart loves only Me, if her desires desire only Me; here it is – the consummation in love formed in her senses.

My daughter, love has a sweet enchantment, and it renders the soul blind to all that is not love, making her all eyes for all that is love. Therefore, for one who loves, whatever her will may encounter, if it is love, she becomes all eyes; if not, she becomes blind, stupid and does not understand anything. The same for her tongue; if she has to speak about love, she feels many eyes of light flow within her word and becomes eloquent; if not, she begins to stammer and ends up dumb; and so with all the rest.”

What separates us from Jesus

V 11: June 2, 1912

Continuing in my usual state, I was lamenting to Jesus about His privations, and Jesus told me: *“My daughter, when there is nothing in the soul which is extraneous to Me, or which does not belong to Me, there cannot be separation between Myself and the soul. Even more, I tell you that if there is not a thought, affection, desire or heartbeat which is not mine, either I keep the soul with Me in Heaven, or I remain with her on earth. If there are things extraneous to Me – this only can separate Me from the soul; and if you do not perceive this within you, why do you fear that I might separate from you?”*

No death and no judgment for the soul who lives in the Divine Will

V 11: June 9, 1912

As I was feeling a little in suffering, I was saying to my always lovable Jesus: *‘When will You take me with You? O please! hurry, O Jesus; let death cut this life of mine and unite me with You in Heaven.’* And Jesus: *“My daughter, for the soul who does My Will and lives off My Volition there is no death. Death is for one who does not do My*

Will, because she has to die to many things: to herself, to passions, to the earth. **But one who does My Will has nothing to die to; she is already used to living in Heaven. For her, it is nothing other than laying down her remains,** like one who would lay down the clothes of a poor one to wear the garments of a queen, in order to leave exile and take possession of the Fatherland.

The soul who does My Will is not subject to death, she receives no judgment; her living is eternal. **That which death was supposed to do, Love has done in advance, and My Will has reordered her completely in Me, in such a way that I have nothing for which to judge her.** Therefore, remain in My Will and, when you least expect it, you will find yourself in My Will in Heaven.”

The Divine Will must be the Sepulcher of the soul in which she dies to herself

Volume 11: July 4, 1912

This morning, after Communion, I was saying to my always lovable Jesus: ‘To what a state I have reduced myself! It seems that everything escapes me: suffering, virtues - everything!’ And Jesus:

- ✧ ***My daughter, what is the matter? Do you want to waste time?***
- ✧ ***Do you want to go out of your nothingness?***
- ✧ ***Stay in your place - in your nothingness - so that the All may keep His place in you. Know, however, that you must die completely in My Will: to suffering, to virtues, to everything.***

My Will must be the Tomb of the soul

and just as in the tomb one’s nature is consumed to the point of disappearing completely, and through that very consummation it will rise again to new and more beautiful life - in the same way, the soul, buried in My Will as though inside a tomb, will die to suffering, to her virtues, to her spiritual goods, and will rise again in everything to Divine Life.

Ah, my daughter, it seems that you want to imitate the mundane, who tend to what is temporal and ends, while they take what is eternal into no consideration. My beloved, why do you not want to learn to live only off My Will? Why do you not want to live only the Life of Heaven, even while being on earth? My Will is Love, the One that never dies; therefore, My Will must be your sepulcher, and Love is the lid that must lock you and seal you in, giving you no more hope to get out. And besides, every thought that regards oneself, even about virtues themselves, is always gaining for oneself and running away from Divine Life; while if the soul thinks only about Me and what regards Me, she takes Divine Life into herself, and by taking the Divine Life, she escapes the human, and takes all possible goods. Have we understood each other?"

Love transforms the soul in God but wants to find her emptied of everything.

V 11: August 28, 1912

Continuing in my usual state, my always lovable Jesus came for just a little and told me: *"My daughter, the other virtues, as high and sublime as they may be, always cause the creature to be distinguished from her Creator. Only Love is what transforms the soul in God and makes her one with Him.*

So, Love alone is what triumphs over all human imperfections, and consumes what prevents the soul from passing to take Divine Life in God. However, there cannot be true Love if it does not receive Life and Nourishment from My Will.

So, it is My Will that, united with Love, forms the true transformation with Me. That soul is in continuous contact with My Power, Sanctity and all that I am; therefore she can say that she is another Me. Everything is precious, everything is Sanctity for that soul; it can be said that even her breath or the contact with the ground that she treads is precious, is holy, because these are nothing other than effects of My Will."

Then He added: *“Oh! if all knew My Love and My Will, they would stop leaning on themselves and, even more, on others - human supports would end. Oh, how insignificant, painful, uncomfortable, they would find them! All would lean only on My Love, and since My Love is most Pure Spirit and does not contain matter, they would feel so much at ease leaning within Me, and with the effects they want.*

My daughter, Love wants to find souls emptied of everything, otherwise it cannot clothe them with the garment of Love.

It would happen as to someone who wanted to wear a suit, but that suit is stuffed inside, so he is unable fit in it. He tries to put an arm in the sleeve, but he finds it blocked; so, that poor one has to either put it away or make a bad impression. The same with Love: when it wants to clothe the soul with itself, if it does not find the soul completely emptied, it withdraws, embittered.”

Who is the most favoured soul?

V 11: September 29, 1912

I am writing of past things. I was thinking to myself: ‘The Lord spoke to some about His Passion, to some about His Heart, to some about His Cross, and many other things. I would like to know who has been favored the most by Jesus.’ And my lovable Jesus, on coming, told me:

“My daughter, do you know who has been most favored by Me - the soul to whom I have manifested the prodigies and the power of My Most Holy Will. All other things are parts of Me, while My Will is the center, the life, the ruler of everything.

My Will directed My Passion, gave Life to My Heart, and exalted the Cross. My Will encompasses everything, captures everything and gives effect to everything; therefore, My Will is more than anything. As a consequence, the one to whom I have spoken about My Will – she has been the most favored, among everyone and above everything. How much you should thank Me for having

admitted you to the secrets of My Volition! Even more, one who is in My Will is My Passion, she is My Heart, she is My Cross, and she is My very Redemption. There is nothing dissimilar between Myself and her. Therefore, in My Will do I want the whole of you, if you want to take part in all My goods.”

Another time I was thinking about what would be the best way to offer our actions, prayers, etc. - whether as reparations, as adorations, etc. And my always benign Jesus told me:

“My daughter, one who is in My Will and does her things because I want it, does not need to dispose her intentions herself. Since she is in My Will, as she operates, prays, suffers, I Myself dispose these things as I best please. Do I like reparation? I placed them as reparation. Do I like love? I take them as love. Being the owner, I do with them whatever I want. Not so for those who are not in My Will: they are the ones who dispose, and I comply with their will.”

Another day, having read in a book about a female saint who first had almost no need of food, and then needed to feed herself very often - her necessity being such that she reached the point of crying if they would not give her something - I remained concerned, thinking about my state, since once I used to take very little food and I was forced to bring it up, and now I take more and I do not bring it up. And I was saying to myself: ‘Blessed Jesus, what is this? I consider this as my lack of mortification; it is my badness that leads me to these miseries.’ And Jesus, on coming, told me:

“My daughter, do you want to know why? Here I am to make you content. At the beginning, in order to make the soul completely My own, to empty her of all that is sensible and to place in her all that is celestial and divine, I detach her even from the necessity of food, in such a way that she almost does not need it. So, finding herself in this condition, she touches with her own hand that Jesus alone is enough, that nothing (no thing) is necessary for her any more; and the soul rises high, she despises everything, she cares for nothing else - her life is celestial.

After I have established her well, for years and years, no longer fearing that what is sensible might cause her even a shadow of an

impression - because after the soul has tasted the heavenly it is almost impossible that she might appreciate dregs and dung - I give her back to ordinary life, because I want My children to take part in the things created by Me for love of them, according to My Will, not to their own. And it is only for love of these children that I am forced to feed the others. Not only this, but to see these celestial children take the necessary things with sacrifice, with detachment, and according to My Will, is for Me the most beautiful reparation for all those who use the natural things not according to My Will. How can you say that there is badness in you for this? Not at all! What's wrong with taking, in My Will, a little more or a little less of dregs? Nothing, nothing! In My Will there can be nothing evil, but always good, even in the most insignificant things."

***The soul who thinks about herself impoverishes herself
and feels the need for everything.***

***The soul who lives in the Divine Will does not think about
herself; she lacks nothing and needs nothing.***

V 11: November 1, 1912

Being very afflicted because of the privation of my adorable Jesus, I was praying and repairing for all. But at the extreme of my bitterness, I turned the thought to myself and I said: 'Have mercy on me - forgive this soul! Your Blood, your pains – are they not mine too? Do they perhaps count less for me?' While I was saying this, my lovable Jesus told me from within my interior:

"Ah, my daughter, what are you doing, thinking about yourself?
You are now going down, reducing yourself from owner to the miserable condition of one who asks! Poor daughter - by thinking of yourself you impoverish yourself, because in My Will you are the owner, and you can take anything you want on your own. If there is anything to do in My Will, it is to pray and to repair for others."
And I: 'Most sweet Jesus, You love so much that those who live in

your Will do not think about themselves; and You, do You think of Yourself?’

And Jesus: “No, I do not think about Myself. Those who need something think about themselves. I need nothing. I am Sanctity itself, Happiness itself, Immensity, height and depth themselves. I lack nothing – nothing. My Being contains all possible imaginable goods within Itself.

If any thought occupies Me, it is for Mankind, which I released from Myself and which I want to return into Myself. And in this same condition do I place the souls who truly want to do My Will – they are one with Me, and I render them the owners of My goods, because in My Will there is no slavery: what is mine is theirs, and whatever I want, they want as well.

So, if one feels the need of something, it means that she is not really in My Will or, at the most, she makes some descents, just as you are doing right now – nothing less!

Does it not seem strange to you that one who has formed one single thing - one single Will - with Me, asks Me for mercy, pardon, blood, pains, when I made her the owner together with Me? I do not know what mercy, what pardon to give her, since I gave her everything. At the most, I should have mercy on Myself, or forgive Myself some fault, which can never be.

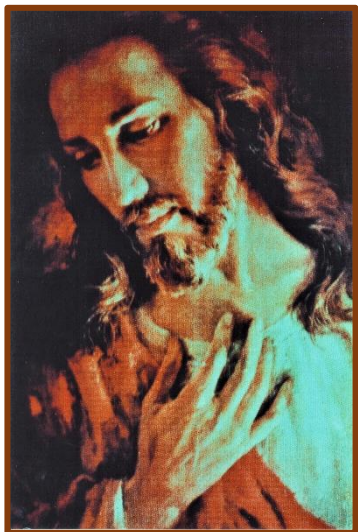
Therefore, I recommend that you not leave My Will, and that you continue not to think about yourself, but about others; otherwise, you would impoverish yourself and would feel the need for everything.”



The soul must recognize herself only in God.

V 11: November 2, 1912

Continuing in my affliction, I was saying to myself: *'I no longer recognize myself. Sweet Life of mine, where are You? What should I do to find You again? Without You, my Love, I cannot find the beauty that embellishes me, the strength that fortifies me, the life that vivifies me. I lack everything - everything is death for me; and life itself, without You, is more harrowing than any death. Ah, it is a constant dying! Come, O Jesus, I can take no more! Oh, supreme light, come - don't make me wait any more! You let me feel the touch of your hands, but as I try to grab You, You escape me. You let me see your shadow, but as I try to look into the shadow at the majesty and the beauty of my Sun Jesus, I lose both shadow and Sun. O please, have pity! My heart is tortured, it is lacerated into pieces - I cannot live any more. Ah, if only I could die!'* As I was saying this, my always lovable Jesus came for just a little and told me:



“My daughter, I am here, inside of you. If you want to recognize yourself, come into Me, to recognize yourself inside of Me. If you come to recognize yourself in Me, you will put yourself in order, because in Me you will find your image, made by Me and similar to Me. You will find everything that is needed to preserve and embellish this image. As you come to recognize yourself in Me, you will also recognize your neighbor in Me; and in seeing how I love you, and how I love your neighbor, you will rise to

the degree of true divine love, and everything, inside and outside of you, will take on the true order which is the divine order.

But if you want to recognize yourself inside of yourself, first, you will not really recognize yourself because you will lack divine light; second, you will find all things in disorder and clashing among themselves: misery, weakness, darkness, passions, and all the rest. It is disorder that You will find inside and outside of yourself, for these things will wage war not only against you, but also among themselves, to see which one can hurt you the most; and imagine, yourself, in what order they will put you with your neighbor.

Not only do I want you to recognize yourself in Me, but if you want to remember yourself, you must come and do it in Me; otherwise, if you try to remember yourself without Me, you will do more harm than good.”

Prayer without Fervour

**In the Divine Will ice is more ardent than fire.
The nourishment of souls who do God’s Will.**

V 11: March 16, 1913

I will write some little things that blessed Jesus told me in these past few days. I remember that, though feeling indifferent and cold, I was doing what I usually do; and I thought to myself: ‘*Who knows how much more glory I gave to Our Lord when I felt the opposite of how I feel today?*’ And blessed Jesus told me:

“My daughter, when the soul prays with fervor, it is incense with smoke; on the other hand, when she prays feeling cold, but without having allowed anything extraneous to Me to enter herself, it is incense without smoke. Both of them are pleasing to Me, but the incense without smoke pleases Me more, because smoke always causes some bother to the eyes.”

As I was feeling the same way, lovable Jesus told me: “*My daughter, ice in My Will is more ardent than fire. What would impress you the most: to see that ice has the virtue of burning and destroying anything that may touch it, or to see fire turning things into fire? Certainly the ice! Ah, my daughter, in my Will things change their nature.*

So, ice in My Will has the virtue of destroying anything that is not worthy of My Sanctity, and renders the soul pure, clear and holy, according to My liking, not according to her liking.

This is the blindness of creatures - and also of those who are said to be good - in feeling cold, miserable, weak, oppressed, and so on. And the more they feel bad, the more they huddle within their will, weaving their own maze with which to wrap themselves even more within their evils, instead of making a jump into My Will, in which they would find the coldness-fire, the misery-wealth, the weakness-strength, the oppression-joy. I make them feel so bad on purpose, in order to give them, in My Will, the opposite of the evils they have. But creatures, not wanting to understand this once and for all, render vain my designs upon them. What blindness! What blindness!"

Another day Jesus told me: ***“My daughter, take a look at how one who does My Will nourishes herself.”*** At that moment I saw a sun spreading innumerable rays - it was so very bright that our sun seemed to be just a shadow; and a few souls, immersed in this light, suckling with their mouths from these rays, as if they were breasts. **These souls were estranged to anything else, as if they were doing nothing; but while it seemed that they were doing nothing, from them came the whole of the divine operating.** My always lovable Jesus added:

“Have you seen the happiness of the ones who do My Will, and how from them only comes the repetition of My works? One who does My Will nourishes herself with Light – that is, with Me; and while she does nothing, she does everything. So, she can be certain that whatever she thinks, does and says is the effect of the food which she takes - that is, everything is the fruit of My Will.”

The Divine Will is Opium that sedates the soul to all that is human.

V 11: February 19, 1913

Continuing in my usual state and having received Holy Communion, my always lovable Jesus told me: *“My daughter, My Will is like opium to the body. The poor patients who have to undergo an operation - the severing of one leg or one arm - are put to sleep with the opium. With it, they will not feel the sharpness of the pain, and after they wake up, they will find themselves with the results of the accomplished operation. If they have not suffered too much, it is all by virtue of the opium. Such is My Will: the opium of the soul, which puts to sleep the intelligence, the love of self, the self-esteem - all that is human.*

The opium of My Will does not allow displeasure, slander, suffering, or a state of interior pains of the soul to penetrate deeply into her, because it keeps her as though asleep. But with this, the soul still finds herself with the same effects and the same merits; even more - oh, how much she surpasses them, just as if she had thoroughly felt that suffering. But with this difference: the opium for the body has to be purchased and cannot be used often, or every day, and if a person wanted to over-use it, he would become dazed, especially if he is of weak constitution; on the other hand, the opium of my Will I give out for free; it can be taken at any moment, and the more often the soul takes it, the more light of reason she acquires; and if she is weak, she acquires divine strength.” After this, I seemed to see people around me, and I said to Jesus, *‘Who are they?’* And Jesus:

“They are the ones whom I entrusted to you some time ago. I commend them to you - watch over them. I want to form this bond of union between you and them so as to have them always around Me.” And He pointed out to me one in particular. And I: *‘Ah, Jesus, have You forgotten about my misery and nothingness and the extreme need I have? What shall I do?’* And Jesus:



“My daughter, you will do nothing, just as you have always done nothing; I alone will speak and operate within you, and I will speak through your mouth. If only you want it so, and if there is good disposition in them, I will offer Myself for everything; and even if I should keep you asleep in my Will, I will wake you up when necessary, and I will let

you speak to them. I will delight more in hearing you speak about my Will both in vigil and in sleep.”

The Abandonment of the Soul in the Will of God is Opium for Jesus; and how He allows circumstances that make the soul see her nothingness so that she will once more turn to Him, the All.

V 11: March 21, 1913

Continuing in my usual state, I was telling sweet Jesus to condescend to let me share in His pains; and He told me:

“My daughter, the opium of the soul is My Will; My opium is the will of the soul abandoned in My Will, united to Pure Love. This opium that the soul gives Me has the virtue of making the thorns lose in Me their capacity to prick, the nails to pierce, the wounds to cause pain; it soothes everything for Me and puts everything to sleep. So, if you have given Me opium, how can you want Me to let you share in My pains? If I do not have them for Myself, neither do I have them for you.”

And I: *‘Ah, Jesus, how good You are at coming up with this! It seems that You want to make fun of me, coming up with these terms so as not to make me content.’*

And He: *“No, no, it is true - it is really like this. I need much opium, and I want you so abandoned in Me as to no longer feel yourself, in such a way that I will no longer recognize you as yourself, but I will only recognize Myself in you, and I will say to you that you are My Soul, My Flesh, My Bones. During these times I need much opium, because if I wake up, I will pour down deluges of scourges.”*

And He disappeared. After a little while, He came back and added: *“My daughter, many times it happens to souls what happens in the air. Because of the stench that emanates from the earth the air becomes greasy, and one feels such a thick, heavy, oppressive and nauseating air that winds are necessary in order to remove that grease from the air.*

Then, after the air has been purified, the finest breeze blows, such that one would remain with one’s mouth open in order to breathe that purified air.

All this happens in souls. Many times complacency, self-esteem, ego, and all that is human, grease the air of the soul, and I am forced to send her the wind of coldness, the wind of temptation, of aridity, of slander, so that these winds may remove the grease from the air of the soul, may purify her, and bring her back to her nothingness.

Then, nothingness opens the door to the All - to God, and the All makes many fragrant breezes blow, such that, with her mouth open, she swallows that air and remains all sanctified by it.”



The Generative Virtue of the Divine Will

“The Acts done in My Will, carrying in themselves the Creative Power, will be the new salvation of Man and, descending from Heaven, will bring all goods upon the earth. They will bring the New Era and the triumph over human iniquity.

Therefore, multiply your acts in My Will so as to form the arms, the gifts, and the graces to descend into the midst of creatures for waging a war of Love with them.” (V12)

“Therefore, make your thoughts, your words, your heartbeats, your sufferings, all your being go around in My Will so that, with the passport of the Light of My Will and of My Divine (Generative) Virtue, you might enter into each creature and multiply My Life in each of them.” (V16)

“My Will is Life of all and flows everywhere, and together with My Will she flows in every affection, in every heartbeat, in every thought and in all the rest that creatures do. She flows in every Act of her Creator, in every good I do, in the Light I send to the intelligence, in the forgiveness I give out, in the Love I send forth, in the Love I ignite, in the blessed souls I beatify – in everything. There is no good I do or point of Eternity in which she does not have her little place ...” (V 16)

“In this Single Act is found everything; It makes everything its own, and it puts its exchange of Love everywhere. Therefore, to live in My Will is the prodigy of prodigies. It is the enchantment of God and of all Heaven ... (V18)

“Living in My Will is to Disappear ... It is the Sanctity not yet known ... It will be the Crown and fulfilment of all the other sanctities.”

V 12: April 8, 1918

Returning to the point about living in the Divine Will, I was told that it was like living in the state of union with God; and my always lovable Jesus, on

coming, said to me: *“My daughter, there is a great difference between living united with Me and living in My Will.”* As He was saying this, He stretched His arms toward me and told me: *“Come into My Will, even for one instant, and you will see the great difference.”*

I found myself in Jesus. My tiny atom was swimming in the Eternal Volition. And since this Eternal Volition is one single Act that contains, all together, all the acts, past, present and future - since I was in the Eternal Volition, I took part in that single Act which contains all acts, as much as it is possible for creature. I took part also in the acts which do not exist, and which must yet exist, until the end of the centuries, and until God will be God. And for these acts too I loved Him, I thanked Him, I blessed Him, etc. There was no act which escaped me.

I took the Love of the Father, of the Son and of the Holy Spirit, and I made it mine, just as their Will was mine; and I gave it to Them as if it were my own. How happy I was to be able to give Them their own Love as though my own! And how They found their full contentment and complete outpouring in receiving their own Love from me, as if it were mine! But who can say everything? I lack the words. Now, blessed Jesus told me:

“Have you seen what living in My Will is? It is to disappear and to enter the sphere of Eternity; it is to penetrate into the Omnipotence of the Eternal One - into the Uncreated Mind, and take part in everything and in each Divine Act, as much as it is possible for a creature. It is to make use, even while on earth, of all the divine qualities; it is to hate evil in a divine way. It is extending oneself to everyone without exhaustion, because the Will which animates this creature is divine. It is the Sanctity which is not yet known, which I will make known, and which will place the last ornament, the most beautiful and the brightest among all other sanctities. It will be the crown and the fulfillment of all the other sanctities. Now, to live united with Me is not to disappear - two beings appear together; but one who does not disappear cannot enter into the sphere of Eternity to take part in all the Divine Acts. Ponder well, and you will see the great difference.”

Disappear to the Things of the Earth.

V 12: April 26, 1921

I continue in my painful state. My sweet Jesus came for just a little, and drawing me strongly to Himself, told me:

“My daughter, ... do not look at the earth. Let them do what they want. They want to make war - so be it; when they get tired, I too will make My War.

Their tiredness in evil, their disenchantments, the disillusiones, the losses suffered, will dispose them to receive my war. My war will be War of Love. My Will will descend from Heaven into their midst. All of your acts and those of others done in My Volition will wage war on the creatures - but not a war of blood; they will wage war with weapons of Love, giving them gifts, graces and peace. They will give such surprising things as to astonish the ungrateful Man. This Will of Mine, militia of Heaven, will confound man with divine weapons; it will overwhelm him, and will give him the light in order to see - not evil, but the gifts and the riches with which I want to enrich him.

The Acts done in My Will, carrying the creative power within themselves, will be the new salvation of Man; and descending from Heaven, they will bring all goods upon earth. They will bring the New Era, and the triumph over human iniquity. Therefore, multiply your acts in My Will to form the weapons, the gifts, the graces, so as to be able to descend into the midst of creatures and wage the war of love on them.

Then, with a more afflicted tone, He added: “My daughter, it will happen to Me as to a poor father, whose wicked children not only offend him, but would want to kill him; and if they don’t do it, it is because they are unable to. Now, since these children want to kill their Father, it is no wonder that they kill one another, that one is against the other, that they impoverish themselves, and they reach

the point of being all in the act of dying. And what is worse, is that they don't even remember that they have a Father.

Now, what does this Father do? Exiled by his own children, while these fight, wound one another, and are about to die of starvation, the Father works hard in order to acquire new riches, gifts and remedies for his children. And when he sees them almost lost, he goes into their midst to make them richer; he offers remedies for their wounds and brings peace and happiness to all. Now, conquered by so much love, these children will bind themselves to their Father with a lasting peace, and will love him. The same will happen to Me. Therefore, I want you in My Will as faithful daughter of My Volition; and I want you at work together with Me to acquire the new riches to be given to the creatures. Be faithful to Me and occupy yourself with nothing else.”

Leave Nothing Inside Yourself but the Light of the Divine Will

V 16: March 19, 1924

I was fusing myself in the immense Sea of the Divine Volition, and my sweet Jesus came out from within my interior in the act of blessing me. Then, after He blessed me, He surrounded my neck with His arms and said to me: “My daughter, I bless your heart, your heartbeats, your affections, your words, your thoughts, and even your tiniest movement, so that, through my blessing, all of them may be invested by a divine virtue; in such a way that, on entering My Will, by virtue of my blessing, they may bring this divine virtue with them, and may have the power to diffuse in all, to give themselves to all, and to multiply Me for each one, so as to give Me the love and the glory as if all had My Life within them.

Therefore, enter into My Will, penetrate between Heaven and earth, go through everyone. My Will is most Pure Light, and this Light contains the all-seeingness – the passport to be able enter the most intimate hiding places, the most secret fibers, the abyss of depths and the space of the highest heights.

This passport has no need of signature in order to be valid, but contains this very power within itself, because, since it is Light which descends from up high, no one can prevent its step and its entrance. And besides, it is king of everything and it holds dominion everywhere.

Therefore, place your thoughts, your words, your heartbeats, your pains - your whole being, in circulation within My Will; leave nothing inside yourself, so that with the passport of the Light of My Will and with My Divine Virtue, you may enter into each act of creature and may multiply My Life in each one of them. Oh! how happy I will be in seeing that, by Virtue of My Will, the creature fills Heaven and earth with as many Lives of Mine for as many existing creatures.”

So, I abandoned myself in the Supreme Volition, and going around within It, I made my thoughts, my words, my reparations, etc., flow through each created intelligence and in all the rest of the human works; and as I did my acts, Jesus was formed. Oh! how beautiful and enchanting it was to see many Jesuses wherever the passport of the Light of the Eternal Will passed by!

Then, afterwards, I found myself inside myself, and I found Jesus clinging to my neck, and clasping the whole of me, He seemed to be making feast, as if I were the cause of the multiplication of His Life, to give Him the honor and the glory of as many Divine Lives. So I said to Him: ‘My Love, it does not seem real to me that I could multiply your Life, to give you the great honor of so many Divine Lives. And besides, You are present everywhere, therefore it is by virtue of Yourself that this Life arises in each act - not because of me. I remain always the little child who is good at nothing.’ And Jesus:

“My daughter, everything you say is true - I am everywhere; but it is my power, immensity and all-seeingness that allows Me to be everywhere, it is not the love and the acting of the creature in My Will that makes Me be everywhere and multiplies Me. But when the soul enters into My Will, it is her love - it is her acts that, being

filled with divine virtue, make My Life arise, according to how her acts are more or less extended and are done.

This is the reason for My Feast in seeing that the creature takes of My own and gives Me My Love, My Glory, and even My very Life. My contentment is so great that it is not given to the creature to comprehend it while she lives in the exile; but she will comprehend it in the Celestial Fatherland, when she sees herself repaid with as many Divine Lives for as many as she formed upon earth.”

The soul in her nothingness only wants to do Jesus’ Acts together with Him, she alone attracts His Loving attention.

V 12: December 6, 1917

After having received Jesus in the Sacrament, I was telling my Jesus: *‘I kiss You with the kiss of your Will. You are not content if I give You only my kiss, but You want the kiss of all creatures. So I give You the kiss in your Will, because in It I find all creatures; and on the wings of your Will, I take all their mouths and I give You the kiss of all; and as I kiss You, I kiss You with the kiss of your love, so that I may kiss You not with my love, but with Your own Love, and You may feel the contentment, the sweetness and the gentleness of Your own Love on the lips of all creatures, in such a way that, as You are attracted by Your own Love, I may force You to kiss all creatures.’* But then, who can tell all the nonsense I was saying to my lovable Jesus? Then my sweet Jesus told me:

“My daughter, how sweet it is for Me to see, to feel, the soul in My Will. Without realizing it, she finds herself at the heights of My Acts, of My Prayers, of the way I acted when I was on this earth. She places herself almost at My level. In My most tiny acts, I enclosed all creatures, past, present and future, in order to offer to the Father complete acts in the name of all creatures.

Not even one breath of the creatures escaped Me, which I did not enclose in Me; otherwise the Father might have found some exceptions in recognizing the creatures, and all their acts – because they would not have been done by Me and have come out from Me. He might have said to Me: ‘You have not done everything - and for everyone; your work is not complete. I cannot recognize all of them, because You have not embodied them all within You, and I want to recognize only what You did.’ Therefore, in the immensity of My Will, of My Love and Power, I did everything, and for everyone.

So, how could other things, outside of My Will, ever please Me, as beautiful as they might be? They are always low, human and finite acts. Instead, the Acts in My Will are noble, divine, interminable and infinite - as My Volition is. They are similar to Mine, and I give them the same value, love, power of my own acts; I multiply them in everyone; I extend them to all generations and to all times. What do I care if they are small? They are still my acts that are being repeated, and that’s enough.

And then, the soul places herself in her true nothingness - not in humility, in which she always feels something of herself. And as a nothing she enters into the All, and operates with Me, in Me and like Me - completely stripped of herself, not caring about merit or self-interest, but all intent only on making Me happy, giving Me absolute lordship over her acts, without even wanting to know what I do with them. Only one thought occupies her: to live in My Will, praying to Me that I may give her the honor.

This is why I love her so much, and all My predilections and My Love are for this soul who lives in My Will. And if I love the others, it is by virtue of the Love which I have for this soul, and which descends from her - just as the Father loves the creatures by virtue of the Love He has for Me.” And I: ‘How true it is what You say - that in Your Will one wants nothing and wants to know nothing. If one wants to do something, it is because You have done it. One feels the ardent desire to repeat your things.

Everything disappears and one no longer wants to do anything.’ And Jesus: “And I make her do everything, and I give everything to her.”

The Presence of Jesus Does everything

V 4: February 19, 1902



“My daughter, in My public ministry the use of My Voice is necessary so as to make Myself understood, but in My private ministry My Presence alone is enough for everything. In fact, seeing Me and understanding the harmony of My Virtues in order to copy them within oneself is all the same. So, the attention of the soul must be on seeing Me and on conforming to the interior operations of the Word in everything; because when I draw the soul to Myself, it can be said that at least for the time in which I

keep her in My Presence, she lives Divine Life.

*My Light is like the brush with which to paint; My Virtues provide the different colours, and the soul is like a canvas, receiving the portrait of the Divine Image within herself. It happens as to those high bridges: the higher they are, the deeper beneath them does a pouring rain fall. **In the same way, before My Presence, the soul puts herself in the place befitting to her – that is, at the bottom, in her nothingness, so much so, as to feel herself being destroyed; and the Divinity pours grace in torrents upon her and reaches the point of submerging her within Itself. Therefore, she must be content with everything – content if I speak, content if I do not speak.”***

The Only Love that makes Jesus Happy

V 11: February 28, 1912

This morning, as my adorable Jesus came, I said to Him: *'O my Heart, my Life and my All, how can one know whether one loves You only or others also?'*

"My daughter, if the soul is completely filled with Me up to the brim, to the point of overflowing outside - that is, if she thinks of, searches for, speaks about and loves nothing but Me - it seems that everything else does not exist for her; rather, it bores, it bothers her. At the most, she gives the scraps and the last place to that which is not God, as if it were her last thought, word or act for a necessary thing of the natural life. This is nothing but giving the scraps to one's nature; this is what saints do. I did it too, with Myself and with the Apostles, giving some dispositions on where to spend the night or what to eat. Giving this to one's nature does no harm either to love or to true sanctity, and it is a sign that the creature loves Me only.

But if the soul alternates among various things - now she thinks of Me, now of something else; now she speaks about Me, and then she speaks at length about something else, and so with the rest - it is a sign that she does not love Me only, and I am not content with it. Then, if only her last thought, her last word, her last act is for Me, it is a sign that she does not love Me, and if she gives Me anything at all, she gives Me nothing but scraps. Yet, this is what most creatures do.

Ah, my daughter, those who love Me are united with Me like the branches are united to the trunk of the tree. Can there ever be separation, oblivion or different nourishment between the branches and the trunk?

One is their life, one the purpose, the fruits are the same; even more, the trunk is the life of the branches, and the branches are the glory of the trunk - they are all the same thing. This is how the souls who love Me are with Me."

“It seems that the souls who do My Will do nothing, while they do everything, because, being in My Will, they act in a divine manner, in a hidden and surprising way.”

V 11: March 15, 1912

Continuing in my usual state, I felt a great desire to do the Most Holy Will of blessed Jesus; and He, on coming, told me: ***“My daughter, My Will is the Sanctity of sanctities. The soul who does My Will, however small, ignorant, unknown, leaves the other Saints behind in spite of their prodigies, sensational conversions and miracles. Rather, in comparison, the souls who do my Will are queens, and it is as if all the others were at their service.***

It seems that the souls who do my Will do nothing, while they do everything, because, being in My Will, they act in a divine manner, in a hidden and surprising way. So, they are light that illuminates, they are winds that purify, they are fire that burns, they are miracles that make others do miracles. Those who do miracles are channels; but in these souls resides the power. Therefore, they are the foot of the missionary, the tongue of the preachers, the strength of the weak, the patience of the sick, the regime of the superiors, the obedience of the subjects, the tolerance of the slandered, the firmness in dangers, the heroism of the heroes, the courage of the martyrs, the sanctity in the saints, and so with all the rest. Being in My Will, they concur with all the good that can exist both in Heaven and on earth.

This is why I can surely say that they are my true hosts - but living hosts, not dead ones. In fact, the accidents that form the host are not full of life, nor do they influence My Life; but the soul is full of life, and by doing My Will, she influences and concurs with all that I do. This is why these hosts consecrated by My Will are dearer to Me than the very sacramental hosts, and if I have reason to exist in the sacramental hosts, it is to form the sacramental hosts of My Will.

My daughter, I take such delight in My Will, that in simply hearing one speak about It, I feel overjoyed and I call the whole of Heaven to make feast. Imagine, yourself, what will become of those souls who do It: in them I find all the contentments, and to them I give all the contentments; their life is the life of the Blessed. Two things only do they cherish, desire and yearn: my Will and Love. They have little to do, while indeed they do everything. The virtues themselves remain absorbed in my Will and in Love, and so they have nothing to do with them anymore, since My Will contains, possesses and absorbs everything - but in a way which is divine, immense and endless. This is the Life of the Blessed."

In order to make the soul completely My own, I empty her of all that is sensible and place in her all that is celestial and divine

V 11: September 29, 1912

I am writing of past things. I was thinking to myself: 'The Lord spoke to some about His Passion, to some about His Heart, to some about His Cross, and many other things. I would like to know who has been favored the most by Jesus.' And my lovable Jesus, on coming, told me:

"My daughter, do you know who has been most favored by Me - the soul to whom I have manifested the prodigies and the power of My Most Holy Will. All other things are parts of Me, while My Will is the center, the life, the ruler of everything. My Will directed My Passion, gave life to My Heart, and exalted the Cross. My Will encompasses everything, captures everything and gives effect to everything; therefore, My Will is more than anything.

As a consequence, the one to whom I have spoken about My Will - she has been the most favored, among everyone and above everything. How much you should thank Me for having admitted you to the secrets of My Volition! Even more, one who is in My Will is My Passion, she is My Heart, she is My Cross, and she is My very Redemption. There is nothing dissimilar between Myself and

her. Therefore, in My Will do I want the whole of you, if you want to take part in all my goods.”

Another time I was thinking about what would be the best way to offer our actions, prayers, etc. - whether as reparations, as adorations, etc. And my always benign Jesus told me:

“My daughter, one who is in My Will and does her things because I want it, does not need to dispose her intentions herself. Since she is in My Will, as she operates, prays, suffers, I Myself dispose these things as I best please. Do I like reparation? I placed them as reparation. Do I like love? I take them as love. Being the owner, I do with them whatever I want. Not so for those who are not in My Will: they are the ones who dispose, and I comply with their will.”

Another day, having read in a book about a female saint who first had almost no need of food, and then needed to feed herself very often - her necessity being such that she reached the point of crying if they would not give her something - I remained concerned, thinking about my state, since once I used to take very little food and I was forced to bring it up, and now I take more and I do not bring it up. And I was saying to myself: *‘Blessed Jesus, what is this? I consider this as my lack of mortification; it is my badness that leads me to these miseries.’* And Jesus, on coming, told me:

“My daughter, do you want to know why? Here I am to make you content. At the beginning, in order to make the soul completely My own, to empty her of all that is sensible and to place in her all that is celestial and divine, I detach her even from the necessity of food, in such a way that she almost does not need it. So, finding herself in this condition, she touches with her own hand that Jesus alone is enough, that nothing is necessary for her anymore; and the soul rises high, she despises everything, she cares for nothing else - her life is celestial.

After I have established her well, for years and years, no longer fearing that what is sensible might cause her even a shadow of an impression - because after the soul has tasted the heavenly it is almost impossible that she might appreciate dregs and dung - I give her back to ordinary life, because I want My children to take part

in the things created by Me for love of them, according to My Will, not to their own. And it is only for love of these children that I am forced to feed the others.

Not only this, but to see these celestial children take the necessary things with sacrifice, with detachment, and according to My Will, is for Me the most beautiful reparation for all those who use the natural things not according to my Will. How can you say that there is badness in you for this - not at all! What's wrong with taking, in My Will, a little more or a little less of dregs – nothing, nothing! In My Will there can be nothing evil, but always good, even in the most insignificant things.”

The Soul who lives in Jesus needs Nothing

V 11: September 3, 1913

While I was praying... (although I don't really know how to explain myself well. This might also be a subtle pride of mine: I never think about myself and my great miseries, but pray always to repair, to console Jesus, for sinners - for everyone. However, it is not that I think about it before – no; it is enough for me to start praying and I find myself at that point). Now, I was concerned about this, and my always lovable Jesus, on coming, told me: “My daughter, what is this? Are you concerned about it?

You must know that when I place the soul in My Will and she takes up stable dwelling in My Volition, since My Will contains all possible imaginable goods, the soul feels that she abounds with everything, and she places herself in My same conditions - that is, she feels the need to give rather than to receive; she feels that she needs nothing and if she wants anything, she can take whatever she wants without asking.

Since My Will contains an irresistible force of wanting to give, only when she gives – then is she happy; and as she gives she becomes more thirsty for giving. And in what constraints she finds herself when she wants to give and finds no one to whom to give! My daughter, I place the soul who does My Will in My same conditions; I share with her My great joys and bitternesses, and everything

she does is sealed with disinterest for herself. Ah! yes, the soul who does My Will is the true sun which gives light and heat to all and feels the necessity to give this light and heat. And while it gives to all, the sun takes nothing from anyone because it is superior to everything and there is no one on earth who can match it in light and in the great fire it contains.

Ah! if creatures could see a soul who does my Will, they would see her as more than a majestic sun in the act of doing good to all; and even more, they would recognize Myself in this sun. So, the sign that the soul has reached the point of doing my Will is that she feels in the condition of giving. Have you understood?"

Jesus Pours Himself out in Love.

V 11: November 1, 1915

This morning my sweet Jesus did not keep me waiting for too long. He came, though panting and restless, and throwing Himself into my arms, told me: "*My daughter, give Me rest, let Me pour Myself out in Love. If justice wants its outpouring, it can pour itself out with all creatures; but My Love can pour itself out only with one who loves Me - with one who is wounded by My same Love and, delirious, keeps seeking to pour herself out within My Love, asking Me for more Love. And if My Love did not find a creature who would let Me pour Myself out, My justice would ignite even more, and would give the last blow to destroy the poor creatures.*" And as He was saying this, He kissed me over and over again, telling me:

"I love you, but with an Eternal Love; I Love you, but with an Immense Love; I Love you, but with a Love that is incomprehensible to you; I Love you with a Love that will never have limits nor an end; I Love you with a Love that you will never be able to match."

But who can say all the titles with which Jesus said that He loved me? And at each title He spoke, He waited for my answer. Not knowing what to say to Him, and not having sufficient titles to match Him, I told Him:

'My Life, You know that I have nothing and whatever I do I take from You, and then I leave it in You again, so that my things, remaining in You, may have continuous attitude and life in You, while I remain always nothing. Therefore I take Your Love, I make it my own, and I say to You: "I love You with an eternal and immense Love; with a Love that has no limits and no end, and that is equal to Yours"'. And I kissed Him over and over again. As I kept repeating, 'I love You', Jesus became calm, took rest, and disappeared. Then, coming back, He showed His Most Holy Humanity beaten up, wounded, dislocated - all blood. I remained horrified, and Jesus told me: *"My daughter, look - I keep within Me all the poor wounded ones who are under the bullets, and I suffer together with them. I want that you too take part in these pains for their salvation."* And as Jesus transformed Himself into me, I felt myself, now agonizing, now grieving - in sum, I felt what Jesus felt.

The Nothing can be All through Suffering

V 6: November 19, 1903



Continuing in my usual state, I saw blessed Jesus in my interior, and a light in my intellect saying: *"While one is nothing, one can be all - but how? One becomes all through suffering. Suffering makes the soul become pontiff, priest, king, prince, minister, judge, advocate, repairer, protector, defender. And since true*

suffering is the suffering wanted by God in the soul, if the soul appeases herself completely in His Volition, this appeasement, united to suffering, allows the soul to rule over Justice, over the Mercy of God, over men and over all things. Now, just as suffering gave Christ all the most beautiful qualities and all the honors and offices that the human nature can contain, in the same way, by participating in the suffering of Christ, the soul participates in His qualities, in the honors and in the offices of Christ, who is the All."

There is no Beauty that equals Suffering for God alone in His Will

V 6: November 23, 1903

I felt impressed in my interior by what I had written above, as if it were not according to the truth; so, as soon as I saw blessed Jesus, I said: ‘Lord, what I have written is not right; how can there be all this through mere suffering?’ And He: *“My daughter, do not be surprised. Indeed, there is no beauty that equals suffering for the love of God alone. Two arrows come from Me continuously: one from My Heart, which is of Love, and wounds all those who are on My lap – that is, those who are in My Grace; this arrow wounds, mortifies, heals, afflicts, attracts, reveals, consoles and continues My Passion and Redemption in those who are on My lap. The other comes from My Throne, and I entrust it to the Angels who, as My ministers, make this arrow flow over any kind of people, chastising them and exciting all to conversion.”* Now, while He was saying this, He shared His pains with me, telling me: *“Here in you also, is the continuation of Redemption.”*

With the Divine Will we are everything; without It we are Nothing

V 6: December 3, 1903

Continuing in my usual state, my blessed Jesus came for a little, telling me: *“My daughter, any human action which has no connection with the Divine Will, puts God out of His own Creation. Even suffering itself, as holy, noble and precious as it might be before My eyes, if it is not a birth from My Will, instead of pleasing Me, makes Me indignant and is disgusting to Me.”* Oh, power of the Will of God, how holy, adorable and lovable You are! With You we are everything, even if we did nothing, because Your Will is fecund and gives birth to all goods for us. Without You we are nothing, even if we did everything, because the human will is sterile and makes everything sterile.

The Adoration of the Most Holy Virgin

V 6: December 17, 1903



Continuing in my usual state, for a few instants I saw blessed Jesus with the Cross on His shoulders, in the Act of encountering His Most Holy Mother; and I said to Him: 'Lord, what did Your Mother do in this most sorrowful encounter?' And He: "My daughter, She did nothing but a most profound and simple act of adoration. And since the simpler the act, the more easily it unites with God, Most

Simple Spirit, in this act She infused Herself in Me and continued what I Myself was doing in my interior.

This was immensely pleasing to Me, more than if She had done any other greater thing. In fact, the true spirit of adoration consists in this: the creature dissolves herself and finds herself in the divine sphere; she adores all that God does, and she unites with Him.

Do you think that when the mouth adores but the mind is somewhere else, it is true adoration? That is, the mind adores but the will is far away from Me? Or, one power adores Me, and the others are all disordered?

No, I want everything for Myself, and everything I have given her, in Me. This is the greatest act of cult, of adoration, that the creature can do for Me."

How difficult it is to find a soul who gives all of herself to God

V 6: February 7, 1904

I spent the whole last month in much suffering, therefore I omitted writing; and as I continue to feel very weak and in suffering, very often a fear comes to me that it isn't that I cannot write, but that I do not want to, and as an excuse I say that I cannot. Indeed it is true that I feel great repugnance and I must make a great effort to write, and only obedience could conquer me. So, in order to remove any doubt I decided to write, not everything, but only a few words that I remember, to see whether I truly can or cannot. I remember that one day, as I was feeling ill, He told me:

“My daughter, what will happen if the music ceases in the world?” And I: *‘Lord, what music should cease?’* And He added: *“My Beloved - your music! In fact, when the soul suffers for Me, prays, repairs, praises, thanks continually, this is continuous music to My hearing, which takes Me away from hearing the iniquity of the earth, and therefore from chastising as appropriate. Not only this, but it is music in the human minds, and it diverts them from doing worse things. So, if I take you, would the music not cease? For Me it is nothing, because it would be nothing other than transporting it from the earth to Heaven, and instead of having it from the earth, I would have it in Heaven. But how shall the world go on?”*

Then, I was thinking to myself: *‘These are the usual pretexts so as not to take me. There are so many good souls in the world, who do so much for God, and among all of them I perhaps occupy but the last place, and yet He says that if He takes me the music would cease? There are so many who do it better for Him!’* While I was thinking of this, He came like a flash and added:

“My daughter, what you say is true – but how difficult it is to find one who gives Me everything so that I may give all of Myself.

Some retain a little bit of love of self, some self-esteem, some one affection, be it even for holy people; some a little vanity; some

retain a little bit of attachment to the earth, some to interest. In sum, some a little thing, some another – all keep something of their own, and this impedes that everything be divine in them. So, since what comes from them is not fully divine, their music will not be able to produce those effects to My hearing and to the human minds. Therefore, their much doing will not be able to produce those effects, nor please Me as much as the little doing of one who keeps nothing for herself, and who gives herself completely to Me.”

***One Act of perfect resignation is enough
for the soul to be purged of any
involuntary imperfection.***

V 6: April 9, 1904

This morning, since I would be receiving Communion, I was thinking to myself: ‘What will Blessed Jesus say when He comes into my soul? He will say: How ugly, bad, cold, abominable this soul is.’ How quickly He will make the species be consumed so as not to be in contact with someone so ugly. But, what can I do? ‘Even though I am so bad, yet, You must have patience in coming, because You are necessary to Me anyway, and I cannot do without You.’ At that moment, He came out from within my interior, and told me:

“My daughter, do not want to afflict yourself for this. It takes nothing to remedy it; one act of perfect resignation to My Will is enough for you to be purged of all these uglinesses that you talk about. And I will say to you the opposite of what you think; I will say to you: ‘How beautiful you are, I feel the Fire of My Love in you, and the perfume of My fragrances. With you I want to make My perpetual dwelling’.” And He disappeared. Then, when the confessor came, I told him everything, and he said to me that it was not right - that it is sorrow that purges the soul and that resignation has nothing to do with this. So, after I received Communion, I said: ‘Lord, father told me that what You told me was not right. Explain Yourself better and let me know the truth.’ And He, benignly, added: “My daughter,

when it is about voluntary sin, then it takes sorrow; but when it is about imperfections, weaknesses, coldnesses and the like, and the soul has added nothing of her own, then a perfect act of resignation is enough; and if needed, she is also purged of this state, because in doing this act, the soul first encounters My Divine Will, which purges her human will and embellishes it with Its qualities, and then she identifies herself with Me.”

“Lord, I want nothing! What I care about most is You alone!”

V 6: April 11, 1904

Continuing in my usual state, after much struggling, I saw my adorable Jesus for just a little, and He told me: “*You who wanted Me so much – what do you want, what is it that you care about the most?*” And I: ‘*Lord, I want nothing – what I care about the most is You alone.*’ And He repeated: “*What - you want nothing? Ask Me for something – sanctity, my grace, virtues ... for I can give you everything.*” And, again, I said: ‘*Nothing, nothing I want You alone and whatever You want.*’ And, again, He added: “*So you want nothing else? I alone am enough for you? Your desires have no other life in you but for Me alone? All your trust, then, must be in Me alone, for even if you want nothing you will obtain everything.*”

And without giving me any more time, He disappeared like a flash. I remained very disappointed, especially because, as much as I asked for Him, He would not come back; so I thought to myself: ‘*I want nothing, I think and care about nothing but Him alone, while He seems not to bother about me. I don’t know how His good Heart can reach such a point.*’ And I spoke a lot of other nonsense. Now, at that moment, He came back and told me:

“Thank you, thank you. What is greater – when the Creator thanks the creature or when the creature thanks the Creator? Now, know that when you wait for Me and I delay My coming, I thank you; when I come immediately, you are obliged to thank Me.

So, does it seem trivial to you that the Creator gives you the occasion to have Him be obliged to you and thank you?" I was left all confused.

It takes Courage, Fidelity and greatest Attention to follow what the Divinity operates within us.

V 6: June 6, 1904

Continuing in my usual state, He made Himself seen for a little from within my interior - first Himself alone, and then all Three Divine Persons, but They were all in profound silence. I continued my usual interior work in Their Presence, and it seemed that the Son would unite with me and I would do nothing but follow Him.

But everything was silence, and in this silence I would do nothing but identify myself with God, and my whole interior, my affections, heartbeats, desires, breaths, would become profound adorations to the Supreme Majesty.

Then, after spending some time in this state, it seemed that all Three of Them were speaking, though One Single Voice was formed, and They said to me:

"Our beloved daughter, courage, fidelity and greatest attention in following what the Divinity operates in you, because everything you do, it is not you who does it, for you do nothing other than give the Divinity your soul as residence.

It happens to you as to a poor woman who had a little hovel, and the king asks for it as his residence, and she gives it to him and does everything the king wants. So, since the king resides in that little hovel, it contains riches, nobility, glory and all goods. But to whom do they belong? To the king; and if the king wants to leave, what remains to the poor one? She is left always with her poverty."

“My daughter, be attentive; otherwise, if I see anything which is not divine in you, I will not make Myself seen anymore.”

The Creature is Nothing but a Container
filled with a dose of all the Divine Particles

V 6: June 15, 1904



As I was in my usual state, He came for just a little and told me: “*My beloved daughter, the creature is so dear to Me and I love her so much, that if the creature could comprehend it, her heart would burst with love. This is so true, that in creating her I made her as nothing but a little container filled with a dose of all the divine particles, in such a way that of all My Being – attributes, virtues, perfections – the soul contains many little particles according to the capacity given to her by Me; and this, so that I might find in her as many little notes corresponding to My Notes, and thus be able to delight perfectly and to play with her. Now, when the soul deals with material things and lets them enter into this little container filled with the divine, something of the divine flows outside of it, and something of matter enters to take its place. What affront the Divinity receives, and what harm for the soul! How much attention it takes so as not to let material things enter inside, if by necessity she has to deal with them!*

You My daughter, be attentive; otherwise, if I see anything which is not divine in you, I will not make Myself seen anymore.”

*Thy Kingdom Come, Thy Will be done
on earth as it is in Heaven*

The consummation of the human will in the Divine renders the soul one with God and places the divine power in her hands.

V 6: June 17, 1904

This morning, after I struggled very much, blessed Jesus came and told me: *“My daughter, see how many things are said about virtue, about perfection, but they all end up in one single point – that is, the consummation of the human will in the Divine.*

So, the more one is consumed in It, the more it can be said that he contains everything and is more perfect than everyone.

In fact, all virtues and good works are many keys that open the divine treasures and make one acquire more friendship, more intimacy, more commerce with God; but consummation alone is what renders the soul one with Him and places the divine power in her hands. And this, because life must have a will in order to live, and by living off the Divine Will, one naturally takes ownership.”

Repressing oneself is worth more than acquiring a kingdom.

V 6: September 28, 1904

This morning, since my most sweet Jesus was not coming, I went through a very hard time. I did nothing but repress and force myself, and I said to myself: *‘What am I still here for? What is the value for me of this repressing myself continuously?’* While I was thinking of this, He came like a flash and said to me: *“Repressing oneself is worth more than acquiring a kingdom.”* And He disappeared.

*Thy Kingdom Come, Thy Will be done
on earth as it is in Heaven*

How the soul can be Food for Jesus.

V 6: November 17, 1904

Having received Communion, I was thinking about the benignity of Our Lord in giving Himself as food to such a poor creature as I am, and about how I could correspond to such a great favor. While I was thinking of this, blessed Jesus told me:

“My daughter, just as I make Myself food for the creature, so can the creature make herself my food, converting all of her interior into nourishment for Me, in such a way that her thoughts, affections, desires, inclinations, heartbeats, sighs, love – everything, everything should tend toward Me. And I, on seeing the true fruit of my food, which is to divinize the soul and convert everything within Myself, would come to nourish Myself with the soul – that is, with her thoughts, with her love, and with all the rest. In this way, the soul could say to Me: ‘Just as You have reached the point of making Yourself my food and of giving me everything, I too have made myself your food; there is nothing left to give You, because everything I am is all Yours.’

In the meantime, I understood the enormous ingratitude of creatures, because while Jesus deigns to reach such excess of love as to make Himself our food, we then, deny Him His food and cause Him to remain on an empty stomach.

The Beginning of Eternal Beatitude is to lose every taste of one’s own.

V 6: December 6, 1904

As I continued struggling, blessed Jesus came for just a little, and I saw myself as naked, stripped of everything – perhaps a soul more miserable than I am cannot be found, so extreme is my misery. What a dismal change! If the Lord does not make a new miracle of His omnipotence to make me rise again from this state, I will certainly die of misery. Then blessed Jesus told me: *“My daughter, courage, the beginning of Eternal Beatitude is to lose every taste of one’s own. In fact, as the*

soul keeps losing her own tastes, the divine tastes take possession of her, and the soul, having undone and lost herself, no longer recognizes herself; she finds nothing else of her own – not even spiritual things. Seeing that the soul has nothing else of her own, God fills her with all of Himself and replenishes her with all the divine happinesses.



Only then can the soul truly be called blessed, because as long as she had something of her own, she could not be exempt from bitternesses and fears, nor could God communicate His happiness to her. No soul that enters the port of Eternal Beatitude can be exempted from this point – painful, yes, but necessary; nor can she do without it. Generally, they do it at the point of death, and Purgatory does the last job; this is why, if creatures are

asked what God's Taste is, what Divine Beatitude means, these are things unknown to them and they are unable to articulate a word.

But with the souls who are My Beloved, since they have given themselves completely to Me, I do not want their Beatitude to have beginning up there in Heaven, but to have beginning down here on earth. I want to fill them not only with the happiness, with the glory of Heaven, but I want to fill them with the goods, with the sufferings, with the virtues that My Humanity had upon earth; therefore I strip them, not only of material tastes, which the soul considers as dung, but also of spiritual tastes, in order to fill them completely with my goods and give them the beginning of True Beatitude.”

***The more the soul is empty and humble,
the more the Divine Light fills her and
communicates Its Graces and
Perfections to her.***

V 6: December 22, 1904



As I was in my usual state, I saw little Baby Jesus with a fistful of Light in His hand, and rays flowing out through His fingers. I remained enchanted, and He told me: “My daughter, perfection is Light, and one who says he wants to reach it acts just like one who would want to clasp a body of light in his hand: as he tries to clasp it, the light itself flows out through his fingers; except, his hand remains immersed in that light. Now, the Light is God, and God

alone is perfect, and the soul who wants to be perfect does nothing but seize shadows - the little drops of God; and sometimes she does nothing but live in the Light alone, that is, in the Truth. And just as the Light penetrates deeper and occupies more space the greater the void it finds, and the deeper the place is - in the same way, the more the soul is empty and humble, the more the Divine Light fills her and communicates Its Graces and Perfections to her.”

How not to feel disturbance!

V 6: May 23, 1905

This morning I found myself outside of myself and I felt someone in my arms, with his head leaning on my shoulder. I could not manage to see who he was, so I pulled him by force, saying to him: *'Tell me at least who you are.'* And He: *"I am the All."* On hearing Him say He was the All, I said: *'And I am the nothing! See Lord, how right I am that this nothing must remain united with the All, otherwise it will be like a handful of dust which the wind scatters away.'* In the meantime, I saw someone who was doubtful, and was saying: *"How is it that for every slightest thing, one feels so much disturbance?"* And I, through a light that came from blessed Jesus, said: *'In order not to feel disturbance, the soul must found herself well in God, tend to God with all of herself as though to one single point, and look at the other things with indifferent eyes. But if she does otherwise, in everything she does, sees or hears, she will feel her soul invested with a disquiet, like those slow fevers that make the soul all worn-out, disturbed, unable, herself, to make head or tail of anything.'*

The glory of a soul is

To know her nothingness

V 6: August 17, 1905

Continuing in my usual state, I saw the Queen Mama who was saying to Our Lord: *"Come - come into her garden to delight"*, and it seemed that She was pointing to me. On hearing this, I felt full of blushes, and I said to myself: *'I have nothing good at all - how can He delight?'* As I was thinking of this, blessed Jesus told me:

"My daughter, why do you blush? All the glory of a soul is to be told that, of everything she has, nothing is hers, but all is of God; and I, in exchange, say to her that everything that is Mine is hers."

And while He was saying this, it seemed that my little garden, which He Himself had made, would unite with His, most extensive, which He kept in His Heart, and they would become one, and we would delight together. Then I found myself inside myself.”

The knowledge of self empties the soul of herself and fills her with God.

V 6: October 12, 1905

Continuing in my usual state, blessed Jesus came for just a little and told me: “*My daughter, the knowledge of self empties the soul of herself and fills her with God. Not only this, but in the soul there are many receptacles, and everything that can be seen in the world takes its place in these receptacles - something more, something less, according to the concept of them that she makes for herself. Now, the soul who knows herself and is filled with God, knowing that she is ‘a nothing’ or rather, a fragile, rotten and stinking vase, is well wary of letting more filthy rot enter into her interior, which is the things that can be seen in the world.*”

One who had a rotten wound and kept gathering more rot to put it on his wound, would be quite crazy. Now, the knowledge of self brings with it the knowledge of the things of the world, and therefore how everything is vanity, fleetingness, goods that are only masked, deceits, inconstancy of creature. So, knowing how things are in themselves, she is well wary of letting them enter into herself, and so all those receptacles remain filled with the virtues of God.”

The closer the soul draws to the Love of God, the more she loses her own virtues.

V6: October 16, 1905

Having read a book which dealt with the virtues, I was concerned in looking at myself, for I could see no virtue in me. If it wasn't that I just want to love Him, that I want Him, that I love Him, and that I want to be loved by blessed Jesus, nothing – nothing of God would exist in me. Now, as I was in my

usual state, my adorable Jesus told me: ***“My daughter, the closer the soul comes to the end, so as to draw near the fount of every good, which is the true and perfect love of God in which everything will remain submerged and love alone will float, to be the engine of everything, the more she loses all the virtues she has practiced along the journey, to enclose everything in love and rest from everything - to love only. Do the Blessed in Heaven not lose everything to love only?*”**

In the same way, the more she advances, the less she feels the varied crafting of the virtues, because, investing them all, love converts them all into itself, keeping them at rest within itself like many noble princesses, working, itself alone, and giving life to all of them. And while the soul does not perceive them, in love she finds them all, but more beautiful, more pure, more perfect, more ennobled; and if she does perceive them, it is a sign that they are separated from love.

For example, a soul receives a command, and she exercises obedience to obey that person in order to acquire virtue, to sacrifice her own will, and for many other possible reasons. Now, by doing so, she already perceives that she is exercising obedience; she feels the toil, the sacrifice that this virtue brings with itself.

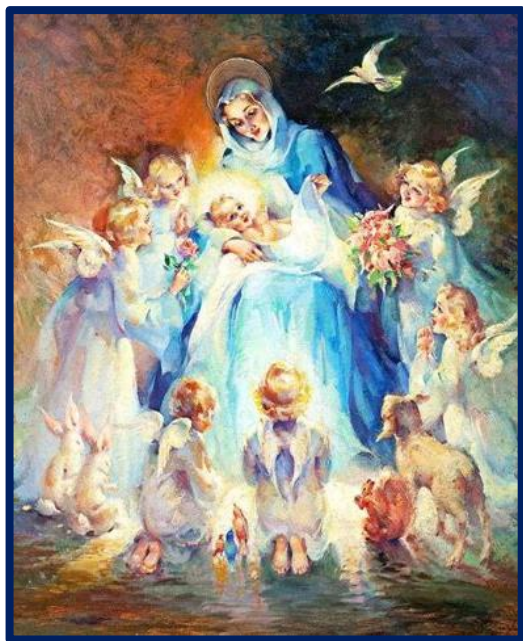
Another then, obeys, not to obey that person, nor for other reasons; but knowing that God would be displeased by her disobedience, she looks at God in the one who commands her, and for love of Him she sacrifices everything, and obeys.

In this, the soul does not perceive that she obeys, but only that she loves, because she has obeyed only out of love, otherwise she would have disobeyed anyway - and so with all the rest. Therefore, courage along the journey, because the more you move forward, the sooner you will enjoy in advance, also down here, the eternal beatitude of sole and True Love.”

***Prayer is Music to the hearing of Jesus,
especially if it is of a Soul who is
conformed to His Will.***

V 6: January 6, 1906

Continuing in my usual state, my blessed Jesus came for just a little, and while I was praying, clasping my whole being, He told me:



“My daughter, prayer is music to My hearing, especially when a soul is all conformed to My Will, in such a way that nothing can be seen in her interior but a continuous attitude of life of Divine Will. With this soul it is as if another God would come out and play this music for Me. Oh, how delightful it is – to find one who matches Me and can render Me divine honors. Only one who lives in My Will can

reach such a point, because all other souls, even if they did and prayed much, would always give Me things and prayers that are human – not divine; therefore they do not have that power and that attraction over My hearing.”

Fiat Mihi

