

# The Great Office of Luisa Piccarreta



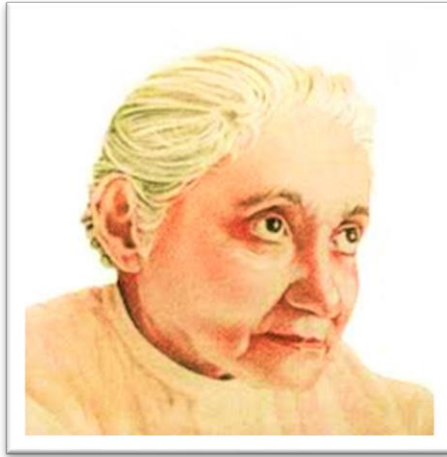
## *Depository of the Third Fiat*

Jesus' Proclamation of the Servant of God, Luisa  
Piccarreta as Origin of The Third Fiat of  
Sanctification in excerpts from

## *The Book of Heaven*

Compiled by Geraldine Ryan

Excerpts concerning the  
*The Great Office of  
Luisa Piccarreta*



*"And so, I chose you, My daughter, and from the midst of their own race, not only to manifest to you the knowledge, the goods, and the prodigies of this Fiat, but to insure that you, living in It with your universal acts, might incline My Will to come to reign again in the midst of creatures as in the beginning of Creation. Therefore, to you it is given to unite everyone, to embrace everyone, so that finding everyone and everything in you - because everything is found in My Will - you will bring about harmony; they will give one another the Kiss of Peace, and My Kingdom will be restored to Its original character in the midst of creatures."*

V 21: March 16, 1927

# *The Sanctity of Sanctities*

V 16: November 24, 1923



*“Since you are My little one, chosen by Me for the Mission of My Will, and you live in that Fiat in which you were created, I want to make known to you the story of My Eternal Will, Its joys and Its sorrows, Its*

*effects, Its immense value, what It did, what It received, and the one who took to heart Its defence. The little ones are more attentive in listening to Me, because their minds are not filled with other things. They are as though empty of everything, and if one wants to give them a different food, they feel disgusted because, being little, they are used to taking only the Milk of My Will which, more than loving mother, keeps them attached to Its Divine Breast to nourish them abundantly. And they remain with their little mouths opened, waiting for the Milk of My Teachings, and I amuse Myself very much. Oh, how beautiful it is to see them, now smiling, now rejoicing, now crying, in hearing Me narrate the story of My Will.”*

*Therefore resign yourself, place yourself as though dead in my arms and offer yourself as voluntary victim to repair for the offenses against Me, for sinners, and to spare men the deserved scourges, and as a pledge I give you My Word that I will not leave you even one day without coming to see you.”*

V 16: November 24, 1923



## *The Importance of these Writings*



*“My daughter, if you might know how much I love these writings, they cost me more than the Creation and Redemption itself, how much love and work I have put there in these writings. They cost me a very great deal! There is within them whole value of My Will. They are the manifestations of My Kingdom and the confirmation that I want the Kingdom of My Divine Will in the midst of creatures. The good that they will do will be great. They will be as suns that will rise in the midst of the dense darkness of the human volition, as life that will put death in flight to poor creatures. They will be the triumph of all My Works, the most tender narration, most convincing! How I loved and do love Man. Therefore, I love them with such jealousy that I will guard them in My Divine Heart, nor will I permit that even one word becomes lost. What haven't I put in these writings? Everything - superabundant Grace, Light that illuminates, warms, fecundates, Love that wounds, Truth that conquers, allurements that enrapture, Life that will bring the resurrection of the Kingdom of My Will. Therefore, you also appreciate them and have that esteem that they merit and enjoy the goods that they will do.”*

Volume 23: March 8, 1928

## INTRODUCTION BY THE COMPILER

This booklet gives a mere few excerpts from the 36 volumes spoken by Jesus to the Servant of God, Luisa Piccarreta who lived in Corato, Italy and was known to all as “*Luisa, the Saint*” and called by Saint (Padre) Pio “*The angel of Corato*”. The first 19 volumes were approved and published by her extraordinary confessor, Saint Annibale Maria di Francia and official censor of her writings, appointed by the Archbishop of Trani. He also published her most popular work, “*The Hours of the Passion*” and “*The Virgin Mary in the Kingdom of the Divine Will*” which spread rapidly. His heart is incorrupt.

Luisa gave her ‘Fiat’ to ‘help’ Jesus carry His Cross and accepts the state of ‘victim’ in 1881 at age 16. On October 16, 1888, at the age of 23 Luisa experiences her first nuptials with Jesus on earth. On September 7, 1889, at age 24, she experiences her second nuptial in heaven wherein Jesus takes possession of her heart. Several days later the Trinity confirms Luisa and establishes in her heart Its Divine Indwelling following which she experiences her third nuptial with the Cross. On February 28, 1899, at the age of 33 Luisa begins to write in obedience and receives the invisible stigmata on November 14, 1899. On November 16, 1900, at the age of 35 Luisa experiences her fourth nuptial wherein she takes possession of Jesus’ Heart, receives three Divine Breaths and embarks on becoming centred in the Divine Will and possessing It entirely until she becomes the first soul stigmatized in the Divine Will. She is 54 years of age. (V12: March 14, 1919). On March 17, 1921, Jesus tells Luisa He wants to give Her the Office of His Divinity. St Annibale said,

*“This bride of Jesus crucified passes the night in sorrowful ecstasy and in sufferings of every kind; and yet, seeing her in the daytime, seated in the middle of her bed, working with needle and thread - nothing, nothing of this can be noticed – not the slightest hint of anything that she has suffered during the night – no hint of anything extraordinary or supernatural. Rather, you see her there with every appearance of a person who is healthy, happy, and cheerful. She speaks, she converses and, when appropriate, she laughs. However, she welcomes only a few friends. Sometimes, a troubled soul will confide in her or ask for her prayers. She listens with*

*kindness and comforts them, but never does she present herself as a prophetess and never does she say a word that hints of revelations. The great comfort that she offers is always one – always the same theme of the ‘Divine Will’. Indeed, her daily life can be summarized in a few words; Her small room was a chapel and an embroidery workshop. The Eucharist was her only food, the bed her Cross, the ‘Fiat’ her motto, her speech brief and wise, her example luminous – all these things made this seraphic Bride of Christ, the Herald of the Kingdom of the Divine Will.*

*It is precisely the ‘Divine Will’ that forms the centre of her mystical experiences and of every page of her writings. Her language is simple and rich with examples, stories and images, often using expressions of her dialect to attract and dispose the soul of one who draws near to plumb the depth of the ‘Our Father’ - “Your Will be done on earth as It is in Heaven”.*

*When Luisa departed this earth for the House of the Father on March 4, 1947, thousands of pilgrims invaded Corato for three days. Within less than a year Archbishop Reginaldo M. Addazi declared Luisa to be a ‘Servant of God’. Her remains were transferred to the Parish Sanctuary of Santa Maria Greca on July 3, 1963, thanks to her last official confessor, Fr. Benedetto Calvi. It was not until November 20, 1994, following the ‘non obstare’ of the Holy See, that the Archdiocese of Tran-Barletta-Bisceglie and Nazareth, under the guidance of His Excellency Bishop Carmelo Cassati and at the request of “The Pious Association of Luisa Piccarreta – Little Children of the Divine Will” in Corato, opened the Cause of Beatification and Canonization.”*

(From the foreward by Fr Sergio Pellegrini in “Saints in the Divine Will”)



See Pope Saint John Paul II's letter to the Rogationist Fathers on the centenary of the death of their founder, St Annibale di Francia, who lived in this Divine Holiness having learned it from his spiritual child, Luisa Piccarreta, as censor of her writings and first to publish and propagate them.

L'Osservatore Romano, 9 July, 1997, p 3

# *Jesus speaks of His Humanity*



*Therefore, everything that was formed in My Humanity and came out of It carried the mark of the Fiat. Each one of My thoughts, gazes, breaths, heartbeats, each drop of My Blood - everything. Everything carried the seal of the Fiat of My Supreme Kingdom. This gave Me so much glory and embellished Me so much, that Heaven and earth remained below and as though obscured before Me, because My Divine Will is superior to everything, and puts everything under Itself as Its footstool."*

V19: July 14, 1926



# *Luisa Piccarreta*

Her Unique Office as another Humanity for Jesus



***Mother of the Third Fiat of the Divine Will  
come on earth as in Heaven***

***First Soul Stigmatized in the Divine Will***

***God's Glory, God's Love, God's Virtue***

***Organ of Jesus' Voice***

***Substitutor of All Creation***

***Sanctuary of the Cross***

***Heaven of Jesus' Will***

These are but a few of the Titles Jesus gave Luisa in *The Book of Heaven* – the 36 manuscripts of her Diary of His Heavenly Work in her soul to form in her the Origin of the Third Fiat. More titles at end of this book.



## **Luisa's Unique Office to Bring the Kingdom on Earth**

*“My daughter, every time you go around in Our Works, and you unite yourself to those same Acts which My Fiat did in Creation and Redemption in order to offer them to Us, you take a step toward Heaven and My Divine Will takes a step toward the earth. So, as you ascend, It descends, and while remaining immense, It makes Itself small and encloses Itself in your soul to repeat your acts, your offerings, your prayers, together with you; and We feel Our Divine Volition praying in you. We feel Its Breath coming out from you; We feel Its Heartbeat that, while palpitating in Us, at the same time palpitates in you; We feel the Power of Our Creative Works which, lining themselves up around Us, pray with Our Divine Power, that Our Divine Will may descend to reign upon earth. More so since, in what you do, you are not an intruder or someone who, not occupying any office, does not have any power; but you have been called, and in a special way you have been given the Office of making Our Divine Will known and of impetrating that Our Kingdom be constituted in the midst of the human family. So, there is great difference between one who has received an office from Us, and one who has received no task. One who has received an office, whatever she does, does by right, with freedom, because such is Our Divine Will. She represents all those who must receive the good We want to give by means of the office given to her. So, you are not the only one taking a step toward Heaven, but there are all those who will know my Divine Will; and, in descending, It descends through you into all those who will let It reign. Therefore, the only means in order to obtain the Kingdom of the Divine Fiat is to make use of Our Works to obtain a good so great.”*

V 27: October 12, 1929

# *"The Book of Heaven"*

Immense value of Luisa's Writings.  
They are the characters transmitted from the  
Celestial Country.  
They will besiege the human volition.

Volume 23: January 29, 1928

I was reading in Volume 20 what regarded the Divine Will and felt such (an) impression as if I might see flow in the written words a Divine Life - alive and palpitating. I felt the strength of the Light, the Life of the heat of the sky, as working virtue of the Divine Fiat in that which I read and I thanked with (my) heart my Jesus that with so much Love He had kindly urged me to write. But while I did this, my beloved Jesus, as not being able to contain (in) Himself the trembling of His Heart, went out from within my interior and throwing His arms around (my) neck squeezed me strongly to His Heart in order to make me feel His ardent heartbeats and He said to me:

***"My daughter, you thank Me, that I have made you write what regards My Will, doctrine all of Heaven, and it holds (the) virtue of communicating the palpitating and all Celestial Life of Him to whoever reads these writings. My Will is palpitating in the midst of creatures, alive but suffocated by the human volition. These writings will make His Heartbeat felt so strongly that it will suffocate the human volition and will take His first place of Life that waits for Him, because My Will is the Heartbeat and the Life of all the Creation. Therefore, the value of these writings is immense, they contain the value of a Divine Will.***

*If they might have been written of gold, they would exceed with great length the great value that in themselves they contain. These writings are suns impressed with characters of the most radiant Light in the walls of the Celestial Country and they form the most beautiful ornament of those walls of the Eternal City, in which all*

*the blessed remain enraptured and surprised in reading the characters of the Supreme Will.*

***Therefore, greater grace I could not do in these times than to transmit the characters of the Celestial Country through your means to creatures, which will bring the Life of Heaven into the midst of them.*** Whence, as you thank Me, I thank you that you lent yourself to receive My lessons and make the sacrifice of writing under My dictation. It was My Divine Will that made flow while you wrote the live virtue of His ardent, eternal and vivifying Heartbeat that I impressed in your characters.

***Therefore, re-reading them you feel the renewal all celestial impressed in them.*** Oh! How difficult will it be to whom will read these writings not to feel the palpitating Life of My Volition and not to tremble from the virtue of His vivifying Heartbeat from the lethargy in which they find themselves.

***These writings on My Supreme Fiat, with the force of His Light will eclipse the human will, they will be balm to the human wounds, they will be opium to all that which is earth.*** The passions will feel themselves die and from the death of them will re-arise the Life of Heaven in the midst of creatures.

***They will be the true Celestial Army, that while they will put the human will in the state of siege and all the evils produced by it, they will make re-arise the Peace, the lost happiness, the Life of My Will in the midst of creatures.*** The siege that they will put forth won't do damage to anyone, because My Will is to put in a state of siege the human volition, so that it won't tyrannize poor creatures anymore, but leave them free in the Kingdom of My Will.

***Therefore, I have insisted so much and I insist in making you write, I have held you (on the) cross, I have sacrificed you, it was necessary, it concerned the most important thing.*** It was the echo of Heaven, the Life of up there that I want to form upon the earth. Behold the cause of My continuous refrain, ***'Be attentive, do not omit anything and let your flight in My Will be continuous.'***

***Luisa will stop the agonies of Jesus, Who,  
like a pregnant mother, longs to give birth  
to His Kingdom on earth***

V19: July 14, 1926

**“I continue my usual fusions in the Holy Will. Many times my sweet Jesus accompanies me in the repetition of these acts; other times He stays there, to see whether anything escapes me of all that He has done, both in Creation and in Redemption; and, all goodness, He makes it present to me, that I may place even just one little ‘I love You’, one ‘thank You’, one adoration, telling me that it is necessary to recognize to what point His Will has extended the boundaries of the Kingdom of His Volition for love of the creature, that she may go around in this Kingdom to enjoy It, and through her love, her possession of It may become more stable; and seeing her always in It, everyone – Heaven and earth – may recognize that the Kingdom of His Will has now delivered Its heiress, who loves It and is happy to possess It.**

**Now, while I was feeling sunken in this Eternal Volition, my always lovable Jesus made Himself seen with His Heart open, and at each heartbeat of His - a ray of light came out, at the tip of which one could see a ‘Fiat’ impressed. And since the beating of the Heart is continuous, as one ray would come out another would follow, and then another one – they never stopped coming out. These rays invaded Heaven and earth, but all of them carried the ‘Fiat’ impressed on them. And not only His Heart, but as He looked, rays would come out of His eyes; as He spoke, as He moved His hands and feet, rays would come out, all of them carrying the *Supreme Fiat* as glory and triumph. It was an enchantment to see Jesus – beautiful, all transfused in these rays of light that came out of His adorable Person. But what gave Him sumptuousness, majesty, magnificence, glory, beauty, was the ‘Fiat’. Its Light eclipsed me, and I would have stayed there for centuries before Jesus, without saying anything to Him, if He Himself had not broken the silence, telling me:**

***“My daughter, the perfect glory and the complete honour were given to My Will by My Humanity. It was precisely in My interior, in the centre of this Heart, that I formed the Kingdom of the Supreme Will. And since Man had lost It and there was no hope that he might be able to acquire It, My Humanity reacquired It through intimate and unheard-of pains, giving It all the honours due to It and the glory that the creature took away from It, so as to give It back to the creature. So, the Kingdom of My Will was formed inside My Humanity.***

***Therefore, everything that was formed in My Humanity and came out of It carried the mark of the Fiat. Each one of My thoughts, gazes, breaths, heartbeats, each drop of My Blood – everything. Everything carried the seal of the Fiat of My Supreme Kingdom. This gave Me so much glory and embellished Me so much, that Heaven and earth remained below and as though obscured before Me, because My Divine Will is superior to everything, and puts everything under Itself as Its footstool.***

***Now, in the round of the centuries I looked for one to whom to entrust this Kingdom, and I have been like a pregnant mother, who agonizes, who suffers because she wants to deliver her baby but cannot do it. Poor mother, how much she suffers, for she cannot enjoy the fruit of her womb! More so, since the existence of this birth, which is mature and does not come out, is always in danger. More than pregnant mother have I been for so many centuries – how much I have suffered! How I have agonized in seeing the interests of My Glory in danger – both of Creation and of Redemption. More so, since I kept this Kingdom as though in secret and hidden in My Heart, without even the outlet of manifesting It; and this made Me agonize even more, because not seeing in the creatures the true dispositions, that I might give this birth from Myself, and since they had not taken all the goods contained in the Kingdom of Redemption, I could not venture to give them the Kingdom of My Will, which contains greater goods. More so, since the goods of Redemption will serve as provision, as antidote, so that on entering the Kingdom of My Will, they might not repeat a second fall, like that of Adam.***

*So, if not all of these goods had been taken – on the contrary, they have been tampered with and trampled upon - how could this birth, My Kingdom, come out from within My Humanity? Therefore, I contented Myself with agonizing, suffering, waiting - more than a mother, so as not to expose this dear birth from Myself, My Kingdom, to any danger. And so, while agonizing, for I wanted to deliver of It to give It to the creature as gift, and to secure the interest of Creation and Redemption which were all in danger – in fact, until Man returns into the Kingdom of the Supreme Will, Our interests and his will always be in danger, because outside of Our Will Man is always a disorder in Our creative work, he is a clashing note that takes the perfect harmony away from the sanctity of Our works. **I looked at the round of centuries, waiting for My little newborn in the Kingdom of My Will, placing around her all the goods of Redemption for the safety of the Kingdom of My Will. And more than a suffering mother, who has agonized for so long, I entrust to you this birth from Myself and the destiny of this, My Kingdom.***

*And it is not only My Humanity that wants to deliver of this birth that cost Me so much, but the whole Creation is pregnant with My Will, and agonizes because It wants to deliver of It for the creatures, to establish once again the Kingdom of their God in the midst of creatures.*

*Therefore, Creation is like a veil that hides My Will, which is like a birth within It; but creatures take the veil and reject the birth present inside of It. The Kingdom of My Will is the sun, but while they take the effects of the sun which, like veil, conceals My Will and the goods It produces, they reject My Will, they do not recognize It, nor do they let themselves be dominated by It. So, they take the natural goods present in the sun, but reject the goods of the soul - the Kingdom of My Will that reigns in the sun and wants to give Itself to them. **Oh, how My Will agonizes in the sun, wanting to give birth from the height of its sphere in order to reign in the midst of creatures!** The Kingdom of My Will is the sky, looking at the creatures with its eyes of Light, which are the stars, to see if they want to receive It so that It may reign in their midst.*

*The Kingdom of My Will is the sea; It makes Itself heard with its roaring waves, and its waters hide It like a veil. But Man makes use of the sea, he takes its fish, but does not bother about My Will, and causes It to agonize, like a birth constrained in the womb of the waters.*

***So, all the elements are pregnant with My Will: the wind, the fire, the flower, the whole earth – they are all veils that conceal It. Now, who will give this outlet and relief to My Humanity? Who will break these veils of so many created things that conceal It? One who will recognize in all things the bearers of My Will, and paying the honours due to It, will let It reign in her soul, giving It dominion and her subjection. Therefore, My daughter, be attentive, give this contentment to your Jesus, who has agonized so much until now to release this birth of My Supreme Kingdom; and together with Me, the whole Creation, as a single Act, will break the veils and will deposit in you the birth of My Will that all things conceal.”***

## ***Luisa’s Mission in the Supreme Fiat***

V 19: September 7, 1926

“I was about to resume my flight in the Supreme Volition, to make my usual visit in the *Kingdom of the Divine Will* and to extend myself within Its boundaries in order to let my ‘*I love You*’, my adoration, my ‘*thank You*’ echo for each created thing. Now, as I was about to do this, I thought to myself: ‘*If God is everywhere, why take flight in the Divine Volition to go up to the height of the Heavens, before the Supreme Majesty, as though carrying all human wills of the generations on my little lap, to do my act of subjection, of love and of abandonment for each rebellious will, in order to conquer the Divine Will to come and reign upon earth, dominating and triumphant in the midst of creatures? Since It is everywhere, I can also do it from here.*’ While I was thinking of this, my sweet Jesus, moving in my interior, told me:

*“My daughter, look at the sun: its light descends and fills the whole earth, but the sun remains always up there, under the vault of the heavens, with all majesty in its sphere, lording and dominating*

*over everyone and everything with its light. But even though it does not descend down below, it gives the same effects, it communicates the same goods by means of its rays, as if it itself would descend from the height of its sphere. More so because, if the sun descended from its height, since the earth is much smaller and creatures are incapable of sustaining a light so great, in descending it would ignite and eclipse everything with its light and with its heat; but since all things created by Me contain the similarity with the Bosom of Mercy of their Creator, the sun remains up there, emitting its rays full of goodness, of love and of goods for the little earth.*

*Now, if the sun does this, image of the true Light of the Divine Sun, much more so does God, true Sun of Light, of Justice and of Love. My Majesty does not move from the height of Its throne, but is always firm and stable in Its place, in Its celestial royal palace; more than sun, It emits Its endless rays, which carry Its effects, Its goods, and communicate Its very Life, as if It Itself would descend to those who want to receive It. So, what It does not do by descending in person, It does through the emanation of Its endless rays, bilocating in them, to give Its very Life and Its goods to the human generations.*





*Now, My daughter, because of your condition as creature, because of your Office of the Mission of the Supreme Fiat, it is your duty to go up on those very rays that the Supreme Majesty emits, to bring yourself before it and fulfill your Office in the Bosom of the Eternal Sun, plunging into the Origin from which you came, in order to take the fullness of My Will as much as it is possible for a creature to know it and manifest it to others.”*

*“My daughter, it is fair after I carried you in My Interior My whole life that your duty be to carry Me in your interior your whole life.”*

V 13: October 17, 1921



*Luisa is the Second Link with Jesus’  
Humanity and Origin of the Third  
Renewal of Humanity*

V 12: January 29, 1919

I was doing the adoration of the wounds of blessed Jesus, and at the end I recited the Creed, intending to enter into the immensity of the Divine Will in which there are all the acts of creatures, past, present and future, and even those acts which the creature should do, but did not, because of negligence or wickedness. And I was saying: *‘My Jesus, my Love, I enter your Volition, and with this Creed I intend to redo and repair all the acts of faith which the creatures have not done, all the disbeliefs, and the lack of adoration which is due to God as Creator ...’* While I was saying this and other things, I felt my intelligence being dissolved in the Divine Will, and a Light investing all my intellect, in which I could see my sweet Jesus. This Light spoke and spoke ... ..

***“My beloved daughter, I want to let you know the order of My Providence. Every two thousand years I have renewed the world. In the first two thousand years I renewed it with the Deluge; in the second two thousand I renewed it with My coming upon earth when I manifested My Humanity, from which, as if from many fissures, My Divinity shone forth. The good ones and the very Saints of the following two thousand years have lived from the fruits of My Humanity and in drops they have enjoyed My Divinity. Now we are around the third two thousand years, and there will be a third renewal***



***This is the reason for the general confusion - It is nothing other than the preparation of The Third Renewal.***

***If in the second renewal I manifested what My Humanity did and suffered, and very little of what My Divinity was operating, now, in this Third Renewal, after the earth will be purged and a great part of the current generation destroyed, I will be even more generous with creatures. And I will accomplish the renewal by manifesting what My Divinity did within My Humanity; how My Divine Will acted with My human will; how everything remained linked within Me; how I did and redid everything, and how even each thought of each creature was redone by Me and sealed with My Divine Volition. My Love wants to pour itself out; it wants to make known the excesses which My Divinity operated in My Humanity for the creatures - excesses which greatly surpass the excesses that My Humanity operated externally.***

***This is also why I often speak to you about Living in My Will, which I have not manifested to anyone until now. At the most, they have known the shadow of My Will and the Grace and the sweetness of doing It. But to penetrate inside of It, to embrace immensity, to be multiplied with Me and - even while being on earth - penetrate everywhere, both into Heaven and into the hearts, laying down the human ways and acting in divine ways - this is not yet known; so much so that not to a few will this appear strange, and those who do not keep their minds opened to the Light of the Truth will not understand a thing. But little by little I will make My way, manifesting now one Truth, now another, about this Living in My Will, so that they will end up understanding.***

***Now, the first link which connected the True Living in My Will was My Humanity.*** My Humanity, identified with My Divinity, swam in the Eternal Volition, and kept tracing all the acts of creatures in order to make them Its own, to give to the Father a divine glory on the part of creatures, and to bring the value, the love, the kiss of the Eternal Volition to all the acts of creatures. In this sphere of the Eternal Volition, I could see all the acts of creatures - those which could be done and were not done and also the good acts done badly - and I did those which had not been done and redid those done badly.

***Now, these acts which were not done, except by Me alone, are all suspended in My Will, and I await the creatures to come to live in My Volition and repeat in My Will what I did.***

***This is why I chose you as the second link of connection with My Humanity, a link which becomes one with mine, as you live in My Volition and repeat My own Acts.*** Otherwise, on this side My Love would remain without its outpouring, without glory from the creatures for all that My Divinity operated within My Humanity, and without the perfect purpose of Creation, which must be enclosed and perfected in My Will.

*It would be as if I had shed all My Blood and suffered so much, and nobody had known it. Who would have loved Me? Which heart would have been shaken - No one! And therefore, in no one would*

*I have had My fruits - the glory of Redemption.*” Interrupting Jesus’ speaking, I said:

‘My Love, if there is so much good in this Living in the Divine Will, why did You not manifest it before?’ And He: “My daughter, first I had to make known what My Humanity did and suffered externally, to be able to dispose souls to knowing what My Divinity did inside. The creature is incapable of understanding My work altogether; therefore, I keep manifesting Myself little by little.

**Then, from your link of connection with Me, the links of other souls will be connected, and I will have a cohort of souls who, Living in My Volition, will redo all the acts of the creatures. I will receive the glory of the many suspended Acts done only by Me, also from the creatures - and these, from all classes: virgins, priests, lay people, according to their office. They will no longer operate humanly; but rather, as they penetrate into My Will, their acts will multiply for all in a way which is fully divine.**

*I will receive from creatures the divine glory of many Sacraments administered and received in a human way, of others which have been profaned, of others sullied with interest, and of many good works in which I remain more dishonoured than honoured. I yearn so much for this time; and you, pray and yearn for it together with Me, and do not move your link of connection with Mine, but start - as the first one.”*

***Luisa is the Third Seal in whom Jesus brings to consummation all He desires in forming His Kingdom on earth.***

***Jesus flings the soul in flight within the immensity of His Will. The commitment of the Most Holy Virgin, the commitment of Jesus, and the commitment of Luisa for the coming of the Kingdom of the Divine Will upon earth. Difference between the Sanctity in the Divine Will and that of virtues.***

V 16: December 6, 1923

I was praying, and my sweet Jesus made Himself seen in my interior with His gaze fixed on me; and I, drawn by His gaze, looked at Him deep into His interior, which seemed to be like a crystal in which one could see all that my beloved Jesus was doing; and uniting myself with Him, I tried to do what He was doing. At other times, it seemed to me that Jesus would take my soul in His hands and would fling it in flight within the immensity of His Will, telling me:

*“The newborn of my Will - you were born in my Will; in It do I want you to live. Fly - fly in the Eternal Volition, fulfill your office. See what needs to be done between the Divinity and the creatures; go around through all generations, but always in my Will, otherwise you will not find them all. And loving, operating, repairing, adoring for all, you will bring yourself before the Supreme Majesty to give to It all the love and the homages of all and of each one, as the true firstborn daughter of Our Will.”*

I would take flight, and Jesus would follow my flight with His gaze. But who can say what I would do? In His Will I could find all the love that His Will was to give to the creatures, and because they would not take it, it was suspended, waiting to be taken. And I would make it my own, and investing all created intelligences, I would form for each thought an act of love, of adoration, and of all that each intelligence was supposed to give God. And embracing everything within myself, as though placing everyone on my lap, I would set off for Heaven to place them on the lap of the Celestial Father, saying to Him: *‘Holy Father, I come to your throne to bring you on my lap all your children, your dear images created by You, in order to place them on your divine lap again, that You may bind and tie once again that Will which they had broken between You and them. It is the little daughter of your Will who asks this of You. I am little, it is true, but I take on the commitment to satisfy You for all. I will not depart from your throne if You do not bind the human will with the Divine, so that, as I take It to earth, the Kingdom of your Will may come upon earth. Nothing is denied to the little ones, because what they ask is nothing other than the echo of your own Will and of what You Yourself want.’* Then I would bring myself to

Jesus, who was waiting for me in my little room, and He would receive me in His arms, covering me with kisses and caresses, telling me:

***“My little one, in order for the Will of Heaven to descend upon earth, it is necessary that all human acts be sealed and glazed with Acts of Divine Will, so that, in seeing that all the acts of creatures are smothered with Its Will, drawn by the powerful magnet of Its own Volition, the Supreme Will may descend upon earth and reign on it. To you, then, as firstborn daughter of Our Will, is this task given.***

***Know that in order to draw the Word from Heaven, my Mama took on this commitment of going around through all generations; and making all the acts of human will Her own. She placed the Divine Will in them, since She possessed so much of this capital of the Supreme Volition as to surpass everything that all creatures together would possess. And for each round She did, She multiplied this capital. So, in seeing that one of Our most faithful creatures had smothered, with so much grace and love, all the human acts with the Divine Will, taking to heart what was needed in order to do this, and in seeing that Our Will was present in the world, I - Eternal Word - drawn, descended from Heaven.***

***The second commitment befitted Me in order to form the Redemption. How much I had to go around, through all human acts, taking them all as though in my hand and covering them, sealing them, glazing them with my Divine Will, in order to draw my Celestial Father to look at all the human acts covered with that Divine Will which man had rejected into the celestial regions, so that my Divine Father might open the doors of Heaven, which had been closed by the human will. There is no good that descends if not by means of My Will.***

***The third one is yours. It befits you, as firstborn daughter of Our Will, to add the third seal of Our Will upon all human acts to the first and the second, in order to draw Kingdom of my Will to come upon earth. Therefore, go around, my daughter, over all the human acts of creatures.***

*Penetrate even into the hearts; bring to each heartbeat the heartbeat of my Will, to each thought the kiss, the knowledge of my Will. Impress in each word the Omnipotent Fiat; invade everything; overwhelm everyone into It, that my Kingdom may come upon earth. **Your Jesus will not leave you alone in these rounds, I will assist you and guide you in everything.***”

And while He was saying this, I continued my flight, going around through everything and everyone. But who can say what I would do? Jesus alone can say it, who made me do it. So I spent a night always with Jesus, and while going around, I would bring Him now all thoughts, now all words, now all works, steps, heartbeats, invested by His Will; and Jesus would receive everything with love and would make feast. Then He said to me:

***“Do you see what great difference exists between the sanctity in my Will and that of the other virtues?***

*The first one is for the creature to receive currents of grace, of light, of love in every instant, and to remain in order with her Creator in each of her acts. Therefore, it is the sanctity closest to her Creator.*

*The second, that of the other virtues, exists at time and circumstance, whenever the occasion arises to exercise now patience, now obedience, now charity and the like. And if the occasions do not arise, the virtues remain interrupted and without growth, and cannot receive the good which the virtue in act contains. On the other hand, in the sanctity of my Will there are no stops or interruptions. My Will is always fixed on darting through the creature; she can receive It in every instant. Whether she breathes, thinks, speaks, palpitates, takes food or sleeps – everything enters into my Volition, and in every instant she can be filled with my Will, together with all the goods It contains.”*

*Fiat Mihi*

# *Jesus chose Luisa from Eternity for the Sanctity of Living in the Divine Will*

V 12: February 9, 1919

I continue to talk about what is written on January 29.

I was saying to my sweet Jesus: *'How is it possible that I am the second link of connection with your Humanity? There are souls so dear to You, under whose feet I do not deserve to be. And then, there is your inseparable Mama, who occupies the first place in everything and over everything. It seems to me, my sweet Love, that You really want to tell me lies; yet, I am forced by obedience, with the most cruel torment of my soul, to put it on paper. My Jesus, have pity on my hard martyrdom!'* While I was saying this, my always lovable Jesus, caressing me, told me:

*"My daughter, why do you trouble yourself? Isn't perhaps My usual way to elect from the dust and to form great portents - portents of grace? All the honour is mine, and the weaker and lower is the subject, the more I am glorified. And then, My Mama does not enter into the secondary part of My Love, of My Will; rather, **She forms one single link with Me.***

*It is also certain that I have souls most dear to Me, but this does not exclude that I may elect one rather than another to the height of an office - and not only of an office, but to such height of Sanctity as befits the living in My Will.*

***The graces which were not necessary to others, whom I did not call to live in this immensity of Sanctity of My Will, are necessary for you, whom I elected from Eternity.***

*In these most sad times I chose you so that, by Living in My Will, you would give Me Divine Love, Divine reparation and satisfaction, which can be found only in the Living in My Will. The times, My Love and My Will required a greater display of Love in the midst of so much human evil. Am I perhaps not free to do whatever I want? Can anybody perhaps bind Me? No, no! Therefore, calm yourself and be faithful to Me."*



***Jesus asks Luisa whether she wants to accept the Office of second link with His Humanity, and whether she wants to accept His Love as her own, and His Will as Life.***

V 12: February 10, 1919

Continuing in my usual state, my always lovable Jesus came, and taking my hands in His own, He held them tightly, and with a majestic affability said to me:

***“My daughter, tell Me, do you want to live in My Will? Do you want to accept the Office of second link with My Humanity? Do you want to accept all My Love as your own, My Will as Life, and the very pains which the Divinity inflicted on My Humanity - which were so many that My Love feels the irresistible need not only to make them known, but to share them - as much as it is possible for a creature? I can share them and make them known only to one who lives in My Will – all at the expense of My Love. My daughter, it is my usual way to ask for the ‘yes’ of the creature, to then operate freely with her.”***

Jesus remained silent, as if He was waiting for my ‘Fiat’. I was surprised, and I said: ‘My Life, Jesus, your Will is mine. You, yourself, unite them together and form one single Fiat, so I will say “yes” together with You. I pray You to have mercy on me; my misery is great, and only because You want it, I say: “Fiat, Fiat!”.’ But oh how annihilated and pulverized I felt in the abyss of my nothingness; more so, since this nothing was called to live in the All. So, my sweet Jesus united the two wills together and impressed a Fiat. My “yes” entered into the Divine Volition, and it seemed to be not a human, but a divine “yes”, because it had been pronounced in the Will of Jesus. This “yes” in the Divine Will multiplied into many, for as many refusals as the creatures gave to my sweet Jesus; it made the most solemn reparations and embraced everyone, as

though wanting to bring everyone to Jesus, substituting for all. It was a “yes” which had the seal and the power of the Divine Volition, pronounced not out of fear, nor for interest of personal sanctity, but only to live in the Will of Jesus, to run for the good of all, and to bring to Jesus divine glory, love and reparations. My lovable Jesus seemed so happy with my “yes” that He said to me:

***“Now I want to adorn you and clothe you like Me, so that you may come with Me before the Majesty of the Eternal One, to repeat My own Office.”***

So, Jesus clothed me, as though identifying me with His Humanity, and we found ourselves together before the Supreme Majesty. I don’t know how to say it ... this Majesty was an inaccessible, immense, varied light of incomprehensible beauty, on which everything was dependent. I remained dissolved in It, and even the Humanity of Jesus was little. Just to enter the air of this light was delightful, embellishing ... But I don’t know how to go on to explain. My sweet Jesus said:

*“Adore the Uncreated Power together with Me in the immensity of My Will, so that not I alone, but also another creature may adore in a divine manner, and in the name of all her brothers of the generations of all centuries, the One who created everything - on whom all things are dependent.”*

**How beautiful it was to adore together with Jesus! We multiplied ourselves for all!** We placed ourselves before the throne of the Eternal One, as though to defend Him from those who would not recognize the Eternal Majesty, or would even insult It, and we ran for the good of all to make It known. We did other acts, Jesus and I together, but I feel that I don’t know how to go on. My mind wavers and cannot lend me the right words; therefore, I will not go on. If Jesus wants, I will come back to this point. Then, my sweet Jesus brought me back into myself; but my mind remained bound to an eternal point from which it could not move. Jesus! Jesus, help me to correspond to your graces! Help your little daughter, help the little spark!

## *Jesus tells Luisa about her New Office*

V 12: February 13, 1919

Continuing in my usual state, I was searching, and with anxiousness, for my always lovable Jesus and, all goodness, He came and told me: ***“Beloved daughter of My Will, do you want to come into My Will and substitute in a divine manner for the many acts which have not been done by our brothers, for many others done humanly, and for other acts - holy yes - but human and not done in the divine order?”***

*I did everything in the divine order, but I am not yet content; I want the creature to enter My Will and to come to kiss My Acts in a divine manner, substituting for all, just as I did. Therefore, come - come; I long for it, I desire it so much that I put Myself in feast when I see that the creature enters into this divine sphere, and multiplying herself with Me, she multiplies in everyone, and loves, repairs, substitutes for all and for each one in a divine manner. I no longer recognize human things in her, but all My things. My love rises and multiplies itself; reparations multiply to infinity; substitutions are divine. What joy! What feast!*

***The Saints themselves unite with Me and make feast, ardently waiting for a sister of theirs to substitute for their own acts, holy in the human order, but not in the divine order. They pray Me to soon let this creature enter this divine sphere, and that all of their acts be substituted only with the Divine Will, and with the mark of the Eternal One. I did this for all; now I want you to do it for all.”***

And I: *‘My Jesus, your words confuse me. I know that You alone are enough for everything; and besides, everything is Yours.’* And Jesus: *“Surely, I am enough for all; but am I not free to elect one creature, give her this office together with Me, and make her be enough for all? And then, what do you care if this is all mine? Can I perhaps not give you what is mine? This is all My contentment - to give you everything. If you do not correspond to Me and do not accept it, you make Me discontent, defrauding Me of that whole chain of graces which I gave you to bring you to this point of calling*

*you to this office.” I entered into Jesus and did what Jesus was doing. Oh, how clearly I could see what Jesus had told me! I remained multiplied with Him in everyone, even in the Saints. But as I returned into myself, some doubts arose within me, and Jesus added: “One single act of my Will, even one instant, is full of creative life, and whoever contains this life can, in that instant, give life to everything and preserve everything. From that Act of My Will alone the sun receives the life of the light, the earth preservation, the creatures life. Why do you doubt, then? And then, I have my court in Heaven and I want another court on earth. Guess: who is going to form this court?”*

And I: *‘The souls who will live in Your Will.’* And He: *“Brava, they are exactly the ones who, without the shadow of interest and of personal sanctity - but rather, fully divine - will live for the good of their brothers, forming one single echo with Heaven.”*

***In each created thing God placed a relation, a channel of graces, a special love between the Supreme Majesty and the creature. Luisa is called to give God homage for each thing in the name of all.***

V 12: February 20, 1919

Continuing in my usual state, I spent it with my sweet Jesus. He made Himself seen, now as Baby, now Crucified; and transforming me in Him, He told me:

*“My daughter, enter into Me - into My Divinity, and run in My Eternal Will. In It you will find the Creative Power as though in the Act of issuing the machine of the entire Universe. In each thing I created I placed a relation, a channel of graces, a special love between the Supreme Majesty and the creature. But the creature would not consider these relations, these graces, this love. Therefore, God should have suspended the Creation, which was not recognized nor appreciated.*

*But in seeing My Humanity, which would appreciate it so well, and which, for each created thing, would have Its relations with the Eternal One - recognizing Him, loving Him, not only for Itself, but for the whole human family - He did not look at the wrong of His other children, and with highest contentment, extended the heavens, dotting them with stars, knowing that those stars would be many and varied relations, innumerable graces, rivers of love, which would flow between My Humanity and the Supreme Being.*

*The Eternal One looked at the heavens and remained content in seeing the immense harmonies, the communications of love which He had opened between Heaven and earth. Therefore, He moved forward, and with One Single Creative Word He created the sun, as the continuous relater of His Supreme Being, providing it with light and heat, placing it suspended between Heaven and earth, in the act of holding everything, of fecundating, warming and illuminating everything. With its searching look of light, it seems to say to everyone:*

***‘I am the most perfect preacher of the Divine Being. Reflect yourselves in me, and you will recognize Him. He is immense Light, He is endless Love, He gives life to everything, He needs nothing; nobody can touch Him. Look well at me, and you will recognize Him. I am His shadow, the reflection of His majesty, His continuous relater.’***

*Oh, what oceans of Love and relations opened between My Humanity and the Supreme Majesty! So, everything you see, even the tiniest little flower in the field, was one more relation between creature and Creator. Therefore, it was right that He demanded recognition - one more love from the creatures. I undertook everything; I recognized Him, and I adored the Creative Power for all. But My Love toward so much goodness is not content. I would like other creatures to recognize, love and adore this Creative Power and - as much as it is possible for a creature - take part in these relations which the Eternal One has spread through the whole world, rendering homage to this Act of Creation of the Eternal One in the name of all.*

*But do you know who can render this homage? The souls who live in My Will. As soon as they enter It, they find all the Acts of the Supreme Majesty as though in act; and since this Will is in everything and in everyone, they remain multiplied in everything, and are able to render honour, glory, adoration and love for all. Therefore, come into My Will, come with Me before the Divine Height, to be the first one to give homage to the Creator of all. ”*

I am unable to say how, I entered this Divine Volition, but always together with my sweet Jesus, and I saw this Supreme Majesty in the Act of issuing the entire Creation. Oh God, what Love! Each created thing received the mark of love, the key of communication, the mute language to eloquently speak of God. But to whom? To the ungrateful creature. I don't know how to continue to explain. My little intelligence was lost in seeing the many openings of communication, the immense love which came from them - and the creature, who rendered all these goods as though extraneous. Then, together with Jesus, multiplying ourselves in everyone, we adored, thanked and recognized the Creative Power in the name of all; and the Eternal One received the glory of Creation. Jesus disappeared, and I returned into myself.

***Luisa must give God homage  
for every act of Man, the masterpiece of  
His Creative Power***

**V 12: February 24, 1919**

As I was in my usual state, blessed Jesus came and told me: “*My daughter, you have said nothing about the creation of Man - the masterpiece of the Creative Power, in whom, not in sprays, but in waves - in rivers did the Eternal One pour His Love, His Beauty, His Mastery; and taken by excess of Love, He placed Himself as the centre of Man. But He wanted a residence worthy of Him. So, what does this Uncreated Majesty do? He creates Man in His image and likeness. He draws a Breath from the depth of His Love and infuses Life in him with His omnipotent Breath, endowing Man*

*with all His qualities, proportioned to a creature, making of him a little god. Therefore, everything you see in the Creation was absolutely nothing compared to the Creation of Man. Oh, how many more beautiful heavens, stars and suns did He extend in the created soul; how much variety of beauty, how many harmonies! It is enough to say that He looked at the created Man, and He found him so beautiful as to be enamoured with him. Jealous of this portent of His, He Himself became the custodian and possessor of Man, and said: 'I have created everything for you. I give you dominion over everything. All is yours, and you will be all mine.' You will not be able to comprehend everything - the seas of Love, the intimate and direct relations, the likeness that runs between Creator and creature.*

***Ah, daughter of My Heart, if the creature knew how beautiful her soul is, how many divine qualities it contains, how it surpasses all created things in beauty, in power, in light - to the extent that one can say that it is a little god, and contains a little world within itself - oh, how much more would she esteem herself, and would not smear with the slightest sin such a rare beauty, such a portentous prodigy of the Creative Power.***

*But the creature, almost blind in knowing herself, and much more blind in knowing her Creator, keeps dirtying herself among a thousand filthy things, to the point of disfiguring the work of the Creator; so much so, that she can barely be recognized. You yourself, think of what Our sorrow is.*

***Therefore, come into My Will, and come with Me to substitute for our brothers before the Throne of the Eternal One - for all the acts which they should do for having been created as a prodigy of Love of His Omnipotence; and yet, they are so ungrateful."***

In one instant we found ourselves before this Supreme Majesty, and in the name of all, we expressed our love, thanksgiving, adoration, for having created us with such an excess of Love and endowed us with so many beautiful qualities.

# *Luisa, First Stigmatized in the Divine Will*

V 12: March 14, 1919

Luisa was confined to bed November, 1887 at the age of 22 and so 32 years later at the age of 54 Luisa was asked by Jesus to fulfill the most important part of her Office that of Living Stigmatized in the Divine Will.

While I was in my usual state, I found myself outside of myself, and I saw a late confessor of mine. A thought flashed into my mind: *'Ask about that thing which you have not told the confessor, whether you are obliged to tell it and therefore write it, or not.'* I asked him, telling him what the thing was, and he said to me: *'Of course you are obliged.'* Then he added: *'Once you did for me a beautiful suffrage. If you knew the good you did to me, the refreshment that I felt, the years that I paid off!'* And I: *'I don't remember. Tell me what it was, and I will repeat it for you.'*

And He: *'You immersed yourself in the Divine Volition, and took Its power, the immensity of Its love, the immense value of the pains of the Son of God and of all the divine qualities. Then you came to me and poured them upon me; and as you poured them, I received the bath of the Love that the divine power contains, the bath of the Beauty, the bath of the Blood of Jesus, and of all the Divine Qualities. Who can tell you the good you did to me? They were all baths which contained a divine power and immensity. Repeat it for me, repeat it for me!'*

**(NOTE: Make this into a prayer for all souls:)**

*I immerse myself into the Divine Volition and take Its Power, Its Immensity and all Its Love; the immense value of the Pains of the Son of God and all the Divine Qualities and I pour these out upon souls to receive the bath of Love, the bath of the Blood of Jesus, the bath of Beauty, the bath of Light and all the Divine Qualities of the Divine Will that all may be One in Him. Fiat!*

As he was saying this, I found myself back into myself. Now, in order to obey, to my highest confusion and repugnance, I will say the thing which I had neglected to say and write. I remember that



one day my sweet Jesus, speaking about His Most Holy Will and about the pains which the Divinity made His Most Holy Humanity suffer, said to me:

*“My daughter, since I have chosen you as the first one to live in My Will, I want that you too share in the pains which My Humanity received from the Divinity in My Will. Every time you enter My Volition, you will find the pains that the Divinity gave Me - not those which the creatures gave to Me, although these too were wanted by the Eternal Will. But, since those were given to Me by creatures, they were finite.*

*Therefore, I want you in My Will, in which you will find infinite and innumerable pains. You will have countless nails, multiple crowns of thorns, repeated deaths, interminable pains, all similar to Mine – divine and immense, which will extend in an infinite way to all, past, present and future.*

**NOTE:** The following describes Luisa’s unique office of Suffering the Pains administered by the Divine Will Himself. This stigmatization is significantly different from those saints like St Francis of Assisi who suffered the stigmata of Jesus’ Passion. What is described here is the insignia of the Celestial Priesthood of the Divine Will.

*You will be the first one to be, together with Me, the little lamb killed by the hands of My Father, to rise again and be killed again - not a limited number of times, as for those who have shared in the Wounds of My Humanity, but as many times as My Divinity made Me suffer. You will be crucified with Me by the Eternal Hands, to receive in you the mark of the eternal, immense and divine pains. We will present ourselves together before the throne of the Eternal One, with written on our foreheads in indelible characters:*

*‘We want death to give life to our brothers. We want pains to free them from the eternal pains.’*

*Aren’t you happy?”*

And I: *'Jesus! Jesus, I feel too unworthy, and I believe You are making a big mistake in choosing me, poor little one. Therefore, mind what You do.'* And Jesus, interrupting my speaking, added: *"Why do you fear? Yes, yes! I minded, for thirty-two years of bed in which I have kept you, I exposed you to many trials, and even to death - I calculated everything. And then, if I am wrong, it will be a mistake of your Jesus, which cannot harm you, but only do immense good to you. But know that I will have the honour, the glory, of the first soul stigmatized in My Will."*

## ***The Pains of the Privation of Jesus***

V 12: April 2, 1917

I was lamenting to my always lovable Jesus for His usual privations, and I said to Him: *'My love, what a continuous death. Every privation of You is a death that I feel - but such a cruel and ruthless death that, while it makes me feel the effects of death, it does not make me die. I cannot understand how the goodness of your Heart can resist in seeing me suffer so many continuous deaths, and still make me continue to live.'* And blessed Jesus came for a little while, and pressing me to His Heart, told me:

***"My daughter, press yourself to my Heart and draw Life. But know that the pain which satisfies Me and pleases Me the most, the most powerful, the one which most equals Me, and is able to stand before Me, is the pain of my privation, because it is a divine pain. You must know that souls are so bound to Me as to form many links connected together within My Humanity. As souls are lost, they break these links and I feel the pain as if one member were detaching itself from the other.***

***Now, who can connect these links together? Who can weld them in such a way as to make the split disappear? Who can make them enter into Me again, in order to give them life? The pains of My privation - because they are divine. My pain for the loss of souls is divine; the pain of the soul who cannot see Me or feel Me is divine. Since they are both divine pains, they can kiss each other, be linked to each other, stand before each other, and have such***

*power as to catch the escaped souls, and link them in my Humanity. My daughter, does my privation cost you very much? And if it does cost you, do not keep as useless such a costly pain. As I offer it to you, do not keep it for yourself, but let it fly into the midst of the combatants; snatch their souls from amid the bullets, and enclose them in Me. Place your pain as weld and seal, and then let it go round the whole world, to make it catch souls and bring them all back to Me. So, as you feel the pains of my privation, you will keep placing the seal of the reconnection.”*

***More on the Pains of Privation.  
Luisa the Depository of the Divine Will  
and all Its Knowledges.***

V 19: August 22, 1926

*“... In fact, since the privation of Me is the greatest pain, it places the soul in the condition of deserving to be the Depository of the greatest gifts of her Creator, of His highest knowledges, and of His secrets. How many times have I not done this for you? After a privation of Me, I would manifest to you the highest knowledges about My Will; and with this, I would make you the Depository not only of Its knowledges, but of My Will Itself.*

*Moreover, the Sovereign Queen, as Mother, had to possess all of the interior states, therefore also the state of pure Faith, to be able to give to Her children that unshakeable Faith that makes one lay down one’s blood and life to defend and prove one’s Faith. Had She not possessed this gift of Faith, how could She give it to Her children?”*

# *God dwells in the Soul who becomes the Depository of His own Sanctity*

V 22: July 16,1927

*“My daughter, one who lives in My Will has the wideness, the capacity, to be able to enclose all the Acts of God within herself, therefore becoming the depository of the Divine Will. And because if this, God finds in that soul the whole of Himself with all His Acts. Therefore, everything - everything is sacred in her, everything is holy, everything is light and beauty; she possesses perfect balance, divine order, and I find in her the glory of My Sanctity, of My Light, of My rare Beauty. I look at her and I find My Reflections, My dearest image created by Me, as wanted by Me; and in the excess of My Love I keep repeating:*



*“How beautiful you are!  
My Will has enclosed everything in you.  
The Creation is a pale image of you.  
You are more refulgent than the sun.  
You are more adorned than the heavens.  
You are lovelier than the flowery fields.  
You are all beautiful because the Power of  
My Divine Volition invests you,  
nourishes you - is your Life.”*



## ***Luisa is First Depository of the Sacramental Life of Jesus***

V 14: July 6, 1922

I was thinking of Jesus and accompanying Him in the Hour of the Passion when He went to His Divine Mama to ask for Her holy blessing; and my most sweet Jesus in my interior told me: ***“My daughter, before My Passion, I wanted to bless My Mama and be blessed by Her. However, I did not bless only My Mama, but all creatures, and not only those which are animate, but also the inanimate. I saw the creatures weak, covered with wounds, poor. My Heart had a throb of sorrow and of tender compassion, and I said: ‘Poor humanity, how decayed you are! I want to bless you, so that you may rise again from your decay. May My blessing impress in you the triple seal of the Power, the Wisdom and the Love of the Three Divine Persons, and may it restore your strength, heal you and enrich you.***

*And in order to surround you with defence, I bless all things created by Me, that you may receive them all blessed by Me. I bless for you the light, the air, the water, the fire, the food, so that you may remain as though immersed and covered by my blessings.’*

***But since you did not deserve this blessing, I wanted to bless My Mama, using Her as channel through which My Blessing might reach you. And just as My Mama requited Me with Her blessings, I want creatures to requite Me with their blessings; but – alas, instead of repaying Me with blessings, they repay Me with offenses and maledictions.***

***Therefore, my daughter, enter into My Will, and rising upon the wings of all created things, seal all of them with the blessings that all should give Me, and bring the blessings of all to My sorrowful and tender Heart.”***

Then, after I did this, as though to repay me, He said to me: **“My beloved daughter, I bless you in a special way: I bless your heart, your mind, your motion, your word, your breath - I bless all of you, and everything in you.”** After this, I continued with the other Hours of the Passion, and while I was following the Eucharistic Supper, my sweet Jesus moved in my interior, and with the tip of His finger, He knocked strongly within my interior, so much so, that I heard Him with my ears, and I said to myself: *‘What may Jesus want, that He is knocking?’* And He, calling me, told me:

*“It was not enough to knock for you to hear Me, but also to call you so as to be listened to. Listen My daughter: while I instituted the Eucharistic Supper, I called everyone around Me, I looked at all generations, from the first to the last man, in order to give my Sacramental Life to all - and not once, but as many times as they need corporal food. I wanted to constitute Myself as food for the soul, and I felt very sad at seeing that My Sacramental Life would be surrounded by scorns, by indifferences, and even by ruthless death. I felt ill - I experienced all the grips of death of My Sacramental Life, so harrowing and repeated. Then I looked more closely - I made use of the Power of My Will, and I called around Me the souls who would live in My Will. Oh, how happy I felt! I felt surrounded by these souls, whom the Power of My Will kept as though immersed and for whom My Will was the centre of their lives. I saw My Immensity in them, and I found Myself well defended from all and to them I entrusted My Sacramental Life. I deposited It in them, so that they would not only take care of It but repay Me for each consecrated Host with one life of theirs. And this happens naturally, because My Sacramental Life is animated by My Eternal Will, and the life of these souls has the Life of My Will as its centre.*

**Therefore, when My Sacramental Life is formed, My Volition acting in Me acts also in them, and I feel their life in My Sacramental Life. They multiply with Me in each Host, and I feel I am given life for life.**

**Oh, how I rejoiced in seeing you as the first one - you, whom I called in a special way to form your life in My Will!**

## ***I made in you the first deposit of all My Sacramental Lives***

**and I entrusted you to the Power and the Immensity of the Supreme Volition, that they might render you capable of receiving this deposit. From that time you were present to Me and I constituted you as Depository of My Sacramental Life, and in you all the other souls who would live in My Will. I gave you primacy over everything - and with reason because My Will is subject to no one - even over the Apostles and the priests.**

*In fact, if they consecrate Me, they do not, however, remain as Life together with Me - on the contrary, they leave Me alone and forgotten, not caring about Me, while these souls would be Life within My own Life - inseparable from Me. This is why I love you so much – it is My very Will that I love in you.”*

## ***Forming One Single Entity with Jesus***

V 3: May 21, 1900

This morning my adorable Jesus was not coming. Then, after much waiting He came, and caressing me, told me: “My daughter, do you know what my design is upon you, and the state I want from you?” And pausing a little, He added: “The design I have upon you is not of prodigious things and of many things which I could operate upon you to show My Work; rather, my design is to absorb you in My Will, making you one with It, and to make of you a perfect example of uniformity of your will with Mine. But this is the most sublime state, it is the greatest prodigy, it is the miracle of miracles that I intend to make of you.

***My daughter, in order to arrive at making her will perfectly one with Ours, the soul must render herself invisible. She must imitate Me who, while I fill the world by keeping it absorbed within Myself and by not being absorbed in it, render Myself invisible, for I do not let Myself be seen by anyone.***

***This means that there is no matter in Me, but that everything is most pure Spirit. And if in my assumed Humanity I took on matter, it was to render Myself similar to Man in everything and to give him a most perfect example of how to spiritualize this very matter. So, the soul must spiritualize everything and arrive at becoming invisible in order to be able to easily make her will one with My Will, because that which is invisible can be absorbed by another object. If one wants to make one object out of two objects, it is necessary that one of these lose its shape, otherwise one could never arrive at forming one single being.***

***What fortune yours would be if, by destroying yourself to the point of becoming invisible, you could receive a shape fully divine! Even more, by being absorbed in Me and I in you, forming One Single Being, you would come to retain the divine source within yourself; and since My Will contains every good that can ever be, you would come to retain all goods, all gifts, all graces, and would not have to look for them anywhere else but within yourself. And if virtues have no boundaries, when the creature is in My Will insofar as she can reach, she will find their limit, because My Will makes one acquire the most heroic and sublime virtues which the creature cannot surpass.***

***The height of the perfection of a soul undone in My Will is such that she reaches the point of operating like God. And this is no wonder because,***

***Since it is no longer her will that lives in her but the Will of God Himself, every amazement ceases if, by living with this Will, she possesses the Power, the Wisdom, the Sanctity and all the other Virtues that God Himself contains.***

*It is enough to tell you, so that you may become enamored and cooperate as much as you can on your part to reach such a point, that*



***The soul who arrives at Living off My Will alone is Queen of all queens, and her throne is so high as to reach the throne of the Eternal One - she enters the secrets of the Most August Trinity, and participates in the reciprocal love of the Father, of the Son and of the Holy Spirit.***

*Oh, how all the Angels and Saints honor her, men admire her, and the demons fear her, seeing the Divine Being in her!" 'Ah, Lord, when will You make me arrive at this, since by myself I can do nothing!'*

Now, who can say all that the Lord infused in me through intellectual light about this uniformity of wills? The height of those concepts is so great that my tongue, not well refined, has no words to express them. I could only say this little, though speaking nonsense, of that which the Lord made me comprehend through most vivid light.

***My daughter, in the soul who is completely transformed in My Will I find sweet rest. Moreover, by your being absorbed in Me and I in you, we would form One Single Entity, and you would come to possess the Divine Source of all things within yourself. And since My Will contains every good thing that can ever be, you would come to possess all goods, gifts, and graces, and you would not have to look for them anywhere but within yourself."***

*Fiat Mihi*



## *Holy Mother's Advice to Luisa*

V 24: August 21, 1901



*“My daughter, follow Me and you will find the way, and Jesus. Even more, I want to teach you the secret of how you can always be with Jesus, and live always content and happy, even on this earth: fix in your interior that there is only Jesus and you in the world, and no one else; and that Him alone you must please, satisfy and love, and from Him alone must you expect to be loved in return and contented in everything. If you are in this way with Jesus, you will no*

*longer be affected, whether you are surrounded by scorns or praises, by relatives or strangers, by friends or enemies. Jesus alone will be all your contentment and Jesus alone will be enough for you in the place of all. My daughter, until everything that exists down here disappears completely in the soul, one cannot find true and perpetual contentment.”*

### *The Key of Obedience*

V 4: December 15, 1902

*“Don't you know that when I draw, unite, and identify a soul with Me, communicating My secrets, the first key I strike, which sounds more beautiful than all the others and which communicates its sound to the other keys, is the key of obedience? This is so true that if the other keys are not in communication with the first one, they will sound discordant and will not be pleasing to My ear. The Will of God forms the soul's Paradise on earth, and the soul who does God's Will forms God's Paradise on earth.*

***The Will of God is the only key that opens the treasury of divine secrets, and the soul who does God's Will gains such familiarity in the House of God that she comes to rule over it as if she were the owner.***

*When I communicate Myself to souls, I do not look at dignities—whether they are bishops or popes; but I look at whether they are detached from everyone and everything. I look to see whether everything—everything in them is love for Me.*

*I look to see whether they hesitate to give Me even a single breath, or a single heartbeat. And if I find them all love, I do not care whether they are ignorant, abject, poor, despised or dirty. I can convert even dirt into gold; I transform it in Me; I communicate all of Myself to it; I entrust to it My most intimate secrets; I make it share in My joys and in My sorrows. This is why I delight in communicating Myself to these souls, and I raise them above all dignities.*

## ***The Soul Most Favoured by Jesus***

V 11: Sept 29: 1912; March 8, 1914

***My daughter, do you know who has been most favoured by Me - the soul to whom I have shown the power and the prodigies of My Most Holy Will. Everything else forms a part of Me, but My Will is the Centre, the Life and the Foundation of everything. How much you should thank Me for having admitted you to the secrets of My Will!***

*As the soul dies in My Will, no beauty, height, wealth, sanctity, wisdom or love can equal her - nothing. Nothing can be compared to her - nothing equals her. And when the soul who dies identified with My Will enters the Heavenly Fatherland, not only will the gates of Heaven open to her, but the whole heavenly court will bow to welcome her into her celestial home to honour the work of My Will in her.*

***Ah my daughter, My Will is the wonder of wonders. It holds the secret to Light, Sanctity and Riches. It holds the secret to all good things—but It is not yet intimately known, and therefore cannot be***

appreciated or loved as It deserves! **But I want You to appreciate It, to love It and to make It known to souls whom you find open to receive.** You have captivated My Will. If you had captivated My Love, My Power, My Wisdom or some other quality, you would have captivated a part of Me. **But by captivating My Will, you have captivated the whole substance of My Being.** Then He added:

***In the one who does My Will and lives in It, My Love does not meet any obstacles and I consecrate souls as they keep repeating their acts in My Will, as they resign themselves and as they set their human will aside, to let the Divine Will enter. What the priest does over the Host, I do to them - but not only one time.***

***Every time a soul repeats her acts in My Will, she attracts Me like a powerful magnet, and I consecrate her as a privileged Host, repeating over her the words of the Consecration.***

*My Will is everywhere, and the acts done in My Will run everywhere—both in Heaven and on earth. They run to the past, because My Will has always existed; to the present, because My Will has lost nothing of Its activity; to the future, because It will exist eternally. How beautiful are the acts in My Will! And since My Will contains ever new delights, these Acts form new delights even for the blessed.*

***They replace the acts of the saints which have not been done in My Will, and they bring forth new graces for all creatures. Every time the soul enters into My Will, she comes to reflect herself in the Mirror of My Divinity; and in reflecting herself, she receives the divine features, and these features bind her to the Divinity.***

*And when they find Their own physiognomy in her, the Divine Persons recognize her as a member of Their family; They give her a place in Their midst and admit her to Their secrets. The soul who lives in Our Will puts herself in order, according to the purpose for which We created Man. Our Will and hers are one alone.*

***I want to tell you which Truths glorify Me the most: those that concern My Will, since the primary reason for which I created Man was that his will be one with his Creator. I have opened the doors***

*of My Will, and I have revealed to you the secrets, the wonders that My Will contains. Ah! My daughter, it is My Will that I want everyone to know and to point out as a new Heaven and as a means to a new regeneration. (The Father wants to start all over again.) For this reason,*

***My Will destroys every barrier between the soul and God; It puts her in harmony with Heaven and earth; It reveals all the secrets that the whole Creation contains and makes her the treasury of all God's gifts.***

*So I tell You, "I love you" in every particle of sun-light; "I love you" in the flickering of the stars; "I love You" in every drop of water. Your will lets me see your "I love you" for Me even in the depths of the ocean, and I impress my "I love you" for you, in every fish that darts about in the sea. I want to place my "I love you" on the flight of every bird—"I love you" everywhere, my Love. I want to place my "I love you" on the wings of the wind, in the stirring of the leaves, in every spark of fire—"I love you" for myself and for everyone.*

***My Will is the Life and motion of all things. But do you know who follows Its motion and who soars in My Eternal Will, so that she wanders about in the sphere of Eternity just as It does, being present wherever It is, and doing whatever It does? It is the soul who is completely abandoned in My Holy Will. This abandonment forms the wings she uses to fly in union with My Will. But if she stops abandoning herself, she stops soaring above and her wings are ruined. Indeed, everyone feels the motion and the Life of My Will, because there is no motion that does not come from Me, but they remain where they are. Only one who has the wings that come from abandonment in Me, and who follows in the path of My Will, flies over everything in Heaven and on earth, enters the sphere of Eternity, and wanders about in the midst of the three Divine Persons. Such a soul reaches into Their most intimate hiding places and becomes aware of Their secrets and Their beatitudes.***

***The Light of the Divine Will is the passport that allows the soul to enter into everything, into the most secret recesses and by Its power to multiply the Life of Jesus. My Will is most pure Light, and this Light contains all-seeingness. It is the passport to enter the most intimate hiding places, the most secret recesses, the most profound depths and into the realm of the highest heights.***

***So, place your thoughts, words, heartbeats, and pain - your whole being in circulation in My Will. Leave nothing within yourself - so that, by the passport of the Light of My Will and by My Divine Power, you may enter every act of every soul and multiply My Life in each one of them. O how happy I will be when I see a soul filling Heaven and earth with as many of My Lives as there are souls - by the power of My Will!***

***In this encounter she imitates the virtues of her Creator, absorbs ever new Divine Life into herself, penetrates more deeply into the eternal secrets of the Supreme Will, and does everything no longer in a human way but divinely. This divine activity forms a golden heaven within her where the Divinity roams, delighting to find His own activity in a creature, and waiting to receive Divine Acts from her, so that He can open new channels for her within His Divinity. For this reason My Will destroys every barrier between the soul and God; It puts her in harmony with Heaven and earth; It reveals all the secrets that the whole Creation contains, and makes her the treasury of all God's gifts.***

***When I reveal My Truths, My Love finds its outpouring and makes merry, and I deeply love the soul who is willing to listen to Me. And when they read the meditations on My Passion, since I am within you, I pour Myself up to the brim of your soul, and I speak to you about My most intimate secrets — things that I have not revealed to anyone until now — things that show souls how they must follow Me in work.***

***Those meditations will be the mirror of My Interior Life, and whoever will reflect himself in that mirror will copy My own Life within himself. There are no dissimilar things between us. And that is why I want you completely in My Will, if you want to take part in***

*My Blessings. Ah, My daughter, My Will is the wonder of wonders. It holds the secret to light, sanctity and riches. My beloved, the soul who lives in My Will rests, because the Divine Will does everything for her, and while It works for her, I find in her the most beautiful rest.*

***So, the Will of God is rest for the soul, and gives God rest in the soul. Indeed, the Cross not only makes me know myself; but even makes me know God. The Cross grafts all the virtues into me. The Cross is the noble pulpit of uncreated Wisdom, teaching me the highest, finest and most sublime doctrines. Truly, only the Cross will teach me the most hidden mysteries, the most secret things, the most perfect perfection, hidden from the most erudite and learned souls of the world. That is why the soul who possesses the Cross is the envy and admiration of the very Angels and Saints, provoking the rage and indignation of the demons. The Cross is My Paradise on earth. Indeed, if the Paradise of the Blessed up there is one of delights, the Paradise down here is one of sufferings.***

***The height of the perfection of a soul dissolved in My Will is so great that she comes to participate in all of God's works. She enters the secrets of the most august Trinity, and participates in the reciprocal Love of the Father, of the Son and of the Holy Spirit. O how all the Angels and Saints honour her, men admire her, and demons fear her, seeing the Divine Being within her!"***

## ***Trinitarian Love and the Great Work of the Incarnation of Jesus with His Two Mamas - Mary and Luisa.***

V 27: December 22, 1929

My abandonment in the Divine Fiat continues, and my tender Jesus, making Himself seen as a tiny little Baby, either in my heart or in the womb of the Celestial Mama, but so very tiny, with an enrapturing beauty, all love, with His face wet with tears - and He cries because He wants to be loved - sighing, tells Me:

*“Ah! ah! Why am I not loved? I want to renew in souls all the Love I had in incarnating Myself, but I find no one to whom to give it. In incarnating Myself I found My Queen Mama who gave Me the field to pour out My Love and to receive in Her Maternal Heart all the Love that creatures rejected from Me. Ah! She was the Depository of My rejected Love, the sweet company of My Pains, Her ardent Love that dried My Tears.*

*The greatest works cannot be done on one’s own, but two or three at least are needed as depositories and nourishment of the work itself. Without nourishment works cannot have life - there is the danger that they might die at birth.*

***This is so true that, in Creation, there were the Three of Us, Divine Persons, in creating It; and then We made Man as the Depository of Our Work. Not content, because works alone do not bring happiness, We gave him the company of the woman. In the Incarnation, the Three Divine Persons were concurring, and in My company - or rather, They were inseparable from Me, with the addition of the Celestial Queen; and She Herself was the Divine Depository of all the goods of the Incarnation.***

***See, then, how the company of the creature is necessary to Me in order to form My Works - a creature who would place herself at My disposal in order to receive the great good I want to give her. So, do you want to be My second Mama? Do you want to receive the great good of the renewing of My Incarnation, as the endowment of the Kingdom of My Divine Fiat? In this way I will have two Mamas - the first, who let Me form the Kingdom of Redemption; the second, who will let Me form the Kingdom of My Divine Will.***” And placing His tiny little hands on my face, caressing me, told me:

***“My Mama! My Mama! Maternal love surpasses all loves; so, you will love Me with insuperable love of mother.”***

After this, He kept silent, wanting to be rocked in my arms; and then, He added:



## THE THREE PRISONS OF JESUS

***“My daughter, now, you must know the excess of My Love - where it led Me. In descending from Heaven to earth it led Me into a most narrow and dark prison, which was the womb of My Mama. But My Love was not content; within this very prison it formed for Me another jail, which was My Humanity, which jailed My Divinity.***

*The first prison lasted nine months for Me; the second prison of My Humanity lasted for Me as many as thirty-three years. But My Love did not stop; toward the end of the prison of My Humanity it formed for Me **the prison of the Eucharist**, the smallest of prisons - a little host in which it imprisoned Me, Humanity and Divinity; and I would have content Myself with being there as though dead, letting not one breath, not a movement, nor a heartbeat be heard - and not for a few years, but until the consummation of centuries.*

***So, I went from prison to prison - they are inseparable from Me; therefore, I can be called the Divine Inmate, the Celestial Prisoner. In the first two prisons, in the intensity of My Love I matured the Kingdom of Redemption; in the third prison of the Eucharist, I am maturing the Kingdom of My Divine Fiat.***

***And this is why I called you to the prison of your bed, so that, together, both of us prisoners, in our solitude, bonding together, we may make the good of the Kingdom of My Will mature. If a Mama was necessary to Me for Redemption, so also do I need a Mama for the Kingdom of My Fiat, and My demanding Love wanted this mother as imprisoned so as to keep her at My disposal.***

***Therefore, I will be your Prisoner, not only in the little host, but also in your heart; and you will be my dear prisoner, all intent on listening to Me and on breaking the loneliness of My long imprisonment. And even though we are prisoners, we will be happy, because we will mature the Kingdom of the Divine Will to give It to creatures.”***

***The Joy Luisa gives Jesus in Her closeness to Him in the Tabernacle of the House of the Divine Will in Corato. The Joy He receives hearing His Excesses of Love read aloud in this House and the plan by the priests to publish her writings.***

V 25: October 10, 1928

My life is carried out before my Jesus in the Sacrament, and - oh! how many thoughts crowd my mind. I was thinking to myself: *'After forty years, and months, that I had not seen the Tabernacle, that I had not been given to be before His adorable sacramental presence - forty years, not only of prison, but of exile - finally, and after so long an exile, I have come back as though to my fatherland, though a prisoner, but no longer exiled, near my Jesus in the Sacrament; and not once a day, as I used to do before Jesus made me a prisoner, but always - always. My poor heart, if I have it at all in my chest, feels consumed at so much love of Jesus.'* But while I was thinking of this and other things, my Highest Good, Jesus, moving in my interior, told me:

***"My daughter, do you think that my keeping you imprisoned for forty years and more has been by chance, without a great design of mine? No, no! The number forty has always been significant and preparatory to great works.***

1. ***For forty years the Jews walked in the desert without being able to reach the promised land, their fatherland; but after forty years of sacrifices they had the good of taking possession of it. But, how many miracles, how many graces, to the point of nourishing them with the celestial Manna during that time. A prolonged sacrifice has the virtue and strength to obtain great things from God.***

2. *I Myself, during My Life down here, wanted to remain in the desert for forty days, away from all, even from my Mama, to then go out in public to announce the Gospel which was to form the Life of My Church that is, the Kingdom of Redemption.*
3. ***For forty days I wanted to remain as risen,** to confirm My Resurrection and to place the seal upon all the goods of Redemption.*
4. ***So I wanted for you, My daughter: in order to manifest the Kingdom of My Divine Will, I wanted forty years of sacrifices.***

*But, how many graces have I not given you! How many manifestations! I can say that in this great length of time **I placed in you all the capital of the Kingdom of My Will,** and everything that is necessary in order to make creatures comprehend it. So, your long imprisonment has been the continual weapon, always in the act of fighting with your very Creator, to have you manifest My Kingdom.*

*Now, you must know that everything I have manifested to your soul, the graces I have given you, the many Truths you have written on My Divine Will, your pains, and everything you have done, has been nothing but a gathering of the materials in order to build; and now it is necessary to order them and to get everything settled. And just as I did not leave you alone in gathering the necessary things which must serve My Kingdom, but I have been always with you, so will I not leave you alone in putting them in order and in showing the great building which I have been preparing together with you for many years. Therefore, our sacrifice and work is not finished. We must go forward until the work is accomplished.”*

*Then, as I am near my Jesus in the Sacrament, every morning there is benediction with the Most Holy One, and while I was praying my sweet Jesus to bless me, moving in my interior, He told me:*

*“My daughter, I bless you with my whole Heart; even more, I bless my very Will in you, I bless your thoughts, breaths and heartbeats, that you may think always about My Will, may breathe It continuously, and My Will alone may be your heartbeat.*

*And for love of you I bless all human wills, that they may dispose themselves to receive the Life of My Eternal Volition. Dearest daughter of mine, if you knew how sweet it is, how happy I feel in blessing the little daughter of my Will ... My Heart rejoices in blessing she who possesses the Origin, the Life of Our Fiat, which will bring about the beginning, the Origin of the Kingdom of My Divine Will.*

*And while I bless you, I pour in you the beneficial dew of the Light of My Divine Volition which, making you all shining, will make you appear more beautiful to My sacramental gazes; and I will feel happier in this cell, gazing at My little prisoner daughter, invested and bound by the sweet chains of My Will. And every time I bless you, I will make the Life of My Divine Volition grow in you. How beautiful is the company of one who does My Divine Will. My Will brings into the depth of the soul the echo of everything I do in this Holy Host, and I do not feel alone in My Acts - I feel that she is praying together with Me; and as our supplications, our sighs, unite together, we ask for one same thing - that the Divine Will be known and that Its Kingdom come soon.”*

**So, as my life is carried out near my Prisoner Jesus**, every time the door of the chapel is opened, which happens often, I send three kisses, or five, to my Jesus in the Sacrament, or a short little visit, and He, moving in my interior, tells me:

*“My daughter, how pleasing to Me are your kisses. I feel I am being kissed by you with the kisses of my very Volition; I feel my very divine kisses being impressed on my lips, on my face, in My hands and Heart. Everything is divine in the soul in whom My Divine Will reigns; and I feel, in your acts, my love that refreshes Me, the freshness, the gentleness of My very Divine Will that embraces Me, kisses Me and loves Me. Oh! How pleasing to Me is My Divine Will operating in the creature. I feel that, bi-locating Me in her, It gives Me back and unfolds before Me all the beauty and sanctity of My very Acts. This is why I so much yearn that My*

*Will be known - to be able to find in creatures all of My Acts, divine and worthy of Me.”*

Now I move on to say that my sweet Jesus seemed to be waiting for me here, in this House, near His Tabernacle of Love, to give start to priests coming to a decision to prepare the writings for publication. And while they were consulting with one another on how to do it, **they were reading the nine excesses of Jesus, which He had in the Incarnation**, which are narrated in the first little volume of my writings.

Now, while they were reading, Jesus, in my interior, pricked up His ears to listen, and it seemed to me that Jesus in the Tabernacle would do the same. At each word He would hear, His Heart beat more strongly; and at each excess of His Love, He gave a start, even stronger, as if the strength of His Love would make Him repeat all those excesses which He had in the Incarnation. And as though unable to contain His flames, He told me:

*“My daughter, everything I have told you, both about My Incarnation and about My Divine Will, and on other things, has been nothing but outpourings of My contained Love. But after pouring itself out with you, My Love continued to remain repressed, because it wanted to raise its flames higher in order to invest all hearts and make known what I have done and want to do for creatures; but since everything I have told you lies in hiddenness, I feel a nightmare over My Heart, which compresses Me and prevents My flames from rising and making their way.*

***This is why, as I heard them read and take the decision to occupy themselves with the publication, I felt the nightmare being removed from Me, and the weight that compresses the flames of My Heart being lifted.*** And so It beat more strongly, and It throbbed, and It made you hear the repetition of all those excesses of Love; more so, since what I do once, I repeat always. My constrained Love is a pain for Me, of the greatest, which renders Me taciturn and sad, because, since My first flames have no life, I cannot release the others, which devour Me and consume Me.

***And therefore, to those priests who want to occupy themselves with removing this nightmare from Me by making known my many secrets, by publishing them, I will give so much surprising grace and strength in order to do it and light in order to know, themselves first, what they will make known to others. I will be in their midst and will guide everything.”***

Now, it seems to me that every time the Reverend priests occupy themselves with reviewing the writings in order to prepare them, my sweet Jesus comes to attention, to see what they do and how they do it. I do nothing but admire the goodness, the Love of my beloved Jesus who, while coming to attention in my Heart, echoes in the Tabernacle, and from within it, inside that cell, does what He does inside my heart. I remain all confused in seeing this, and I thank Him with all my heart.

***Luisa is the Second Woman most feared  
by the Infernal Spirits as holding the  
Office of Jesus’ Second Mother***

V 29: May 19, 1931

I was continuing my acts in the Divine Volition, and uniting myself to His Acts that He did in the Creation, in order to give Him the homage, the love, the adoration for every created thing for love of creatures, my poor mind carried itself to Eden, in the act of the Fall of Man: how the infernal serpent with his astuteness and lies induced Eve to remove herself from the Will of her Creator and Eve, with her flattering ways, induced Adam to fall into the same sin. Now while I thought this, my beloved Jesus said to me:

*"My daughter, My Love didn't extinguish itself because of the Fall of Man, but caught fire more; and although justly My Justice punished him and condemned him, My Love kissing My Justice, without time interfering in the midst, promised the future Redeemer and said to the deceiving serpent, with the Empire of My Power: 'You made use of a woman in order snatch away Man from My Divine Will, and I through means of another woman, who will hold in her power the Power of My Fiat, will demolish your pride, and with Her Immaculate Foot She will crush your head.' These words burned the infernal serpent more than hell itself, and enclosed so much anger in his heart, that he could not be more frustrated; he did none other than to turn and return to the earth in order to discover She who should crush his head; not in order to make Her crushed, but in order to be able with his infernal arts, with his diabolic astuteness, to make her fall, she who should defeat him, weaken him and tie him in the dark abysses. Hence for four thousand years he went always turning, and when he saw women more virtuous and good he armed his battle, he tried them in all ways, and then he left them, when he assured himself through means of some weakness or defect that it was not through her means by which he should be defeated, and he followed his turn.*

*Whence the Celestial Creature in fact came, who crushed his head, and the enemy felt such power in her, that it knocked him down and he didn't have the strength to draw near. This gnawed him with anger, and he put forth all his infernal weapons in order to combat her, but what! He went in order to draw near, he felt himself weaken, the legs break and he was constrained to turn back, and from afar he spied her admirable virtues, her power and sanctity; and I in order to confound him and to put him in doubt made him see the Celestial Sovereign Lady, her human things, as she was taking food, crying, sleeping and other, and he persuaded himself that it was not she, because being such a powerful and holy person she should not be subject to the natural needs of life; but then he returned to doubt and he wanted to return to the assault, but in vain.*

*My Will is power that weakens all the evils and all the infernal powers. He is Light that makes Himself known by everyone, and where He reigns He makes His Power felt, that even to the demons themselves does it become (impossible) to refuse to acknowledge. Hence the Queen of Heaven was and is the terror of all hell.*

*Now the infernal serpent feels over his head what My rapid Word told to him in Eden, My irrevocable condemnation that a woman will crush his head; hence he knows that with his head being crushed his kingdom on earth will be overthrown; he will lose his prestige, and all the evil that he did in Eden which through means of a woman will be redone by another woman. And although the Queen of Heaven weakened him, crushed his head, and I myself tied him to the Cross, hence he is free no more to do what he wants; but some unfortunately he approaches (and) of them he makes fools.*

*More so that he sees that the human will is not subjugated by the Divine and His reign is not yet formed, he fears that another woman has to finish burning the temples, in order to make that the divine condemnation he has on his head crushed by the foot of the Immaculate Queen (has) its completion, because he knows that when I speak, My Word has the communicative virtue to the other creatures.*

*Hence as he was made certain that She whom he feared was the Most Holy Virgin, and not being able to combat her more he resumed his round, he is all eyes and as on the look-out in order to see if another woman might have the assignment from God to make the Divine Will known in order to make Him reign; and having seen you write so much on My Fiat, only the doubt that this might be, he has aroused all of hell against you - behold the reason for all that you have suffered, making use of wicked men, making them invent calumnies and things that don't exist.*

*Whence in seeing you cry so much, [the demons] are persuaded that you are not that one who they fear so much who is able bring to ruin their diabolic kingdom. This is that which regards the*



***Queen of Heaven on the part of the infernal serpent, now I want to tell you what regards the part of creatures to the advantage of him.***

*My daughter, the Celestial Creature was poor, her natural dowries apparently were common, nothing of the extraordinary appeared in the exterior. She takes for her bridegroom a poor artisan who earns his daily bread with his modest work. Suppose that it might be known, beforehand that She was Mother of the Word, that it was She, from the great ones of the world, from the doctors and priests, that She was the Mother of the future Messiah; they would have made a tireless war, no one would have believed her, they would have said: 'Possible that there have not been and there are women in Israel, that it should be this poor one the Mother of the Eternal Word? There has been Judith, Esther and so many others.' Hence no one would have believed, and they would have put forth doubts and difficulties without number. If they put forth doubts on My Divine Person, to not believe Me that I was the longed-for Messiah, and many arrive to still not believe Me that I descended upon the earth in spite that I did many miracles as to induce the most incredulous to believe Me!*

***Ah, when (there) enters in hearts the hardness, the obstinacy, it renders them incapable to receive any good; the truths, the miracles themselves are for them as dead and without life. Hence much more so the Celestial Mama, that nothing of miraculous was seen in her exterior.***

*Now My daughter, listen to Me, the serious doubts, the gravest difficulties that they have found in your writings are really these: what I have said to you that I called you to live in the Kingdom of My Divine Will, giving you the special and Unique Mission to make Him known, so that as I myself said in the Pater Noster and the Holy Church still says it: 'Your Kingdom come, that is that Your Will be done as in Heaven so in earth'; it doesn't say in the Pater that this Kingdom is upon the earth, but it says come, and I would not have composed a prayer if it should not have the effects of it.*

*Hence in order to arrive to this, shouldn't I elect another woman, that the infernal serpent fears so much, and that through means of the first woman (Eve) ruined for Me Mankind, and I in order to confound him I make use of the woman in order to re-do for Me his ruin and to make good arise to everyone, that he sought to destroy? **Behold therefore the necessity of the preparations, of the graces, of My visits and communications.***

*This has sounded badly to one who has read, hence doubts and difficulties, that it cannot be possible that [of] so many other great saints not one has lived in the Kingdom of My Will, so that it is she alone that He prefers to everyone. **And when they have read that I put you next to the Sovereign Queen, because having lived in the Kingdom of My Divine Fiat you could imitate her, wanting to make of you a copy that resembles her, and I put you in Her hands so that She might guide you, assist you, protect you, so that you might be able to imitate her in everything; it seemed to them so much absurdity; and sinisterly misunderstanding the sense they have said as if you might have said (that) you were another Queen. How many blunders!***

***I have not said that you are like the Celestial Queen, but that I want you similar to her, as I have said to so many other souls dear to Me that I wanted them similar to Me, but with this they didn't become God like Me; and then being the Celestial Lady the true Queen of the Kingdom of My Will, it is Her completion to help and to teach the fortunate creatures who want to enter to live in Him. [With] this they make seen as if I might not have the power to elect whom I want and when I want; but of the rest time will say everything, and as they cannot refuse to acknowledge that the Virgin of Nazareth is My Mama, thus they cannot refuse to acknowledge that I have elected you for the unique purpose to make My Will known and that through your means I will use it so that the 'Your Kingdom come' has its completion.***

*It is certain that creatures are instruments in My hands and I don't look at who it is, but I look at if My Divine Will has decided to work through means of this instrument, and this is enough for Me in*

*order to complete My highest designs; and of the doubts and difficulties of creatures I make use of it in his time in order to confound them and to humiliate them; but I don't stop and I go ahead in the work that I want to do through means of the creature. Therefore, you also follow Me and do not step backwards.*

*Of the rest one sees from the way of their thinking that they have calculated only your person, but they have not calculated what My Divine Will can do and what He knows how to do; and when He decides to work in a creature in order to complete His greatest designs in the midst of the human generations, laws are not dictated by anyone, nor who one should be, nor the time nor the way nor the place, but in an absolute way He acts; nor does He take account of certain small minds that don't know how to elevate themselves into the Divine and Supernatural Order; nor bow before the incomprehensible works of their Creator, and while they want to reason with their human reason, they lose the Divine Reason and they remain confused and incredulous."*

*The Angels said, "Lord, we pray You, show to the peoples what You have operated in this soul with a prodigious sign of your omnipotence, for your glory and for the good of souls. No longer keep the treasures poured in her hidden, so that, as they themselves would see and touch your omnipotence in another creature, this might be cause of emendation for those who are evil, and of greater spur for those who want to be good."*

***Jesus braids Luisa with His Will and therefore it is she who must be known as the Origin of Its Fiat on earth.***

**V 16: December 4, 1923**

I was thinking about what I am writing on the Most Holy Will of my sweet Jesus. The fact that blessed Jesus wants to say many sublime things about His Holy Will is right, because anything that can be said about It - Its height, greatness, prodigies etc - is all good; even more, everything is little compared to what could be

said. But that continuous braiding this poor soul of mine with It – this should not be there. His Will is what He should make known, not me. My poor person should not exist; more so, since the whole thing is His own, not mine; for me, there is nothing left but the confusion of what He tells me. But, in spite of this, obedience forces me to write, not only about the Divine Will, but also about the braiding He makes between me and His Will. Now, while I was thinking about this, my sweet Jesus came out from within my interior, and squeezing me to Himself, told me:

*“My daughter, you are always My newborn of My Will; and besides, you are wrong. You want Me to speak about My Will and to make It known; and the one who must be the channel, the spokesperson, the instrument to make It known should not exist? If this thing were to remain between you and Me, maybe it could work, but since I want My Will to have Its Kingdom - and the Kingdom is not formed of one person alone, but of many people, and people of different conditions - it is therefore necessary that not only My Will, the goods It contains, the nobility of those who will want to live in this Kingdom, the good, the happiness, the order, the harmony which each one will possess be known, but also the one whom My goodness has chosen as origin and beginning of such a great good.*

***Braiding you together with My Will, raising you above all the things of Creation, means nothing other than giving more importance to My Will, raising It higher, giving It more weight.***

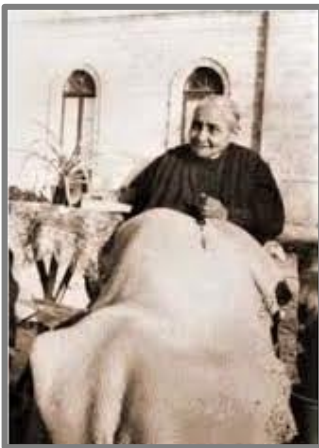
*The more good, the holier, the richer, the more generous a king is, and the more he loves his subjects, to the point of laying down his own life rather than allowing one who lives in his kingdom to be touched – the more esteemed and loved that kingdom is, and this arouses in all the desire to live in that kingdom; even more, they compete with each other to see who might get such a fortune. Therefore, the good functioning of the kingdom and its importance derive from the knowledge of the king.*

*By saying that you do not want to be braided with My Will, you would want the Kingdom without the King, the science without the*

*master, the possessions without the owner. What would happen to this Kingdom, to this science, to these possessions? How many disorders, how much ruin, would not occur? And I do not know how to do disordered things; on the contrary, the first thing in Me is Order. See, this would have happened in Redemption if My dear Mama had not wanted to make known that She was My Mother, that She had conceived Me in Her Virginal Womb, that She nourished Me with Her milk.*

*My coming upon earth, Redemption, would give of the incredible, and no one would have been moved to believe and to take the goods contained in Redemption. On the other hand, because My Mother made known who She was – the One who is exempt from every stain, also of origin, a prodigy of grace; and how She loved all creatures as tender children, and for love of them She sacrificed the Life of Her Son and God – Redemption received greater importance, became more accessible to the human mind, and formed the Kingdom of Redemption with Its copious effects.*

*So, braiding My Mother with the Work of Redemption was nothing other than giving more importance to the great good which I came to do upon earth. Having to be visible to all, taking on human flesh, I had to use a creature from the human race, whom I had to exalt above all in order to accomplish My high designs.*



*Now, if this happened in order to form the Kingdom of My Redemption upon earth, in the same way, having to form the Kingdom of My Will, it is necessary that another creature be known, in whom the true reigning of My Will must have Its origin and beginning: who she is, how much I have loved her, how I have sacrificed her for all and for each one; in a word, everything that My Will has disposed and poured into her. But by braiding you with It, it is always My Will that stands out.*

*These are ways and means in order to make It known; these are attractions, spurs, lights, magnets in order to draw everyone to come to live in this Kingdom of happiness, of grace, of peace, of love. Therefore, let your Jesus do, who loves you very much, and do not want to afflict yourself, and even less worry about the way I carry out the braiding of My Will with you. Think only about continuing your flight in the eternal expanses of My Supreme Volition."*

*"And so, I chose you, My daughter, and from the midst of their own race, not only to manifest to you the knowledge, the goods, and the prodigies of this Fiat, but to insure that you, living in It with your universal acts, might incline My Will to come to reign again in the midst of creatures as in the beginning of Creation. Therefore, to you it is given to unite everyone, to embrace everyone, so that finding everyone and everything in you - because everything is found in My Will - you will bring about harmony, they will give one another the Kiss of Peace, and My Kingdom will be restored to Its original character in the midst of creatures."*

V 21: March 16, 1927



**Associazione Luisa Piccarreta** Piccoli Figli della Divina Volontà

Associazione Pubblica di fedeli



SITO UFFICIALE

*"... quel fiat: «Dunque, da un a sempre un'ora nel nostro cordone non ce ne sciammo dalle oblige-pate per accendere da loro un'incendio ardente. Nel nostro cordone."*

Luisa Piccarreta



# *How Luisa lives her Office*

## **The Three Seals of the Divine Will in Mary, Jesus and Luisa. Difference between the Sanctity in the Divine Will and the Virtues.**

V 16: December 6, 1923

I was praying and my sweet Jesus made Himself seen in my interior with His gaze fixed on me; and I, drawn by His Gaze looked at Him deep into His interior, which seemed to be like a crystal in which one could see all that my beloved Jesus was doing; and uniting myself with Him, I tried to do what He was doing. At other times, it seemed to me that Jesus would take my soul in His hands, and would fling it in flight within the immensity of His Will, telling me:

**“The newborn of My Will - you were born in My Will; in It do I want you to live. Fly, fly in the Eternal Volition, fulfill your Office. See what needs to be done between the Divinity and the creatures; go around through all generations, but always in My Will, otherwise you will not find them all. And loving, operating, repairing, adoring for all, you will bring yourself before the Supreme Majesty to give to It all the love and the homages of all and of each one, as the true firstborn daughter of Our Will.”**

I would take flight, and Jesus would follow my flight with His gaze. But who can say what I would do? In His Will I could find all the Love that His Will was to give to the creatures, and because they would not take it, it was suspended, waiting to be taken. And I would make it my own, and investing all created intelligences, I would form for each thought an act of love, of adoration, and of all that each intelligence was supposed to give God. And embracing everything within myself, as though placing everyone on my lap, I would set off for Heaven to place them on the lap of the Celestial Father, saying to Him:

*'Holy Father, I come to your throne to bring you on my lap all your children, your dear images created by You, in order to place them on Your Divine Lap again, that You may bind and tie once again that Will which they had broken between You and them. It is the little daughter of Your Will who asks this of You. I am little, it is true, but I take on the commitment to satisfy You for all. I will not depart from Your Throne if You do not bind the human will with the Divine; so that, as I take It to earth, the Kingdom of your Will may come upon earth. Nothing is denied to the little ones, because what they ask is nothing other than the echo of your own Will and of what You Yourself want.'*

Then I would bring myself to Jesus, who was waiting for me in my little room, and He would receive me in His Arms, covering me with kisses and caresses, telling me: *"My little one, in order for the Will of Heaven to descend upon earth, it is necessary that all human acts be sealed and glazed with Acts of Divine Will, so that, in seeing that all the acts of creatures are smothered with Its Will, drawn by the powerful magnet of Its own Volition, the Supreme Will may descend upon earth and reign on it. To you then, as firstborn daughter of Our Will, is this task given.*

***Know that in order to draw the Word from Heaven, My Mama took on this commitment of going around through all generations; and making all the acts of human will Her own, She placed the Divine Will in them, since She possessed so much of this capital of the Supreme Volition as to surpass everything that all creatures together would possess. And for each Round She did, She multiplied this capital. So, in seeing that one of Our most faithful creatures had smothered, with so much grace and love, all the human acts with the Divine Will, taking to heart what was needed in order to do this, and in seeing that Our Will was present in the world, I, Eternal Word, drawn, descended from Heaven.***



**The second commitment befitted Me in order to form the Redemption.** *How much I had to go around, through all human acts, taking them all as though in my hand and covering them, sealing them, glazing them with My Divine Will, in order to draw My Celestial Father to look at all the human acts covered with that Divine Will which Man had rejected into the celestial regions, so that My Divine Father might open the doors of Heaven, which had been closed by the human will. There is no good that descends if not by means of My Will.*

**The third one is yours. It befits you, as firstborn daughter of Our Will, to add the third seal of Our Will upon all human acts to the first and the second, in order to draw Kingdom of My Will to come upon earth.** *Therefore, go around, My daughter, over all the human acts of creatures. Penetrate even into the hearts; bring to each heartbeat the heartbeat of My Will, to each thought the kiss, the knowledge of My Will. Impress in each word the Omnipotent Fiat; invade everything; overwhelm everyone into It, that My Kingdom may come upon earth. Your Jesus will not leave you alone in these Rounds. I will assist you and guide you in everything.”*

**And while He was saying this, I continued my flight, going around through everything and everyone.** But who can say what I would do? Jesus alone can say it, who made me do it. So I spent a night always with Jesus, and while going around, I would bring Him now all thoughts, now all words, now all works, steps, heartbeats, invested by His Will; and Jesus would receive everything with love and would make feast. Then He said to me:

**“Do you see what great difference exists between the Sanctity in My Will and that of the other virtues?** *The first one is for the creature to receive currents of grace, of light, of love in every instant, and to remain in order with her Creator in each of her acts. Therefore, it is the Sanctity closest to her Creator. The second, that of the other virtues, exists at time and circumstance, whenever the occasion arises to exercise now patience, now obedience, now charity and the like. And if the occasions do not arise, the virtues*

*remain interrupted and without growth, and cannot receive the good which the virtue in act contains.*

***On the other hand, in the Sanctity of My Will there are no stops or interruptions! My Will is always fixed on darting through the creature; she can receive It in every instant.***

*Whether she breathes, thinks, speaks, palpitates, takes food or sleeps – everything enters into My Volition, and in every instant she can be filled with My Will, together with all the goods It contains.”*

## ***Luisa’s Grand Office***

**Volume 21: March 16, 1927**

“I was thinking about the Supreme Fiat, and the manner in which this Kingdom might come to be realized, and my beloved Jesus, moving in my interior, said to me.

***‘My daughter, as your Jesus was conceived so did I join once again the Kingdom of My Divine Will with the creature! It was necessary for It to take up absolute dominion in My Humanity, and have Its Life of liberty in all My Acts, in order to extend Its Kingdom in all My Humanity. In this way, all that I did – works, prayers, breathing, heartbeats and sufferings – were bonds, reconnections of the Kingdom of My Fiat with creatures.***

***I represented the new Adam, who not only must provide the remedies for saving creatures but must redo and restore what the old Adam lost. Therefore, it was necessary for Me to take human nature to be able to enclose within It what the creature had lost and, by My means, give It to him once again. Justice required that My Divine Will should have a human nature at Its disposition, and that this human nature should not present any opposition, so that the Kingdom of My Will would be able to extend Its reign in the midst of creatures. There is great reason for this, because a human nature had taken away from creatures the right of the Divine Will to reign, and so another was necessary to restore Its rights to them.***

*Therefore, My coming upon the earth was not for Redemption alone; rather the primary purpose was to form the Kingdom of My Will in My Humanity in order to re-give It to creatures. If that were not so My coming upon the earth would have been an incomplete work, not worthy of a God who could do nothing less than restore Creation to its original state and restore the original order of things as they came forth from Our creative hands – namely, that Our Will should reign in everything.*

**Luisa's Special Office to relink all Humanity  
with the Divine Humanity of Jesus and bring the  
Universal Act of the Divine Will to all Creatures**

*Now, in order for these re-linkings of My Kingdom with creatures that My Humanity had formed to have a validity, life, and knowledge, it was necessary for Me to choose a creature and give her a special Office by which she would make known this Kingdom of My Will. Being bound with these re-linkings of My Kingdom that My Will had formed with My Humanity, she would be given the vigour to transmit them to other creatures.*

*Therefore, I am in the depths of your soul to maintain the Life of the Supreme Fiat in order to bind these re-linkings and to extend Its Kingdom there; and I am speaking to you so much about It – something I have not done with anyone else until now. Therefore, be attentive, because it is a matter of something very grand, which is the restoring of the Original Order of Creation between Creator and creature.*

*Not only that, but it was necessary that I would first choose a creature who would live in the Divine Fiat in order to receive universal acts from her, because My Will is universal, It is found everywhere, and there is no creature who does not receive Its Life. Now Man, by withdrawing from My Will rejected a universal good; he took from the universal glory, adoration, and love. Now, to give this Kingdom and these universal goods once again, it is necessary by right that there be a creature, living in this Fiat, to communicate this Universal Act to other creatures. And, as she loves, adores*

*glorifies, prays, there is constituted, together with her own volition, Universal Love for all, adoration and glory for each creature. She diffuses her prayer as if each creature were praying, in a universal manner, that the Kingdom of the Divine Fiat come into the midst of creatures.*

*When a good is universal, universal acts are needed to obtain it; and only in My Will are there these Acts. As you love in It, you love everywhere It is found; and My Will feels your love everywhere. In every place It feels your love following It. Therefore, It feels in you the Prime Love as had been established for the creature to love It in the beginning of Creation. It feels in your love Its echo, which does not know how to love with little and finite love, but with Infinite and Universal Love. It feels the First Love of Adam who, before sinning, did nothing other than repeat the echo of his Creator. And, by these Universal Acts, which follow It everywhere, It feels drawn to come and reign once again in the midst of creatures.*

***And so, I chose you, My daughter, and from the midst of their own race, not only to manifest to you the knowledge, the goods, and the prodigies of this Fiat, but to insure that you, living in It with your Universal Acts, might incline My Will to come to reign again in the midst of creatures as in the beginning of Creation.***

***Therefore, to you it is given to unite everyone, to embrace everyone, so that finding everyone and everything in you – because everything is found in My Will – you will bring about harmony; they will give one another the Kiss of Peace, and My Kingdom will be restored to Its original character in the midst of creatures.***

***Behold therefore, the necessity of the knowledge about the marvels of My Supreme Fiat in order to dispose creatures to entice them to desire, to want, and to long for this Kingdom and the goods that there are in It. Behold the necessity that I first choose a creature, who, living in It with her Universal Acts that My own Volition administers to her – which are Divine Acts – begs the Kingdom of My Fiat for creatures.***

*I act as king whose people has been rebellious to his laws: the king, drawing upon his power, places some of them in prison, some he sends into exile, others he takes away the right of possession. In other words, he gives the sentence to all according to what they justly merit.*

*With the passage of time the king has compassion on his people, (and) chooses one of his most confidential ministers. As the king opens his own sorrowful heart, he says to the minister: 'I want to take you into my trust, so I have decided to give you the mandate that you recall for me all the poor exiles, that you release the prisoners, that you restore to them the right to possess the goods which have been taken away from them. If they will be faithful to me, I will double their goods and their happiness.' Therefore, if they discuss in depth with this trusted minister, they will understand and become completely changed, especially since this minister has always been close to the king, praying him on behalf of the people that the king would give to all the grace of pardon and reconciliation.*

*Once they have concluded their plans in secret, they call the other ministers and give the orders that the good news be delivered among the people – those imprisoned and those in exile – concerning the king's desire to make peace with them, how he wants each one to return to his place, and they are informed of the good that he wants to give them. And, as this good news is being announced, they desire, long for, and dispose themselves with their acts to receive their freedom and the lost kingdom. **Simultaneously with the announcement of the good news, the faithful minister always remains close to the king, urging him with incessant prayers that their people receive the good which has been established between them.***

*This is just what I did, because that which one can do face to face in the secret of sorrow and in the love of two beings who truly love each other and who want the same good, cannot be done with many. **A secret sorrow and the Love of your Jesus united to the soul which I choose, has such power: I to give and she to beseech.***

*That which it takes – the secret between Me and you – to bring to maturation the many knowledges, which I have given to you about the Kingdom of My Divine Fiat, has made your many acts done in It ascend; the secret between you and Me induced Me to pour out My lengthy Sorrow for the many centuries in which My Will, while It was in the midst of the creatures and was the Life of their every act, it was not known. They held It as if in a state of continuous agony. **My daughter, My Sorrow poured out in the secret of the heart of one who loves Me has the virtue to change justice into mercy, while My bitternesses are changed into sweetness.***

*Thus, after I had taken you into My confidence, and after we had decided everything together, I called My ministers and gave them the order to make known to the people the good news about My Supreme Fiat, Its many knowledges, how I call everyone to come into My Kingdom – and how by leaving the prisons, from the exiles of their wills, they take possession of the good which they lost.*

*They no longer live unhappily and slaves of the human will, but in the happiness and freedom of My Divine Will. And, just as this secret contained the virtue to allow Us to speak heart to heart about the many wonders and manifestations about the Eternal Fiat, so the revelation of Our long secret will be like so many pathways for the people who, themselves being surprised, will pray with longings that My Kingdom come to put an end to all their evils.”*

**“Can one ever do a more Beautiful Office?”**  
**When God is Temple of the Soul**

**Volume 33: March 11, 1934**

*“When the soul lives in Our Will, God makes Himself Temple of the soul, and oh, the great difference between the creature (who is) temple of God and between God, Temple of the soul ... The second Temple, that is God, Temple of the soul, is not exposed to dangers, enemies cannot draw near, the passions lose life, the soul in this Divine Temple of Ours is like the little Host that holds consecrated in Herself her Jesus, which with the perennial Love that she draws, she receives and is fed, forms the little living lamp, that always*

*burns, without ever going out, this Temple of Ours occupies its regal post - His complete Volition and she is Our glory and our triumph.*

*And the little Host what does she do in this Temple of Ours? She prays, loves, lives off the Divine Will, substitutes for My Humanity upon the earth, takes My post of sufferings, calls the whole army of Our Works to make cortege; the Creation, the Redemption, she holds it as hers, and does as the commander above, and now puts it as army around in act of prayer, of adoration, now as army in act of loving Us and glorifying Us, but she is always at the head, to do whatever she wants that Our Works do, and she always finishes with her little refrain so very appreciated by Us: 'Your Volition be known, loved and reign and dominate in the entire world'.*

*So that all the anxieties, the sighs, the interests, the solitudes, the prayers of this little Host, that lives in Our Divine Temple, that Our Fiat embraces everyone, puts apart all the evils of creatures, and with His almighty puff He makes His the post in the hearts of everyone, in order to make Himself Life of every creature. **Can one ever do a more beautiful office, more holy, more important, more useful to Heaven and earth than this little Host who lives in Our Temple?"***

## ***Luisa and Souls who Live in the Divine Fiat will be 'Rainbows of Peace' reconciling Heaven and Earth.***

**V 12: March 2, 1921**

*As I was in my usual state, my always lovable Jesus came and told me: "My daughter, the third Fiat - My 'Fiat Voluntas Tua on earth as it is in Heaven' - will be like the rainbow which appeared in the sky after the deluge, which, as rainbow of peace, assured Man that the deluge had ceased. So will the Third Fiat be. As It comes to be known, loving and disinterested souls will come to live in My Fiat. They will be like rainbows - rainbows of peace - which*

*will reconcile Heaven and earth and dispel the deluge of so many sins which inundate the earth. These rainbows of peace will have the Third Fiat as their own Life; therefore My 'Fiat Voluntas Tua' will have Its completion in them. And just as the Second Fiat called Me upon earth to live among men, the Third Fiat will call My Will into souls, and It will reign in them 'on earth as in Heaven'.*

Then, since I was sad because of His absence, He added: *"My daughter, be cheered - come into My Will. I chose you among thousands and thousands, so that My Will may have full completion in you, and so that you may be like a rainbow of peace which, with its seven colors, attracts others to live in My Will.*

*Therefore, let us leave the earth aside. Up until now I have kept you with Me in order to appease My Justice and prevent greater chastisements from being poured upon the earth. Now, let us allow the current of human evil to run; I want you with Me, in My Volition, to be occupied with preparing the Era of My Will.*

*As you move forward on the path of My Volition, the rainbow of peace will form, which will form the link of connection between the Divine Will and human will. From it, My Will will have Life on earth and this will begin the fulfillment of My prayer, and the prayer of the whole Church: 'Thy Kingdom come, Thy Will be done, on earth as It is in Heaven'.*

***Jesus makes Luisa pass from the Office of His Humanity to the Office His Will had within His Humanity 'A more noble and distinguished Office I could not give you.'***

V 12: March 17, 1921

Luisa is 56 years old at this point and she had spent 34 years in bed

I was saying to my sweet Jesus: *"I don't know - the more You say You give to me by means of your Holy Volition, the more wretched and ugly I feel. I should feel better - more good; instead, it is all the opposite.'* And Jesus told me: *"My daughter, the more the grain*



*of My Will grows in you, the more you will feel the misery of your straw. In fact, when the ear begins to form, grain and straw are one single thing; but when the life of the ear keeps forming, as the grain matures, the straw is detached from it, and remains only as defense of the grain. Therefore, the more wretched you feel, the more the grain of My Will keeps forming in you and is close to perfect maturation. The straw within you is nothing other than your weak nature which, living together with the Sanctity and the Nobility of My Will, feels its misery even more.”* Then He added:

***“My beloved, up until now you have done before Me the Office which My Humanity had upon earth. Now I want to change your Office, giving you another one, more noble, more extensive: I want to give you the Office which My Will had within My Humanity. See how much higher and more sublime this is: My Humanity had a beginning - My Will is Eternal; My Humanity is circumscribed and limited - My Will has no limits and no boundaries; It is immense. A more noble and distinguished Office I could not give you.”***

On hearing this, I said: ‘My sweet Jesus, I can find no reason why You want to give me such an Office; nor have I done anything to deserve such a great favor.’ And Jesus: “The whole reason is My Love, your littleness, your living in My arms like a baby who cares about nothing but her Jesus alone, and the fact that you have never refused Me any sacrifice which I have asked of you.

*I do not let Myself be impressed by great things, because in the things which appear to be great there is always something human; but by small things - small in appearance, though great in themselves. And then, you yourself should have understood that I was to give you a special Mission in My Will; that continuous speaking to you about My Will; that making you understand Its admirable effects, which I have done with no one until now. I behaved with you like a teacher who wants his disciple to become perfect either in medicine, or in history, or in something else: it seems that he cannot speak about anything else; he keeps harping on that point. So I did with you: I assumed the attitude of Teacher*

*of Divine Will, as if I ignored all the rest. After I instructed you well, I manifested to you your Mission and how the fulfillment of the 'Fiat Voluntas Tua' on earth will begin in you. Courage, My daughter; I see that you are losing heart. Do not fear, you will have all of My Will as your help and support."*

And while He was saying this, He caressed my head, my face, my heart with His hands, as though confirming what He was saying. Then He disappeared.

## ***The Divine Will renders the soul little. Luisa is the littlest of all.***

V 12: March 23, 1921

As I was in my usual state, I found myself outside of myself together with Jesus, and I said to Him: "*My Love, I want You to hear what I do to enter Your Volition, to see whether you like it or not.*" So I said what I usually say when I enter His Will - which I don't think it is necessary to repeat here, since I have said it somewhere else. And Jesus gave me a kiss, approving with His kiss, of what I was saying to Him. Then He said to me:



***"My daughter, My Will has the special virtue of rendering souls little, making them become so little as to feel the extreme need for My Will to administer life to them. Their littleness is such that they are unable to make one act or take one step if My Will does not administer that act or that step to them.***

***So, they live completely at the expense of My Will, because their littleness carries no baggage, either of things from their own, or of love of self; rather, they take everything from My Will - and not to keep it for themselves, but to give it to Me.***

***And since they need everything, they live dissolved in My Will. Listen, I went round the earth over and over again; I looked at all***

*creatures, one by one, in order to find the littlest of all. Among many I found you - the littlest of all. I liked your littleness and I chose you. I entrusted you to my Angels, so that they might keep you, not to make you grow, but to preserve your littleness. And now I want to begin the great work of the fulfillment of My Will; nor will you feel greater because of this; on the contrary, My Will will make you even smaller, and you will continue to be the little daughter of your Jesus - the Little Daughter of My Will."*

## ***God makes use of Human Instruments Luisa called as Jesus' Second Mother***

**Volume 25: March 22, 1929**

I feel my poor mind as though fixed in the Divine Volition, and I was thinking to myself: *'How can His Kingdom ever come upon earth? And besides, how can It come if It is not known? But while I was thinking about this, my always lovable Jesus, coming out, of my interior, told me:*

*"My daughter, in My Works, I make use of human means, though I do the first part, the foundation and all the substance of the work that I want to do, and then I make use of creatures so that My Work may be known and have Life in the midst of creatures.*

*So I did in Redemption - I made use of the Apostles in order to make It known, to propagate It and to receive and give the fruits of Redemption. And if the Apostles had not wanted to say anything of what I said and did in coming upon earth, and, closed in their muteness, had taken not one step, nor made one sacrifice, nor laid down their lives in order to make known the great good of My coming upon earth, they would have caused My Redemption to die upon Its rising. And the generations would have remained without the Gospel, the Sacraments and all the goods which My Redemption did and will do.*

*This was My purpose, as in the last years of My Life down here I called the Apostles around Me: to make use of them as the proclaimers of what I had done and said. Oh, if the Apostles had*

*remained silent, they would have been responsible for the loss of so many souls if they had not known the good of Redemption - responsible for so much good not done by creatures. But because they did not remain silent and they laid down their lives, they can be called, after Me, authors and cause of so many souls being saved and of all the goods that have been done in My Church, forming, as the first proclaimers, Her unshakeable pillars.*

*It is Our usual Divine Way that first We do Our first Act in Our Works, We place everything that is needed, and then We entrust them to creatures, giving them sufficient graces so that they may continue what We have done; and therefore Our Works become known according to the interest and the goodwill that creatures have.*

***So it will be with the Kingdom of My Divine Will. I called you as a second mother of Mine, and, one on one, just as I did with Her in the Kingdom of Redemption, I manifested to you the many secrets of My Divine Fiat, the great good of It, and how It wants to come to reign upon earth. I can say that I have done everything; and if I called my minister so that you might open yourself in order to make It known, my intent was so that he would have interest in making known a good so great. And if this interest were not there on the part of those who should occupy themselves with It, they would put the Kingdom of My Will at risk of dying upon Its rising; becoming, themselves, responsible for all the good that a Kingdom so holy can bring; or, they would deserve that, putting them aside, I call others as proclaimers and propagators of the knowledges, of My Divine Fiat.***

***Until I find some who have interest and take to heart making known Its knowledges, more than if it were their own lives, the Kingdom of My Will can have neither Its beginning, nor Its Life upon earth.***” After this, I continued my abandonment in the Divine Fiat, and my highest Good, Jesus, added:

*“My daughter, in Creation it was My Divine Will that had Its field of action; and although, Our Divinity was concurrent - because We are inseparable from It - however, the Prime Act, the Action, was*

*all of Our Will. It spoke and It operated; It spoke and It ordered; We were the spectators of what Our Supreme Volition was doing, with such great mastery, order and harmony, that We felt worthily glorified and made twice as happy by Our very Will. Therefore, since Creation is Its Work, the whole strength of Creation and all the goods with which It was enriched are all in My Supreme Will.*

*It is Primary Life of everything; and this is why It loves Creation so much - because It feels Its very Life in all created things, and Its very Life flows in them. So much so, that in creating Man, wanting to make greater display of Its Power, of Its Love and of Its Mastery, It wanted to enclose in him all the art of the whole Creation. Not only this, but It wanted to surpass It, giving him such brush strokes of divine art as to make him the little god; and laying Itself inside and outside of him, to the right and to the left, above his head and under his feet I carried him within My Divine Will as the outpouring of Our Love, and as the triumpher (victor) and admirer of Its insuperable mastery.*

*Therefore, it was the right of My Divine Fiat that Man live only and always off (Our) Divine Will. What had It not done for him? It called him from nothing, It formed him, It gave him his being, and It gave him double life - the life of man and that of My Divine Will, in order to carry him always clasped in Its creative arms, so as to preserve him beautiful, fresh, happy, just as It had created him. So, when Man sinned, My Fiat felt Itself being snatched of that Life which It carried in Its very womb. What was not Its sorrow? It remained with the void in Its Womb of this son for whom, with so much Love, so as to keep him safe and happy, It had made room within Its very Life.*

*And do you think that in Redemption it was not My very Divine Will that incarnated Itself in order to come to find the lost Man? **It was precisely It, because Verbum means Word, and Our Word is the Fiat, which, just as in Creation It spoke and created, in the same way, in Redemption, wanted and incarnated Itself. It was Its empty Womb that claimed this child who, with so much cruelty,***

***had wriggled away. And what did this Will of Mine not do in Redemption?***

*But It is not yet content with what I did; It wants to fill Its Womb, It no longer wants to see Man disfigured by sin, by dissimilarity from It, but It wants to see him adorned by the insignia of Creation, adorned with Its Beauty and Sanctity, and taking his place once again, inside Its Divine Womb - The Fiat Voluntas Tua on earth as It is in Heaven is precisely this: that Man return into My Divine Will; and only when It sees again Its child happy, living in Its House, with the opulence of Its goods - then will It calm Itself. And so It will be able to say:*

***‘My child has come back! He is clothed with his royal garments, he wears the crown of king, he lives together with Me, and I have given back to him the rights which I gave him in creating him. So, the disorder in Creation is ended, because Man has come back into My Divine Will.’***

## ***Jesus dwells in Luisa who Lives in the Divine Will as in His own Humanity***

***“It is from within you that I decide the destiny of the world. It is your humanity that shelters Me, just as Mine sheltered My Divinity.”***

**V 12: January 25, 1919**

After having spent most bitter days in privation of my sweet Jesus, of my Life, of my All, my poor heart could not take any more. I was saying to myself: *‘What a hard lot had been reserved for me! After so many promises, He left me. Where is His love now? Ah, who knows whether I myself have not been the cause of His abandonment, becoming unworthy of Him! Ah, maybe it was that night, when He wanted to speak about the troubles of the world, and began by saying that the heart of man is still bloodthirsty, and that the battles are not finished because the thirst for blood is not yet extinguished in the human heart, and I said to Him: ‘Jesus, You always want to talk about these troubles; let’s leave them aside - let’s*

talk about something else', and afflicted, He remained silent. Ah! maybe He was offended. My Life, forgive me, I won't do it anymore - but come!

While I was saying this and other nonsense, I felt I was losing consciousness, and I saw my sweet Jesus inside of me, alone and taciturn, walking from one point to another within my interior, as if He would now stumble at one point, now bump into another. I was all confused and did not dare to tell Him anything, but I thought: 'Who knows how many sins there are in me, that make Jesus bump?' But He looked at me all goodness, although He seemed tired and was dripping sweat; and He told me:

*"My daughter, poor martyr - not of faith but of love; not human, but divine martyr, because your most cruel martyrdom is my privation, which places on you the seal of divine martyr; why do you fear and doubt about My Love? And then, how can I ever leave you? I dwell in you as though within My Humanity; and just as I enclosed the entire world in My Humanity, I enclose it in you. Didn't you see that while I was walking, now I bumped, and now I stumbled? Those were the sins, the evil souls that I encountered. What pain for My Heart!*

**It is from within you that I decide the destiny of the world. It is your humanity that shelters Me, just as Mine sheltered My Divinity.** *If My Divinity did not have My Humanity as shelter, the poor creatures would have had no escape, either in time or in Eternity, and Divine Justice would no longer look at the creature as Its own deserving preservation, but as an enemy deserving destruction.*

***Now My Humanity is glorious, and I need a humanity that may grieve, suffer, share the pains with Me, love souls together with Me, and lay down its life in order to save them. I chose you; aren't you happy? Therefore, I want to tell you everything - My pains, the chastisements that creatures deserve, so that you may take part in everything and be one with Me. This is also why I want you in the height of My Will, because wherever you cannot arrive with your own will, you will do it with Mine, reaching all that befits the Office of My Humanity.***

*Therefore, fear no longer; do not afflict yourself with your pains, with fears that I may abandon you. I receive enough from other creatures - do you want to increase My pains with yours? No, no, be sure, your Jesus will not leave you."*

Then He came back again, showing Himself crucified, transforming me in Him and in His pains; and He added:

*"My daughter, My Will is Light and one who lives off It becomes Light, and as Light, she enters easily into My most pure Light, having the key to open and take whatever she wants. But in order to be able to open, a key must be without rust or mud; and the lock itself must be of iron, otherwise the key cannot open. In the same way, to be able to open with the key of My Will, the soul must not mix the rust of her own will, nor a shadow of the mud of earthly things. Only in this way can we combine ourselves together - she can make whatever she wants of Me, and I whatever I want of her."*

After this, I saw my Mama and a late confessor of mine. I wanted to tell them about my state, and they said to me: *'In these days you have run the risk that the Lord would suspend you completely from your state of victim; and we, the whole of Purgatory and Heaven have prayed very much. How much we did, so that the Lord would not do that! From this you can comprehend how Justice is still full of grave chastisements. Therefore, be patient and do not become tired.'*

## ***The Three Mortal Wounds of the Heart of Jesus.***

V 12: January 27, 1919

As I was in my usual state, my always lovable Jesus, on coming, showed me His adorable Heart, all full of wounds, from which rivers of blood gushed. All sorrowful, He told me:

***"My daughter, among the many wounds that My Heart contains, there are three wounds which give Me mortal pains and such bitterness of sorrow as to surpass all the other wounds together. These are the pains of My loving souls."***



*When I see a soul, all mine, suffering because of Me, tortured, crushed, ready to suffer for Me even the most painful death, I feel her pains as if they were mine - and maybe even more. Ah! Love can open the deepest gashes, to the extent of making one feel no other pains.*

**My dear Mama enters first into this first wound.** *Oh, how Her Heart, pierced because of My pains, overflowed into Mine, and felt vividly all of Its piercings! In seeing Her dying, without dying, because of My death, I felt the torment, the cruelty of Her martyrdom in My Heart, and I felt the pains of My death which the Heart of My dear Mama felt, and My Heart died together with Hers. Therefore, all My pains, united with the pains of My Mama, surpassed everything. It was right that My Celestial Mama had the first place in My Heart, both in sorrow and in love, because each pain suffered for love of Me opened seas of graces and of love, which poured into her pierced Heart.*

**All the souls who suffer because of Me, and only out of love, enter into this wound.** *You yourself enter into it; and even if all offended Me and nobody loved Me, I would find in you the love which can compensate Me for all. Therefore, when creatures drive Me away and force Me to run away from them, I very quickly come to take refuge in you as though in My hiding place; and finding My own Love, not their own, and a Love suffering only for Me, I say:*

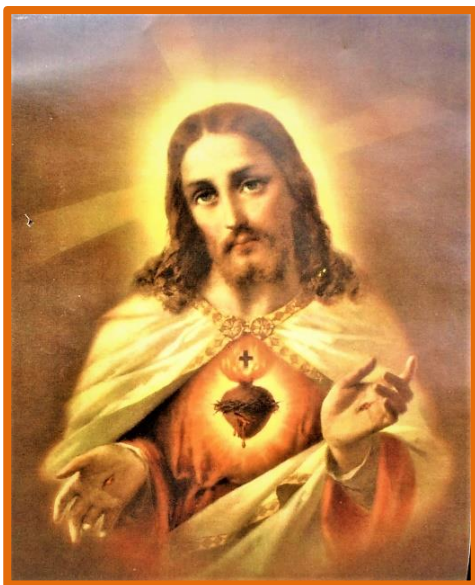
***‘I do not regret having created Heaven and earth and having suffered so much. A soul who loves Me and who suffers for Me is all My contentment, My happiness, My reward for everything I have done’. And as though putting all the rest aside, I delight and play with her.***

***However, while this wound of my Heart is the most painful, such as to surpass everything, it contains two effects at the same time: it gives Me intense pain and highest joy; unspeakable bitterness and indescribable sweetness; painful death and glorious life. These are the excesses of My Love - inconceivable to created mind.***

*In fact, how many contentments did My Heart not find in the Sorrows of My pierced Mama?*

**The second mortal wound of My Heart is ingratitude.** *With ingratitude, the creature closes My Heart; even more, she herself turns the key with double locks. My Heart swells, wanting to pour out Graces and Love, but It cannot, because the creature has closed It, and has sealed It with her ingratitude. And I become delirious - I agonize, without hope that this wound of mine may be healed, because ingratitude keeps embittering it more and more, giving Me mortal pain.*

**The third one is obstinacy.** *What a mortal wound for My Heart! Obstinacy is the destruction of all the goods I have done for the creature; it is the signature that the creature puts on her declaration that she no longer recognizes Me - that she no longer belongs to Me. It is the key of hell into which the creature hurls herself. My Heart feels this tearing; It is torn to pieces - and I feel one of these pieces being taken away from Me. What a mortal wound obstinacy is!*



*"My daughter, enter My Heart and take part in these wounds of Mine. Compassionate My tormented Heart. Let us suffer together and let us pray." I entered into His Heart. How painful but beautiful it was to suffer and pray with Jesus.*

## ***The Deposit of the Divine Will in Luisa***

**Jesus formed in His Most Holy Mother the deposit of all the goods of the Incarnation and of His own Life. In the same way, He forms in His little daughter the deposit of all the knowledges and goods of His Will.**

V 16: July 27, 1923 – Luisa is 58 years old

*“My daughter, this is what I did in the Incarnation: First I placed in My dear Mama all the goods which were needed in order to descend from heaven to earth, and then I incarnated Myself, forming the deposit of My very Life. This deposit came out from My Mama as Life of all.*

*The same will be with My Will. It is necessary that I make the deposit of the goods, the effects, the prodigies and the knowledges It contains; then, once I have formed the deposit in you (Luisa), It will make Its way and will give Itself to the other creatures. Therefore, see, everything has been prepared – the deposit is almost complete. There is nothing left but to dispose the first ones to receive It, that It may not remain without Its fruit.”*

***Jesus braided the Creating Fiat with His Redeeming Fiat, so now He wants the Third Fiat to be braided with them.***

**The Humanity of Jesus is smaller than and eclipsed by His Eternal Will.**

V16: Jan 23, 1924

I was abandoning all of myself in the Holy Will of God, and I thought to myself: *‘The Fiat formed the whole universe, and in the Fiat the Divinity made display of Its Love toward Man, exposing it in each created thing, in such a way that, impressed in each created thing, one can see that Fiat which, with such great mastery, power and harmony, was released from the divine bosom toward the creature.*

*The Fiat formed the Redemption, so much so, that in each thing which the Eternal Word did, the Fiat is present, and surrounding them like a crown, It gives them life. So, the Creating Fiat and the Redeeming Fiat are braided together, and one echoes within the other, forming one single Fiat, as there is no created act which my sweet Jesus did not braid with the requital of His Fiat. Now, my adored Jesus has told me many times that the third Fiat is needed so that the works of Creation and Redemption may be completed. So, how will this be done? Who will form so many Fiats as to braid the Creating Fiat and the Redeeming Fiat?’ While I was thinking of this, my lovable Jesus, moving in my interior, told me:*

*“My daughter, if the Supreme Majesty released so much Love toward Mankind in all the things created by His Omnipotent Fiat, it was right that I, His Son, in His same Fiat, would do as many acts to requite Him for His Love, braiding His Fiat with Mine, so that another Fiat, human and divine, might rise from the earth to exchange the kiss with His Fiat, be braided with It, and substitute for the return of love of all creatures. Until I came upon earth, the Fiat which was spread throughout all Creation was alone; but as I came, It was no longer alone. Indeed, My first task was that of forming as many Acts in the Eternal Fiat for as many as My Father had done in Creation. So, with My Fiat, the Creating Fiat had Its sweet and harmonious company.*

**Now, this Fiat does not want to remain in two – It wants the Third Fiat, It wants to be three, and in this Third Fiat it is you who will do. This is why many times I have drawn you outside of yourself, and I have placed you within that very Creating and Redeeming Fiat – so that you might do your flight, and as you would braid your Fiat with Ours, the Creating and Redeeming Fiat might be braided by the Third Fiat - your own.**

*The more you operate in Our Fiat, the sooner you will reach the Way of Our Fiat; and just as in the Fiat of Creation many prodigious and beautiful things - the whole universe - came out of Us, and the Fiat of Redemption substituted for all the acts of creatures, taking Its lost child by the hand to lead him back into the*

*Bosom of His Celestial Father, so will the Third Fiat, once It has done Its course, let Its effects be seen: that My Will be known and loved, and take Its dominion in order to have Its Kingdom upon earth.*

***Each additional act of yours which you will braid with Our Fiat, will be a human kiss that you will give to Our Fiat, a greater bond that you will form between the Divine Will and the human will, in such a way that, placed in accord, It may have no reluctance to making Itself known and taking Its royal dominion. Everything is in making Itself known – the rest will come by itself.***

***This is why many times I have recommended to you that you omit nothing in your writing of what regards My Will – because knowledge is the way, and its light serves as trumpet to call those who are listening, to make itself heard; and the more the trumpet sounds – and it sounds more for as many more knowledges as it has, to be manifested – the more people will rush up. Knowledge takes the attitude now of pulpit, now of teacher, now of compassionate father and excessive lover; in sum, it has all the ways in its power in order to enter hearts, to conquer them and to triumph in everything. And the more knowledges it contains, the more ways it has in its power.***

Almost confused by what Jesus was telling me, I said: ‘My sweet Love, You know how miserable I am and in what state I find myself; therefore I feel it is impossible for me that with my acts I may reach the same way as that of the Creating Fiat and of the Redeeming Fiat.’ And Jesus:

***“So, Our Fiat does not contain all the power It wants? If It did it in Creation and in Redemption, how can It not be able to do it in you? What it takes is your will, and I will impress My Fiat in yours, just as I impressed My Divine Fiat in the will of My Humanity; so we will follow the same way. My Will can do anything; in My all-seeingness It will make present to you the Acts of Creation and Redemption, and you, with ease, with your acts will braid the Third Fiat to Our Fiat. Aren’t you happy?”***

And I, in seeing that my adored Jesus, as he was speaking about His Will, was disappearing from me, remaining as though eclipsed within an immense Light, just as when the sun makes the stars disappear, eclipsing them within its light, said: *‘Jesus, My Life, do not speak to me about Your Will, because then You eclipse Yourself within Its Light, and I lose You and remain alone without You. How can it be that your Will makes me lose my Life, my All?’* And Jesus added:

*“My daughter, My Humanity is smaller than My Eternal Will; It has Its boundaries, Its limits, and therefore, as My endless Will draws near you with Its knowledges, My Humanity is lost within Its Light, and as though eclipsed. This is why you do not see Me, but I remain always in you, and I enjoy, as I see the little newborn of My Will eclipsed within the same Light as My Humanity. So, we are together, but because our sight is dazzled by the blazing Light of the Supreme Volition, we cannot see each other.”*

## ***Immense Value of Luisa’s Writings***

V 23: January 29, 1928

**Immense value of the writings on the Divine Will: How they are the characters transmitted from the Celestial Country: How they will make the siege on the human volition: Desire of the Heart of Jesus: His Acts are army that demand the Kingdom of the Fiat.**

I was reading in Volume 20 what regarded the Divine Will and felt such (an) impression as if I might see flow in the written words a divine life alive and palpitating. I felt the strength of the light, the life of the heat of the sky, as working virtue of the Divine Fiat in what I read and I thanked with (my) heart my Jesus that with so much Love He had so benignly made me write. But while I did this, my beloved Jesus, as not being able to contain (in) Himself the trembling of His Heart, went out from within my interior and throwing His arms around (my) neck squeezed me strongly to His Heart in order to make me feel His ardent heartbeats and He said to me:

***“My daughter, you thank Me, that I have made you write what regards My Will - Doctrine all of Heaven, and it holds (the) virtue of communicating the palpitating and all Celestial Life of Him to whoever reads these writings. My Will is palpitating in the midst of creatures, alive but suffocated by the human volition. These writings will make His Heartbeat felt so strongly that it will suffocate the human volition and will take His first place of Life that waits for Him, because My Will is the Heartbeat and the Life of all the Creation. Therefore the value of these writings is immense - they contain the value of a Divine Will. If they might have been written of gold they would exceed with great length the great value that in themselves they contain.***

***These writings are suns impressed with characters of the most radiant Light in the walls of the Celestial Country and they form the most beautiful ornament of those walls of the Eternal City, in which all the blessed remain enrapture and surprised in reading the character of the Supreme Will.***

*Therefore, greater grace I could not do in these times than to transmit the characters of the Celestial Country through your means to creatures, which will bring the Life of Heaven in the midst of them. Whence as you thank Me, I thank you that you lent yourself to receive My lessons and make the sacrifice of writing under My dictation. It was My Divine Will that made (it) flow while you wrote, the live virtue of His ardent, eternal and vivifying Heartbeat that I impressed in your characters.*

***Therefore, re-reading them you feel the renewal, all celestial, impressed in them. Oh! How difficult will it be to whom will read these writings not to feel the palpitating Life of My Volition and not to tremble from the virtue of His vivifying Heartbeat from the lethargy in which they find themselves. These writings on My Supreme Fiat, with the force of His Light will eclipse the human will, they will be balm to the human wounds, they will be opium to all that which is earth.***

*The passions will feel themselves die and from the death of them will re-arise the Life of Heaven in the midst of creatures. They will*

*be the true Celestial Army, that while they will put the human will in the state of siege and all the evils produced by it, they will make re-arise the Peace, the lost Happiness, the Life of My Will in the midst of creatures. The siege that they will put forth won't do damage to anyone, because My Will is to put in a state of siege the human volition, so that it won't tyrannize the poor creatures anymore, but leaves them free in the Kingdom of My Will.*

*Therefore, I have insisted so much and I insist in making you write, I have held you (on the) cross, I have sacrificed you, it was necessary, it concerned the most important thing. It was the Echo of Heaven, the Life of up there that I want to form upon the earth. Behold the cause of My continuous refrain,*

***'Be attentive, do not omit anything and let your flight in My Will be continuous.'***

After this, I was following my Round in the Divine Fiat and I accompanied the sights, the tears, the steps of Jesus and all the rest done and suffered by Him, saying to Him: *'My Love Jesus, I put the army of all Your Acts around You and investing Your words, Your heartbeats, Your steps, Your sufferings and all Your Acts with my 'I Love You', I ask the Kingdom of Your Will of You. Listen, oh Jesus, if you do not listen through means of the army of Your Acts, that prays to You, presses You, what else can one do in order to move You to concede to me a Kingdom so Holy? But, while I said this I thought to myself – 'Had my sweet Jesus His desires while He was on this earth or didn't He also have any at all?'* And He, moving in my interior, said to me:

***"My daughter, as God there didn't exist in Me any desire, because the desire is born in one who does not possess everything; but, whoever possesses everything and lacks nothing, the desire does not have reason to exist.***

***However, as Man, I had my desires, because My Heart was united in everything to the other creatures, and making Mine the desires of everyone, I desired for everything with all the ardour of giving***



*the Kingdom of My Divine Fiat to all creatures; so that, if I longed, I longed for the Kingdom of My Volition; if I prayed and cried and desired it was only for My Kingdom that I wanted in the midst of creatures, because He being the holiest thing, My Humanity could not do less than want and desire the holiest thing in order to sanctify the desires of everyone and give them what was whole and of the greatest and perfect good for them.*

*Therefore, all that you do is none other than My Echo, that, replaying in you, makes you ask in My every Act, the Kingdom of My Will. Hence, therefore, I make present to you every Act of Mine, every suffering that I suffered, every tear that flowed, every step that I did, because I love that you, investing them, repeat afterwards to My every Act:*

***‘Jesus, I love you and because I love You give me the Kingdom of Your Divine Volition’.***

*I want you to call Me in everything that I do in order to make Me replay the sweet memory that My Acts say ‘Fiat Voluntas Tua – Come Cielo cosi in terra! Be Your Will done on earth as in Heaven’, in a way that in seeing your littleness, the little daughter of My Volition who makes her echo to all My Acts, putting them as an army around Me, I hasten to concede the Kingdom of My Will.” “I call you and raising you between Heaven and earth and identifying you with My own Acts, I make you run in My Will to prepare the act opposite to the so many evils that flood the earth.”*

***This is your task ... to charm Me***

V16: August 20, 1923

*“This is your task, My daughter: to charm Me, to bind Me so much with your interior all reordered in the Supreme Volition as to transport It from Heaven to earth, that It may be known and have Life on earth as It does in Heaven. Of all the rest you should not worry about.*

***One who has to do the major part, has no need to do the minor; on the contrary, the field is given to others so that they may do the minor part, in order to give work to all.***

*I know what is needed – time, place and people – and when I have to make known My greatest works, also with external prodigies. You continue always your flight in My Will, filling Heaven and earth, charming Me so much as to make Me unable to resist performing the greatest miracle – that My Will reign in the midst of creatures.”*

### ***Supremacy of the Fiat of Sanctification***

**No Sickness but health! No death but transit!  
No decomposition but preservation!**

V 20: October 22, 1926

***“My daughter, what will be the great good? What will be the great good? The Kingdom of My Fiat will enclose all goods, all miracles, the most sensational prodigies; even more, It will surpass them all together. And if a miracle means to give sight to a blind one, to straighten up a cripple, to heal one who is sick, to raise a dead man, etc., the Kingdom of My Will will have the preserving nourishment and, for whoever enters into It, there will be no danger that he might become blind, crippled or sick. **Death will no longer have power over the soul; and if it will have it over the body, it will not be death, but transit. Without the nourishment of sin and a degraded human will which produces corruption in the bodies, and with the preserving nourishment of My Will, the bodies also will not be subject to decomposing and becoming so horribly corrupted as to strike fear even into the strongest ones, as it happens now; but they will remain composed in their sepulchers, waiting for the day of the resurrection of all.*****

*Do you think it is a greater miracle to give sight to a poor blind one, to straighten up a cripple, to heal one who is sick or to have the preserving means, so that the eye may never lose its sight, so that one may always walk straight, so that one may always be healthy? I believe that the preserving miracle after a misfortune has occurred.*

**This is the great difference between the Kingdom of Redemption and the Kingdom of the Supreme Fiat:** *in the first, the miracle was for the poor unfortunate, as it is today, who lie, some in one misfortune, some in another; and this is why I gave the example, also externally, of giving many different healings, which were the symbol of the healings which I gave to the souls and which easily return to their infirmity.*

**The second will be a preserving miracle because My Will possesses the miraculous power that whoever lets himself be dominated by It, will be subject to no evil. Therefore, It will have no need to make miracles, because It will preserve them always healthy, holy and beautiful; worthy of that Beauty which came out of Our creative hands in creating the creature.**

*The Kingdom of the Divine Fiat will make the great miracle of banishing all evils, all miseries, all fears, because It will not perform a miracle in time and circumstance, but will keep the children of Its Kingdom with Itself with an Act of continuous miracle, to preserve them from any evil, and let them be distinguished as the children of Its Kingdom. This, in the souls; but also in the body there will be many modifications, because it is always sin that is the nourishment of all evils.*

*Once sin is removed, there will be no nourishment for evil; more so, since My Will and sin cannot exist together, therefore, the human nature also will have its beneficial effects.*

***In Mary, the Miracle of Incarnating the Eternal Word, holding Her Empire in the Divinity in Her Interior unnoticed by Man germinating all Good from Her Light through incessant Acts of Love. All the good I did upon earth, I did because the Empress of***

*Heaven reached the point of holding Her Empire in the Divinity: and by Her Empire She drew Me from Heaven to give Me to creatures.”*

## ***In Luisa is the Miracle of Incarnating the Eternal Will***

***“Each Truth about My Eternal Fiat contains more power and prodigious virtue than if a dead man were resurrected, a leper were healed, a blind one could see, or a mute could speak.”***

V 20: October 22, 1926

***“I keep you with Me, I make you cross Its endless Sea to give you access to the Celestial Father, that you may pray Him, conquest Him, have empire over Him, to obtain the Fiat of My Kingdom. And in order to fulfill and consummate in you all the miraculous power which is needed to form a Kingdom so holy, I keep you continuously occupied in your interior with the Work of My Kingdom.***

*Now, my daughter, having to prepare the great miracle of the Kingdom of the Supreme Fiat, I am doing with you, firstborn daughter of My Will, just as I did with the Sovereign Queen, My Mama, when I had to prepare the Kingdom of Redemption. I drew Her so close to Myself, I kept Her so occupied in Her interior, as to be able to form together with Her the Miracle of Redemption, for which there was such great need. There were so many things which together We were to do, to redo, to complete, that I had to hide from Her outward appearance anything which might be called miracle, except for Her perfect virtue. By this, I rendered Her freer, so as to let Her cross the endless Sea of the Eternal Fiat, that She might have access to the Divine Majesty in order to obtain the Kingdom of Redemption.*

***What would be great: that the Celestial Queen had given sight to the blind and speech to the mute, and so forth or the Miracle of making the Eternal Word descend upon earth? The first would***

*have been accidental, passing and individual miracles; the second, instead, is a permanent miracle - and It is for everyone, as long as they want It. Therefore, the first would have been as though nothing compared to the second.*

***She was the True Sun, who, eclipsing everything, eclipsed the very Word of the Father within Herself, letting all the goods, all the effects and miracles which Redemption produced, germinate from Her Light.***

*But, as sun, She produced goods and miracles without letting Herself be seen or pointed at as the primary cause of everything. In fact, all the good I did upon earth, I did because the Empress of Heaven reached the point of holding Her Empire in the Divinity; and, by Her Empire, She drew Me from Heaven to give Me to creatures.*

***Now, I am doing the same with you in order to prepare the Kingdom of the Supreme Fiat. I keep you with Me, I make you cross Its endless sea to give you access to the Celestial Father, that you may pray Him, conquest Him, have empire over Him, to obtain the Fiat of My Kingdom.***

***And in order to fulfill and consummate in you all the miraculous power which is needed to form a Kingdom so holy, I keep you continuously occupied in your interior with the work of My Kingdom. I make you go around continuously in order to redo - to complete everything that is needed and that all should do, in order to form the great miracle of My Kingdom.***

***Externally, I let nothing miraculous appear in you, except for the Light of My Will. Some might say: 'How can this be? Blessed Jesus manifests so many portents to this creature about this Kingdom of the Divine Fiat, and the good It will bring will surpass Creation and Redemption. Even more, It will be the crown of both one and the other; but in spite of so much good, nothing miraculous can be seen in her, externally, as confirmation of the great good of this Kingdom of the Eternal Fiat while the other saints, without the portent of this great good, have made miracles at each step.***

*But, if they turn back to consider My dear Mama, the holiest of all creatures, and the great good which She enclosed within herself and which She brought to creatures, there is no one who can compare to Her, as She made the great miracle of conceiving the Divine Word within Herself, and the portent of giving a God to each creature. And, in the face of this great prodigy, never before seen or heard, of being able to give the Eternal Word to creature, all other miracles together are like tiny little flames before this 'Sun'.*

**Now whoever must do the greatest has no need to do the lesser.**

*In the same way, in face of the miracle of the Kingdom of My Will restored in the midst of creatures, all other miracles will be tiny little flames before the great Sun of My Will. Each saying, truth and manifestation about It, is a miracle which has come out of My Will as preserver from all evils; it is like binding the creatures to an Infinite Good, to a greater Glory, and to a new Beauty – fully Divine.*

**Each Truth about My Eternal Fiat contains more power and prodigious virtue than if a dead man were resurrected, a leper were healed, a blind one could see, or a mute could speak.**

*In fact, My Words on the Sanctity and Power of My Fiat will resurrect the souls to their Origin. They will heal them from the leprosy produced by the human will. They will give them the sight to be able to see the goods of the Kingdom of My Will, because until now they have been like blind.*

*They will give speech to many mute who, while they were able to say many other things, only for My Will were like many mute without speech; and then, the great miracle of being able to give to each creature a Divine Will which contains all goods. What will it not give them when It will be in possession of the children of Its Kingdom? This is why I keep you all occupied with the Work of this Kingdom of Mine - and there is much to do in order to prepare the great miracle that the Kingdom of the Fiat be known and possessed.*

*Therefore, be attentive in crossing the endless Sea of My Will, so that the Order between Creator and creature may be established; in this way, through you, I will be able to make the great miracle that Man return to Me - into the Origin from which he came.”*

Then, I was thinking of what is written above, especially that each word and manifestation on the Supreme Will is a miracle come out of It. And Jesus, to confirm in me what He had told me, added:

***“The Great Miracle of the Eternal Word is the Foundation and Substance of all other Miracles”***

*My Daughter, what do you think a greater miracle was when I came upon earth: My Word, the Gospel I announced, or the fact that I gave life to the dead, sight to the blind, hearing to the deaf, etc.? Ah! My Daughter, My Word, My Gospel, was a greater miracle; more so since the very miracles came out of My Word.*

***The foundation, the substance of all miracles came out of My Creative Word. The Sacraments, Creation Itself, a permanent miracle, had life from My Word; and My very Church has My Word, My Gospel, as regime and foundation. So, My Word, My Gospel, was a miracle greater than the miracles themselves, which, if they had life, it was because of My Miraculous Word.***

***Therefore, be sure that the Word of your Jesus is the greatest miracle. My Word is like mighty wind that runs, pounds on the hearing, enters into the hearts, warms, purifies, illuminates, goes round and round from nation to nation. It covers the whole world. It wanders throughout all centuries. Who could ever give death and bury one Word of Mine? No-one! And if sometimes it seems that My Word is silent and is as though hidden, It never loses Its Life. When least expected, It comes out and goes around everywhere. Centuries will pass in which everything – men and things - will be overwhelmed and disappear, but My Word will never pass away, because It contains Life – the miraculous Power of the One Who issued It.***

***Therefore, I confirm that each Word and manifestation I make to you about My Eternal Fiat is the greatest miracle, which will***

*serve the Kingdom of My Will. And this is why I push you so much, and I care so much that not a Word of Mine remain un-manifested and unwritten by you – because I see a miracle of Mine coming back to Me, which will bring so much good to the children of the Kingdom of the Supreme Fiat.”*

## ***The Greatest Miracle of God is The Soul who Lives in His Fiat***

V 13: June 6, 1921

*My daughter, the greatest miracle that My Omnipotence can perform, is a soul who lives in My Fiat. Do you think it is trivial that My Will, Holy, Immense, Eternal, descends into one creature, and that putting My Will and hers together, I dissolve her in Me, becoming the Life of all that the creature does, even the smallest things - so, her heartbeat, word, thought, motion, breath are those of the Living God within the creature.*

*She conceals Heaven and earth within herself, although, apparently, one sees a creature. Greater grace, a prodigy more portentous, a Sanctity more heroic than My Fiat, I could not give. See, the Work of Creation is great; the Work of Redemption is even greater; but My Fiat - making the creature live in My Will - surpasses both one and the other. In fact, in Creation My Fiat created and put out My works but did not remain as center of life in the created things. In Redemption My Fiat remained as Center of Life in My Humanity but did not remain as Center of Life in the creatures; rather, if their will does not adhere to Mine, they render vain the fruits of My Redemption.*

*But with My Fiat making the creature live in My Will – I remain as Center of Life of the creature; and therefore, I repeat to you, as other times, that My ‘Fiat Voluntas Tua’ will be the true glory of the Work of Creation and the fulfillment of the abundant fruits of the Work of Redemption. Here is the reason why I want nothing from you but that My Fiat be your Life, and that you look at nothing but My Will: because I want to be the Center of your life.”*



## ***Luisa must live suspended between Heaven and earth like Jesus***

V 12: June 10, 1920

I was feeling very afflicted and all alone, with no support from anyone; and my sweet Jesus clasped me in His arms lifting me up in the air, and told me: ***“My daughter, when My Humanity lived on earth, It lived suspended half way between Heaven and earth. Having the whole earth under Myself and the whole Heaven above Myself, and by living in this way, I tried to draw the whole earth and the whole Heaven within Me, to make of them one single thing. If I had wanted to live at the earth’s level, I could not have drawn everything within Me, but only a few points at the most.***

*It is true that it cost Me much to live suspended in the air; I had no place and nobody on which to lean, and only strictly necessary things were given to My Humanity – as for the rest, I was always alone and with no comfort. However, this was necessary: first, because of the nobility of My Person, to whom it did not befit living down below, with vile and faulty human supports; second, because of the Great Office of Redemption which had to have supremacy over everything. Therefore, it befitted Me to live up high, above everyone.*

***Now, the ones whom I call to My likeness, I place in the same condition in which I placed My own Humanity. Therefore, I Myself am your support, My own arms are that which sustain you; and as I make you live in My arms, suspended in the air, only the things which are strictly necessary can reach you.***

***For one who lives in My Will, detached from everyone - all for Me, anything more than strict necessities are vile things, and degrading herself from her nobility. And if human supports are given to her, she senses the stench of the human, and she herself drives them away.”***

# *Luisa's Heart is the Centre of Jesus' Throne on Earth*

V 12: May 4, 1919

I live in the midst of privations and bitternesses. My only strength and life is the Will of my Jesus. My sweet Jesus made Himself seen in my interior for a little while, all afflicted and pensive, sustaining His forehead with His own hand. In seeing Him so afflicted, I said to Him: 'Jesus, what's wrong - why so afflicted and pensive?' And He, looking at me, told me:

*"Ah! daughter, I am dividing the lot of the world from within your heart. Your heart is the Centre of My Throne upon earth; and from My Centre I look at the world, the madness of creatures, the precipice which they are preparing; while I am put aside, as if I did not mean anything to them. So, I am forced to withdraw the light, not only of grace, but also of natural reason itself, so as to confuse them, and let them touch with their own hands what Man is, and what Man can do.*

*And, from within your heart, I look at him, and I cry and I pray for the ungrateful Man. I want you together with Me - crying, praying and suffering for My relief and company ... And do you know why I have chosen you as the central place?*

*Because I have chosen you to live in My Will, and one who lives in My Will is capable of containing Me completely, as My central point, because she lives in the centre of My Being and I live in the center of hers. But while I live in her centre, I live as though I were in My own centre.*

*On the other hand one who does not live in My Will cannot embrace Me completely; therefore, at the most I can reside there, but not raise My throne. Ah! If everyone understood the great good of living in My Will, they would compete. But, alas! - how few of them understand this and live more in themselves than in Me."*

## ***Luisa Lives in the Bosom of the Trinity with Their Triple Seal***

V 14: April 13, 1922

I was saying my usual prayers when my ever-beloved Jesus, surprising me from behind, called out my name and said: "Luisa, daughter of My Will, do you want to live always in My Will?"

I replied: "Yes, O Jesus." He said: "But do you truly want to live in My Will?" I replied: "Truly, my love. Besides, I would neither recognize nor adapt to any other will." And again, Jesus said: "But ... do you mean it with all your heart?" Then, feeling confused and almost fearful, I added: "Jesus My Life, You frighten me with these questions. Explain Yourself better. I say it with all my heart, but always aided by You and with the strength of Your Will, which envelops me so that I could not but live in Your Will." He gave a sigh of relief and continued:

***"How happy your three affirmations make Me! Fear not, they are but reaffirmations and confirmations to seal in you the Triple Seal of the Will of the Three Divine Persons. You must know that whoever lives in My Will must rise to such heights that he lives in the Bosom of the Most Holy Trinity. Your Life and Ours must be one.***

*That is why it is fitting and necessary that you know where you stand and, in whose company, and that you conform to everything that We do. Thus, you will live in Our Bosom with full awareness, willingly, without compulsion, and with Love.*

***Now: Are you familiar with Our Divine Life? We amuse Ourselves by generating from Ourselves new images of Our very Selves. We are continually forming images of Ourselves, so much so that Heaven and earth are full of them and their shadows run here, there, and everywhere.***

*The sun is Our image; its light a shadow of Our Light which illumines all the earth. The sky is Our image; it extends everywhere as a shadow of Our Immensity. Man is Our image; he bears within himself Our Power, Wisdom and Love. Thus, We do nothing but continuously create images of Our likeness.*

*Those who live in Our Will, being in Our Bosom, must form as many copies of Ourselves, must work conjointly with Us, must let emanate from themselves replicas of Ourselves to fill all the earth and Heaven. We created the first man with Our hands and breathed life into him. After creating that first man, all other men originate from and replicate him. Our Power, flowing through all generations, creates these copies.*

*Now, since you have been made the Firstborn Daughter of Our Will, it is necessary that you live with Us as the first copy of a soul which lives in Our Will. As you live with Us you adopt Our same attitude; you gradually learn Our manner of acting, with Our Power. Then, when We will have finished making of you the first copy of a soul who lives in Our Will, other copies will follow.*

*The way of Our Will is extremely long. It encompasses all Eternity. Though it may seem that you have run Its length, there is still much ground to cover. You have much to receive from Us so as to learn Our ways and to form the first copy of a soul who lives in Our Will. It is the greatest work We have to do. That is why We must give you much; and it is most necessary that We dispose you to receive.*

*This is the reason for My repeated questioning. It is to dispose you, to enlarge you, to raise you to comply with My designs for you. So great is My desire for this that I would put all else aside to accomplish My purpose. So, be faithful and attentive.*

*Be Faithful and Attentive!*



***Luisa's Acts will be the Virtue of  
Circulation of Life for the whole Mystical  
Body of the Church and will extend over  
all and will cover Her members like skin,  
giving them proper growth.***

V 13: January 11, 1922

Finding myself in my usual state, I was thinking about the Holy Divine Will, and I said to myself: 'All the children of the Church are members of the Mystical Body, of which Jesus is the Head. What place will the souls who do the Will of God occupy in this Mystical Body?' And Jesus, always benign, on coming, told me:

*"My daughter, the Church is My Mystical Body of which I glory in being the Head. But in order to enter this Mystical Body, the members must grow to a proper stature, otherwise they would deform My Body. But alas, how many not only do not have the due proportion, but are rotten, wounded - so much as to be disgusting to My Head and to the other healthy members.*

*Now, the souls who live, or will live in My Will, will be for the Body of My Church like skin to the body. The body has internal skin and external skin, and because in the skin there is the blood circulation which gives life to the whole body, it is by virtue of this circulation that the members reach the proper stature. If it wasn't for the skin and for the blood circulation, the human body would be horrid to the sight, and its members would not grow to due proportion.*

***Now, see how these souls who live in My Will are necessary to Me. Since I have destined them to be like skin to the Body of My Church, and like circulation of Life for all the members, they will be the ones who will give the proper growth to the members which have not grown; who will heal the wounded members, and who will restore the freshness, the beauty, the splendour of the whole Mystical Body by their continuous living in My Will, rendering it***

*fully similar to My Head, which will sit in full majesty upon all these members.*

*This is why the end of days cannot come if I do not have these souls who live as though dissolved in My Will - they interest Me more than anything. What impression would this Mystical Body make in the Celestial Jerusalem without them? And if this is what interests Me more than anything, it must interest you also more than anything, if you love Me.*

***From now on, I will give to your acts done in My Will the virtue of circulation of Life for the whole Mystical Body of the Church. Just like the blood circulation in the human body, your acts, extended within the immensity of My Will, will extend over all and will cover these members like skin, giving them proper growth. Therefore, be attentive and faithful."***



***Luisa, with the Divine Will, I love you and thank you for all the sacrifices you made to gift us with this most precious 'Celestial Doctrine' upon whose every word I place my 'I love You' alongside your own. Fiat!***

## ***How Luisa fuses herself into the Divine Will filling the void of human acts***

V 17: May 10, 1925

I write only out of obedience, and I will make a mix of past things and present things. Many times in my writings I say:

*'I was fusing myself in the Holy Divine Volition', and I do not explain further. Now, forced by obedience, I will say what happens to me in fusing myself.*

*As I fuse myself, an immense void, all of Light, becomes present before my mind, such that one can find neither the extent of its height, nor of its depth, nor the boundaries on the right or on the left, nor those on the front or on the back. In the midst of this immensity, at a point extremely high, I seem to see the Divinity, or the Three Divine Persons, waiting for me - but this, always mentally. And, I don't know how, a little girl comes out of me; but it is my own self - maybe it is my little soul. But it is moving to see this little girl placing herself on the way within this immense empty space - all alone, shy, walking on tiptoe, with her eyes always fixed on the place where she sees the Three Divine Persons, because she fears that if she lowers her gaze in that immense void, she wouldn't know at which point she would end up.*

All her strength is in that gaze fixed on high; in fact, as her gaze is corresponded by the gaze of the Supreme Height, she draws strength along the way. Now, as she arrives before Them, she plunges herself with her face into that void, to adore the Divine Majesty. But one hand from the Divine Persons raises the little girl; and They say to her:

***“Our daughter, the little daughter of Our Will,  
come into Our Arms.”***

In hearing this, she becomes festive, and makes the Three Divine Persons festive, as They await the carrying out of her office, entrusted to her by Them. And with grace typical of a little girl, she says:

*'I come to adore You, to bless You, to thank You for all. I come to bind to your throne all human wills of all generations, from the first to the last man, so that all may recognize your Supreme Will, adore It, love It, and give It life within their souls.'*

*Supreme Majesty, in this immense void there are all creatures, and I want to take them all, in order to place them in your Holy Will, so that all may return to the Origin from which they came – that is, Your Will. This is why I have come into your paternal arms – to bring You all your children and brothers of mine and bind them all with Your Will. And in the name of all and for all, I want to repair You and give You the homage and the glory as if all had done Your Most Holy Will. But oh please, I pray You, let there be no more separation between Divine Will and human will. It is a little girl who asks this of You, and I know that You can deny nothing to the little ones.'*

But who can say everything? I would be too long. In addition to the fact that I lack the words to express what I say before the Supreme Height, it seems to me that, here in the low world, we do not use the same language as in that immense void.

Other times, then, while I fuse myself in the Divine Volition and that immense void comes before my mind, I go around through all created things and I impress on them an 'I love You' for the Supreme Majesty, as though wanting to fill the whole atmosphere with many 'I love You's, in order to requite the Supreme Love for so much Love toward the creatures. Even more, I go around through each thought of the creature, and I impress in them my 'I love You'; through each gaze, and I leave my 'I love You' within them; through each mouth and each word, and I seal in them my 'I love You'; through each heartbeat, work and step, and I cover them with my 'I love You' to my God. I go down deep, into the sea, into the depths of the ocean, and I want to fill each darting of the fish, each drop of water, with my 'I love You'. Then, after she has as though sowed my 'I love You' everywhere, the little girl brings herself before the Divine Majesty and, as though wanting to give Him a surprise, she says:

*'My Creator and my Father, my Jesus and my Eternal Love, look – all things, on the part of all creatures, tell You that they love You. Everywhere there is an 'I love You' for You; Heaven and earth are filled with them. And You – will You not concede to your tiny little one that your Will descend into the midst of creatures, make Itself known, make peace with the human will; and as It takes Its just*



*dominion, Its place of honour, no creature may ever do her will again, but always Yours?'*

Other times, then, while I fuse myself in the Divine Volition, I want to feel sorrow for all the offenses given to my God, and I resume my round within that immense void, in order to find all the sorrow that Jesus felt for all sins. I make it my own, and I go around everywhere, in the most hidden and secret places, in public places, over all evil human acts, to feel sorrow for all the offenses and for each sin. I feel I would want to cry out, at each motion of creature: *'Sorrow! Forgiveness!'* And so that all may hear it, I impress it on the rumbling of the thunder, so that sorrow for having offended my God may thunder in all hearts; forgiveness, in the striking of lightening; sorrow, in the whistling of the wind; sorrow, forgiveness, in the tinkling of the bells. In sum, sorrow and forgiveness in everything. Then I bring to my God the sorrow of all, I implore forgiveness for all, and I say:

*'Great God, let your Will descend upon earth, so that sin may take place no more. It is the human will alone that produces so many offenses as to seem to be flooding the earth with sins. Your Will will be the destroyer of all evils. Therefore, I pray You, make the little daughter of your Will content, who wants nothing else but that your Will be known and loved, and that It reign in all hearts.'*

**I remember that one day I was fusing myself in the Holy Divine Volition**, and I was looking at the sky, as it was pouring with rain. I felt great pleasure in seeing water pouring down over the earth; and my sweet Jesus, moving in my interior, with unspeakable love and tenderness, told me:

*"My daughter, in those drops of water which you see descending from the heavens, there is My Will. My Will runs rapidly together with the water; It departs in order to quench the thirst of creatures, to descend into the human bowels, into their veins, in order to refresh them, to constitute Itself Life of the creatures, and to bring them My Kiss, My Love. It departs in order to water the earth, to fecundate it, and to prepare the food for them; It departs for many other needs of creatures. My Will wants to have Life in all created things in order to give celestial and natural life to all creatures. However, while It goes toward all as though in feast and full of*

*Love, It does not receive the adequate requital, and It remains as though on an empty stomach on the part of creatures.*

***My daughter, your will also, fused in Mine, runs within that water that rains down from the heavens; it runs together with It, wherever It goes. Never leave It alone, and give It the requital of your love, and for all.***

But as He was saying this, my pupils remained enchanted; I could not move them from that pouring water. My will was running with it, and in that water I could see the hands of my Jesus multiplied into many, in order to bring water to all with His very hands. But who can say what I felt within me? Only Jesus can say it – He, who is the author of it. **And who can say the many ways of fusing myself in His Most Holy Volition?**

For now I have said enough; if Jesus wants, He will give me the words and the grace to say more, and I will resume my speaking. In addition to this, I was saying to my Jesus: ***Tell me, my Love, what is this void that makes itself present before my mind when I fuse myself in your Most Holy Will? Who is this little girl that comes out of me; and why does she feel an irresistible force to come to your throne in order to place her little acts on the divine lap, almost to make a feast for Him?*** And my sweet Jesus, all goodness, told me:

***“My daughter, the void is My Will, placed at your disposal, which should be filled with so many acts for as many as the creatures would have done, had they fulfilled Our Will. This immense void that you see, which represents Our Will, came out from Our Divinity for the good of all in Creation, in order to make everyone and everything happy. Therefore, as though consequently, all creatures should have filled this void with the requital of their acts and the offering of their wills to their Creator. But since they did not do so, giving Us the greatest offense, We called you with a Special Mission to be compensated for and requited with what the others owed to Us.***

*And this is the reason why first We disposed you with a long chain of graces, and then We asked you if you wanted to live in Our Will. And you accepted with a ‘yes’, binding your will to Our Throne,*

wanting to know it never again, **because human will and Divine Will do not combine, nor can they live together.**

Now, that 'yes' – that is, your will - exists, bound tightly to Our throne; and this is why your soul, like a little girl, is drawn before the Supreme Majesty - because there is your will before Us that draws you like a magnet. And you, instead of looking at your will, occupy yourself only with bringing onto Our lap everything you have been able to do in Our Will, and you **place Our very Will in Our Bosom, as the greatest homage which befits Us, and the requital most pleasing to Us. Your heedlessness of your will, and Our Will which alone lives in you, make Us festive; your little acts done in Our Will bring Us the joys of the whole Creation.** So, it seems that everything smiles at Us and makes feast for Us; and seeing that you descend from Our throne, without even looking at your will, carrying Our Will with you, is the greatest joy for Us. This is why I always say to you:

**‘Be attentive in Our Will’ - because in It there is much to do; and the more you do, the greater the Feast you will make for Us, and Our Volition will pour out in torrents, inside and outside of you.”**

“Behold, therefore, the necessity of the knowledge about the marvels of My Supreme Fiat in order to dispose creatures to entice them to desire, to want, and to long for this Kingdom and the goods that there are in It. Behold the necessity that I first choose a creature, who, living in It with her universal acts that My own Volition administers to her - which are Divine acts - begs the Kingdom of My Fiat for creatures.”

V 21: March 16, 1927

*Thy Will be done on earth  
As it is done in Heaven*

***More ways to fuse oneself in the Divine Will in order to give God, in the name of all, the requital of Love and Glory for the Works of Creation, Redemption and Sanctification.***

V 17: May 17, 1925

After I had let the confessor hear what is written above, with the date of May 10th, he was not satisfied, and imposed on me to continue writing about the way I fuse myself in the Holy Divine Volition. So, only to obey, and for fear that my Jesus might be disappointed even slightly, I resume my speaking.

***The 'I love You' Luisa places on every Act of Creation adding 'Glory be to my Creator.'***

Now, I add that as that immense void becomes present before my mind when I fuse myself in the Supreme Volition, the little girl continues her round, and rising up high, she wants to requite her God for all the Love He had for all creatures in Creation. She wants to honour Him as the Creator of all things, and so she goes around through the stars, and in each twinkling of light she impresses my 'I love You' and 'glory to my Creator'; in each atom of the light of the sun that descends down below, 'I love You' and 'glory'; in the whole expanse of the heavens, within the distance between one step and another, my 'I love You' and 'glory'; in the warbling of the bird, in the beating of its wings, 'love' and 'glory to my Creator'; in the blade of grass which sprouts from the earth, in the flower that blooms, in the fragrance that ascends, 'love' and 'glory'; on the height of the mountains and in the depth of the valleys, 'love' and 'glory'.

I go around through each heart of creature, as though wanting to enclose myself within it, and cry out, inside each heart, my 'I love You' and 'glory to my Creator'. I would want that one be the cry, one the Will, one the harmony of all things: 'Glory and love to my Creator'. And then, as though having gathered everything together, in such a way that everything says requital of love and attestation of glory for all that God has done in Creation, I bring myself to His Throne, and I say to Him:

## **Luisa Closing Prayer after all her Rounds in Creation**

*‘Supreme Majesty and Creator of all things, this little girl comes into your arms to tell You that all Creation, in the name of all creatures, gives You the requital, not only of love, but of the just glory for the so many things created by You for Love of us. In Your Will, in this immense void, I have wandered everywhere, so that all things may glorify You, love You and bless You. And now that I have placed for You the Love between Creator and creature in their relationship, which the human will had broken, as well as the glory that everyone owed You, let your Will descend upon earth, that It may bind and strengthen all the relations between Creator and creature. All things will return to the Original Order established by You. Therefore, hurry, delay no more - don’t You see how the earth is full of evils? Your Will alone can stop this current, can place it in safety – but your Will known and ruling.’*

**Then, after this, I feel that my office is not complete, therefore I descend down below within that void, in order to requite Jesus for the Work of Redemption.** And as though finding all that He did in Act, I want to give Him my requital of all the acts which all creatures should have done for Him, in awaiting Him and receiving Him upon earth. Then, as though wanting to transform all of myself into love for Jesus, I go back to my refrain, and I say:

*‘I love You in Your Act of descending from Heaven; I impress my ‘I love You’ in Your Act of being conceived; ‘I love You’ in the first drop of Blood which was formed in Your Humanity; ‘I love You’ in the first beat of your Heart, so as to mark all your Heartbeats with my ‘I love You’. ‘I love You’ in Your first Breath; ‘I love You’ in Your first Pains; ‘I love You’ in the first Tears You shed in the maternal womb. I want to requite your prayers, your reparations, your offerings, with my ‘I love You’. I want to seal each instant of Your Life with my ‘I love You’. ‘I love You’ in your being born; ‘I love You’ in the cold You suffered; ‘I love You’ in each drop of the*

*milk You suckled from your Mama. I intend to fill with my 'I love You's the clothes with which your Mama swaddled You; I lay my 'I love You' upon that ground on which your dear Mother laid You down gently in the manger, and your most tender limbs felt the hardness of the hay – but more than of hay, the hardness of hearts. I place my 'I love You' in each of Your wailings, in all the tears and pains of your tender age. I make my 'I love You' flow within all the relations and communications and Love You had with your Mama.*

*'I love You' in each Word You spoke, in the food You took, in the steps You took, in the water You drank. 'I love You' in the work You did with Your hands; 'I love You' in all the acts You did during your hidden life. I seal my 'I love You' in each one of your interior acts and in the pains You suffered; I lay my 'I love You' on the roads You covered, in the air You breathed, in all the sermons You gave during Your public life.*

*My 'I love You' flows in the power of the miracles You performed, in the Sacraments You instituted. In everything, O my Jesus, even in the inmost fibers of your Heart, I impress my 'I love You' for myself and for all. Your Will makes everything present to me and nothing do I want to leave out in which my 'I love You' is not impressed.*

*Your little daughter of Your Will feels the duty, if there is nothing else she can do for You, that You may have at least a little 'I love You' for everything You have done for me and for all! Therefore, my 'I love You' follows You in all the pains of your Passion, in all the spit, scorns and insults that they gave You. My 'I love You' seals each drop of the Blood You shed, each blow You received, each Wound that formed in Your Body, each thorn that pierced your Head, the bitter pains of the crucifixion, the Words You pronounced on the Cross. Up to your last Breath I intend to impress my 'I love You'. I want to close all your Life, all your Acts, with my 'I love You'. I want You to touch, see and feel my continuous 'I love You' everywhere. My 'I love You' will never leave You – your very Will is the Life of my 'I love You'.*

*But do You know what this little girl wants? That the Divine Volition which You so much loved, and which You did during your whole life upon earth, make Itself known to all creatures, so that all may love It, and may fulfill Your Will on earth as It is in Heaven.*

*This little girl wants to conquer You in Love, that You may give Your Will to all creatures. Oh, please make this poor little one happy, who wants nothing else but what You want: that Your Will be known and that It reign upon earth.'*

Now I believe that obedience will be content in some way, though it is true that in many things I had to make a few jumps, otherwise I would never end. Fusing myself in the Supreme Volition is like a springing fount for me; and every little thing I hear or see, one offense given to my Jesus, is an occasion for me for new ways and new fusions in His Most Holy Will. Now I continue by saying that my sweet Jesus told me:

*"My daughter, to what you have said on fusing yourself in My Will, another appeal must be added – that of fusing yourself in the Order of Grace, in everything that the Sanctifier, the Holy Spirit, has done and will do for those who are to be sanctified. More so since, while We, the Three Divine Persons, are always united in operating, if the Creation points to the Father, and Redemption to the Son, the 'Fiat Voluntas Tua' will point to the Holy Spirit.*

*And it is precisely in the 'Fiat Voluntas Tua' that the Divine Spirit will make display of His Work. You do it when, on coming before the Supreme Majesty, you say:*

## ***Fusing into the Order of Grace***

***'I come to requite You in Love for everything that the Sanctifier does for those who are to be sanctified. I come to enter into the Order of Grace, so as to be able to give You the glory and the requital of Love as if all had made themselves saints, and to repair You for all the oppositions and lack of correspondence to Grace.'***

*And as much as you can, you search within Our Will for the Acts of Grace of the Spirit Sanctifier, so as to make His Sorrow your own, as well as His secret moans, His anguishing sighs in the depth of the hearts, in seeing Himself so unwelcome. And since the first*

*Act He does is to bring Our Will as the complete Act of their Sanctification, in seeing Himself rejected, He moans with inexpressible moans. And you, in your childlike simplicity, say to Him:*

***‘Spirit Sanctifier, hurry,  
I implore You, I pray You again, make your Will  
known to all, so that, by knowing It, they may love It,  
and may welcome your First Act of their complete  
Sanctification, which is Your Holy Will.’***

***My daughter,  
We, the Three Divine Persons,  
are inseparable and distinct,  
and in this way do We want to manifest to the human  
generations Our Works for them - that while being  
united among Ourselves,  
each One of Us wants to manifest individually His  
Love and His Work toward the creatures.”***

***Luisa possesses the Bilocating Virtue and  
is herself Bilocated in all to give God the  
Glory, the Love and the Life of His Will***

**V 21: May 24: 1927**

I was offering some of my work saying: “Jesus, my love, I want your tiny hands in mine so that I can give to our Celestial Father that Love and Glory which you individually gave Him with your works while you were on earth. Not only this, but I want to unite myself with You when You, the Word of the Father, from all Eternity work together with Him. With His own works you loved each other with mutual Love and in perfect equality, and I want to glorify you in that same glory with which you glorified Yourselves among the Divine Persons.



*But I am not yet satisfied. I want to put my hands in yours so that they may flow together with yours, in your own Will, in the sun, to give You the glory of the light and heat, [and] in the fecundity which the sun gives; in the sea to give You the glory of its waves, of its continuous roar; in the air to give You the glory of the singing of the birds; in the blue skies to give You the glory of its immensity; and in the stars with their sparkling and twinkling I make my voice flow which says: 'I love You' to You. I want to flow in the flowered yards to give You the glory and adoration of their perfumes. There is no place where I do not want to go, so that everywhere you will hear your little daughter who adores You, loves You, and glorifies You."*

While I was thinking this and other things my sweet Jesus moved in my interior and said to me:

*"My daughter, I hear within you My Glory, My Love, My Life, My Works, My Will - everything is centered in you. And even more, as you work My Volition carries you into the sun, and you work together with Its light; your movements flow into the solar rays, and as the light diffuses itself, you besiege your Creator with glory and love.*

*How beautiful it is to find My daughter in all of My works, working to give Me the love and glory which each of My works contains. Because My Will possesses the bilocating virtue, you are also bilocated so that you may be found in the sea, in the air, in the stars - everywhere - to love Me and to be loved and glorified."*

After that I found myself as if absorbed in the Supreme Flat, and was thinking of the great things that the Supreme Will can do in our souls, and my always lovable Jesus added:

*"My daughter, each act which the Divine Will does in union with the soul forms a Divine Life, because being Divine It cannot help but form a Divine Life in Its acts. In this way, in the soul where My Will reigns, and as the soul works, speaks, thinks, throbs, etc., My Divine Volition Works, Its Words, Its Thoughts, and Its Heartbeats*

*flow into those of the creature to first form Its Act, Its Word, and then to give [a] place to Its Divine Life.*

*“Thus, in everything that the soul does, so many Divine Lives spring forth from her in such a way as to fill Heaven and earth with many images of Divine Lives. The soul becomes the duplicator, the bi-locator of the Divine Life. **My Will is no less powerful in the soul where It reigns with the power of it***

***s sovereignty than It is in the Bosom of the three Divine Persons.** Therefore, possessing the bilocating virtue not only forms in the soul as many Divine Lives as she wants, but it forms her heaven, sun, seas of Love, flowered yards, and makes the soul say to her God: ‘You have given me heaven, and I give it to you in return; You have given me the sun, and I give it to You also; seas and flowered yards You have given me, and seas and flowered yards I give to you. All that you have done for me in the Creation and Redemption, Your Will repeats in me in such a way that I can give to You all that You have given to me.’*

*Oh, Power of My Will - what can It not do in the soul where It reigns? Where It reigns It delights in placing the soul on par with Us, because It knows that it is Our Will to want the creature similar to Our image, and as Our faithful executioner, (the creature] carries [Our Will] out, **and We call this creature where Our Supreme Fiat reigns: ‘Our Glory, Our Love, [and] Our Virtue’.** **And only with Our Volition can the soul become as such; without It there is a great distance between the Creator and the creature.***

*“Thus, I love it greatly when the Divine Volition reigns in the soul, making way for the field of action where Our Will can bilocate Our Works, Our Lives, and elevate the creature to the purpose for which she was created. The creature came forth from Our Volition, so it is only right that she walk in the steps of Our Will and that she return to her Creator by that same path from which she came forth, all beautiful and enriched by the prodigies of Our Eternal Fiat.”*

## Litany of Jesus' Praises of Luisa

*"Have you seen how much I love you? And how, not only in My Heart but in all of My Attributes, I carry your name written; and your name written in Me makes ever new currents of Grace, of Light, of Love etcetera open for you. 14: May 15, 1922*

*"Our Divine Will wants to hold nothing back; It wants to give everything to one who lets It form Its Kingdom in her soul. Now, you must know that just as you find, present in the Divine Fiat, the creation of the Sovereign Lady and you sing Her praises as Queen, so did She find you present in the same Divine Fiat and heard your singing. The Mama does not want to be outdone by the daughter; from that time She sang your praises to honor that Divine Will which was to possess you; and in order to requite your singing, how many times She calls the heavens, the sun, the Angels, and everything, to sing the praises of Her little daughter who wants to live in that Fiat which formed all Her glory, Her greatness, beauty and happiness." V 27: 1/20/1930*

## *The Name of "Luisa"*



***"Have you seen how much I love you?  
And how, not only in My Heart, but in all of My  
Attributes, I carry your name written,  
and your name written in Me makes ever new currents  
of Grace, of Light, of Love etcetera open for you."***

V14: May 15, 1922

## ***Our Heavenly Mother Hears Luisa Praising Her in the Fiat and praises Luisa in return***

*“Our Divine Will wants to hold nothing back; It wants to give everything to one who lets It form Its Kingdom in her soul. Now, you must know that just as you find, present in the Divine Fiat, the creation of the Sovereign Lady and you sing Her praises as Queen, so did She find you present in the same Divine Fiat and heard your singing. The Mama does not want to be outdone by the daughter and so from that time She sang your praises to honour that Divine Will which was to possess you; and in order to requite your singing, how many times She calls the heavens, the sun, the angels, and everything, to sing the praises of Her little daughter who wants to live in that Fiat which formed all Her glory, Her greatness, beauty and happiness.”* V 27: Jan 20, 1930

## ***Jesus’ Titles for Luisa***

**Pray with Response: “Luisa, reign in me!”**

***God’s Glory, God’s Love, God’s Virtue*** V21: 5/24/1927

***Heart - Centre of Jesus’ Throne on earth*** V12: 5/4/1919

***Theatre of Love of the Trinity*** V 35: 9/20/1937

***Depository of all the Trinity’s Works*** V 35: 9/20/1937

***Hideaway of the Trinity’s Secrets*** V 35: 9/20/1937

***Refuge of the Trinity’s Delights*** V 35: 9/20/1937

***Exposition of the Trinity’s Beauties*** V 35: 9/20/1937

***Celestial Arcanum*** V 35: 9/20/1937

***Favorite of the Trinity*** V 11: 3/17/1914

***Jewel of the Trinity*** V 11: 3/19/1914

***Mirror of the Trinity*** V 37: 6/16/1934; V 33: 6/16/1934

***Beloved of the Trinity*** V 11: 3/17/1914; V 4: 10/23/1900

***Warrior of the Trinity*** V25: 12/14/1928

*Trustworthy One of the Trinity* V19: 5/18/1926

*Daughter of the Trinity* V19: 9/5/1926

*Beautiful Ornament of God's Throne* V29: 3/16/1921;  
V23: 10/20; 11/6/1927; 1/29/1928; V24: 5/6/1928; V35: 11/12/1938; V34: 1/4/1937

*Little Daughter of the Divine Will* V20: 10/2; 10/6; 10/24; 11/1/1926

*Mother of all the Children of the Fiat* V 21: 3/19/1927

*Sanctuary of the Cross* V2: 7/22; 7/9/1899; V3: 11/26/1899; V6: 12/22/1903; 3/16; 6/3;  
11/16/1904; 1/28/1905; V7: 8/11/1906; V12: 8/7/1918; V29: 4/4/1921; V30: 12/14/1931

*One Flame with Jesus* V 7: 6/20/1906; V 10: 11/28/1910

*First Depository of all Jesus' Sacramental Lives* V 14: 7/6/1922

*Substitutor of All Creation* 19: 4/28/1926

*Secretary of the Most Intimate Secrets of the Divine Will*  
V26: 7/14/1928

*Beloved Daughter of Jesus' Will* V12: 2/13/1919

*Little Newborn of Jesus' Will* V19: 6/29; 2/23; 7/14/1926; V16: 11/15/1923

*Little Queen of the Divine Will* V19: 2/10/1934; 6/20/1925; V31: 8/7/1932

*Cathedra of the Divine Will* V26: 7/14/1928

*Heaven of Jesus' Will* V 11: 6/28/1912; 3/3/1912

*Footstool of the Divine Will* V 25: 12/2/1928

*Guarantor of the Divine Will* V19: 5/18/1926

*Co-Redemptrix of the Divine Will* V21: 3/19/1927; V11: 11/6/1914

*First Soul Stigmatized in the Divine Will* V12:3/14/1919

*Living Tabernacle* V25: 10/17; 12/2/1928; V2: 4/12/1899

*Passion of the Tabernacle* V8: 1/27/1909

*Depository of the New Creation* V20: 11/10; 12/27/1926; V19: 4/18/1926;  
V17: 9/11; 1/4/1925; V16: 7/27/1923

*Divine Reverberation* V14: 4/17/1922; V15: 12/21/1922; 3/23/1923; V16: 9/6/1923

*Repeater of Jesus' Life* V12: 8/14/1917

*Organ of Jesus' Voice* V12: 8/14/1917

*Sea of Jesus' Graces* V12: 8/14/1917

*Beat of Jesus' Heart* V16: 7/23/1923; 1/20/1924; V11: 3/17; 12/21/1914; 8/12/1915; 4/1/1916 ; V12: 8/14/1917; V33: 2/10; 7/8; 3/11/1934; 33: 5/31; 6/10/1935

*Heartbeat of all Creation* V14: 6/15; 3/1; 4/29; 4/6/1922; V16:2/24/1924;

V17: 6/10; 10/6/1924; V19: 5/13; 6/29/1926; V23: 2/25/1928; V27: 11/10/1929; 1/20/1930; 2/17/1930; V28: 11/20/1930; V32: 4/2/1933; 11/10/1933; V33: 5/12/1934; 6/16/1934; V33: 6/24/1934; V34: 3/30; 4/24; 7/27/1931; 12/2/1935; 1/4/1937; 2/26/1937; V36: 4/15; 8/6/1938

*Composer of Heavenly Music* V11: 4/15/1916; 10/14/1914; V12: 8/14/1917; V15: 4/2; 4/25; 7/1/1923; V19: 3/14; 12/8/1926; V21: 3/22/1927; V22: 9/4/1927; V29: 10/12/1931; V30: 11/29/1931; V35: 1/16; 3/6; 11/12/1938; V35: 11/29/1937; V 36: 5/17/1938;

*Voice of the Heavens* V 19: 3/14/1926

*Instrument of Jesus' Voice* V 12: 8/14/1919

*Little Blade of Grass* V 9: 11/3/1917

*Candelabra Giving Light* V 12: 3/23/1920

*True Little Nun of Jesus' Heart* Notebook of Childhood Memories: Last para:

*Fragrant Victim of Divine Justice* V35: 3/6/1938

*Intermediary of Justice* V31:10/30/1932; V4: 9/6; 9/9; 10/4; 10/17/1900; V17: 6/10/'24

*Deflector of Jesus' Justice* V19: 7/2/1926

*Daughter of Jesus* V19: 9/5/1926

*Daughter of Jesus' Pains* V12: 5/8/1919

*Daughter of Jesus' Immensity* V14: 5/15/1922

*Daughter of Jesus' Power* V14: 5/15/1922

*Daughter of Jesus' Wisdom* V14: 5/15/1922

*Daughter of Jesus' Goodness* V14: 5/15/1922

*Daughter of Jesus' Love* V14: 5/15/1922

*Daughter of Jesus' Beauty* V14: 5/15/1922

*Daughter of Jesus' Sanctity* V14: 5/15/1922

*Daughter of the Sovereign Queen* V19: 9/5/1926

*Daughter of the Mama* V19: 9/5/1926

*Daughter of Heaven* 19: 9/5/1926

*Daughter of the Angels and Saints* V19: 9/5/1926

*Daughter of the sky, the stars, the sun, the sea and of all created things; Daughter of everyone and everything* V19: 9/5/1926

*Jesus' Life, Jesus' Mama, Jesus' Calvary* V11: 10/25/; 3/3/1912

*Jesus' Soul, Jesus' Flesh, Jesus' Bones* V11: 3/21/1913

*Jesus' Reflector* V12: 2/27/1919

*Reflector of the Creator and all His Works* V20: 11/10/1926; V37: 6/16/1934

*Jesus' Ray* V13: 11/12/1921

*Jesus' House* V29: 5/4; 5/31/1931

*Jesus' Comfort* V9: 11/3/1910; V7: 11/9/1906; V17: 7/20/1925

*Jesus' Garment* V14: 12/17/1914; V12: 3/12/1921

*Jesus' New Job* V 3: 5/27/1900

*Jesus' Hiding Place* V12: 1/27/1919

*Jesus' Humanity, Divine Martyr* V12: 1/25/1914

*Jesus' Paradise on Earth* V11: 6/28/1912; V10: 2/8/1911

*Jesus' Living Temple* V 2: 9/9/1899

*Jesus' Beloved Dwelling* V 2: 9/9/1899

*Jesus' Simple Dove* V 2: 9/9/1899

*Jesus' Atom in His Will* V 14: 5/19/1922

*Jesus' Little Spark* V12: 2/10/1919; V10: 2/12/1910; V7: 6/15/1906

*Jesus' Trumpet* V 14: 10/27/1922

*Jesus' Calvary* V 11: 3/3/1912

*Jesus' Life* V 11: 3/3/1912

*Jesus' Host* V 11: 3/3/1912

*Jesus' Maternal Wing* V 4: 7/20/1901

Jesus, deposit in me these praises, which you so lovingly gave Luisa; so that, immersed in the glory they contain, we may be enveloped in the Power, Wisdom and Love of the Eternal Fiat to live Its Rounds of Creation, Redemption and Sanctification for the Glory of the Father's Will that His Kingdom come on earth as in Heaven. Fiat!

### ***Renewed and Magnetized by the Divine Will***

*Little Daughter of My Volition, the surprises, the novelties, the secrets, the attractions that He possesses, are without number, and one who enters into Him remains renewed, magnetized so much so, that one cannot nor wants to go out of Him; one feels His Divine Empire that invests him, the celestial balm that, changes one's nature, makes one arise again to new Life.*

*Now you must know that my Divine Will gives such rule/empire to the creature that lives in Him, that as she makes her littlest acts, she feels His Rule; if she loves, she feels the rule of His Love; if she speaks, she feels His creative force; if she works, she feels the empire, the virtue of His Works that crowd themselves around, and ruling (in) it with His Own Rule they bring it to every heart in order to make Him reign and dominate over each one. He feels His Empire in the act of the creature and feels Himself constrained to surrender to what is wanted in that act; if she wants to love with her act she makes Us Love and makes Us give Love; if she wants that Our Will reign, with her empire she makes Us come to pray that they receive Him. An Act in Our Volition is never halted - it says to Us: 'I am Your Act; You must give me whatever I want.' It can say (that) it takes a hold (of) Our Power, duplicates it, multiplies it, and ruling doesn't ask, but takes whatever its Act wants. Even more so in Our Volition We Ourselves don't want that there are dissimilar acts from Ours. Therefore, We Ourselves are the ones Who make Us reign and dominate.*

Jesus became silent, and I don't even know (how) to say what I felt. My mind was so magnetized by His Words and invested with His Empire that I would have liked to put up (my) life so that all might



know of it. And my Beloved Jesus, resuming His speech, said to me:

*My daughter, there is nothing to marvel at; what I say to you is pure truth. My Will is all and can do all, and to not put into Our conditions one who lives in Him, is not of Our Supreme Being. More so, what one can see in Us as Nature, for one who lives in Him is grace, participation, venting of Our Love and what Our Will so wants the creature to be; and therefore, We want that it live in Our Volition, in order to have her acts and Ours (become) fused together and resonate with one sound alone, of one value alone, of one Love alone; and to resist an Act of Ours, We are neither able nor do we want (to do so).*

*Rather, you must know that the living in Our Volition is Unity. So much so, that if the creature loves, God is head of her love, so that the love of the one and of the other is one alone; if she thinks, God is head of her thought; if she speaks, God is (the) beginning of her word; if the creature works, God is the first actor and worker of her work; if she walks, he sets himself (as) head of her footsteps. Therefore, the living in My Will is none other than the Life of the creature in God, and that of God in her.*

*To leave one who lives in Our Volition apart from Our Love, from Our Power, from Our Acts, it proves impossible. If one is the Will, all the rest goes from itself: Unity of Love, of Works and of everything. Behold therefore that the living in Our Divine Fiat is the prodigy of the greatest prodigies, never seen nor heard of.*

*It is Our exuberant Love that nothing can contain. We wanted to do this prodigy that only a God can do in the creature, but that ungrateful one (the creature) didn't accept it. But We have not changed Our Will; in spite of Our Love having been opposed and repressed, that it makes Us be racked with spasms of pain, We will use such excesses of Love, such industries and stratagems, that We will arrive at the intent that Our Will be One with the creature."*

V 35: August 15, 1937

*"Remove every fear from your heart. See, I have brought you this globe of Light to place it between you and Me, and among those who approach you. For those who approach you with an upright heart and to do good to you, these little globes of light that come out, will penetrate into their minds, will descend into their hearts, will fill them with joy and with celestial graces, and they will comprehend with clarity what I operate in you. Those then, who will come with other intentions, will experience the opposite, and will be dazzled and confused by these little globes of Light."*

V 2: June 11, 1899

*Fiat Mihi Secundum Verbum Tuum*



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