

Divine Lives

Created in Acts done in The Divine Will



Excerpts from
“The Book of Heaven”
Jesus’ Celestial Doctrine to Luisa Piccarreta,
Servant of God, Corato, Italy

Excerpts on
Divine Lives

According to Jesus' Teachings in the
“The Book of Heaven”
to Luisa Piccarreta



God's Great Desire to have the Creature Live in
His Will promising to Fashion more Divine Lives
than there are Created Things and Acts of the
Creatures through these Divine Nuptials of God
with the Soul who lives in His Will

V 36: December 5, 1938

You must know that from all Eternity it has been established by Our Divinity that We will make as many Divine Lives as there are things that We've created. Since Our Being is greater than everything, it is only right for It to surpass in Its Lives the number of all created things and of all the acts of the human family.

Now, if the creature doesn't LIVE IN Our Will there is nothing We can do. We would lack the divine material to form Our Life in his acts. We would lack a place where We can put It. And then, to form these Lives of Ours without having anyone to want them, without having anyone to know and love them, what good would it do? So, consider what this most beautiful, powerful and wise Act involves. It involves laying bare Our Lives, which We've already generated in Our Womb, but We cannot bring them forth because Our Will doesn't reign. And does it seem like a small thing to you what's lacking in this Great Work of Creation?

It is the most important Act and the most striking feature in which Creation and all other acts will be cloaked with a Beauty so rare and a Glory so great as to make the beauty they've known of Us and the glory they've given Us in the past look like so many little raindrops.

My daughter, oh how great is Our longing, how We throb with Love and tremble with Desire to have the creature LIVE IN Our Will! And since We know he lacks many things to be able to serve Us with his acts and to form Our Life, We are willing in Our ongoing Work to compensate in everything for what he's lacking.

*In every act of his We will give him Our Love, Our Holiness, Our Goodness and Beauty, so he will lack nothing that is needed to form Our Life. And thus, **We will give birth to and reproduce Ourselves.** And oh, what a great exchange of Love, of Holiness and of Goodness We will have!" Full text on page 7*

The Importance of these Writings



“My daughter, if you might know how much I love these writings, they cost me more than the Creation and Redemption itself, how much love and work I have put there in these writings. They cost

me a very great deal! There is within them whole value of My Will. They are the manifestations of My Kingdom and the confirmation that I want the Kingdom of My Divine Will in the midst of creatures. The good that they will do will be great. They will be as suns that will rise in the midst of the dense darkness of the human volition, as life that will put death in flight to poor creatures. They will be the triumph of all My Works, the most tender narration, most convincing! How I loved and do love Man. Therefore, I love them with such jealousy that I will guard them in My Divine Heart, nor will I permit that even one word becomes lost. What haven't I put in these writings? Everything - superabundant Grace, Light that illuminates, warms, fecundates, Love that wounds, Truth that conquers, allurements that enrapture, Life that will bring the resurrection of the Kingdom of My Will. Therefore, you also appreciate them and have that esteem that they merit and enjoy the goods that they will do.”

Volume 23: March 8, 1928

INTRODUCTION BY THE COMPILER

This booklet gives a mere few excerpts from the 36 volumes spoken by Jesus to the Servant of God, Luisa Piccarreta who lived in Corato, Italy and was known to all as “*Luisa, the Saint*” and called by Saint (Padre) Pio “*The angel of Corato*”. The first 19 volumes were approved and published by her extraordinary confessor, Saint Annibale Maria di Francia and official censor of her writings, appointed by the Archbishop of Trani. He also published her most popular work, “*The Hours of the Passion*” and “*The Virgin Mary in the Kingdom of the Divine Will*” which spread rapidly. His heart is incorrupt.

Luisa gave her ‘Fiat’ to ‘help’ Jesus carry His Cross and accepts the state of ‘victim’ in 1881 at age 16. On October 16, 1888, at the age of 23 Luisa experiences her first nuptials with Jesus on earth. On September 7, 1889, at age 24, she experiences her second nuptial in heaven wherein Jesus takes possession of her heart. Several days later the Trinity confirms Luisa and establishes in her heart Its Divine Indwelling following which she experiences her third nuptial with the Cross. On February 28, 1899, at the age of 33 Luisa begins to write in obedience and receives the invisible stigmata on November 14, 1899. On November 16, 1900, at the age of 35 Luisa experiences her fourth nuptial wherein she takes possession of Jesus’ Heart, receives three Divine Breaths and embarks on becoming centred in the Divine Will and possessing It entirely until she becomes the first soul stigmatized in the Divine Will. She is 54 years of age. (V12: March 14, 1919). On March 17, 1921, Jesus tells Luisa He wants to give Her the Office of His Divinity. St Annibale said,

“This bride of Jesus crucified passes the night in sorrowful ecstasy and in sufferings of every kind; and yet, seeing her in the daytime, seated in the middle of her bed, working with needle and thread - nothing, nothing of this can be noticed – not the slightest hint of anything that she has suffered during the night – no hint of anything extraordinary or supernatural. Rather, you see her there with every appearance of a person who is healthy, happy, and cheerful.

She speaks, she converses and, when appropriate, she laughs. However, she welcomes only a few friends. Sometimes, a troubled

soul will confide in her or ask for her prayers. She listens with kindness and comforts them, but never does she present herself as a prophetess and never does she say a word that hints of revelations. The great comfort that she offers is always one – always the same theme of the ‘Divine Will’. Indeed, her daily life can be summarized in a few words; Her small room was a chapel and an embroidery workshop. The Eucharist was her only food, the bed her Cross, the ‘Fiat’ her motto, her speech brief and wise, her example luminous – all these things made this seraphic Bride of Christ, the Herald of the Kingdom of the Divine Will.

It is precisely the ‘Divine Will’ that forms the centre of her mystical experiences and of every page of her writings. Her language is simple and rich with examples, stories and images, often using expressions of her dialect to attract and dispose the soul of one who draws near to plumb the depth of the ‘Our Father’ - “Your Will be done on earth as It is in Heaven”.

When Luisa departed this earth for the House of the Father on March 4, 1947, thousands of pilgrims invaded Corato for three days. Within less than a year Archbishop Reginaldo M. Addazi declared Luisa to be a ‘Servant of God’. Her remains were transferred to the Parish Sanctuary of Santa Maria Greca on July 3, 1963, thanks to her last official confessor, Fr. Benedetto Calvi. It was not until November 20, 1994, following the ‘non obstare’ of the Holy See, that the Archdiocese of Tran-Barletta-Bisceglie and Nazareth, under the guidance of His Excellency Bishop Carmelo Cassati and at the request of “The Pious Association of Luisa Piccarreta – Little Children of the Divine Will” in Corato, opened the Cause of Beatification and Canonization.”

(From the foreward by Fr Sergio Pellegrini in “Saints in the Divine Will”)



Fiat Mihi

“Glorify and Carry God in your body”

Saint John Eudes describes Jesus' Desire to Incarnate Himself in us.

Remember that our Lord Jesus Christ is your True Head and that you are one of his members. He is to you as the Head is to the members of the Body. All that is His is yours. His Spirit, His Heart, His Body, His Soul, all His Faculties, all are to be used by you as if they were your own, so that serving Him you may praise Him, love Him, glorify Him.

For your part, you are to Him as a member to the Head, and He earnestly desires to use all your faculties as if they were His own for the service and glorification of His Father. Not only is He yours, He wishes to live and exercise dominion in you, just as the Head lives and rules in the members of the Body.

He desires that all that is in Him may live and hold sway in you. His Spirit in your spirit, His Heart in your heart, all the powers of His Soul in those of your soul, in such a way that these words may be fulfilled in you, ‘Glorify and carry God in your body’, and, ‘Let the Life of Jesus be manifested in you’. Moreover, you belong to God’s Son.

You should, therefore, be in Him what members of a body are to the head. All that is in you must be grafted on to Him, so that from Him you may draw Life and by Him be ruled. True Life is nowhere to be found by you except in Him, who is the only source of Life.

Apart from Him you will find nothing save death and destruction. Let Him be the only principle of all your actions, emotions, powers. You must live by Him and for Him, and so fulfill the words of the apostle, ‘None of us lives unto himself and none of us dies unto himself.

If we live, we live in the Lord, and if we die, we die in the Lord. So then, whether we live or whether we die, we belong to the Lord. For to this end Christ died and rose again, that He might be Lord both of the dead and of the living.’

You are One with Jesus as the members are One with the Head, so you must have with Him One Spirit, One Soul, One Life, One Will, One Intention, One Heart.

It is He Himself who is to be Spirit, Heart, Love, Life, everything for you. In the Life of a Christian all these marvels have their origin in Baptism, are increased and strengthened by Confirmation and the good use of the other Graces in which God makes him share and are perfected above all by the Holy Eucharist.”

The Creation of Divine Lives

*“Since Our Being is greater than everything,
it is only right for It to surpass in Its Lives
the number of all created things and of
all the acts of the human family.”*

Volume 36: December 5, 1938

The Sea of the Divine Will murmurs always and forms Its soaring waves to assail creatures, now with Light, now with Love, now with enchanting Beauty and now with Groans, for It wants a little place in creatures in order to live in them. Its Love is unspeakable. It would go to excess and use all Its stratagems of Love, if It only had the liberty to LIVE IN us or to make us LIVE IN Its Fiat ... I was really surprised to see this, and my lovable Jesus said to me:

“Daughter of My Will, you don’t know how far Our Love would go or what We’d do to have the creature live in Our Will. This is the most beautiful feature of Creation. And if We don’t do this, We can say that Our Work is incomplete, nor have We done what We can and know how to do. We can say that We’ve done nothing in comparison with what remains for Us to do.

You must know that from all Eternity it has been established by Our Divinity that We will make as many Divine Lives as there are things that We’ve created. Since Our Being is greater than everything, it is only right for It to surpass in Its Lives the number of all created things and of all the acts of the human family.

Now, if the creature doesn’t LIVE IN Our Will there is nothing We can do. We would lack the divine material to form Our Life in his acts. We would lack a place where We can put It. **And then, to form these Lives of Ours without having anyone to want them, without having anyone to know and love them, what good would it do?**

So, consider what this most beautiful, powerful and wise Act involves. **It involves laying bare Our Lives, which We’ve already generated in Our Womb, but We cannot bring them forth because**

Our Will doesn't reign. *And does it seem like a small thing to you what's lacking in this great Work of Creation? It is the most important Act and the most striking feature in which Creation and all other acts will be cloaked with a beauty so rare and a glory so great as to make the beauty they've known of Us and the glory they've given Us in the past look like so many little raindrops.*

*My daughter, oh how great is Our longing, how We throb with Love and tremble with Desire to have the creature LIVE IN Our Will! And since We know he lacks many things to be able to serve Us with his acts and to form Our Life, We are willing in Our ongoing Work to compensate in everything for what he's lacking. In every act of his We will give him Our Love, Our Holiness, Our Goodness and Beauty, so he will lack nothing that is needed to form Our Life. And thus, **We will give birth to and reproduce Ourselves.** And oh, what a great exchange of Love, of Holiness and of Goodness We will have!*

Why shouldn't We want him to LIVE IN Our Will, for it is not just the creature We will have but Our very Life generated in his acts? And while We will enjoy one Life We have, another will follow, then another, depending on the acts that he will do.

*When We see that he is about to perform an act, We will place Our own Act there and We will become both the actors of Our Life and the spectators ... **What joy, what happiness, my daughter, to be able to form Ourselves, to hold the person who knows and loves Us and to possess Our Palace in the creature!***

Fusion of the human act into the Divine Will gifts it into the One Single Act of the Trinity in which All Acts are done

Besides that, the great good that the creature will have – his little holiness – will remain in Ours. His little love will remain in Ours, his goodness and beauty will remain in Ours, so that One Holy Act will be done. The creature will have Our Holiness in his possession. If he loves, he will love with Our Love, and so on.

Thus, his acts will rise from within Our Acts because everything that is done in Our Will leaves neither Us nor Our very Acts. Thus, he will always love Us and We will always feel loved. He will keep growing in holiness, goodness and beauty. With this he will continually acquire new knowledge of his Creator because he will feel the Creator's vibrancy in his acts. My Will will become a 'Revealer.' It will keep telling him new things about Our Divine Being so he may have a greater appreciation of Our Life which he possesses.

Knowledge causes New Love to arise.

It communicates other varieties of Our Beauty. It will be impatient to tell the creature new things, as though feeding him with what We are. The happy creature will feel caught in the net of Our Love. He will feel enveloped by Our Light and Our captivating Beauty. And We will be so taken by his love that We will take refuge in him in order to love and give vent to Our Love. We will adorn that creature in such a way as to make Us experience the enchantment of so rare a Beauty.

Therefore, all other things are like raindrops compared to the creature's living in Our Will. So, pay close attention. You will give Me the greatest happiness and make Me most content if you LIVE IN My Will." After that, I continued thinking about the great good of living in the Divine Will and my sweet Jesus went on to say:

"My daughter, this good is so great that I vividly feel Our Life throbbing in the creature. No longer do we need words to make Ourselves understood. Our Breath in his becomes a Word, which envelops the human being and transforms him into Our Word.

He hears this Word speaking in his mind, in his works, in his every action. And the Power of Our Creative Word envelops him in such a way that it is heard in the innermost recesses of his heart.

The creature is changed in My very Word.

My Word becomes nature in him and not to do what I say and want would be as though he were acting against himself. This cannot be.

Thus, for the one who lives in My Will, I am a Living Word in his breath, his motion, his intelligence, his eyes – in everything; so much so that, while he feels merged and imbued with My Word, not having heard the sound of My Voice, he is astonished and says: ‘How I feel my nature changed in His Word! I don’t recall when He told me this would happen.’ And I say to him: ‘Don’t you know that I am the Word at every moment? Even though you don’t listen to Me, I speak, for I know that when you enter the private chamber of your soul, you’ll find and take the Gift of My Word.

My Words don’t fly away. They remain and transform human nature in itself.” This union and transformation takes place between the one who Lives in Our Will and Us, so that we understand each other without speaking and We speak without words.

And this is the greatest Gift We can give to the creature: speaking with breath and with motion, he becomes so identified with Us that we both use the same modes of action We use with Ourselves. Bear in mind that Our Divine Being is all words and voice; however, no one is able to hear Us if We don’t want them to. So, listen carefully and let yourself be guided in everything by My Will”

Therefore, resign yourself, place yourself as though dead in my arms and offer yourself as voluntary victim to repair for the offenses against Me, for sinners, and to spare men the deserved scourges, and as a pledge I give you My Word that I will not leave you even one day without coming to see you. ”

V 16: November 24, 1923

The Infinite Distance between God and the soul when she lives only in her human will.

“The distance that the human volition forms without Mine is (a) distance of Sanctity, of Beauty, of Goodness, of Power, of Love. They are infinite distances that only My working Volition in the creature can reunite and conjoin together and make inseparable the one from the other.”

V 30: May 30, 1932

My little mind continues to cross over the Immense Sea of the Divine Fiat. It seems to me that He in all things and also over the Supreme Being holds the first post of dominion and of command and says: ***“In vain you escape me”***, and in all things can say: ***“I am here. I am, I am here for you in order to give you Life. I am the Insuperable, no one can exceed Me, neither in Love, nor in Light, nor in My Immensity, in which I form so many Lives of myself for how many Lives I want to give to creatures.”*** Oh! Power of the Divine Volition that in your Immensity searches the act of the creature in order to form so many Lives of You, in every Single Act of them, and how many [of] these Acts they don't receive and reject, and your Life remains suffocated in you, in your Immensity. Ah, you without ever tiring, with (a) Love that conquers all, continue your searches of the human acts, in order to give your Life and bilocate Him in every instant! But while my mind dispersed itself in the *Sea of the Fiat*, my Celestial Teacher Jesus, visiting his little daughter, said to me:

“Blessed daughter of my Volition, every act of the creature done in my Will is a step that she makes in order to draw near to God and God in his turn makes a step, in order draw near to her. One can say that the Creator and the creature are always walking, they never stop, the one towards the other, and my Will descends in the act of the creature in order to form His step of Divine Life, and she climbs in the Fiat, in the divine regions in order to make herself

conqueror of Light, of Love, of Sanctity and Celestial Knowledges. So that every act, word, breath, heartbeat in my Will are so many steps of Divine Life that the creature makes and He, the one who longs for these acts in order to have his field of action, in order to be able to form so many Divine Lives in the creature.

This was the purpose of the Creation: to form Our Life in the creature, to have Our field of divine action in her, and therefore We love so much that she does our Divine Will, in order to put Our Life in safety - not in Us, (as) We don't have need of anyone. We are more than sufficient to Ourselves, but in the creature. **This was the great portent that We wanted and We want to do in virtue of Our Will: to form Our Life in the Life of the creature.** Therefore, if We don't do this, the Creation would remain without Our first purpose, an impediment to Our Love, a continuous bitterness to look at her and to see a work - so great a work, and of such magnificence, and not realized and Our purpose failed.

And if there was not in Us the certainty that Our Will might have to reign in the creature in order to form Our Life in her, Our Love would burn all the Creation and would reduce it into nothing. And if He supports and tolerates so much, it is because We see Our realized purpose beyond the times.

Now as the creature does her will, thus she steps backwards and makes a step back from her Creator and God steps backwards and it forms an infinite distance between the one and the other.

You see therefore the necessity to persevere in a continuous way, to work in My Divine Will, in order to diminish the great distance between God and the creature produced by the human will, and do not believe that is (a) personal distance. I am as through everything, in everyone, in Heaven and in earth. The distance that the human volition forms without mine is (a) distance of Sanctity, of Beauty, of Goodness, of Power, of Love. They are infinite distances that only My working Volition in the creature can reunite and conjoin together and make inseparable the one from the other.

This happened in the Redemption, every manifestation that was made by Us on the Descent of the Word upon the earth, it was a step that We made toward Mankind and, as they longed and prayed for it, and they manifested to the people Our manifestations, prophecies and revelations, thus they made so many steps toward the Supreme Being.

So that they remained walking toward Us, and We toward them and, as the time of having to descend from Heaven in earth drew near, thus We augmented the Prophets in order to be able to make more revelations, in order to be able to expedite the walk on both parts, so very true that in the first times of the world there was not any prophet and our manifestations [were] so scarce that it can be said that one step was made every century.

This slowness of walk cast coldness on the part of creatures, and almost held her from all in a way to say, My Descent upon the earth (was) an absurd thing - not a reality, like one thinks today on the Kingdom of My Will: a way of saying and almost a thing that cannot be. Hence the Prophets came after Moses, almost in the last times, near to My Descent upon the earth, which behind Our manifestations the walk on both was expedited, and then the Sovereign Lady of Heaven came who, not only walked, but raced in order to expedite the meeting with her Creator, in order to make Him descend and make Him complete the Redemption.

You see therefore how My manifestations on My Divine Will are certain proofs that He walks in order to come to reign upon the earth, and that the creature to which they have been made with an iron constancy walks and races in order to receive the first meeting, in order to give her soul in order to make Him reign and thus give Him the step to make Him reign in the midst of creatures.

Therefore, your acts are continuous, because only continuous acts are those that expedite the walk, overcome every obstacle, and alone are the conquerors that conquer God and the creature.”

Difference between the Sacraments and the Divine Will

After this the crowd of my thoughts continued on the Divine Will, and having made Holy Communion I thought to myself: ***“What difference is there between the Sacraments and the Divine Will?”*** And my Sovereign Jesus breaking His Eucharistic Veils made Himself seen, and giving a sorrowful sigh said to me:

“My blessed daughter, the difference is great between the one and the other. The Sacraments are the effects of My Will; instead, He is Life and as Life, with His Creative Power, He forms and gives Life to the Sacraments.

The Sacraments don’t hold the Virtue to give Life to My Will, because He is eternal - neither does he have beginning nor end. Instead, My adorable Will always occupies the first post in all things and, possessing the Creative Virtue in His Nature, He creates things and His Life itself where He wants - when and how He wants.

One can tell the difference an image of which is between the sun and the effects that the sun produces. These don’t give life to the sun, but they receive the life of the sun and must remain at its disposition, because the life of the effects become produced by the sun. And then the Sacraments are received in time, in places and by circumstances. Baptism is given one time and no more. The sacrament of Penitence is given when one falls into sin.

My Sacramental Life itself is given one single time a day. And the poor creature in this distance of time doesn’t feel over herself the strength, the help of the baptismal waters that regenerate her continually, nor the sacramental words of the Priest that strengthen her in a continuous way with saying: ‘I absolve you from your sins’; nor does she find, in her weaknesses and tests of life, not even her Sacramental Jesus that she can take in all the hours of the day.

Instead, My Divine Will, possessing the Primary Act of Life and being able to give Life, with His Empire He holds the continuous Act over the creature, in every instant He gives as Life - Life of Light, of Sanctity, of Love, Life of Fortitude. In short, He as Life, times, circumstances, places, hours don't exist.

There are neither restrictions, nor laws, especially because He must give Life and Life is formed with continuous acts, not at intervals.

And therefore, in the vent of His Love, with His continuous Empire it can said that it is (a) continuous Baptism, Absolution not ever interrupted and (a) Communion of every instant.

More so that this Will of Ours was given to Man in the beginning of his creation as perennial Life living in him. This was the substance, the fruit of the Creation - Our Will that should form Our Life in the creature. With this Life We gave everything; there was nothing that she might have been able to have need of, that she might not be able to find in this Will of Ours. It can be said that she would have held at her disposition all that she might have wanted - help, fortitude, sanctity, light, everything became put in her power; and My Will took the pledge to give her all that she wanted, provided that she might give Him dominion and let Him live in her soul.

The Sacraments have no reason to exist where the Divine Will reigns

Therefore, the Sacraments were not necessary to institute when Man was created. Because in My Will, possessing the beginning and the Life of all the goods, the Sacraments, as means of helps, of medicines, as pardon, didn't have any reason to exist.

But when Man rejected this Will of Ours, by which withdrawing Himself he remained without Divine Life, hence without nourishing virtue, without the continuous Act of receiving new and growing

Life - and if he didn't die entirely, they were the effects that according to his dispositions, circumstances and times My Divine Will gave them to him. Now seeing Our Paternal Goodness that Man goes always more and more precipitating himself, in order to give him a support, a help, He gave him the Law as norm of his life; because in the Creation He didn't give him either the law or other, if not that My Divine Will, which with giving him Life continuously gave him Our Divine Law in nature, in a way that he should feel Him in himself as proper Life, without having need that We might tell and command him.

More so that where My Will reigns there are neither laws nor commands, laws are for the servants, for the rebels, not for the children. Between Us and those who live in Our Volition all is resolved in Love. But with all the Law, Man did not re-make himself, and since Our ideal of the Creation had been Man, and only for him was everything done, therefore I wanted to come upon the earth in the midst of them, and in order to give him more valid support, medicines more wholesome, means more secure, helps more powerful, I instituted the Holy Sacraments and these act in times and circumstances, according to the dispositions of creatures as effects and works of My Divine Will.

But if with all this great good the soul doesn't let the Divine Will enter in her as Life, she will always have her miseries, a life in the middle, she will feel her passions alive.

*The Sanctity, the Salvation Itself will always be precarious, because only My Will who gives Himself as continuous Life forms the sweet enchantment to the passions, to the miseries and forms there the opposite acts, of Sanctity, of Fortitude, of Light, of Love, in the evils of creatures, in a way that the human volition feeling the sweet enchantment, she feels flow in her evils the Beauty, the Good, the Sanctity of the continuous Act of Life that My Will gives under His suave and sweet Empire, and she lets Him do whatever He wants. **Because a continuous Act that gives perennial Life can never be reached [by] other acts, helps and means for however strong and holy, to do the good that a continuous Act can do.***

Therefore, there is no greater evil that the creature can do, nor greater wrong that she can do to Our Paternal Goodness than to not let Our Will reign in her.

The same in her power would induce Us to destroy all the Creation, because the creature was made that she should be Our residence and not her alone, but all created things. Skies, sun, earth, everything, being works gone forth from Our Supreme Heights, We hold the right to live (in) her, and with living (in) her We conserve her with beautiful decorum and always new, as in the Act in which We brought her forth to the light.

Now the creature with not doing Our Will puts Us outside of Our Residence, and it happens to Us as would happen to a rich Lord, that wanting to build a great and beautiful palace, when he has finished; he goes in order to live in it and they close the doors in (his) face, they throw stones at him, in a way that he is constrained to not put a foot inside, and to not be able to live in the same residence built by him, wouldn't it merit that it be destroyed by he who has formed it? But he doesn't do it because he loves his work, but waits and re-awaits, who knows [that] he can conquer in love, and by herself she opens the doors to him in order to let him enter with giving him the liberty to let him live (there).

In such conditions the creature puts Us with not letting Our Will reign in her soul: she closes the doors in Our Face and throws the stones of her faults against Us. And We, with unconquered and divine patience wait, and she not wanting Our Will in herself as Life, with Paternal goodness We give her the effects of Him, that is the Laws, the Sacraments, the Gospel, the helps of My examples and prayers to her, but for all this great good, not one can equal the great good that My Will can do as perennial Life of the creature, because He is all (the) Laws, Sacraments, Gospel, Life together.

He signifies all: able to give everything, possesses everything, this is enough in order to be able to understand the great difference that there is between My Will as continuous Life in the creature

and between His effects that He cannot produce in a perennial way, but by circumstances, in time, in the Sacraments themselves.

And although the effects can do great good, but they can never arrive to produce all the goods that the Life of My Divine Will reigning and dominant in the creature can produce. Therefore, be attentive My daughter, and give Him the holy liberty to do whatever He wants in your soul.”

Each Act in the Divine Will forms a Divine Life

Volume 21: May 24, 1927

“My daughter, each Act which the Divine Will does in union with the soul forms a Divine Life; because being Divine, It cannot help but form a Divine Life in Its Acts. *In this way, in the soul where My Will reigns, and as the soul works, speaks, thinks, throbs etc., My Divine Volition works ... Its Words, Its Thoughts, and Its Heartbeats flow into those of the creature to first form Its Act, Its Word and then to give a place to Its Divine Life.*

Thus, in everything the soul does, so many Divine Lives spring forth from her in such a way as to fill Heaven and earth with many images of Divine Lives. The soul becomes the duplicator, the bi-locator of the Divine Life.

My Will is no less powerful in the soul where it reigns with the Power of Its Sovereignty than It is in the Bosom of the Three Divine Persons.

Therefore, possessing the bi-locating virtue not only forms in the soul as many Divine Lives as she wants, but it forms her Heaven, Sun, Seas of Love, flowered yards, and makes the soul say to her God,

‘You have given me Heaven and I give You Heaven in return. You have given me the sun and I give it to You also; seas and flowered yards You have given me and seas and flowered yards I give to You.

All that You have done for me in Creation and Redemption, Your Will repeats in me in such a way that I can give to You all Your have given to me.'

Oh, the Power of My Will – what can It not do in the soul where It reigns? Where It reigns, It delights in placing the soul on a par with Us; because It knows that It is Our Will to want the creature similar to Our Image and as Our faithful executioner (the creature carries (Our Will) out, and We call this creature where Our Supreme Fiat reigns, 'Our Glory, Our Love and Our Virtue'.

And only with Our Volition can the soul become as such, without It there is a great distance between the Creator and the creature. Thus, I love it greatly when the Divine Volition reigns in the soul, making way for the field of action where Our Will can bi-locate Our Works, Our Lives and elevate the creature to the purpose for which she was created. The creature came forth from Our Volition, so it is only right that she walk in the steps of Our Will and that she return to her Creator by that same path from which she came forth, all beautiful and enriched by the prodigies of Our Eternal Fiat."

**One Single Act alone of the Soul
who lives in the Divine Volition is worth
more than the whole Creation Itself**

Volume 13: August 20, 1921

"My daughter, daughter of My Volition, I so love the person who lives in My Will that I care for him/her Myself and defend him/her within My own arms. I am jealous that not even one Act be lost, because in every Act My own Life is involved. My Fiat brought Creation into being and it is My Fiat that continuously preserves it. If My Fiat were to withdraw Itself, Creation would be reduced into nothingness. If Creation is preserved whole, without being changed, it is only because it has not left My Fiat. But I have not spoken a new Fiat; otherwise, other new heavens, suns, and stars would come into being, each different from the other.

In the soul who lives in My Volition, however, there is not one Fiat alone but repeated Fiats. I repeat My Fiat to the degree that the soul acts in My Volition and new heavens, new suns and stars are brought into being. Since the soul contains intelligence, these heavens are new Heavens of Love, Glory, Light, Adoration and Knowledge.

They create such a multiform Beauty that I, Myself am ravished at the sight of them. All of Heaven and the Saints and the Angels do not want to look away. For while they are looking at the variety of heavens that this soul contains, other new heavens are being brought into being, each more beautiful than the other. They see the Heavenly Kingdom reproduced within the soul who lives in My Volition. The abundance of new things is endlessly multiplied.

How could I not keep watch over this soul and be exceedingly jealous in its regard, if one of her acts alone is worth more than Creation itself? The sky and the sun are without intelligence, and so they have no value of their own; all the value is mine. Instead, for the person who lives in My Volition, having intelligence, his volition operates in My Own; the power of My Fiat serves him as material for bringing into being these new heavens.

Inasmuch as the soul acts in My Volition, it has the delight of making new Creations. These Acts are the unfolding of the Life of My Will, of the wonders of My Volition, of My renewed Fiat. How could I not love this soul?"

The Divine Will gives Himself into the power of the Creature who unites with Him in creating Divine Lives. The Baptism of the newly born in the Divine Will.

V 36: April 12, 1938

“I am always between the arms of the *Divine Fiat*, and, oh, how I feel the need of His Life, that breathes, beats, circulates in my poor soul! Without Him I feel that all dies for me, the Light dies, sanctity, strength, even heaven itself, as if it might not belong to me anymore. Instead, as I feel His Life, all re-arises in me. The Light re-arises with its beauty that vivifies, purifies and sanctifies. My own Jesus re-arises with all His Works. Heaven re-arises which the Holy Volition encloses within my soul as within a sanctuary in order to make it all mine. So that if I Live in His Will everything is mine and nothing should be missing (for) me.

Therefore, oh Holy Volition in giving beginning to this 36th Volume, I pray you, I beg you, I implore you not to leave me alone an instant without you, so that You speak, You write; You yourself will make known who You are, and how You want to be Life of everyone in order to give your goods to everyone. If you will have me do it, I won't know how to make You known as you want, because I am incapable, but You will do it, You will triumph, You will make yourself known and You will have your Kingdom in the entire world. Oh, Holy Volition, with your power eclipse all the evils of creatures! Put forth your omnipotent “*Enough*” so that they lose the way of sin and find themselves in the Way of Your Divine Will.

To you Queen Mama of the Divine Fiat I consecrate in a special way this volume, so that your love, your maternity, extends itself in these pages, in order to call your children to live together with you in that same Volition by which you possessed His Kingdom, and while I begin, I implore, genuflecting at your feet, your maternal benediction. Whence while my mind was immersed in the Divine Fiat my sweet Jesus, visiting my little soul, with an inexpressible goodness said to me:

“My blessed daughter of My Will, how many wonders My Volition knows how to do in the creature, provided that she gives Him the first place and all liberty to let Him work. He takes the will, the word, the act that the creature wants to do, unifies it in Himself, invests it with His Creative Virtue, pronounces therein His Fiat, and forms of it so many Lives for how many creatures exist.

Divine Will Baptism for Newborns

You see, you were asking in My Will (for) His Baptism (for) all the newborns that will go forth to the light of day and hence His ruling Life in them. My Will has not hesitated an instant. He has immediately pronounced His Fiat, and has formed so many Lives of Himself, for how many newborns went forth to the light, baptizing them, as you wanted, with His Light first and then giving His Life to each one. And if these newborns, or for lacking correspondence, or for lack of knowledge won't possess this Life of Ours, nevertheless for Us this Life remains, and We have so many Divine Lives who love Us, glorify Us, bless Us as We love in Ourselves.

NOTE: This knowledge is very important to understand. While 'Divine Lives' are created for every act the creature does in the Divine Will and while she may desire they be appropriated to certain persons, (here the newborn children) if they don't receive this gift, because of lack of knowledge and/or correspondence, this Divine Life remains within The Blessed Trinity to glorify, bless, love and praise Them for all eternity. So, this is a validation that for every human being created, there is a Divine Life created by the Blessed Trinity for that person to inhabit; and if they don't do so, It remains nevertheless for all Eternity in Them. So even if a soul is damned God's glory is not defrauded. Otherwise the devil would have gained victory over the Divine Will which is not possible.

However, these Divine Lives of Ours are Our greatest glory; but they don't put aside she who gave the occasion to Our Divine Fiat to form so many Lives of Ours for how many newborns went forth to the light, rather they hold her hidden in them in order to let her love as They Love and to let her do what They do; nor do they

put aside the newborns, rather They are all eyes over them, They watch over them, defend them in order to be able to reign in their souls.

My daughter, who can tell you how We love this creature that lives in Our Volition? We love her so much, that We give Our Volition into her power so that she might do whatever she wants with Him; if she wants to form Our Lives, We let her do it!

If she wants to fill heaven and earth with Our Love We give liberty to let her do it; so much so that she activates the voice of everyone to say they love Us; even in the little birdie that trills and warbles and sings, We hear the 'I love You' of one who lives in Our Volition. If in the enthusiasm of her love she wants to love more, she enters into Our Creative Act, and delights herself in creating new suns, skies and stars and speaks to Us without ever ceasing: 'I love You, I love You' and she takes the part of the narrator to narrate Our Glory. In Our Will the sight is expansive and it is all attention - all eyes in order to see what We want and how she can love Us more."

My God, how many wonders, how many surprises there are in your Volition; His sweet enchantment is so much that one not only remains enraptured, but as embalmed, transformed in the same wonders of the Fiat, in a way that one doesn't know how to go out of Him. Whence I thought to myself: *'But what will be the difference between one who Lives in the Divine Volition and between one who is resigned in the painful circumstances of life, and between one who doesn't do at all the Divine Will?'* And my sweet Jesus, returning, added:

"My blessed daughter, the difference is so much that there is no comparison that holds up; for the one who LIVES IN My Volition she holds the dominion over everyone, and We love her so much that We make her arrive to dominate (over) Ourselves, and We enjoy so much in seeing the littleness of the creature dominating (over) Us, that We experience unusual joys, because We see that Our Will dominates in the creature, and she dominates together with Our Volition.

And oh, how many times We let Ourselves be overcome! And many times Our Joy is so much that We let Our Will overcome in the creature, rather than Ourselves.

*Beyond this, with **LIVING IN Our Volition**, with her continuous contact (she) acquires the divine senses, she acquires long sightedness; (her) light is so very penetrating and clear, that it arrives to fix itself in God, in which it watches the Divine Arcanum - Our Sanctity and Beauties are palpable to her. She loves them and makes them hers; with this **Eye of Light** she finds her Creator anywhere. There is nothing in which she doesn't find Him; with His Majesty and with His Love He involves the creature and lets her feel how much He loves her in feeling Himself loved, love him, and oh, the indescribable joys on both parts, in feeling loved, and (in) loving Him in everything!*

*She acquires the divine hearing, and immediately hears what We want, she is always intent to listen to Us, nor is there a need to say and to re-say what We want, (because) a small sign is enough and everything is done. She acquires the divine sense of smell and by only smelling is warned if whatever surrounds her is good and holy and belongs to Us. She acquires the divine taste, so much so that she nourishes herself to satisfaction on Love and on all that is heaven. Finally in Our Volition she acquires **Our touch**, in a way that everything is pure and holy, nor is there fear that the least breath can overshadow her. All beautiful, graceful and fair is one who **LIVES IN My Fiat**.*

*Instead, one who is only resigned, doesn't live with Our continuous contact, one can say that she knows nothing of Our Supreme Being; her sight is very weak and sick, that does badly if she wants to look; she suffers a myopia in ultimate degree, that (with) difficulty is she able to discover the most necessary objects. (With) difficulty she hears, and how much she wants Us to listen to her, even if she listens to Us. **The sense of smell, the taste, the touch, smells (of) all that is human, they nourish themselves (on) what is earthly, and they feel the touch of the passions, the sweetness of the worldly pleasures.***

And it seems that with doing My Will in the circumstances, in the painful meetings, they don't feed themselves every day, but when they have the occasion that My Will offers them a sorrow. Oh, how they grow weak, nervous, sick to move to pity! Poor creatures without My continuous Will, how they make Me pity (them). For one then that is not resigned, she is blind, she is deaf, she doesn't hold at all the sense of smell, she loses the taste to all goods; she is a poor paralyzed one that cannot make use of even herself to help. She herself forms a net of unhappiness and of sins, that she doesn't know how to go out of it."



The Rich Young Ruler

Mark 10: 17-27

“As he was setting out on a journey, a man ran up to Him and knelt before Him and asked Him, ‘Good Teacher, what shall I do to inherit Eternal Life?’ And Jesus said to him, ‘Why do you call Me good? No one is good except God alone. You know the commandments ‘DO NOT MURDER, DO NOT COMMIT ADULTERY, DO NOT STEAL, DO NOT BEAR FALSE WITNESS, DO NOT DEFRAUD, HONOR YOUR FATHER AND MOTHER.’ And he said to Him, ‘Teacher, I have kept all these things from my youth up.’ Looking at him, Jesus felt a love for him and said, ‘One thing you lack: go and sell all you possess and give to the poor, and you will have treasure in

heaven; and come, follow Me. But at these words he was saddened, and he went away grieving, for he was one who owned much property. And Jesus, looking around, said to His disciples, “How hard it will be for those who are wealthy to enter the Kingdom of God!” The disciples were amazed at His words. But Jesus answered again and said to them, “Children, how hard it is to enter the Kingdom of God! It is easier for a camel to go through the eye of a needle than for a rich man to enter the Kingdom of God.” They were even more astonished and said to Him, “Then who can be saved?” Looking at them, Jesus said, “With people it is impossible, but not with God; for all things are possible with God.”

Peter began to say to Him, “Behold, we have left everything and followed You.” Jesus said, “Truly I say to you, there is no one who has left house or brothers or sisters or mother or father or children or farms, for My sake and for the gospel’s sake, but that he will receive a hundred times as much now in the present age, houses and brothers and sisters and mothers and children and farms, along with persecutions; and in the age to come, Eternal Life. But many who are first will be last and the last, first.”

Giving Birth to Jesus

Volume 36: December 25, 1938

My daughter, making Myself be born is the easiest thing, much more so because We do not know how to do difficult things. Our Power facilitates everything; provided that the creature lives in Our Will, all is done. As she wants to live by It, she already forms the dwelling place for your little Jesus; as she wants to do her acts, thus does she conceive Me; and as she does her act, she makes Me be born; as she loves in My Will, thus does she dress Me with Light, and she warms Me from the coldness of creatures; and each time she gives Me her will and takes Mine, I play and form My game and sing victory for having defeated the human will; I feel like the little victorious King.

Mothering the Children of the Divine Volition

Volume 18: February 21, 1926

Do you see what each additional manifestation means? It is one more birth that My Will delivers; it is a Divine Life which is released for the good of creatures; it is to debilitate the strength of the human will in order to build the fortress of the Divine Will.



“My daughter, little newborn of My Will, you must know that one who is born in My Will can also be a mother, by giving birth to many children of My Divine Volition. In order to be mother, it is necessary to have enough material in one’s own interior in order to form with one’s own blood, with one’s own flesh and with continual nourishment, the birth which one wants to give to the light. If there is no seed and not enough material, it is useless to hope to become a mother. Now, since you

were born in My Will there is the Seed of fecundity; and there is also the more than sufficient material of all the manifestations I have made to you about My Will. One can say that each knowledge I have given you can give birth to a child of My Will.

Your continuous acts in My Will are abundant nourishment in order to form these ‘children of Heaven’; first within yourself and then to deliver them as triumph, honour, glory and crown of My Will, and as perennial Joy of the Mother who delivered them.

Do you see what each additional manifestation means? It is one more birth that My Will delivers; it is a Divine Life which is released for the good of creatures; it is to debilitate the strength of the human will in order to build the fortress of the Divine Will.

How attentive you must be then, that you not waste anything even of the smallest manifestations I make to you; because you would deprive Me of a great honour – the honour of having one more child which can narrate to all one more good about My Will in order to give It to the creatures; so that they may love It more and let themselves be subdued by the Power of My Supreme Volition.”

The Acts and Words of the Soul Living in the Divine Will give birth to His children

V 13: August 13, 1921

I was feeling very afflicted, and my lovable Jesus, moving in my interior, told me: *"My daughter, courage, I don't want you afflicted; because for one who lives in My Will, the smile of Heaven, the contentment of the Blessed, the peace of the Saints caress the whole of her being. My Will contains the substance of all joys, the fount of all happinesses, and one who Lives in My Will, even in sorrow feels pain and joy, tear and smile, bitterness and sweetness, kneaded together within her. Contentment is inseparable from My Will.*

You must know that as you think in My Will, as you speak, as you work, as you love, etc., you deliver to My Will as many children for as many thoughts as you make, for as many words as you say, for as many works and acts of love as you emit. These children multiply to the infinite in My Will and go around throughout Heaven and through the entire earth bringing new joy, new glory and contentment to Heaven, and new Grace to the earth; going

through all hearts, carrying My sighs, My moans, the pleas of their Mother who wants them saved and who wants to give them Her Life.

Melancholy cannot enter Heaven

Now, these children, birth of My Will, in order to be recognized as My children, must resemble and have the same manners as the Mother who delivered them. If they look melancholic, they will be put out of Heaven, being told: 'Melancholy cannot enter Our Residence.' They will not find their way into the creatures, because in seeing them melancholic, creatures will doubt that they are true legitimate children of My Will. Besides, one who is melancholic does not have the grace to insinuate into others, to conquer them and dominate them. One who is melancholic is not capable of heroism and of giving himself for the good of all. Many times these children are aborted, dying during labour, without coming out to the Light of the Divine Will."

The Immaculate Conceptions of the Divine Will and His Births of Divine Lives

"Now, you must know that when We find Our Will in her We feel beatified, and We take so much pleasure in looking at her that, in order to enjoy Ourselves more in her, We look at her in the mind and We conceive, give birth to and grow Our Intelligence. We look at her in the mouth, and We conceive, give birth to and grow Our Word, in a way that she will speak of Our Supreme Being with such eloquence and grace, as to make Us loved by one who has the good (fortune) to listen to her. We look at her in the Will, and We give rebirth to Our Life in hers. We look at her in the heart, and We conceive Our Love in her, its harmonies, its stratagems in order to make Us conquer her rebirthing her always in Our Love. We look at her in the hands and feet, and We conceive, give birth to and grow Our Works and Our Steps. We could do everything altogether, but We do not do it, in order to

take more time for Us to be with her and to enjoy Ourselves more with her.

So much is Our Love, that We want to form with Our own creative hands Our own Life in the creature. Who We are We want to give her. Our Love does not remain content if We do not repeat Our Life in her; and then We find the adaptable material, when We find Our Will that has formed for Us the ground, (has) purified and adorned (it). While We form Our Life We sing victory and glory to Our Divine Being.

And she, what does she do? She gives Us food in order to feed Us and make Us grow in her. She gives Us water in order to quench Our thirst, her being in order to dress Us, her soul for room, her heart for bed of repose and all her acts in order to keep Us amused and surrounded by Our own celestial joys. But who can say, my daughter, what We can do and give to one who Lives in Our Volition? We give all and We do all, and she gives all to Us.”

Sufferings fused into Jesus’ Sufferings form Speaking Voices that cry out for His Kingdom to come on earth. They form Immaculate Conceptions of His Life and Divine Births.

V 35: November 29, 1937

“My poor mind swims in the Sea of the Divine Volition, rather I feel him in me as breathing, palpitating in me, and (as) more than blood circulating in the veins of my soul and He says to me: **“I am here, inside and outside of you, more than your life; I race in each act of yours, and with My Love I facilitate all for you and I felicitate/rejoice together (with) you.”** And in this while He made me see all the sufferings, suffered by me, invested with Light, that He held them pressed to His bosom as conquests of His Volition. I remained worried, and my always amiable Jesus, visiting me, said to me:

“My little daughter of My Divine Volition, you must know that all My Sufferings suffered by My most Holy Humanity on earth, each tear that I spilled, each drop of My Blood, each step and

motion, and even My Breath, were and are invested by a single voice (with which) they speak and cry out continually: 'We want the Kingdom of the Divine Volition reigning and dominant in the midst of creatures. We want Our divine rights placed in vigour'. They pray, they speak, they groan around Our Supreme Throne without ever ceasing, that One be the Will of heaven and earth. Now, one who unites themselves with My Sufferings, with My heartbeats, breaths, steps and works, prays, speaks, and groans together with all that I did and suffered upon the earth. There is no good that does not arise from My Sufferings and Mine united with those of the creature, form the deposit, (and are) the innkeepers in order to receive the sufferings of her, together forming one Prayer alone, one Voice alone, one Will alone; rather My Sufferings transport the sufferings of the creature and all that she does before Our Majesty, in order to make them want and do all that I did; those of the creature enrapture Mine on earth, in order to involve them all in My Sufferings and hers, in order to dispose them to receive the Life of My Divine Will.

Union with Me, her sufferings with Mine, form the great prodigy of My Life in the creature, which works, speaks and suffers as if a new self upon the earth; and I animate all her being with the Power of My Acts; even in her little trifles My Life flows, in order to make everything Mine, animated by My Creative Power, and (that) she might give me the Love, the Glory of My own Life.

Do you believe that in all that you have suffered, My Will holds no account of it? Quite (so)! He conserves in His Bosom of Light all your sufferings, little and great, your agonizing and sorrowful sighs, your privations; rather He uses it as material in order to conceive, give birth to and grow His Life. In each suffering was growth that I did, which fed her with His Sanctity, filled her with the Heat of His Love, adorn her with His unparalleled Beauty.

My daughter, how you should thank Me for all that I have disposed for you and for all that which I have made you suffer, because everything has served to form My Life in you and to the triumph of My Will. What fortune for the creature, to see that her sufferings

have served My Life so holy; that she will have for completion My Divine Will palpitating in her! Does it seem little to you that the Creator reveals that He has need of the creature, He who can (do) all and gives life to all? Is this not the greatest excess of Our Love?

Jesus became silent, and I remained to think of all that Jesus had said to me, and I saw in me lined up all the sufferings, suffered, that spread rays of light, that transformed in the sufferings of Jesus formed the divine support, the defense of creatures, that formed voices, continuous groans, that asked that the Divine Will might come to reign. Whence He resumed His speech:

My good daughter, Our Love is so much, that anywhere and everywhere, even on the little blade of grass, in the air that she breathes, in the water that she drinks, even beneath her steps while she stamps (upon) the earth, We make Our Voices arrive, Our wooing cry of Love: 'I love you, I love you, I love you!' But Our Love does not give Us peace if it is not listened to by the creature and she is not heard to repeat, 'I love You, I love You', and in Our delirium of Love and Sorrow saying: 'Aye, does no one listen to Us? Aye! Does no one repeat to Us "I love You, I love You?"

To what advantage (is it) to say, "I love you, I love you." If no-one reciprocates it to Us? To whom do we say "I love you"- to the air, to the wind, to the void? Our 'I love you' does not find one to whom to direct itself, where to rest itself, if it does not find the 'I love You' of the creature who receives it in order to reciprocate it with hers, so that her love finds refuge in Our immense Love in order to rest itself and to magnify itself always more.

When the creature listens to Our 'I love you' and reciprocates it, in Our emphasis of Love, and as reconciled by her love, We say: 'So We have been listened to; Our Love has found one to whom to direct itself, where to shelter itself; We have been recognized, because We have found one who says to Us 'I love You.' Then Our Love makes festive. Instead, when we do not find one who says to us, 'I love You.' We do not find one who recognizes Us, nor one who listens to Us, nor one who loves Us.

How hard it is to love and not be loved! *How I would like everyone might know it, that with My Love I sustain them, embrace them, love them and make them breathe. I love them and give heartbeat to them, I love them and give word to them, I love them and give step to them, I love them and give motion to them, thought, food, water; all that which they are and receive is (an) effect of My Love that races. Hence, is it not a horrendous ingratitude not to love Me? It renders Our Love martyred, because We Love and We are not loved in return."*

After this I thought to myself: "But how can the creature know when Our Lord says to her His repeated and uninterrupted 'I love you' in order to reciprocate them with hers?" And my sweet Jesus added: "My daughter, and yet it is easy to know it, if the creature possesses as her own Life My Divine Will, because He gives His divine hearing to her and makes her listen to when her Creator says 'I love you' to her; and not only the hearing, but also His Divine Word, in a way that the hearing hears and the Word says 'I love you'. Rather, before He says to her 'I love you' He already warns that she must receive the 'I love you' of her God, and she has met His 'I love you' with the divine 'I love You', almost as putting herself to compete with her Creator.

My Will wants to give everything to one who lives in Him; (He) gives His arms in order to embrace her and His steps in order to race after Him. How We feel Our Divine Nature all Love and the need to Love, so much so that if one could prevent Us from loving, it would suffocate Us, as removing from Us the Breath from Our Divine Life, because in Us, Our Breath, Our Motion, Our own Volition is Love, (and) not loving for Us is impossible. Thus, one who possesses Our Will feels the need of loving Us and of always loving Us. Therefore, only she knows how to put order between the Creator and the creature, and she is the Light of Our Love, of Our Sanctity, and it puts her in communication (with) Our Supreme Being." ... "It happens as when by way of talent the voices, the songs are enclosed in the instruments of wood and of metal. The instruments sing and speak. Thus, one who lives in My Volition, so

much is her love, because she wants to see Me loved and glorified, that she encloses her will, her voice, her love, in created things; and some narrate to me the story of My Love, some sing glory to Me. It seems that everything has a thing to say to Me, and oh, how I remain content from it, because I see that the creature masters all Creation, and as queen that she is, she animates everything and makes Me loved by everything! Oh, how sweet it resounds to Our divine hearing! I have given her everything and she gives Me everything; and I return to re-give everything.”

How the Divine Will sows the Seed of His
Divine Life in all the acts of the creature who
Lives in Him and from this Seed creates Divine
Lives who will populate the Kingdom of Heaven
on earth. How much this soul is loved!

V 35: March 12, 1938

“I feel between the arms of the Divine Volition, which, mastering me is (all) attentive, even over my little nothings, in order to invest them with His Life, with His Light, in order to enclose in the little nothing, the All. What Goodness! What Love! It seems that in all ways He wants to have (something) to do with the creature, but in order to do what - in order to always give. With giving He vents Himself, with giving He feels operative, because He makes of Himself so many beautiful things that they love Him and praise who He is. Whence my dear Jesus, who takes the highest delight to always say new things about His adorable Will, visiting my poor soul, as if He felt the need of entrusting His secrets to me, said to me:

“My blessed daughter, the living of the creature in Our Volition is Our amusement, Our fun, Our perennial occupation. Now, you must know that, as the creature unites herself, she enters into Our Volition, so (Our Volition) kisses the human will and she kisses Ours and We love ourselves, We pray and We ask Ourselves that Our Will come to reign in the human generations. The creature disappears in Our Divine Sea like a drop of water, and Our prayer remains, which with its power wants to invest everything and to

obtain what We have asked of Ourselves; and We cannot do less than grant it.

Whence, as We have prayed, We put Ourselves enroute; We tour all the nations, every heart, in order to see if We find even a little disposition, that they want to live in Our Volition. We take that little disposition in Our creative hands; We purify it, sanctify it, embellish it and put it inside the First Act of Our Will, and We wait in order to put the second, the third act of the Life of Our Fiat, and so on. Hence, all that the creature does in Our Volition, (it is) We Ourselves Who do it - We love, We pray. One can say that We compromise Ourselves in order to give whatever We want, and not to grant it to Ourselves is impossible. Do you see therefore what it means to live in Our Volition - to impose oneself on Us and make Us do whatever one wants and make Us give whatever one wants Us to give.” After this my Beloved Jesus added:

The Continuous Generation of Divine Lives and the Soul's continual re-birthing in His Will

“My daughter, one who lives in Our Will, her life is formed in Our Divine Being; she is conceived, born, reborn continually. *As Our Divine Being is always in (the) Act of Generating, so she is always in (the) Act of being reborn; and as she is reborn, thus she is reborn to new love, to new sanctity, to new beauty; and while she is reborn, she grows and always takes from Us.*

These rebirths are her greatest fortune, and also Ours, because We feel that the creature not only lives in Us but is reborn and grows in Our same Life. *She becomes renewed in Our same Act, always new; and as she is reborn, We take gusto in looking at her, because as she is reborn, she acquires a new beauty, more beautiful, more attractive than that of before. But does she remain there perhaps? Ah no, other beauties will invest her, they will never cease; but so many as to enrapture Our gaze, to not be able to move it, in order for Us to be able to enjoy in her Our interminable beauties, and We love Our Beauties with which incessantly We go investing her.*

And while We look at her under the rain of Our varied beauties, Our Love doesn't remain behind. It makes her reborn in Us, gives Us always new joys, new surprises of happiness; because as she is reborn, so is she reborn in Our Power, Wisdom, Goodness and Our Sanctity. So, perceiving in her Our Life, We love her as Ourselves.

Now, being reborn so many times in Us, We give her (the) virtue to be able to receive Our Seed, that is to be able to sow in her so many of Our Divine Lives, for how much We want of her. And behold, Our Divine Will goes out in the field, and with His Fiat speaks and creates, speaks and sows Divine Life; and with His Breath grows (it in) her, with His Love He feeds her, with His Light He gives the tints of all the varied beauties. Even more so that this Life being reborn so many times in Us, grown in Ourselves, We have infused (in) her all the prerogatives of being able to receive the Seed of Our Divine Lives. These Lives are the most precious! They possess the Creative Virtue! They have Our same value.

We can say it is We Ourselves Who, having formed so many Lives of Ourselves, have sown them in the creature. The sun's light remains as shaded before these Lives. The extension of the sky is little to their comparison.

These Divine Lives will populate the earth and generate in humanity the Life of the Divine Will

But do you want to know to what (purpose) these Lives of Ours will serve, formed with so much love in the creature? They will serve to populate the earth and to generate in the human family the Life of Our Will. They are Our Lives, my daughter; Our Life doesn't die, it is eternal with Us. Therefore, all are in expectation of taking possession of creatures, in order to form with them One Life alone.

The Divine Reason for Speaking so much of the Divine Will. Every Word is a Divine Life generated into the Light.

And yet this is the cause - Our great divine reason for speaking so at length on our Divine Volition. Every Word that We say is a Life (of) Ours that We put forth, it is a birth that We put forth to the Light. Every Word that We say on Our Fiat is a Life that We exhibit, which is put in communication with creatures. Every knowledge that We manifest carries Our Kiss, which breathing it forth, forms Our Life.

And since life holds motion, heat, throb, breath, hence it must also feel even by necessity this Life of Ours in it, which will have (the) virtue of transforming in Itself the life of the fortunate creature. Therefore, our dear daughter, be attentive! Don't let any Word on Our Fiat escape you, because they are Lives and Lives which We live in the other creatures.

The Sublime Value of the Speaking Fiat

The value of one single Word on Our Fiat is so much, that all the Creation, oh how it remains behind, because the Creation is Our Work, instead a Word on Our Fiat is Life and Life always costs more than all the works.

Other than this, so much is Our Love for this creature who receives the Seed of Our Divine Lives, that as We speak to her of Our Volition, thus Our Eternal Love re-pours itself over her, is relieved, feels itself loved in return; the weight of human ingratitude, that they don't love Us, remains emptied, because We find one who loves Us with Our Love, which holds (the) virtue of redoing all the love that all creatures should give Us and of burning all their evils, of filling and of approaching the longest distances.

And therefore, Our Love finds in her Our refreshments, Our revenges and therefore We love her infinitely. But We are not content to love her (by) Ourselves alone; We make her loved by the Celestial Queen more than (a) tender daughter, by the angels and saints as their inseparable sister; We make her loved by the sky, by the sun, by the wind, by everyone. They feel in her the force, the

virtue, of Our Love, and they feel themselves to be fortunate to love her, because she is the bearer of joys to everyone.

And so much is Our Love, the contentment that We experience, that We call her ‘Our Comforter, Our Fiat that We hold upon the earth, Our Depository’ - everything is Ours in her.”

Luisa as “*The Little Newborn*” of the Divine Will receives continuous Rebirthing of Divine Life, Divine Knowledge and Divine Acts

V 31: December 21, 1932

“I feel like a little baby in the arms of the Divine Will, oh, how true it seems to me that I am the *little newborn* that while I am about to be born, another Act of His Divine Will pours itself on me, or else another knowledge of His is manifested to me, I am reborn anew in that Act and in that knowledge, as to a new Life in His Divine Will that I didn’t have in my power before, I didn’t even know it and in the act of receiving it, I feel I have been reborn anew. But while I am about to be reborn, He gives me another of His Acts; He invests me with another knowledge of His, and I am always in the act of being reborn. Oh! Power of the Supreme Fiat, you don’t know how to ever leave the creature, rather it seems to me that you put me in the labyrinth of your immense Light, in the act of always giving me new Life, and I feel the need to receive from You your continuous Life, hence to remain lost in You but a happy loss because it is not loss, but conquest of new Divine Life that He makes the creature. But while my mind was lost in the Divine Fiat, my Celestial Teacher, visiting his *little newborn*, all goodness said to me:

“My little daughter, My Love is so much that I always remain in the Act of making a Gift of My Will, in all the acts that the creature does, in order to receive the gift of hers, I am the first one to surrender My Gift to her. I spy to see when the creature is about to do an act, in order to give her the Gift of My Will in her act, so that in sight of the Great Gift that I make her, she gives Me the little gift of her volition.

Now with this Gift of My Volition that I go giving in all the acts of the creature, she receives a new Act of Divine Life, and I make her be reborn in that new Act that I give her, and she feels the new Divine Life that she acquires and while she is about to form herself in that Divine Life, I don't wait for it, but I immediately make anew for her the Gift of My Volition and thus I go alternating (with) the life of the creature, with giving My Gift and with wanting to receive hers, so that she feels the growth and the continuous rebirth of her life in the Divine.

Now this Gift that I make is so great, that while I am about to do it the Heavens stupefied and reverently abase themselves in order to adore a Gift so great, and they magnify their Creator with so much liberality and all put themselves at attention, in order to be spectators of how He develops this Gift in the act of the creature, and when they see the new rebirth that He does in the Divine Life they tremble, in seeing the great portent that she is reborn to new Divine Life. How many times this Gift of My Will becomes given to her, and oh how they thank Me for so much of My goodness, because everyone feels happier in seeing this Gift of My working Volition in the act of the creature.

Divine Wedding of the Soul and God



One can say that in this exchange of will, in these reciprocal gifts on both parts, a wedding happens between the soul and God, an always repeated new wedding, and when there is a wedding, everyone makes feast to the newly espoused and they extol their Creator.

Because with this Gift of My Fiat, it is not only a Gift that I make, but together with the Gift I give My Life, that forms the bond of inseparability in which consists the substance of the True Wedding between the human and the Divine.

And I (receive) the highest ingratitude from one who doesn't receive the Gift of My Volition in her act, especially in seeing My solicitudes that I want to give her, I pray and I beg that they receive Him and many times My industry procures new accidents, circumstances not expected, in order to have new occasions in order to be able to give My Gift of the Fiat more often to them, and when I see that they don't accept Him, I feel My industries of Love change into sorrow and I could say that the Heavens cry together with Me, because when this Gift of My Will Acts in the act of the creature, the heavens are compromised together with Him and all feel now the feast if He becomes accepted, or the sorrow if He is rejected. Therefore, be attentive, don't want other than that the exchange be continuous, that you take the Gift of My Will and give Me yours in your little acts, in all that you do - if you pray, if you suffer, if you work, in everything. Oh, how happy you will make Me, I will be all eyes over your act, so that everyone has the requisite of an act worthy of My Divine Will."

Whence I felt all invested with Divine Volition, I felt Him palpitating in my little soul, His Celestial and balsamic air formed Heaven in me and I experienced the happiness of up there, indeed I felt more happy than the celestial citizens, because they don't have a Gift of an Act of Divine Will as conquest, as a new rebirth in God, but they have the Gift of Him, only as to felicitate and to beatify themselves, but as conquest no! I instead can make new conquests and I can enclose in my act a working Divine Will. But while my mind blundered sweet Jesus surprising me added:

"My blessed daughter, I want to tell you the reason why the creature receives the Gift of My Will in all her acts, and gives Me hers time after time, because if to an act there is this exchange and to another no, in the act where there is not the exchange it forms the void in the soul and this void becomes filled with miseries, with weaknesses, with passions, with this the Divine Life remains broken and as detached in her; hence the true rebirths cannot happen, because He would lack the food, the prime material of the continuous Act of My Fiat, that forms these new rebirths in God, more so that only He possesses and forms the

continuous Act, hence without His continuous Act it is impossible to receive such great gifts and goods as to make Heavens and earth stupefied.”

Whence in hearing this I said: “Tell me my Love, why do you take such interest that you want the will of the creature and You want to give Yours? And Jesus: “Do you want to know the reason? Because with taking her will I put the creature in security, and with giving her Mine I take her from all sides and I put My Life in security in her, and since (in) My Divine Will, there is no thing or person (in) which He doesn’t have His bonds of dominion and conservation, I feel the fortunate creature together with Me in everything and in everyone, and then I can say with facts, not with words, that which is Mine is yours and I have done everything for you.

With this My purpose is realized, My work created with so much Love, that is - the creature - she is no longer a cause of worry for Me; there is no peril because My Divine Will holds her besieged in His infinite confines, so that (there) doesn’t remain other than for Me to enjoy her and to make each other happy, with a happiness not ever interrupted on both parts.

*Behold therefore that even whenever I don’t see the creature gifted with the Gift of My Fiat, it doesn’t give Me peace. I am on continuous watch, because I know that her volition can betray her and Me, hence I must use stratagems, loving industries, I must always work, for Me there is no rest. Instead when her volition is in My Power and Mine in her power, I rest over her fate, there is no more peril and if I want I exchange it continuously between Me and her, it is in order to have occasion for Us to do, to say and to stop in tender conversation and since I want to always give her of Mine, I use the pretext of wanting the exchange of hers, in order to give My Will anew to her, but already Mine was hers and hers was already Mine only that with giving her anew, **I increase new Divine Life and surprising graces.***

Therefore, I want you always in My Volition and thus We can be secure, you to always be with Me and I with you.”

The Soul is endowed with as many Divine Lives as Acts she does in the Divine Will

V 36: August 6, 1938

I feel the need of giving myself continually to the Divine Will. I am the little baby that seeks the bosom of my mother in order to shelter myself in her, in order to be secure, and all abandoned in His arms. But while I thought this my beloved Jesus, visiting my little soul, all goodness said to me:



“My little daughter of My Volition, you seek your refuge in Me and I seek My refuge in you, in order to enjoy My creature and to rest myself in her, so that her love keeps Me defended from all the offenses of creatures.

You must know, that every time that the creature enters into My Will in order to do her acts, so many times I give her My Divine Life; and so many times she gives Me her human life. So that she remains equipped with so many Divine Lives for how many acts she has done in My Will, and I remain honoured and glorified, surrounded with so many human lives; because an Act in My Will must be complete, I give everything of Myself, I don't reserve for Myself anything of My Supreme Being, and she gives everything to Me of her human being.”

Fiat Mihi

The Human Intelligence is purified and invested with the Light of the Trinity to be able to receive a Divine Truth and understand It to make It Real Life for Itself.



“The creature is Life - she is not (a) work like the Creation, therefore We feel an irresistible Love of forming Our Lives in her.”

V 36: August 12, 1938

“My daughter, Our Love gives of the incredible! When We must manifest a Truth that regards Our Will, first We love it in Ourselves, We facilitate it, We adapt it to the human intelligence, so that the creature succeeds easily to understand it and to make it real Life. We outfit it with Our Love, and then We make it known as suitor of Love that wants to give itself to them, as Life that feels the need that wants to form Itself in them. But this doesn't satisfy! We purify the human intelligence, We invest it with Our Light, We renew it, so that it knows Our Truth. She kisses it, she encloses it in herself and gives it all liberty to form its Life, in order to remain transformed in the Truth itself.

Therefore, every Truth of Ours carries Our Divine Life in the creature, suitor that loves and wants to be loved, and Our Love is so much that We adapt Ourselves to human conditions in order to facilitate the knowledge, so that, if We know each other, it is easy to conquer the human will in order to make it Ours and she will have (an) interest (in) possessing her God.

Without knowledge the ways are closed, the communications broken, and We remain as the God distant from the creature, while We are inside and outside of them, and they remain distant from Us, no one can possess a good if they don't know it.

Therefore, We want to make known that one who Lives in the Divine Will and works in Him, everything becomes Divine Life in her. Possessing My Fiat, His Creative Virtue, all that she does; if she thinks, if she speaks, if she works, if she walks, if she loves, He unfolds His Life and thinks, speaks, works, walks and loves, He forms the working, speaking Creation.

*The creature serves as to continue His Creation in deed (in order) to do things more beautiful yet. Hence, the Creation didn't end, but continues still in the souls who Live in Our Volition, and if in the Creation one sees the order, the beauty, the power of Our Work, **in the creature one will see the Love, the Order, Beauty, Our Creative Virtue repeating Our Divine Lives for how many times she has lent Us her acts in order to let Us work.***

The creature is Life - she is not (a) work like the Creation, therefore We feel an irresistible Love of forming Our Lives in her. And oh, how We struggle, how content We are, as Our Love finds its rest and Our Will His conclusion - that is to form Our Life in her! Instead, one who doesn't Live in Our Volition, her works and steps are without life, as painted pictures that are not able either to receive life nor to give it, nor can they produce any good. Because they not are not able to nor can there be no life, nor good without My Will."

Truths of the Divine Will are Divine Seeds that form His Knowledges in which He creates new Divine Lives in the soul abandoned in Him

V 36: June 12, 1938

I am always returning in the Divine Volition. His immensity is so much that while I am in His Sea, wanting to embrace all His Acts and not having done it yet, because it (would) take centuries, and still it would not be enough for me to be able to embrace all His Acts, hence to my littleness it seems to me that I return, while I remain. Whence while I lost myself in the Fiat, my sweet Jesus, who feels the need of love that wants to say where the soul can arrive who wants to live in his Volition, He said to me:

“My blessed Daughter, My Love then becomes reconciled, it is quieted in its anxieties, it is calmed down in its deliriums, when I speak of My Divine Will. In My Word, in the Truths that I manifest on Him He takes a sweet rest, because He sees that His Love takes (a) place in creatures, in order to be re-loved, and My Will forms His Life. It is necessary to manifest the merits, the goods that there are in Him in order to allure, to infatuate, to enrapture creatures to Live in Him, otherwise they would not move themselves.

Now you must know, that every knowledge that I manifest, and every act done in My Volition courted by the knowledge that I have manifested is a Divine Seed that the soul acquires, this Seed will produce new Divine Science; and oh, how she will know how to speak of the language of her Creator, every Truth will be a new celestial language that will hold (the) virtue of making itself understood by one who listens to it and who wants to receive this Divine Seed; this Seed will produce new Life of Sanctity, new Love, new Goodness, new Joys and Happiness. This Seed of My Truths they will be so many new divine properties that the soul will acquire.

Now so much is the glory that We receive when the soul works in Our Volition, that We communicate them to all the blessed. You must now know that how many Divine Seeds the soul acquires in virtue of the knowledges on My Fiat so many more degrees of Our knowledge and Our Glory will We participate her (in) when having finished her life down here she will come into Our celestial country. To correspond to the knowledge acquired on earth she will acquire the double knowledge of Our supreme being in Our celestial sojourn, and every Divine Seed that she will have received, a degree of glory, of joy, of happiness. So that happiness, joy, the glory of the blessed will be proportionate for how much they will have known Us.

We find Ourselves in the conditions, between Us and the blessed, of one such that he has not studied the diversity of the languages, hearing Our speaking he won't understand anything; not only, but they cannot occupy themselves as teacher in (the) place of being

able to teach the diversity of the languages in order to be able earn a great salary; hence he must be content to teach the little that he knows and to earn little. (As) such We find Ourselves, if they don't know Us on earth, they don't form the place in their souls in order to receive all of Our joys and happiness, and if they want to give them(selves), they won't enter them and won't understand anything of them.

So that the glory of the blessed will correspond to how many acts of will they have done in our Divine Volition; it will augment the glory, joy, for how many more knowledges they have acquired. One Knowledge more will let the blessed climbed to a height so great as to astound the entire Celestial Court; because one Knowledge more is a New Divine Life that the soul acquires, that possesses goods and infinite joys. And does it seem little to you that the soul possesses so many of Our New Divine Lives as her property. And We, what can We not give of joy, of happiness, of love for exchange of Ours, New Divine Lives that she possesses as her property?

Therefore, We wait for Our children who will live in Our Volition, in order to make Us known on earth, because He will do (for) them as teacher in order to teach them the new sciences of their Creator and He will shape them beautiful, wise, holy, noble, according to the acquired sciences. We wait for them in Our Celestial Court in order to flood them with Our new joys, beauties and happiness that until now We have not been able to give. And since in heaven all the blessed are bound between themselves as family who love each other with perfect Love, they will participate in the glory, in the joy of these, not as direct glory and joy, but indirect, because of the tie that they possess of union of Love that they possess between themselves. Therefore, Our Supreme Being waits with anxiety the children of Our Volition in order to make Himself known on earth for then to show off from the depth of Our divine bosom new joys and happiness that never finish, because one who lives in Him has acquired in His Acts the infinite and the joys that are never exhausted.” Then he added but with inexpressible tenderness:

Souls fully abandoned to Jesus alone

My good daughter I greatly love creatures, but I feel more drawn to love, (to be) enraptured and conquered by the soul who lives abandoned in My Arms, as if she might have no one in the world but only her Jesus; she trusts only Me, and if they offer her other supports she refuses them, in order to have the support of her Jesus, who holds her tightly between His Arms, defends her and takes all care of her. These are the souls that I greatly, greatly love; my preferred ones, that I surround with My Divine Power; I form around her the wall of My Love, in a way that troubles one who touches her (from) Me. My Love will know how to defend them, and My Power will knock down those people who want to displease me.

The souls abandoned in Me, live only for Me and I live only for them, as if we might live with One Breath alone and with One Love alone; and if some human support is presented, they look if I am there in that support, if I am not there they run away, in order to arrive to shelter themselves in My Arms from it. Of these souls alone I can trust, to entrust My Secrets, even to lean myself on them; I am sure that they won't go out from My Will because they are always together with Me.

Instead one who doesn't live all abandoned in Me, escapes from My Arms, she doesn't refuse the human supports, rather she takes gusto/(pleasure) from them, they are inconstant; now they search (for) Me, now the creature; they are constrained to feel the disillusionment of creatures that open in their souls profound tears; they feel the earth in their heart, and My Will as Life is far from them. Oh, if they might abandon themselves in My Arms, the earth would disappear for them, they would not take care of (or) pay attention to anyone, because I alone am enough for everyone. I love so much one who lives abandoned in My Arms, that I manifest to them My greater excesses of Love, My finesses of Love, My caresses are for them. I arrive to invent new stratagems of Love, in order to hold them occupied and all unified in My Love. Therefore, only live abandoned in My Arms, and in all things you will find your Jesus who defends you, helps you and sustains you."

Other excerpts from *The Book of Heaven*

V 24: August 18, 1928

“My daughter, for as many Truths as I have manifested to you about My Will, so many Divine Lives of My Will have I put out for the good of creatures. Now, these Lives exist, and are so many as to be able to fill the whole world with Life of Divine Will, and to bring the good they contain into the midst of creatures. But since they are not known, they live hidden, inactive, without bringing the good that each truth possesses. They are all in waiting - waiting with divine patience for those who would open the doors to let them out. This will be done by those who will occupy themselves with making known to the world that these Lives exist; and by opening the doors to them, they will place them on their way into the midst of creatures, so that each of them may perform its office, and hold out the Light and the Good it possesses. In fact, now these Truths have feet, but cannot walk; hands, but cannot operate; a mouth, but cannot speak. What account will I not ask of those who keep so many Lives inactive? Look at them, my daughter - how they are all in the act of wanting to walk, to operate, to speak; but since they do not make them known, it is as if they had no feet, hands and voice.”

V 24: March 19, 1928

“When I do great things in a soul, manifesting important Truths and renewals that I want to make in the midst of the human family, it is not for that creature alone that I manifest this, but I want to enclose everyone in that good - like Sun, I want My Truths to shine over each one, so that, whoever wants, may take their Light. Did I not do the same with My Celestial Mama? Now, if She had wanted to keep the Incarnation of the Word concealed, what good would my coming upon earth have brought? Nothing - I would have departed for Heaven without giving My Life to anyone; and the Sovereign Queen, had She concealed Me, would have been responsible and robber of all the good and of many Divine Lives of Mine which creatures were to receive.”

In the same way, they will be responsible and robbers of all the good that the knowledges about My Divine Fiat will bring, because It will bring many Lives of Light, of Grace, and the immense goods which a Divine Will contains.

Therefore, a grave weight looms over those who should occupy themselves with it - if they continue to keep the Suns, so beneficial, of so many Truths about My Eternal Will, idle. And if you, as first, wanted to oppose making known what regards my Will, you would be the first robber of those many Suns and of the many goods which the creatures are to receive through these knowledges.”

V 24: May 6, 1928

Loving so much the one whom I have chosen as my little secretary, I want to pour my Heart out and entrust to her my secrets, my joys, my hidden sorrows, my surprising truths, to celebrate together with her and to communicate to her Divine Lives for as many Truths as I keep manifesting to her. If I see that she believes Me, I celebrate, and put out in feast the joys and the happiness that a Divine Life can possess, which possesses the infinity of all goods; and the soul is filled and celebrates together with Me. But if I see her hesitant, I remain embittered, and she remains empty of the life which I would like to entrust to her. You often repeat these scenes of distrust to me. So, be attentive, and do not want to turn my joys into bitternesses.”

V 24: August 6, 1928

“Therefore, the soul who does all her acts in It possesses as many Divine Lives for as many acts as she performs in My Supreme Fiat. She can be called the bi-locator and the populator of Divine Life within the endless Sea of My Eternal Volition. Therefore, as much as other creatures may do or sacrifice themselves, they can never please Me if I do not see the Life of My Will flow within them.

In fact, since their works are without Life, the Love that always loves, the Sanctity that always grows, the Beauty that is always embellished, the Joy that always smiles are not in them. At most, they might be present in the act of their working, but as the work

ends, the exercise of their life ends in the work, and not finding the continuation of their life within their work, I find no taste or pleasure, and I long for the soul who Lives in My Divine Will in order to find her works full of Divine Lives that always love. These are not mute works but speaking ones; and since they possess a Divine Will, they know how to speak about their Creator so well, that I take all pleasures in hearing them, and I remain with them with so much Love, that It is impossible for Me to separate; more so, since it is My very Life that binds Me to them with indissoluble bonds.

V 35: December 21, 1937

“My daughter, possessing in nature His Creative Life, it is no wonder that each act of the creature, even a little ‘I love You’, done in My Volition, becomes as matured in the Center of His Divine Life and as co-natural they acquire Life. All that one does in Him becomes regenerated in Our Eternal Love, and acquires the long progeny of so many Divine Lives that are exclusively Ours.

V 35: December 25, 1937

“So in departing, My Immensity, My Love, My Power descended together with Me; and My Love, that gives of the incredible and is not content if it does not form from My Life so many Lives for how many creatures exist, not only (did it do this), but anywhere and everywhere it formed My Life, multiplied it, and holding My Immensity in its power, it filled it with so many of My Lives, so that each one might have a Life of mine all (their) own and the Divinity might have the glory, the honour of so many of Our Divine Lives for how many things and creatures We brought forth to the light of day.”

V 35: December 28, 1937

“Ah, my daughter, you do not understand well what it means not to do Our Will! All rights become taken away, they suffocate so many of Our Divine Lives. Our Love was and is so much, that in each act of the creature We wanted to create Ourselves, in order to make Ourselves loved, in order to make Ourselves known and in order to be in continuous exchange of Life between creatures and

Ourselves. To do this without Our Will is impossible. He alone holds (the) power and (the) virtue of rendering the creature adaptable in order to receive Our Divine Life and puts Our Love enroute to create Ourselves in the act of the creature.

You must know that in each act that one does in Our Will an irresistible force calls Us. We watch it, reflect in it, and with a Love that it is not given to Us to resist We create Our Life, and if you might know what it means to create Our Life? A show of Love enters so great, that in Our emphasis of Love We say: ‘Ah, the creature has let Us form Our Life in her act!’ We feel (a) parity of Love, of Sanctity, of Our Glory, and We remain to wait with anxiety the continuous repetition of her acts in Our Volition, in order to repeat Our Life, in order to have in her act Ourselves that loves each other, that glorifies each other; and then We have the true purpose of the Creation, that everything serves Us. Even the littlest act of the creature serves in order to repeat Our (Life) and to make (a) show of Our Love. Therefore, the living in Our Volition will be everything for Us and everything for the creature.’

V 35: March 12, 1938

“Now, being reborn so many times in us, We give her (the) virtue to be able to receive Our Seed, that is to be able to sow in her so many of Our Divine Lives for how much We want of her. And behold Our Divine Will goes out in field, and with His Fiat speaks and creates, speaks and sows Divine Life, and with His Breath grows (it in) her, with His Love He feeds her, with His Light He gives the tints of all the varied beauties. Even more so that this Life being reborn so many times in Us, grown in Ourselves, We have infused (in) her all the prerogatives of being able to receive the Seed of Our Divine Lives. These Lives are the most precious, they possess the creative virtue, they have Our same value. We can say; it is We Ourselves that, having formed so many Lives of Ourselves, have sowed them in the creature. These Lives compared to the sun its light remains as shaded before them. The extension of the sky is little to their comparison. But do you want to know to what (purpose) these Lives of Ours will serve, formed with so much

Love in the creature? They will serve to populate the earth and to generate in the human family the Life of Our Will. They are Our Lives, my daughter; Our Life doesn't die, it is eternal with Us; therefore, all are in expectation of taking possession of creatures, in order to form with them One Life alone."

V 23: September 28, 1927

How beautiful these Divine Lives would have been in creatures!
We, looking at them should have found in them Our Reflection, Our image, the echo of Our happinesses. What joy, what feast would have been the Creation for Us and for creatures. Now you should know that who doesn't do My Divine Will and doesn't Live in Him, wants to destroy one's own Divine Life in themselves, that they should possess. To destroy one's own Life, what crime!"

V 23: January 27, 1928

*"Thus with the Kingdom of My Volition in spite that I put everything in security in you, I am giving so much, I don't spare anything, neither teachings, nor light, nor graces, nor enticements, nor promises, in a way that if everyone wants to receive the great good of My Will in order to make her reign in them, everyone will find means and superabundant helps in order to live such a great good. **Therefore, your coming upon the earth in time was awaited by me with so much Love, with such anxiety, that you can not even imagine it, because I wanted to deposit the so many suspended Acts done by My Humanity in order to form the Kingdom of the Supreme Fiat.** If you might know what it means one suspended Act done by your Jesus? Oh, how you would hasten to receive all the deposit of My Acts in order to give Life to these suspended Acts, **because they contain so many Divine Lives and you would hasten to make Him known."***

V 21: March 16, 1927

"When a good is universal, universal acts are needed to obtain it; and only in My Will are there these acts. As you love in It, you love everywhere It is found; and My Will feels your love everywhere. In every place It feels your love following It. Therefore, It feels in you

the Prime Love as had been established for the creature to love It in the beginning of Creation. It feels in your love Its echo, which does not know how to love with little and finite love, but with infinite and universal Love. It feels the first Love of Adam who, before sinning, did nothing other than repeat the echo of his Creator. And by these universal Acts which follow It everywhere, it feels drawn to come and reign once again in the midst of creatures.

And so, I chose you, My daughter, and from the midst of their own race, not only to manifest to you the knowledge, the goods, and the prodigies of this Fiat, but to insure that you, living in It with your universal acts, might incline My Will to come to reign again in the midst of creatures as in the beginning of Creation. Therefore, to you it is given to unite everyone, to embrace everyone, so that finding everyone and everything in you – because everything is found in My Will – you will bring about harmony; they will give one another the Kiss of Peace, and My Kingdom will be restored to Its original character in the midst of creatures.

Behold, therefore, the necessity of the knowledge about the marvels of My Supreme Fiat in order to dispose creatures to entice them to desire, to want, and to long for this Kingdom and the goods that there are in It. Behold the necessity that I first choose a creature, who, living in It with her universal Acts that My own Volition administers to her - which are Divine Acts - begs the Kingdom of My Fiat for creatures. I act as a king whose people have been rebellious to his laws: the king, drawing upon his power, places some of them in prison, some he sends into exile, others he takes away the right of possession. In other words, he gives the sentence to all according to what they justly merit.”

Fiat Mihi Secundum Verbum Tuum!



Luisa speaks of her longing for Jesus

"Oh! God, what suffering to remain in an Immensity of Light and not know how to find the way and move the steps in order to find He whom I love, because He has formed me, because He has told me so many Truths that I feel them in me as so many throbbing Divine Lives that make me understand who is He whom I want and don't find."

V 23: February 20, 1928



Luisa, we thank you for the great gift of your Fiat which has drawn upon the earth the astounding Love of the Holy Spirit who wants to infuse His very own Life and Acts into us.

Teach us how to enter your Rounds of Love for Him in the precious manner you yourself gave Him the Gift of your own life.

Fiat Mihi Secundum Verbum Tuum!



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You must know that from all Eternity it has been established by Our Divinity that We will make as many Divine Lives as there are things that We've created. Since Our Being is greater than everything, it is only right for It to surpass in Its Lives the number of all created things and of all the acts of the human family. Now, if the creature doesn't Live in Our Will there is nothing We can do. We would lack the divine material to form Our Life in his acts. We would lack a place where We can put It. And then, to form these Lives of Ours without having anyone to want them, without having anyone to know and love them, what good would it do? So, consider what this most beautiful, powerful and wise Act involves. It involves laying bare Our Lives, which We've already generated in Our Womb, but We cannot bring them forth because Our Will doesn't reign. And does it seem like a small thing to you what's lacking in this Great Work of Creation? It is the most important Act and the most striking feature in which Creation and all other acts will be cloaked with a Beauty so rare and a Glory so great as to make the beauty they've known of Us and the glory they've given Us in the past look like so many little raindrops.

V 36: December 5, 1938

