

The Celestial Language



From *The Book of Heaven* by Luisa Piccarreta

The Celestial Language

V 20: January 30, 1927

“... But then, in all the rest, one can see nothing but the Echo, the Language of the Celestial Fatherland, the balm from on high which sanctifies, divinizes and makes the down payment of the happiness which reigns only in the Blessed Fatherland. This is why I delight so much in writing what regards the Divine Fiat – because I write things which belong to My Fatherland.

Too perfidious and ungrateful will be those who will not recognize in these manifestations of Mine the Echo of Heaven, the long chain of Love of the Supreme Will, the Communion of goods of Our Celestial Father, which He wants to give to creatures; and as though wanting to put aside everything that has passed in the history of the world, He wants to begin a New Era, a New Creation, as if the new history of Creation were just now beginning.

Therefore, let Me do because whatever I do is of highest importance.”

The Importance of these Writings



“My daughter, if you might know how much I love these writings, they cost me more than the Creation and Redemption itself, how much love and work I have put there in these writings. They cost me a very great deal! There is within them whole value of My Will. They are the manifestations of My Kingdom and the confirmation that I want the Kingdom of My Divine Will in the midst of creatures. The good that they will do will be great. They will be as suns that will rise in the midst of the dense darkness of the human volition, as life that will put death in flight to poor creatures.

They will be the triumph of all My Works, the most tender narration, most convincing! How I loved and do love Man. Therefore, I love them with such jealousy that I will guard them in My Divine Heart, nor will I permit that even one word becomes lost. What haven't I put in these writings? Everything - superabundant Grace, Light that illuminates, warms, fecundates, Love that wounds, Truth that conquers, allurements that enrapture, Life that will bring the resurrection of the Kingdom of My Will. Therefore, you also appreciate them and have that esteem that they merit and enjoy the goods that they will do.”

Volume 23: March 8, 1928

The Celestial Language of The Sanctity of Sanctities

V 36: June 12, 1938

I am always returning in the Divine Volition; His Immensity is so much that while I am in His Sea, wanting to embrace all His Acts and not having done it yet, because it (would) take centuries, and still it would not be enough for me to be able to embrace all His Acts, hence to my littleness it seems to me that I return, while I remain. Whence while I lost myself in the Fiat, my sweet Jesus, who feels the need of Love that wants to say where the soul can arrive who wants to live in His Volition, He said to me:

“My blessed Daughter, My Love then becomes reconciled, it is quieted in its anxieties, it is calmed down in its deliriums, when I speak of My Divine Will. In My Word, in the Truths that I manifest on Him He takes a sweet rest, because He sees that His Love takes (a) place in creatures, in order to be re-loved, and My Will forms His Life. It is necessary to manifest the merits, the goods that there are in Him in order to allure, to infatuate, to enrapture creatures to live in Him, otherwise they would not move themselves.

Now you must know that every knowledge that I manifest, and every Act done in My Volition courted by the knowledge that I have manifested is a Divine Seed that the soul acquires.

This Seed will produce new Divine Science; and oh, how she will know how to speak of the language of her Creator, every Truth will be a new Celestial Language that will hold (the) virtue of making itself understood by one who listens to it and who wants to receive this Divine Seed.

This Seed will produce New Life of Sanctity, new Love, new Goodness, new Joys and Happiness. This Seed of My Truths - they will be so many new divine properties that the soul will acquire.

Now so much is the glory that We receive when the soul works in Our Volition, that We communicate them to all the blessed. You must now know that how many Divine Seeds the soul acquires in virtue of the knowledges on My Fiat so many more degrees of Our knowledge and Our Glory will We participate her (in) when having finished her life down here she will come into Our Celestial Country.

To correspond to the knowledge acquired on earth she will acquire the double knowledge of our Supreme Being in Our celestial sojourn, and every Divine Seed that she will have received, a degree of glory, of joy, of happiness. So that happiness, joy, the glory of the blessed will be proportionate for how much they will have known Us.

We find Ourselves in the conditions, between Us and the blessed, of one such that he has not studied the diversity of the languages, hearing, speaking he won't understand anything; not only, but they cannot occupy themselves as teacher in (the) place of being able to teach the diversity of the languages in order to be able earn a great salary; hence he must be content to teach the little that he knows and to earn little. (As) such We find Ourselves, if they don't know Us on earth, they don't form the place in their souls in order to receive all of Our joys and happiness, and if they want to give them(selves) they won't enter them and they won't understand anything of them.

So that the glory of the blessed will correspond to how many acts of will they have done in Our Divine Volition; it will augment the glory, joy, for how many more knowledges they have acquired; one knowledge more will let the blessed climb to a height so great as to astound the entire Celestial Court; because one knowledge more is a new Divine Life that the soul acquires, which possesses goods and infinite joys. And does it seem little to you that the soul possesses so many of Our New Divine Lives as her properties.

And We, what can We not give of Joy, of Happiness, of Love for exchange of Ours - new Divine Lives, that she possesses as her property?

Therefore, We wait for Our children who will live in Our Volition, in order to make Us known on earth, because He will do (for) them as teacher in order to teach them the new sciences of their Creator and He will shape them beautiful, wise, holy, noble, according to the acquired sciences. We wait for them in Our Celestial Court in order to flood them with Our new joys, beauties and happiness that until now We have not been able to give.

And since in heaven all the blessed are bound between them as family that love each other with perfect Love, they will participate in the glory, in the joy of these, not as direct glory and joy, but indirect, because of the tie that they possess of union of Love that they possess between themselves.

Therefore, Our Supreme Being waits with anxiety the children of Our Volition in order to make Himself known on earth to them to show off from the depth of Our Divine Bosom new joys and happiness that never finish, because one who lives in Him has acquired in His Acts the infinite and the joys that are never exhausted.” Then He added but with inexpressible tenderness:



“My good daughter I greatly love creatures, but I feel more drawn to love, (to be) enraptured and conquered by the soul that lives abandoned in My Arms, as if she might have no one in the world but only her Jesus; she trusts only Me and if they offer her other supports she refuses them, in order to have the support of her Jesus, who holds her tightly between His Arms, defends her and takes all care of her.

These are the souls that I greatly, greatly Love - My preferred ones, that I surround with My Divine Power. I form around her the Wall of My Love, in a way that troubles one who touches her (from) Me, My Love will know how to defend them and My Power will knock down those people who want to displease Me.

The souls abandoned in Me, live only for Me and I live only for them, as if we might live with One Breath alone and with One Love alone; and if some human support is presented, they look if I am there in that support, if I am not there they run away, in order to arrive to shelter themselves in My Arms from it. Of these souls alone I can trust, to entrust My Secrets, even to lean Myself on them; I am sure that they won't go out from My Will because they are always together with Me.

Instead one who doesn't live all abandoned in Me, escapes from My Arms, she doesn't refuse the human supports, rather she takes gusto (pleasure) from them, they are inconstant; now they search (for) Me, now the creature; they are constrained to feel the disillusionment of creatures that open in their souls profound tears; they feel the earth in their heart, and My Will as Life is far from them. Oh, if they might abandon themselves in My Arms! The earth would disappear for them, they would take care not to pay attention to anyone, because I alone am enough for everyone.

I love so much one who lives abandoned in My Arms, that I manifest to them My greater excesses of Love, My finesses of Love, My caresses are for them, I arrive to invent new stratagems of Love, in order to hold them occupied and all unified in My Love. Therefore, only live abandoned in My Arms, and in all things you will find your Jesus who defends you, helps you and sustains you."

Thy Kingdom Come!

INTRODUCTION BY THE COMPILER

This booklet gives a mere few excerpts from the 36 volumes spoken by Jesus to the Servant of God, Luisa Piccarreta who lived in Corato, Italy and was known to all as “Luisa, the Saint” and called by Saint (Padre) Pio “The angel of Corato”. The first 19 volumes were approved and published by her extraordinary confessor, Saint Annibale Maria di Francia and official censor of her writings, appointed by the Archbishop of Trani. He also published her most popular work, “The Hours of the Passion” and “The Virgin Mary in the Kingdom of the Divine Will” which spread rapidly. His heart is incorrupt.

Luisa gave her ‘Fiat’ to ‘help’ Jesus carry His Cross and accepts the state of ‘victim’ in 1881 at age 16. On October 16, 1888, at the age of 23 Luisa experiences her first nuptials with Jesus on earth. On September 7, 1889, at age 24, she experiences her second nuptial in heaven wherein Jesus takes possession of her heart. Several days later the Trinity confirms Luisa and establishes in her heart Its Divine Indwelling following which she experiences her third nuptial with the Cross. On February 28, 1899, at the age of 33 Luisa begins to write in obedience and receives the invisible stigmata on November 14, 1899. On November 16, 1900, at the age of 35 Luisa experiences her fourth nuptial wherein she takes possession of Jesus’ Heart, receives three Divine Breaths and embarks on becoming centered in the Divine Will and possessing It entirely until she becomes the first soul stigmatized in the Divine Will. She is 54 years of age. (V12: March 14, 1919). On March 17, 1921, Jesus tells Luisa He wants to give Her the Office of His Divinity. St Annibale said,

“This bride of Jesus crucified passes the night in sorrowful ecstasy and in sufferings of every kind; and yet, seeing her in the daytime, seated in the middle of her bed, working with needle and thread - nothing, nothing of this can be noticed – not the slightest hint of anything that she has suffered during the night – no hint of anything extraordinary or supernatural. Rather, you see her there with every appearance of a person who is healthy, happy, and cheerful. She speaks, she converses and, when appropriate, she laughs. However, she welcomes only a few friends. Sometimes, a troubled soul will confide in her or ask for her

prayers. She listens with kindness and comforts them, but never does she present herself as a prophetess and never does she say a word that hints of revelations. The great comfort that she offers is always one – always the same theme of the ‘Divine Will’. Indeed, her daily life can be summarized in a few words; Her small room was a chapel and an embroidery workshop. The Eucharist was her only food, the bed her Cross, the ‘Fiat’ her motto, her speech brief and wise, her example luminous – all these things made this seraphic Bride of Christ, the Herald of the Kingdom of the Divine Will.

It is precisely the ‘Divine Will’ that forms the centre of her mystical experiences and of every page of her writings. Her language is simple and rich with examples, stories and images, often using expressions of her dialect to attract and dispose the soul of one who draws near to plumb the depth of the ‘Our Father’ - “Your Will be done on earth as It is in Heaven”.

When Luisa departed this earth for the House of the Father on March 4, 1947, thousands of pilgrims invaded Corato for three days. Within less than a year Archbishop Reginaldo M. Addazi declared Luisa to be a ‘Servant of God’. Her remains were transferred to the Parish Sanctuary of Santa Maria Greca on July 3, 1963, thanks to her last official confessor, Fr. Benedetto Calvi. It was not until November 20, 1994, following the ‘non ob stare’ of the Holy See, that the Archdiocese of Tran-Barletta-Bisceglie and Nazareth, under the guidance of His Excellency Bishop Carmelo Cassati and at the request of “The Pious Association of Luisa Piccarreta – Little Children of the Divine Will” in Corato, opened the Cause of Beatification and Canonization.”

(From the foreward by Fr Sergio Pellegrini in “Saints in the Divine Will”)



IMPORTANCE OF STUDYING THIS CELESTIAL DOCTRINE

Reading and meditating on Luisa's writings is an integral part of learning how to Live in Jesus with His own Acts and those of our Father and the Holy Spirit, which are called the Rounds of Creation, Redemption and Sanctification. These Three Fiats the Trinity made with Humanity to mirror Their own Life, Beauty, Sanctity, Love and Splendour and clothe each soul who is willing to say 'Fiat Mihi' with Their own Acts. These Acts form the bridal garment of the soul woven by the Suffering Humanity of Jesus. Each time she fuses herself into one of these Acts she impregnates every thread of this 'garment' of His Love for her with her own 'I love You'. The more Divine Acts of His she enters, she forms the marriage of her soul to Him and experiences Heaven on earth entering the realms of His Light. This Celestial Doctrine is called by Jesus, "The Book of Heaven" recalling "The Kingdom of the Divine Fiat in the Midst of Creatures" and is "the recall of the creature to the order, to the place, and to the purpose for which it was created by God." Therefore, in each word printed here and elsewhere concerning this Celestial Doctrine we pray a swift release of the official publication of Luisa's writings, so that the Church may be graced with Jesus' Sublime Teaching. Here are Jesus' own Words about them.

“My daughter, don't you know that these writings of Ours come from the depth of My Heart, and in them I make flow the tenderness of My Heart, to touch those who will read them, and the firmness of My Divine Speech, to strengthen them in the Truths of My Will?”

In all the sayings, truths, examples, which I make you write on paper, I make flow the dignity of My Celestial Wisdom, in such a way that those who read them, or will read them, if they are in grace, will feel within themselves My tenderness, the firmness of My speech and the Light of My Wisdom, and, as though in between magnets, they will be drawn into the Knowledge of My Will. Those who are not in grace, then, will not be able to deny that it is Light; and Light always does good, it never does harm; it illuminates, it warms, it makes one discover the most hidden things and moves

one to love them. Who can say he does not receive good from the sun? No one!

More than sun, I am issuing these writings from within My Heart, that they may do good to all. This is why I have so much interest that you write – because of the great good I want to do to the human family; so much so, that I look upon them as My own Writings, because it is always I the One who dictates, and you are the little secretary of the long story of My Will.”

This is not another devotion, nor a new charism to illuminate a part of the Attributes of God, but it is the Holiness of God Himself as True Life of the soul in whom He wants to infuse His very own Acts and in them His own Holiness. These Acts caused Jesus as many wounds, deaths and sufferings for as many sins that have been committed and as much good that has been omitted. He endured all in His Spirit of Love for souls to save and sanctify them and created for each a Divine Life. These Divine Acts of the Humanity of Jesus are eternal reparations for the great divorce of the human will from the Divine Will, from Adam and Eve to the last who shall live on the earth. All are done to draw the *Kingdom on earth as in Heaven*, through the sanctification of souls who will live in this “*New and Divine Holiness with which the Holy Spirit wants to enrich Christians at the dawn of the third millennium so as to make Christ the Heart of the world*”.

From Pope Saint John Paul II's letter to the Rogationist Fathers on the centenary of the death of their founder, St Annibale di Francia, Luisa's official censor.

L'Osservatore Romano, 9 July, 1997, p 3

“My daughter, you thank Me that I have made you write that which regards My Will, Doctrine all of Heaven and it holds (the) Virtue of communicating the palpitating and all Celestial Life of Him to whoever reads these writings. My Will is palpitating in the midst of creatures, alive but suffocated by the human volition, these writings will make His Heartbeat felt so very strongly that it will suffocate the human volition and will take His first place of Life that waits for Him, because My Will is the Heartbeat and the Life of all the Creation.

“Glorify and Carry God in your body”

Saint John Eudes describes Jesus' Desire to Incarnate Himself in us.

Remember that our Lord Jesus Christ is your True Head and that you are one of his members. He is to you as the Head is to the members of the Body. All that is His is yours. His Spirit, His Heart, His Body, His Soul, all His Faculties, all are to be used by you as if they were your own, so that serving Him you may praise Him, love Him, glorify Him.

For your part, you are to Him as a member to the Head, and He earnestly desires to use all your faculties as if they were His own for the service and glorification of His Father. Not only is He yours, He wishes to live and exercise dominion in you, just as the Head lives and rules in the members of the Body.

He desires that all that is in Him may live and hold sway in you. His Spirit in your spirit, His Heart in your heart, all the powers of His Soul in those of your soul, in such a way that these words may be fulfilled in you, ‘Glorify and carry God in your body’, and, ‘Let the Life of Jesus be manifested in you’. Moreover, you belong to God’s Son.

You should, therefore, be in Him what members of a body are to the head. All that is in you must be grafted on to Him, so that from Him you may draw Life and by Him be ruled. True Life is nowhere to be found by you except in Him, who is the only source of Life.

Apart from Him you will find nothing save death and destruction. Let Him be the only principle of all your actions, emotions, powers. You must live by Him and for Him, and so fulfill the words of the apostle, ‘None of us lives unto himself and none of us dies unto himself.

If we live, we live in the Lord, and if we die, we die in the Lord. So then, whether we live or whether we die, we belong to the Lord. For to this end Christ died and rose again, that He might be Lord both of the dead and of the living.’

You are One with Jesus as the members are One with the Head, so you must have with Him One Spirit, One Soul, One Life, One Will, One Intention, One Heart.

It is He Himself who is to be Spirit, Heart, Love, Life, everything for you. In the Life of a Christian all these marvels have their origin in Baptism, are increased and strengthened by Confirmation and the good use of the other Graces in which God makes him share and are perfected above all by the Holy Eucharist.”



The Celestial Language



When one speaks and understands a language one doesn't need a translator.

When one speaks the Celestial Language one is understood by God & all of Heaven.

The Celestial Language of the Divine Will is the Language spoken in Heaven and the language Jesus, our heavenly Mother and Luisa are teaching us in order to live in the Heaven of our Father's Will. We speak this language when we are praying our Rounds of Love in Jesus as He Himself prayed them on earth. Fusing ourselves into the Eternal Word, we speak His language of Love to our Eternal Father. In each Word we give birth to a '*Divine Life*' that Jesus Himself has already created, who lives in His Womb of Light awaiting to be birthed by our '*Rounds of Love*'. Without this language we cannot be in communion with the inhabitant of Heaven, because this is the language of the Fiat that contains within each Word Seas of Light that communicate the knowledges of the Divine Fiat to souls.

Entering this Fiat of Divine Love in each one of our Rounds of Love in the Divine Will, we begin to speak the Language of Love, which Jesus taught Luisa. This Language is modelled for us by Luisa in the way she does her Rounds in Creation, Redemption, Sanctification and in other ways she speaks to Jesus in the Book of Heaven. These prayers written by her are but a small sample of the eloquence of Luisa and the beauty of her appeals of Love to Jesus and the Divine Will reigning in her. See e.g. *The Pious Pilgrimage of the Soul in the Workings of the Divine Will*.

As a little infant in the womb of its mother hears first the palpitation of his mother's heartbeat and the other sounds made by her body's protective mantle around him, so too, when we enter the *Womb of the Eternal Fiat* palpitating in Jesus' Heart, we hear the reverberation of His Love

throughout our whole Being and cannot detach ourselves from Him, because He is our Life.

And as in the womb we cannot speak, once we are born we begin to babble our baby language until little by little we are taught the language of our father and mother; so too in the *'Womb of the Fiat'* we cannot speak the *Celestial Language* of our Father and Mother until They teach us. They have given us Luisa's writings and Luisa herself to teach us; and as we begin to speak this language, returning to them our love fused into Their own Love, we delight them and they, with more intense Love, delight us, cradle us, feed us, speak continuously their Love for us and teach us to speak Their *Celestial Language*.



And as we grow and become adept in speaking It, we compose even more beautiful words of love for Them and so the reciprocation of our Words of Love continues and will continue for all Eternity. And so, the following words of Jesus convey

how the 'silvery voice' of Luisa affects the Trinity, stimulating Their *Generative Virtue* into Action creating more *'Divine Lives'* for the Kingdom.

***The Passport to enter the Kingdom
and the study required to learn the
Celestial Language and Customs of the
Kingdom of Heaven***

V 29: July 13, 1931

"Now you should know, my daughter, that the passport in order to enter into my Kingdom is the resolved will to never do one's own will, even at the cost of one's own life and whatever sacrifice.

This act resolved, but true, is as the signature that one puts on the passport in order to depart into the Kingdom of my Divine Will, and while the creature signs in order to depart, God signs in order to receive her.

This last [signature] will have so much value, that all of Heaven will go to meet her in order to receive her into the Kingdom of the Divine Fiat in which they live, and they will be all eyes over this creature that from earth holds for life and for kingdom that same Will that they hold in Heaven.

But the passport is not enough, the language must be studied, the ways, the customs of this Divine Kingdom; and these are the knowledges, the prerogatives, the beauties, the value that my Will contains.

Otherwise she would be as a foreigner, nor would she take love nor would she be loved; if she does not sacrifice to study in order to be able to talk with that same language and (if) she is not adapted to the customs of those that live in this Kingdom so holy, she will live isolated, because not understanding her they will avoid her, and isolation doesn't make anyone happy.

Beyond this she needs to pass from study to the practice of that which she has learned, and after a length of practice she becomes at last declared city of the Kingdom of my Divine Will. And then she will taste all the happiness that there is in a Kingdom so holy, indeed they will be her properties, and she will acquire the right to live in it as her country."

The Silvery Voice of Luisa Loves Jesus for all

“I want you like an organ available to all the sounds I want to produce.”

V 12: December 5, 1918

Continuing in my usual state, I was feeling all afflicted for many different reasons. And blessed Jesus came, and almost compassionating me, told me:

“My daughter, do not oppress yourself too much. Courage, I am with you; even more, I am just inside you, continuing My Life. This is why now you feel the weight of Justice, and you would want it to unload itself upon you; now you feel the tearing of the souls who want to be lost; now you feel restless to love Me for all.

But in seeing that you do not have sufficient love, you flood yourself within My Love and take all the Love that everyone should give to Me; then, releasing your silvery voice, you love Me for all ... and all the other things that you do. Do you think you are the one doing it? Not at all! It is I! It is I who repeat My Life in you. I feel restless to be loved by you - not with a love of creature, but with My own (Love). Therefore, I transform you; I want you in My Will because I want to find in you one who compensates for Me and for all creatures. I want you like an organ, available to all the sounds which I want to produce.”

The Celestial Music of Jesus’ Temperament

V 11: March 3, 1912

“My daughter, one who does My Will loses her temperament and acquires Mine, and since in My temperament there are many melodies which form the Paradise of the Blessed - such that music is My sweet temperament, music the goodness, music the sanctity, music the beauty, the power, the wisdom, the immensity, and so with all the rest of My Being - the soul, taking part in all the

qualities of My temperament, receives within herself all the varieties of these melodies.

As she goes along doing even the littlest actions, she makes a melody for Me, and as I hear it, I immediately recognize that it is music that the soul has taken from My Will – that is, from My temperament - and I run to listen to it, and I like it so much that I am amused and cheered of all the wrongs which the other creatures do to Me.

My daughter, what will happen when these melodies will pass into Heaven the sound of one will be the echo of the sound of the other; the harmonies will mix together. In clear notes it will be known to all the Blessed that this soul is nothing other than the fruit of My Will - the portent of My Will; and all Heaven will enjoy one more paradise. These are the souls to whom I keep repeating: 'Had I not created the heavens, for you alone I would create them.' In them I lay the Heaven of My Will, and I make of them the true images of Myself; and within these Heavens I keep wandering about, amusing Myself and playing with them. To these Heavens I repeat: 'Had I not left Myself in the Sacrament, for you alone I would have done it.' In fact, they are My True Hosts, and just as I could not live without a Will, in the same way I cannot live without these Heavens of My Will; rather, they are not only My True Hosts, but My Calvary and My very Life.

These Heavens of My Will are more dear to Me and more privileged than the Tabernacles and the very consecrated Hosts, because in the Host My Life ends as the species is consumed, while in these Heavens of My Will, My Life never ends; even more, they serve as My Hosts on earth and will be Eternal Hosts in Heaven. To these Heavens of My Will I add:

'Had I not incarnated Myself in the Womb of My Mother, for these souls alone I would have incarnated Myself, and for them I would have suffered My Passion, because in them I find the true fruit of My Incarnation and Passion.'

And so we also, like Luisa, our Mother in the Third Fiat of God become this 'organ' for the beautiful Voice of Jesus, Who wants to speak His *Celestial Language* in us and through us, not only to delight Himself, but with being this 'organ' for His own Voice, He speaks in us forming the "new heavens and new earth."

The Generative Word of God Longing for Souls to Listen to Him to receive His Seed

V 35: August 23, 1937

"My blessed daughter, how contented I am when the disposed soul comes who wants to listen to Me and to receive the Great Gift of which My Word is Bearer! I never speak if the soul does not come disposed, because if she is not disposed, My Word cannot consign the Gift of which My Word is Generator. Now you must know that how much more the creature seeks My Will, wants to know Him, love Him, if she doesn't make Him flee in all her acts, so much more grows His fullness. One attention more, one sigh, one desire of wanting His Life is enough in order to make her grow; oh, how admirably she grows and He pushes her aloft so much, even to arrive on the heights of the divine spheres and to know the most high and intimate secrets!" ...

"My daughter, listen still to Me, where can the soul arrive at (for) who lives in Our Will. She puts all of Our works to daylight. Our Supreme Being always holds in continuous Act all her works. For Us the past and the future don't exist, so that the Celestial Father generates continually His Son, and between the Father and the Son proceeds the Holy Spirit. This is Life in Us, and is as the Heartbeat and the respiration, that forms Our Life: to generate and to proceed continually. We would be missing Life if this were not so, as would be missing the life to the creature if she didn't have a heartbeat and a continuous breath.

Now, in this continual generating and proceeding becomes formed immense joys, felicity and such contentments, that not being able to contain them inside of Us, they overflow outside and form the joys and felicity of all heaven. From the immense goods that the

continuous generation of the Word and the proceeding of the Holy Spirit produces, overflowed outside the sumptuousness and magnificence of the machine of all Creation, the creation of Man, the Conception of the Immaculate Virgin and the descent of the Word upon the earth; all this and (more) is always in Act in Our Divine Being, as it is always in act that the Father generates His Son and the Holy Spirit proceeds.

Now, one who Lives in Our Will is spectator of these divine prodigies, and senses given back to herself from the Father, the Son who always generates, the Holy Spirit who always proceeds, and oh, the contentments, the love, the graces that she receives! And she gives Us the glory, that We always generate in Our Volition; she finds in Act the Creation, and We give her with legal claim all the goods of it, and she is the prime glorifier of so many things that We have created.

She finds in Act the conceived Virgin, her Seas of Love, all her Life, and the Virgin makes her possessor of it, and she takes and glorifies Us for the great good that We did in creating this celestial creature. She finds in Act the descent of the Word, His Birth, His Tears, His Life throbbing again, His Sufferings, and We make her possessor of everything; and she takes everything, glorifies Us, loves Us for everyone and for everything. In Our Volition the creature can say: 'Everything is mine, even God Himself, as is My Divine Will.' Therefore, she feels the duty to glorify Us and to love Us in each thing and for everyone.

Not to give whatever We have done and do to one who lives in Our Volition proves impossible. Our Love would not tolerate it, it would put Us in pain; more so that We lose nothing with giving, rather We feel more glorified, more felicitated that creatures live with Us, are to light of Our works and are possessors of them. One can say: 'That which is Ours is yours'! It is Our greatest happiness! Disunities don't ever bring good! The 'yours', and the 'mine', breaks love and produces unhappiness.

In Our Will there doesn't exist disunity, the 'yours', and the 'mine', but everything is Ours and (of the) highest accord."

And so it is with the Celestial Language that is spoken by the Father, Son and Holy Spirit to each other and to all the inhabitants of Heaven. This too is ours when we live with Them in Their Divine Will in all Its Acts, Words and Works.

"... Oh! If the creature at least paid attention to My Love, which the sun brings to her, how happy I would feel, and repaid of the great Love I placed in this divine relater of Mine, and bearer of My Love and of My Light. While My Supreme Will operated, constituting Itself Life of each created thing in order to give Itself as Life to the human generations also through them, My Love, making its way in My Eternal Fiat, centralized Itself to love Man. So, in each created thing – in the wind, in the sea, in the little flower, in the little bird that sings – in everything, I centralized My Love, so that all things might bring him Love. But,

***In order to hear, comprehend and receive this,
My Language of Love, Man was supposed to
love Me; otherwise all Creation would remain as
though mute and lifeless for Him."***

V 20: October 29, 1926

The Sorrows of the Speaking Love of the Divine Will reduced to Silence

V 35: August 29, 1937

"Blessed daughter of My Will, if you might know in what a labyrinth of Love one puts Us in; in the one who doesn't live in Our Volition! I can say that each act that she does, word, thought, heartbeat and breath, that We don't see flow in her the Life of Our Volition, Our Love becomes repressed; feels a sorrow, gives into sobs of weeping, groans and sighs, because it doesn't find in the

creature Its Life, Its Act, Its Heartbeat, Its Word, the Sanctity of Our Intelligence, and seeing Itself put outside and as apart, from within and from all that the creature does, It feels Its Love extinguished (and) tying Its Arms, It feels that It cannot develop/unfold Its constant work in her.

My daughter, what sorrow! To be able to give Life and not to give it; to be able to speak in the human word and be reduced to silence, because the creature doesn't give the place to It in her word; to be able to love with Our Love in her heart and not find the place where to put it. Oh, how Our Love remains impeded and as without life, because she doesn't live in Our Will.

Now, you must know that when the soul does an act in Our Divine Will, God makes Himself (the) model, and the Act becomes matter in order to receive the Divine Model. So that Our more than paternal goodness is all attention in order to see all that she does in Our Volition.

And so as she is about to think, to speak, to work, thus He seals therein the model of His Wisdom, the model of His Creative Word and the Sanctity of His Work. So much is Our Love that We want to make Ourselves Life of her life, Heartbeat of her heart, Love of her love.

*And so much is Our delirium of Love, that We want to make Our facsimiles, and only for the one who lives in Our Volition can We obtain (Our) intent; neither would We lack the adaptable matter in order to receive Our Model.” After this He added with an even stronger emphasis: **“My daughter, so much is Our Love that We don't do anything else other than to give continuous gifts to the creature.***

The first gift was all Creation. Then came the Creation of Man; how many gifts didn't We give him? Gifts of intelligence, in which We put the model, the mirror of Our Most Holy Trinity; the eye, the hearing,

the word, they were all gifts that We made for them; and We, not only gave the gifts to them, but We took Our conservative and creative part in order to look after these gifts for him, in (the) act of always giving them.

So much is Our Love in giving Our gifts, that We do not detach Ourselves from the gift that We give, but We remain in the gift that We have given, in order to hold the gift that We have given them more secure and looked after.

Oh, how exuberant Our Love is - how it binds Us to everything! And while it makes Us give, it doesn't leave the gift in the power of the creature, because she would not hold the virtue of conserving them, and therefore We offer Ourselves to look after them; and in order to love her more, We put Ourselves in (the) Act of giving them continually.

(NOTE: This is an extraordinary truth which confirms that we do nothing other than the fusion of our little act into the Divine Will and the Divine Will Himself, substance of the Father, Son and Holy Spirit, makes Himself preserver, protector, generator, disseminator of the Act which He, Himself does continuously once it is given to Him.)

What do you say then, my daughter, of the Great Gift that We make for them in creating the human will in the creature? How first We created the space and then We created the sky, the stars, the sun, the air, the wind, and so on, so that the space should serve in order to be able to create Our other works. To create and not to have (a place) where to put them would not be a work worthy of Our Wisdom.

So, with creating the human will, We created the space, the place, where We were able to put the great Gift that We made to Man of Our Most Holy Will. This space should serve Our working (generative/operative) Will; into which He should put skies more extensive, suns more radiant, and not one alone, but however many times He worked.

Hence, the Creation should serve Man; this space of the human will should serve his God in order to form his delights, in order to be able to always work and to form his knoll, his throne, his divine room.

I made this gift for them, I formed this space for them, in order to be able to hold the place to converse with him and to keep Me with him in sweet company; I wanted to keep My Cabinet Secret; My Love wanted to tell him so many things, but I needed the apartment where to speak to him, and My Love arrived to so much, even to give itself into the power of Man and Man into the power of God.

Therefore, I love so much that one who lives in My Will, because I want what I created only for Me; I demand My knoll, My throne, My divine room. Therefore, up to such that if Man doesn't return into My Divine Will and give Me My regal position in his, I cannot complete the Creation.



We have so many other beautiful things to do in Our space of the human volition, so many other things to say; and We are not able to either do nor say, because missing Our Will We find Our space encumbered, hence We have nowhere

to put Our Works, and if We want to speak he won't understand Us, neither will he have (the) hearing in order to listen to Us.

(Oh what sorrow that so many acts remain outside of the Fiat and force the Divine Will to be mute and unable to divinize them; thus causing the human will to remain sterile, unable to conceive Divine Life, unable to speak His Truths into the heart of all creatures.)

Therefore, We will do prodigies never heard of in order to reacquire what is Ours, the space and Our divine room. You pray and suffer, because you reacquire what is Mine, and never deny Me the space of your human volition, so that My Love vents itself and My Works return to continue the Work of Creation.”

The Speaking Love of the Divine Will Seeks listeners and lovers of His Word

V 35: September 12, 1937

“My little daughter of My Volition: do not fear; your littleness disperses itself in My Will, and it is not you who must manifest His Truths but He Himself will take the commitment of making Himself narrator of what He wants to make known. Therefore He will invest your mind, will make Himself Word upon your lips and will make known, Who He is. Certainly, by yourself you are not able (to do) it, but provided that We render your will in Ours, We would repair everything and We will make known what We want to say.

You must know that when We want to do a good for creatures, to say a Truth, that is the greatest good that We can give them, because with saying it We make a gift of it.

Divine Truths formed in the Bosom of the Divinity and then spoken in the soul who lives in Their Divine Will

First, We mature it in the Bosom of Our Divinity, and when We can contain it no longer, (We give it) - because Our Love is so much that it wants to see creatures possessors (of) that Gift, that it makes Us give into yearnings, into deliriums, (and) arrives to make Us languish because it wants to see that good transmitted to them. We find Ourselves in the sorrowful condition of a poor mother who, having formed her birth, if she doesn't put it forth to the light, she feels herself die. We cannot die; but if We don't give birth to the good that We want to bring to the light, Our Love gives into such excesses, that if creatures might see, they would understand how a God knows how to Love and in what straits they

put Us when they don't receive the good that We want to give them.

Therefore, when We find one who receives it, We confirm the Gift, We make festive and feel Ourselves victorious with the good that We have given them; and this, because a single creature having received Our Birth brought forth with so much Love, by itself it will make itself road; it will turn for all creatures and with its Generative Virtue it will regenerate so many other births, it will fill the whole world, and We will have the great glory of seeing Our Gift, Our Goods, fill heaven and earth and one who wants to receive It (the) possessor.

We will feel as from everything the loving voices, the notes of Our Speaking Love that reciprocates to Us Our repressed Love, because We could not bring forth this Birth of Ours if We didn't find at least one creature who might want to receive it.

For Us, the doing of the good is Passion, the giving is the continuous delirium of Our Love, and (in) finding one who receives it We feel in the Gift Our Life and Our Rest. Hence, We so love one who lends herself the first to receive Our Birth, that We trust her, making her our secretary, and she, in seeing herself so loved by Us, takes the commitment of loving Us for everyone, and oh, the competition that she forms between herself and Us!

You must know that each Word of Ours is an outlet of Love that We do with the creature, so that each Word said on Our Divine Will is an outlet of Love that We have done and, receiving refreshment from this outlet, We have continued to speak, in order to form the chain of Our Outlets of Love, because it was a repressed Love that We held within Us; and if you might know what this, Our Outlet of Love, signifies and the goods that it does! This, Our Outlet of Love, fills the heavens and earth, invests everyone, embalms the sufferings, makes itself day in the night of sin, converts sinners, straightens one who limps in good, reconfirms the good ones; in short,

There is no good that one of Our Words that contains one of Our Outlets of Love cannot do. So that Us speaking is the greatest good that can be done to creatures, it is Our Love reciprocated, it is giving the Divine Life to creatures, it is the greatest Glory that We can receive.

What cannot one of Our Words do? Everything; and whoever is disposed to listen to It one can say that they give Life to Our Word, because We never speak if We don't find one who wants to listen to Us.

Therefore, one who listens to Us loves Us so much, that We feel as if she might want to give Us Life in the midst of creatures, and We give her Our Life at her disposition. So be attentive to listen to Us; to let us give vent in Love, as many times as when We don't have one with whom to do these Outlets of Love, these Outlets justly convert into Justice."

By Living in her own will and speaking the language of the earth the soul impedes the infusion of the Celestial Language

V 30: May 8, 1932

I continued to think on the Divine Will and of the grave evils of the human volition and how this, without the Life of the Fiat is without guide, without light, without strength, without food, ignorant, because she doesn't hold the Teacher who teaches her the divine science; so that without Him the creature knows nothing of her Creator.

One can say that she is illiterate, and if she knows something, they are hardly the shadows or some vowel, but not with clarity, because without the Divine Will, there is no light, but always night. Behold the reason that God is so little known; the

Celestial Language, the Divine Truths are not understood, because the Divine Will doesn't reign as life, as first Act.

It seemed to me (that I) saw the human will, before my mind, as dying of hunger, ragged, cretin, all stained, limping and enveloped in dense darkness; and since she is not accustomed to live off Light and to look at it, every little Light of Truth eclipses her sight, confounds her and blinds her more. Oh, how there is to cry over the great misfortune of the human will! Without the Divine it seems that she lacks the Life of good and the necessary foods in order to live. But while I thought this, my Celestial Teacher Jesus, making me his brief little visit, said to me:

“My blessed daughter, doing one’s own will is so very grave, that it would be a minor evil if the creature might impede the course of the sun, of the sky, of the wind, of the air, of the water; and yet this course would cause such disorder and terror that Man could live no more. And yet this great evil would be nothing in comparison to the grave evil of doing one’s own will, because with this she doesn’t impede the course to created things, but to her Creator himself. Adam with removing himself from Our Will stopped the course of the gifts that (He) should give to his beloved creature. If he might have been able to he would have constrained God to immobility.

Our Supreme Being with creating the creature wanted to remain in continuous correspondence with her. He wanted to give her now one gift and now another. He wanted to make her so many beautiful surprises not ever interrupted.

Now as [the creature] does her will, thus silently she says to her Creator: ‘Withdraw, I don’t have anywhere to put your gifts. If you speak to me, I don’t understand You, your surprises are not for me, I am enough by myself’; and with reason she says this, because without My Will that is her primary Life, she has lost the Life and the capacity where to put My Gifts, to understand Our Celestial Language, and she makes herself (a) stranger to Our most beautiful surprises.

The creature with not doing Our Will loses the Divine Life, the most beautiful acts, most interesting, more necessary than her creation and of how she was created by God.

Behold therefore, as Man removed himself from Our Fiat, he disarranged himself in a way that every step vacillated, because he detached himself, rejected the vital Act of his Life, and from the stable and permanent Act that He should live with him as one Life alone, that (is) Our Divine Will. In a way that We feel immobilized by Man, because We want to give and We cannot.

We want to speak and he doesn't mind Us; it is as if from a distance We make our sorrowful laments heard by saying to him: 'Oh Man, finish it, recall in yourself that Will that you rejected! He doesn't mind your evils, and if you call Him He is ready to take possession of you and form His Kingdom in you, of dominion, of peace, of happiness, of glory, of victory for Me and for you. Oh, don't want to be enslaved anymore nor live in the labyrinth of your evils and miseries! (For) such I didn't create you, but I created you king of yourself, king of all.

Therefore, call My Will as Life, and He will make you know your nobility and the heights of your post in which you were put by God. Oh, how content you will be, and you will content your Creator!" After this he added:

"My daughter, one then feels the True Life in herself, when she enters in My Divine Will, because in Him the creature sees with clarity her nothing(ness) and how this nothing feels the need of the All, that is of He who drew her from the nothing in order to live; and as she recognizes herself, the All fills her with Himself.

This nothing feels the True Life, she finds in Him the immediate contact of Sanctity, of Goodness, Power, Love and Divine Wisdom. She recognizes in herself the Power of the Creative Work, His palpitating Life and the extreme need of this Divine Life, otherwise she feels as if in herself there might not be Life.

It is only My Will that makes her true nothing(ness) recognized by the creature and [my Will] goes continually blowing on this nothing in order to maintain the Divine Life always inflamed in her, in order to make her grow as a worthy work of Our creative hands. Instead without Our Will the creature feels as if she might be something and the All remains outside of the nothing.”

Whence I followed my acts in the Divine Will, and my poor mind was lost in the multiplicity of His Works, which raced in search of Man in order to embrace her and take sides around her in order to defend her, to lend her all helps, to felicitate her and to make her feel his loving laments, his sorrowful notes even in the depth of the heart, that while the Divine Fiat in all that He does searches Man out, wants to find her, love her and she in her acts doesn't search him out, doesn't surround him nor does she make him feel her loving notes nor her sweet laments that she wants He who so very much loves her and whom she should love. Now while I lost myself in His Divine Works, my sweet Jesus resumed speaking:

“My daughter, all Our Works, ad extra, have been done and will be done only for creatures, Our purpose is only for them, because We don't have need. Therefore, in the Work that We do the creature shimmers in Our Act, she flows in them as purpose of Our Work. And since every act has its purpose, thus the reason that moves Us to work is the creature. Therefore, in all Our Works the first post is occupied by her; she shimmers and flows in Our Act. Therefore, We can say:

‘You were with Us when We extended the sky and We formed the sun; in that azure(ness) and in that light We gave you the post of honour and you flowed in them. In every Act of the Word done upon the earth, in every suffering, in every Word you had your post of centre and you flowed in them as your property.’

*Now, We did not give the creature the post in Our Act in order to make her be useless and in order to make her flow in them (as) almost idling - no, no, the **idleness has not made anyone holy**. We put her inside Our Acts because inside of Ours We might put her*

acts. Ours should serve as model, as space in order to be able to put her acts inside with more security. We also work.

To love is work. It is Our Work because Love is working, vivifying, creating, sustaining everything and everyone. Hence in spite that the creature holds her post in Our Works, oh how many of Our Works are seen empty of the acts of creatures! Indeed, she doesn't even know them and lives as if We might have given her nothing. Whence Our Works have a [sorrow] and incessantly ask of her because while she holds her post [in them] she doesn't make use of them, nor with her love does she work together with the work of her Creator. And yet the centuries won't finish, because Our Works don't have the purpose for which they were made, that is the creature inside of them to work as centre of their acts. And these will be those who will let My Divine Will reign as Life in their souls.

By Living in the Acts of the Divine Will one receives a Divine Seed produced by His Truths infused into the soul and these enable the soul to speak the New Celestial Language

The Celestial Language is not understood by one who lives outside the Divine Will



The soul who rejects the Life of the Divine Will places Him in Solitude and Silence.

Difference between the soul as Temple of God and the Divine Will as Temple of the soul.

Difference between living off the Effects of the Divine Will and living in It as Life.

V 33: March 11, 1934

It seems to me (I) feel the continuous Echo of the Divine Fiat, that booms in my soul, that with His invincible power, calls my little acts, in His Acts to make of them one alone, and it seems He delights Himself with His creature, He doesn't feel alone, He holds someone to tell His Joys and His Sorrows; in short He feels neither solitude, nor is He reduced to silence.

Instead for one who doesn't live in the Divine Volition He feels the weight of the solitude and if He wants to speak and entrust His secrets, He is not understood, because there lacks the Light of His Will, that makes her understand His Celestial Language and oh, how He remains sorrowful from it, that while He is all Voice and all Word, He doesn't have one to whom to say a word.

Oh! Adorable Will, make me always live in You, so that you break your solitude and I might give you the field to let you speak. But while my mind was lost in the vast horizons of the Divine Fiat my sweet Jesus, repeating his little visit, all goodness said to me:

*“My little daughter of My Volition, it is really true that one who doesn't live in Our Will puts Him in solitude and reduces Him to silence; you should know that every creature is a new and distinct work that We hold to do, and hence new things to say; if she doesn't live in Our Volition, We feel that that creature is distant from Us because her will is not in Ours, therefore apart from her, We feel alone, impeded in Our Work, and if We want to speak, it is as if We might want to speak to the deaf, to the mute. **Therefore, one who doesn't live in Our Volition is Our Cross, impedes Our step, ties Our arms, knocks down Our most beautiful Works, and I who am the Word am reduced to silence.***

*Now you should know that the soul in Grace is the Temple of God. However, when the soul lives in Our Will, God makes Himself Temple of the soul, and oh, **the great difference between the creature Temple of God and between God Temple of the soul.***

The first one is a temple exposed to perils, to enemies, subject to passions, many times Our Supreme Being, finds Himself in these temples as in temples of stone, not cared for, not loved as is

appropriate, and the little lamp of her continuous love, that she should hold as homage to her God that resides in her, without pure oil is extinguished, and if ever she were to fall into grave sin, our temple collapses and she becomes occupied by thieves, ours and her enemies, that profane her and they make her foolish.

The second Temple, that is God, Temple of the soul, is not exposed to dangers, enemies cannot draw near, the passions lose life, the soul in this Divine Temple of Ours is like the little Host that holds consecrated in Herself her Jesus, which with the perennial love that she draws, she receives and is fed, forms the little living lamp, that always burns, without ever going out, this Temple of Ours occupies its regal post, His complete Volition and she is Our glory and our triumph.

And the little Host what does she do in this Temple of Ours? She prays, loves, lives off Divine Will, substitutes for My Humanity upon the earth, takes My post of sufferings, calls the whole army of Our Works to make cortege, the Creation, the Redemption, she holds it as hers, and does (as) the commander above, and now puts it as army around in act of prayer, of adoration, now as army in act of loving Us and glorifying Us, but she (is) always at (the) head, to do whatever she wants Our Works to do, and she always finishes with her little refrain so very appreciated by Us: your Volition be known, loved and reign and dominate in the entire world. So that all the anxieties, the sighs, the interests, the solitudes, the prayers of this little Host, that lives in Our Divine Temple, that Our Fiat embraces everyone, puts apart all the evils of creatures, and with His almighty puff He makes His the post in the hearts of everyone, in order to make Himself Life of every creature.

Can one ever do (a) more beautiful office, more holy, more important, more useful to Heaven and earth, (than) this little Host that lives in Our Temple? Beyond this Our Love, Our Power makes all the shows, all the industries, all the stratagems, with one who lives in Our Will. He makes Himself little and encloses Himself in the soul, in order to form His Life, and of this remains

only the castoffs in order to remain covered. He makes Himself immense that is, and He forms (of) Himself (a) sumptuous Temple, in order to hold her secure within, and to enjoy her company. For one who does Our Will she is always occupied with Us, and We are always occupied with her, therefore watch well to make yourself found always in Our Will.” After this I continued to think of the Divine Volition and my beloved Jesus added:

“The sign if the soul lives in My Will is if all things interior and external are bearers of My Will, because to say that they bear His Life and to not feel Him is impossible, hence she will feel Him in the heartbeat, in the breath, in the blood that circulates in her veins, in the thought that formulates in her mind, in the voice that gives life to her word, and so on.

Whence the interior act making echo to the exterior, makes My Will found in the air that she breathes, in the water that she drinks, in the food that she takes, in the sun that gives her light and heat, in short, the interior and the exterior give (a) hand and they form so many acts, in order to form the Life of My Will in them. One act alone doesn't form life, but continuous and repeated acts form life.

Then in My Will everything is present as in act of doing all that has been done by Us, and the creature in Him enters in the power of Our Present Acts and does what We do. She remains invested by Our creative strength, by Our Love that always rises, she understands that it is really for her that He does everything and oh, how she loves, and how she wants to do everything for her Creator. Instead, outside of Our Fiat, whatever We have done is seen as past things, done for everyone, not for her alone, hence the love doesn't awaken (in) her - she sleeps, remains as in lethargy and they think (as) to a distant love, not in act.

Therefore, there is such difference between one who lives in My Will and between one who lives outside of Him that there is no comparison that holds up. Therefore, be attentive and thank Me for the great good that I have done (for) you (in) making you know what it means to Live in My Volition.”

The Language of Heaven is strange to one who doesn't possess the Divine Will, but the Ardours of the Divine Will to possess the soul are so intense that with His Rays of Divine Love He allows her to feel the Effects of His Love for her.

V 23: February 2, 1928

I was following my Round in the Supreme Fiat and arrived in Eden, I was saying to myself: *'My Jesus I make mine the Unity of your Volition in order to make up for that Unity that my Father Adam lost, when he withdrew from Him, and in order to make up for all those acts that, all his descendants have not done in the Unity of Him.'* But while I said this, I thought to myself: *'And am I in the Unity of the Divine Fiat? If I am not, how can I make up for the others? Hence my saying finishes in words, but not in deeds.'* And my sweet Jesus moving in my interior said to me:

"My daughter, when Adam sinned, there was the retreat of the Unity of My Will from both parts - Man retreated from Him, and He retreated from him (Man), and with My retreating, Man lost My Unity, all his merits and the rights that God had given him in creating him, because he was the true deserter from the Kingdom of My Will, and the deserter loses all the rights and the possession of his own goods.

Now as My Will retreated from Man, because he was the first one in order to retreat, thus he can again give himself to Him, (for by) retreating from the human volition, he re-enters into His Kingdom as (a) new conqueror of that Unity of My Divine Fiat. More so that between you and the Divinity there has been established an agreement together - My Volition to make you the great Gift of His Unity, calling you to the first Act of the Creation, and you not only to receive it, but to make Him the gift of your will.

So that from both parts there has been established the exchange (of) it, but not in simple words, but with deeds, so very true that mine is illuminating you as to what regards the great Gift that He has made you, so that you know what you possess, enjoy His goods, and appreciating Him impetrate Him (for) the human family. And you, having made the gift of your will, don't want to recognize it anymore and you feel terror to only remember it. Now it is just that you should make it your duty and make up for that Unity lost by Man, who from Mine retreated, (causing Me to) withdraw into His celestial regions. Is not My Will Master to perhaps give Himself again, provided that He finds again one who doesn't want to have of his human will anymore?

And then you must know that if there was not My Will in you, you would not have been able to understand His Celestial Language. It would have been for you as a strange dialect, as a light without heat, as a food without substance, and it would have been difficult for you to write on paper about Him, in order to transmit Him to your brothers.

All this is (a) sign that My Will mastering you in everything, makes Himself thought in your mind, word on your lips, heartbeat in your heart, teacher who knows that his pupil understands His lessons and loves to listen to Him. Therefore, it was necessary to make you the Gift of My Divine Will in order to give you necessary graces in order to make you know and transcribe all the most beautiful prerogatives of the Kingdom of My Divine Fiat. And this is also the reason, why no one until now has spoken at length of My Will, in order to make understood the immense seas of the goods that He contains and that He wants to give and can give to creatures.

*At most they have gone forth with a few words and with words almost broken in half, as if they might not have something to say of My Fiat so long and extensive, that contains and embraces all eternity, not possessing Him as Gift and (a) proper thing, **for everyone it was as (a) strange language to speak of the importance and of His infinite merits, if they didn't know Him in***

depth how could they speak of a Divine Will that contains so much that all the centuries are not enough to speak of Him? Therefore, be attentive My daughter, and while you cross over His Sea always take something new again in order to make Him known to the human generations.”

After this I was thinking on the Unity of the Divine Fiat and said to myself: how, all those that have done good, so many great works, how could they do them if they didn't possess His Unity? And Jesus always benign added:

“My daughter, all the good done until now by creatures has been done in virtue of the effects of My Divine Will, because there is no good without Him, but that they might have lived totally and fully in His Unity - no one until now, only My Queen Mama, and therefore she attracted the great prodigy of the Incarnation of the Word. If this were so, the earth would have returned to the state of the Eden, and then he who would have possessed the Unity of My Volition, would not have been able to either contain Him, or resist speaking of Him, it would have been as if the Sun would have liked to enclose itself inside of a vase of crystal without spreading its rays, would it not have rather with its heat cracked the glass, in order to be free in spreading its rays?

To possess the Unity of My Fiat and to not speak of Him, and not spread His rays, the beauty of His knowledges - it would have been impossible. It would crack the heart if she might not give vent to manifest in part the fullness of His Light and of the goods of Him. Hence the good has been done in virtue of the effects of Him.

This happens that, the sun in virtue of the effects that its light contains, makes the plants germinate and makes produce such goods to the earth, it seems that the earth and the effects of the sun work together in order to produce plants, fruits and flowers to creatures, but the earth doesn't elevate itself in the sphere of the sun, if it might do this, the sun would have so much strength as to

take away its dark part and all its atoms of dust converting them into light and the earth would become sun. But since the earth doesn't elevate itself nor the sphere of the sun descend into the depths, the earth remains earth, and the sun doesn't transform it in itself. It seems that the one and the other look at each other from far away, they help themselves and work together through means of the effects of the light that from the heights of its sphere spreads upon the earth; and although it receives so many admirable effects, (and) produces the most beautiful flowerings, but there passes (a) great distance between the earth and the sun, they don't resemble each other, neither the life of the one becomes life of the other, and therefore the earth doesn't know how to speak of the sun, nor say all the effects that it contains, nor how much heat and light it possesses.

(As) such, the creature finds that she herself doesn't possess the Unity of My Will, she doesn't elevate herself in His most high sphere in order to become Sun, nor (does) My Divine Sun descend in order to form the Life of her but, wanting to do good, she revolves around His Light, and He communicates the effects in order to make germinate the good that they want. Because My Fiat doesn't deny Himself to anyone, rather with His Light He awakens the human nature in order to make it be green again and to make it produce fruits of good works.”

The human will paralyzes the Life of the Divine Will in the soul and prevents her from speaking the Celestial Language. But living in the Heaven of the Divine Will allows Him to adorn her soul with suns and stars more beautiful than those of Creation.

V 19: August 31, 1926

I was doing my Acts, my little Rounds in the Holy Divine Will according to my usual way. I myself see how I can do nothing but go around in It, in my dear inheritance, given to me by my sweet Jesus, in which there is so much to do and to learn, that neither my short life in the exile nor the

whole of eternity will be enough for me to fulfill all my offices in this most extensive inheritance, whose boundaries cannot be seen – neither where It begins nor where It ends. And the more one goes around in It, the more new things one learns; however, many things can be seen but cannot be comprehended, and one wants sweet Jesus, that He may give His explanations; otherwise one admires them, but cannot describe them. So, surprising me while I was doing my Acts in His adorable Will, my always lovable Jesus told me:

“My daughter, look at how many things We issued in Creation with Our Fiat for the good of Man’s nature: everything that Our Will had established to issue – nothing was missing for Its fulfillment. Now, just as everything that We were to release in Creation was established, and nothing was absent from Our roll call, so was everything that We were to issue for the good of souls also established; and in fact, We did issue it, and it was so great as to surpass by thousands and thousands of times all the goods that can be seen in the Creation.

But both those which were to serve the good of Man’s nature and those which were to serve the good of his soul – everything remained deposited in Our Will, because We do not entrust Our things to anyone, knowing that Our Will alone would preserve them for Us, whole and beautiful, just as We delivered them from Our Divine Womb. More so, since It alone has the preserving and multiplying power which, while it gives, loses nothing and keeps all things in the place wanted by Us.

Now, how many things there are in My Will which I must give to creatures - but they have to come into Its Kingdom in order to receive them. Just as the human nature could never partake in the goods of Creation if it did not want to live under the heavens and have a place on earth, where the things created by Me surround it like a crown; in the same way, if the soul does not come to live under the Heaven of My Will, in the midst of the goods which Our paternal goodness issued in order to make her happy, to embellish her, to enrich her, she will never be able to partake in these goods – they will be as though foreign and unknown for her.

More so, since each soul would be a distinct Heaven, which Our Supreme Will would delight in adorning with a Sun more radiant and with Stars brighter than those which can be seen in Creation - one more beautiful than the other.

See the great difference: for the human nature there is one sun for everyone, while for souls there is a sun for each of them, there is an individual Heaven, there is an ever springing Fount, there is a Fire that is never extinguished, there is a Divine Air to be breathed, there is a Celestial Food that makes the soul grow in an admirable way in the likeness of the One who created her.

Oh! How many things My Will keeps prepared and has established to give to one who wants to live in Its Kingdom, under Its liberal and sweet regime. It does not want to entrust Its goods outside of Its Kingdom, because It knows that if they get out of Its boundaries they will neither be appreciated nor understood.

More so, since It alone knows how to preserve and keep Its goods alive, and only one who lives in It is capable of comprehending Its Celestial Language, of receiving Its gifts, of looking at Its beauties, and of forming one single Life with My Will. On the other hand, one who does not want to live in Its Kingdom is incapable of comprehending Its goods; her tongue will not be able to speak nor adapt itself to the Language of My Kingdom; nor will she be able to look at Its beauties – on the contrary, she will remain blind because of the intense Light that reigns in It.

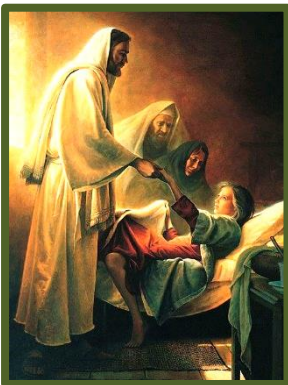
See then, for how long have all the goods that We must give to the children of Our Supreme Fiat been issued from Our Paternal Womb – everything has been prepared since the time of Creation; nor will We withdraw because of the delay – We will keep waiting. No sooner than the creature places her will as the footstool of Ours to let It dominate, will We open the doors for her, to let her

enter, because it was the human will that closed the doors to Ours and opened the doors to miseries, to weaknesses, to passions.

It was not her memory or her intelligence that placed themselves against their Creator, even though they concurred, but it was the human will that had its first act and broke all the bonds, all the relations with a Will so holy. More so, since all good and all evil is enclosed in it - the regime, the dominion is its own; and so, once the will has failed in good, everything fails, loses order, decays from its origin, becomes ugly.

And since it was the human will that placed itself against Mine, causing all goods to fail Man, this is why I want his will, and in exchange I want to give him Mine, to give back to him all the goods that had failed him. Therefore, my daughter, be attentive, never give life to your will if you want Mine to reign in you.”

After this He kept silent, remaining all afflicted because of the great evil produced in creatures by the human will, to the point of disfiguring His beautiful image, infused in them in creating them. And sighing, He added: *“My daughter, the human will paralyzes the Life of My Will in the soul, because without My Will the Divine Life does not circulate in the soul, which, more than pure blood, preserves her motion, her vigor, the perfect use of all mental faculties, in such a way as to make her grow healthy and holy, so that We may recognize Our likeness in her. How many souls are paralyzed without My Will!*



What a pitiful scene, to see the human generations almost all paralyzed in the soul, and therefore irrational, blind for seeing good, deaf for listening to the Truth, mute for teaching it, inert for holy works, immobile in walking on the path of Heaven, because the human will, preventing the circulation of My Will, forms the general paralysis in the souls of creatures. It happens as to the body: the majority of illnesses, especially then, those

of paralysis, are caused by lack of blood circulation. If the blood circulates well, Man is robust and strong, he feels no disquiet; but if some irregularity begins in the blood circulation, indispositions, weaknesses and consumption begin; and if the circulation becomes quite irregular, he remains paralyzed, because that blood which does not circulate and does not flow rapidly in his veins forms the grave evils of the human nature.

What would creatures not do if they knew that there is a remedy for the regularity of blood circulation! They would go who knows where to have it, so as to incur no malady. And yet, there is the great remedy of My Will to avoid any evil of the soul, so as not to become paralyzed in good, but to grow strong and robust in sanctity – and who takes it?

And still, it is a remedy given out for free, nor do they have to wander round in order to get It; rather, It is always ready to give Itself and constitute Itself as the regular Life of the creature. What sorrow, My daughter! What sorrow!” Having said this, He disappeared.

Each Manifestation on the Divine Will is a Beatitude released by God. Each act of the human will rejects this Beatitude.

V 18: February 18, 1926

I felt oppressed because of many thoughts that went through my mind, with the addition of the privation of my sweet Jesus. And while I struggled between the hope that He would not leave me without Him for too long and the fear of no longer seeing Him, my lovable Jesus took me by surprise and filled me all with Himself, in such a way that I could no longer see myself, but only Jesus, who formed around Himself an immense sea of many little flames, and these were all the truths that regarded His Divinity and His lovable Will.

I would have wanted to take all those little flames, in order to know the One who is everything for me, and to make Him known to all, but – no: now I could not find the human terms in order to express them; now the

littleness of my mind, to contain them; now the infinity, which it was not given to me to embrace; now the immensity, in which I remained lost.

I could comprehend a little bit of everything, but, alas, the *Celestial Language* is very different from the terrestrial language, therefore I could not find the right words to make myself understood.

More so, since when I am with Jesus, I have the same language as Jesus, we understand each other perfectly; but once Jesus has withdrawn and I find myself inside myself, I feel such a change, that I am just barely able to say a few things, and maybe half-mangled, and while babbling like a little child. Then, while I was swimming inside that sea of little flames, my beloved Jesus told me:

“It is right that the little newborn of My Supreme Volition take part in the beatitudes, joys and happinesses of She who delivered her to the Light. All these little flames that you see in the endless sea of My Will are the symbol of the secret beatitudes, joys and happinesses which It contains. I say secret because, since I have not yet manifested the fullness of the knowledge which the Eternal Will contains, nor are there the right dispositions in creatures in order to manifest them, all these beatitudes remain ‘ad intra’, inside the Divinity, as We are waiting to put them out for the one who would be born, live and carry out her life in Our Will, with no interruption; because, her will being one with Ours, all the divine doors are opened and Our most intimate secrets revealed.

The joys and the beatitudes are placed in common, as much as it is possible for a creature, and as much as she is capable of. So you see, My daughter, each manifestation that I make to you about My Will is a Beatitude released from the Womb of the Divinity, which not only makes you happy and disposes you more to live in My Will, but prepares you for more new knowledges. And not only this, but all of Heaven remains inundated by that new Beatitude which has come out of Our Womb.

Oh, how grateful they are to you, and how they pray that I continue the manifestations on My Will! These Beatitudes were closed inside Ourselves by the human will, and each act of human

will is a lock to these celestial beatitudes – not only in time, but also in Eternity, because each act of My Will done on earth sows in the soul the seed of that Beatitude which she will enjoy in Heaven. Without the seed, it is useless to hope for the plant. Therefore, deeper and deeper do I want you, inside My Will.”

Pains and crosses open the doors to new manifestations, more secret lessons, the greatest gifts. In order to live in the Divine Will the soul must sacrifice everything, but everything is in understanding the great good that comes to her by doing the Divine Will and living in It.

V 17: June 25, 1925

As I was in my usual state, my adorable Jesus, all love and tenderness, came to my poor soul. First He placed Himself near me and He fixed on me as if He wanted to tell me many things; but He wanted to expand my intelligence, because it was incapable of receiving and comprehending what He wanted to tell me. Then, He laid Himself over my whole person, and He hid me under Himself; He covered my face with His, my hands and my feet with His. It seemed to me that He was all attentive on covering me and hiding me under Himself, so that nothing of myself might appear any more. Oh how happy I felt, all hidden and covered by Jesus!

I could see nothing but Jesus – everything had disappeared from me. The joys, the happiness of His lovable presence had all come back, as if by magic, to live again in my poor heart. Pain had been banished from me, nor did I remember His privation any more, which had cost me mortal pains.

Oh, how easy it is to forget everything while being with Jesus! Now, after He kept me all covered and hidden within Himself for some time, to the point that I thought He would never leave me again, I heard Him call the Angels, the Saints, to come and see what Jesus was doing with me, and the way He kept me covered under His adorable person.

Then, afterwards, He shared His pains with me, and I let Him do everything. Even though I felt as though being crushed by those pains, I felt happy and I experienced the joys which the Divine Will contains when the soul abandons herself in It, even while suffering. Then, after He made me suffer, He told me:

“My daughter, My Will wants to give Itself to you more and more; and in order to give Itself more, It wants to make Itself understood more. And in order to render what It manifests to you more stable, safer, more estimable, It gives you new pains so as to dispose you more, and to prepare in you the empty space in which to place Its truths. It wants the noble cortege of pain in order to be sure about the soul, and to be able to trust her. It is always pain and crosses that open the doors to new manifestations, to more secret lessons, to the greatest gifts which I want to place in you. In fact, if the soul bears My suffering and sorrowful Will, she will become capable of receiving My delighting Will, and will acquire the hearing in order to understand the new lessons of My Will.

Pain will make her acquire the Celestial Language in such a way that she will be able to repeat the new lessons she has learned.”

On hearing this, I said to Him: ‘My Jesus and My Life, it seems to me that it takes complete sacrifice in order to do your Will and live in It. At first sight, it seems nothing; but then, in the practice, it seems difficult. Not having a single breath of one’s own will, even in holy things, in good itself, seems to be too painful for the human nature. Therefore, will souls never be able to come to living in your Will with the complete sacrifice of everything?’ And Jesus added:

“My daughter, everything is in understanding the great good that comes to her by doing My Will, what this Will is which wants this sacrifice, and how this Will does not adapt Itself to mixing and living with a low, small and finite will. It wants to render eternal, infinite and divine the acts of the soul who wants to live in My Will. And how can It do this, if she wants to put in the breath of her human will, be it even a holy thing, as you say? It is always a finite

will; and then the living in My Will would no longer be a reality, but a way of speaking.

On the other hand, the Office of My Will is total dominion, and it is right that the little atom of the human will be conquered, and that it lose its field of action in My Will. What would you say if a little lamp, a match, or a spark of fire, wanted to enter into the sun to make its own way and form its field of light and of action in the center of the sun? If the sun had reason, it would become indignant, and its light and heat would annihilate that little lamp, that match, that spark; and you would be the first one to mock them, condemning their boldness in wanting to form their own field of action within the light of the sun.

*Such is the breath of the human will within Mine - even in good. Therefore, be attentive, so that in nothing may your will have life. I covered you and hid you completely within Myself, that you may have no eye but to look at My Will alone, to give It free field of action in your soul. Rather, the difficulty will be in comprehending the living in My Will – not in sacrificing oneself. In fact, once they have understood the great good that comes to them – that, from poor, they will become rich; from slaves to vile passions, they will become free and dominating; from servants, masters; from unhappy, happy, even amid the pains of this poor life – and all the goods which are in My Will, the total sacrifice of everything will be an honor for them; it will be desired, wanted, and longed for. **This is why I push you so much to manifest what regards my Will – because everything will be in comprehending It, knowing It and loving It.***”

And I: ‘My Jesus, if You so much love and want that this Will of Yours be known, that It may have Its field of divine action within souls, O please! You Yourself, manifest Its truths to souls, the great good which your Will contains, and the great good which they will receive. Your direct word contains a magic force, a powerful magnet, the virtue of the creative power. Oh, how difficult it is not to surrender to the sweet enchantment of your Divine Word! So, if things are said directly by You, all will surrender.’ And Jesus:

“My daughter, it is my usual way, and the order of My Eternal Wisdom, to manifest My greatest works first to one soul alone, to centralize in her all the good that My Work contains, to deal with her one on one, as if no one else existed. When I have done everything, in such a way as to be able to say that I have accomplished My Work completely within her, so much so, that nothing must be lacking to her – then do I let it flow, as though from a vast sea, for the good of the other creatures.

So I did with My Celestial Mama: first I dealt with Her, as though one on one, for the work of Redemption; no other creature knew anything at all. She disposed Herself to all sacrifices, to all the necessary preparations in order to make Me descend from Heaven to earth; I did everything as if She were the only Redeemed One. But after She delivered Me to the light, in such a way that all could see Me and take the goods of Redemption, I gave Myself to all, provided that they wanted to receive Me. The same will happen with My Will: once I have completed everything within you, in such a way that My Will will triumph of you, and you of It, then, like water, will It flow for the good of all. But it is necessary to form the first soul, in order to have the second ones.”

*Dear Luisa, our Mother in the Third Fiat,
Obtain for us the grace of Living in the Divine Will
with all the Ardours of Your own Love. Fiat!*



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