

Living inside the Father



*In the One Single Act
of Trinitarian Love*



LIVING IN
‘THE GENERATIVE VIRTUE’
OF OUR FATHER IN THE
‘ONE SINGLE ACT’ OF
TRINITARIAN LOVE

Every time the soul fuses herself into the Divine Will she fuses herself into the *‘One Single Act’* of the Trinity in which all Acts are contained. And so Jesus says,

“My daughter, fusing yourself in My Will is the most solemn, the greatest, the most important Act of your whole life.”

V 17: January 4, 1925

“My daughter, every time the creature fuses herself into Me she gives the influence of the Divine Life to all creatures.”

V 12: May 16, 1917

“By fusing herself in Me, the soul repeats all that I did and continue to do.”

V 12: March 18, 1917

So before any act you do, no matter how seemingly insignificant, say *“I fuse myself and this act into Your Holy Divine Will placing my ‘I love You, I thank You, I praise You’ on it to adore and glorify You, being the first*

to do this Act in a Divine Manner then gifting it to me to do for love of You enclosing all humanity in this Act.” or simply, “I fuse this act into Your Eternal Act of loving me and all humanity in it.”

Your words of fusion can be your own:

In Volume 17: May 10, 1925, you can see the ways Luisa fuses herself and the beautiful effects of her fusions, one effect Jesus describes,

“My daughter, your will also fused in Mine, runs within that water that rains down from the heavens. It runs together with it, wherever it goes. Never leave it alone and give it the requital of your love and for all.”



But as He was saying this, my pupils remained enchanted. I could not move them from that pouring water. My will was running with it and in that water I could see the hands of my Jesus multiplied into many in order to bring water to all with His very hands. But who can say what I felt within me? Only Jesus can say it – He who is the author of it. And who can say the many ways of fusing myself in His Most Holy Volition?”

Living Inside the Father like Jesus

Jesus speaks, “My daughter, I did nothing other than give Myself prey to the Will of the Father. Therefore, if I thought, I thought in the mind of the Father; if I spoke, I spoke in the mouth and with the tongue of the Father; if I worked, I worked in the hands of the Father. I even breathed My breathing in Him, and everything I did was ordered the way He wanted.

Therefore, I could say that I carried out My Life in the Father, and that I was the bearer of the Father, because I enclosed everything in His Will and I did nothing by Myself. My main point was the Will of the Father, because I did not care about Myself, nor did I interrupt My course because of the offenses I received; rather, I kept flying more and more toward My Centre. Only then did My natural Life end, when I fulfilled the Will of the Father in everything.’

Luisa reiterates, ‘Thus she (the soul who lives in the Divine Will) does all that the Father does. If the Father thinks, she makes hers the thoughts of the Father and does not have any other thoughts than those of the Father. If the Father looks, if He speaks, if He works, if He walks, if He suffers, if He loves, she also looks at what the Father looks at, repeats the words of the Father, works in the hands of the Father, walks with the feet of the Father and suffers the same sufferings of the Father.

She does not live outside but inside of the Father so that she is the reflection and perfect likeness of the Father, which is not the case for one who lives only resigned. It is impossible to find this daughter without the Father or the Father without her – and this is not just exteriorly. Rather, all her interior is seen as interwoven with the interior of the Father, transformed and lost, all in God. Oh, the rapid flights of this daughter in the Divine Volition! TBH: V 12: August 14, 1917

AND SO WE COME TO THIS ‘ONE SINGLE ACT’ OF GOD IN WHICH ALL ACTS ARE CONTAINED INTO WHICH WE FUSE OURSELVES – WHAT IS THIS ACT?

The ‘*One Single Act*’ which the Father does is to generate His Beloved Son eternally through His Spirit of Eternal Love. In the Nicene Creed we pray,

We believe in One God, the Father, the Almighty, Maker of heaven and earth, of all that is seen and unseen. We believe in One Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten not made, one in Being with the Father. Through Him all things were made ...”

And because in the Son are all creatures and all created things, the Father in this *One Single Act* of His Infinite Love for His Son created all things and more especially the souls who are to be in the image and likeness of His Beloved Son. And so, when we fuse ourselves and our acts into this *One Single Act* of our Father, we are entering His Act of generating His Son eternally and able through His *Generative Virtue* to multiply the Lives of Jesus in the world in order to populate the Kingdom come on earth as in Heaven. Since our Heavenly Mother’s Immaculate Blood came from Her Heart compressed in Love of Her Father’s Will formed the Humanity of His Divine Son, we also participate in the Incarnation of Jesus by entering this *One Single Act of God* which Our Mother entered.

Our Beloved Mother wills what the Father wills and so She wants her children to participate in Her Prime Act which incarnates Jesus, because the Father and She, in the Love of the Holy Spirit, want as many Jesuses as they Will to recompense for all the ‘deaths’ the human will divorced from Them have incurred. See in the following how the Divine Will

is longing for the fusion of our acts into Him to give birth to His *Divine Lives*. And not only do we participate in the *One Single Act* of the Father generating His Beloved Son eternally but we participate in the creation of our Mother, *The Immaculate Conception* and the Joy of that superlative Act of Creation:

***“See, my child, even your acts participated in the
Conception of the Celestial Queen.
Consequently, by right you are Her child and
She, by right, is your Mother.”***

V 31: October 9, 1932

(Another Translation words it this way)

*“My daughter, the Conception of the Immaculate Virgin was a New Act of our Will, that is in time, new in the way, new in the time, new in the grace; in Her was renewed all the Creation. In Our omni-clairvoyance and immensity, We called all creatures, all their good acts present, past and future as if they might be one alone, **so that over everyone and over everything this Conception might be formed in order to give the right to everyone and not give the right to them with words, but with deeds over everything.** When Our Will does an Act that must serve the universal good of everyone, no one is put aside, and making use of His Omnipotence He gathers creatures and the acts of them all together, outside of sin, because evil doesn't enter into Our Acts, and He completes the Act that He wants to do. **You see your acts also contributed (to the Conception of the Immaculate Virgin), you put forth your part; therefore with right you are her daughter and the Queen Virgin with right is your Mama.***

But do you know why We held this way in bringing forth to the light this Holy Creature? In order to renew all the Creation, in order to love Her with new Love and in order to put everyone and everything in security beneath the wings of this creature and Celestial Mother. We don't ever do Our Works isolated; but We always start from Our Unique and Single Act and while it is unique, it unites everything and does everything as if they might be One alone. It is this Our Omnipotence, Our creative strength to do everything in One Single Act, to find everything and to do good to everyone."

"... Her Maternity, which conceals the Paternity of the Celestial Father, and encloses His Power in order to fulfill Her Mission of Mother of the Eternal Word and Co-Redemptrix of Mankind."

V 17: May 4, 1925

**And so, with Divine Desire the Trinity say,
"My daughter, oh, how We yearn (for) it! How
Our Love quivers, groans, is delirious, that the
creature live in Our Volition!"**

V 36: December 5, 1938

"... Daughter of My Will, you don't know where Our Love arrives and what We will do in order to make the creature live in Our Will. This is the most beautiful point of the Creation and if We don't do this We can say Our Work is not completed, nor have We done all We know how to and can do. We can say that We have not done anything of that which remains (for) Us to do.

You must know that ab eterno it has been established by Our Divinity, that so many Lives We will make of Ourselves, for

how many things We have created and for how many acts the creature will do in Our Will. Being (that) Our Being (is) superior to everything it is just that in Its Lives it exceeds the number of all the created things and of all the acts of the human family.

Now, if the creature doesn't live in Our Will, We cannot do it. There would be missing the divine material, in order to form Our Life in her acts. There would be missing the place where to put it; and then, to form these Lives of Ours without one who might want to receive them, without one who might know them and might love them, (is) to what advantage?

Do you see therefore how it concerns the most beautiful Act, the most powerful and wise? It concerns exposing Our Lives that We already hold generated in Our Bosom (Womb), and We cannot bring them forth, because Our Volition doesn't reign.

And does it seem little to you this is what the great work of the Creation lacks? It is the most interesting Act, the most culminating point in which the Creation and all acts will be enveloped with a beauty so rare, a glory so great, as to make remain as so many drops the beauty that they have known of Us and the glory that they have given Us of the past.

My daughter, oh how We yearn (for) it! How Our Love quivers, groans, is delirious, that the creature live in Our Volition! And since We know that many things will be lacking them in order to be able to make use of her acts in order to form our life, We are disposed to Our continuous work in order to make up for her in everything. In every act of hers We will give her Our Love, Our Sanctity, Our Goodness and Beauty, because nothing lacks for whatever is necessary in order to form Our Life, and thus We will

generate and will produce Ourselves; and oh, how much exchange of Love, of Sanctity, of Goodness We will have!

We will felicitate Ourselves in the sweet enchantment of Our Beauty, how must We not yearn that one lives in Our Volition that it is not only the creature that We will have, but Our own Life generated in her acts?

And while We will enjoy one Life of Ours, another will follow and then still another according to the acts that she will do. As We will see that she is about to do the act We will put forth of Ours, and We will make of Our own Lives actors and spectators.

What joy, what happiness, my daughter, to be able to form Ourselves, to hold one who knows and loves Us, and to possess Our Palace in the creature!

Beyond this, the great good that the creature will have, her little sanctity will remain in Ours, her little love will remain in Ours, her goodness and beauty will remain in Ours in a way that if she will do a holy act, it will hold Our Sanctity in its power, if she loves she will love with Our Love and so on, in a way that her acts will arise from within Our Acts, because all that is done in Our Volition doesn't go out neither from Us, nor from within Our Acts. So that she will always love Us and We will always feel loved; she will always grow in Sanctity, Goodness and Beauty.

With this she will always acquire new knowledges of her Creator because she will feel Him palpitating in her acts.

My Will will make Himself revealed. He will always tell her new things of Our Divine Being, and in order to make her appreciate Our Life that she possesses all the more.

The knowledge makes new love arise, it communicates other varieties of Our Beauty. *It won't give (only) time to time to tell her new things, as feeding her Who We are. The happy creature will feel taken in the net of Our Love. She will feel invested by Our Light and by the enchantment of Our Beauty, and We will be so very enraptured with her love that We will refresh Ourselves in her in order to love and in order to give vent to Our Love, **and We will embellish her so much as to make Ourselves undergo the enchantment of a Beauty so rare.***

Therefore, all the other things We can call little drops to the comparison of the creature Living in Our Volition. Hence, be attentive! You will give Me the greatest contentment. You will make Me happy if you will live in My Will."

After this I continued to think of the great good of living in the Divine Volition, and sweet Jesus resumed his saying:

"My daughter, so much is this good, that I feel Our palpitating Life alive in her, so much so that We don't have need anymore of words in order to make Ourselves understood.

Our Breath in hers is Word, which invests the human being, transmutes it into Our Word, and she feels that He speaks in the mind, in the works, in the steps. And the Virtue of Our Creative Word invests her in a way that makes Itself felt in the most intimate fibres of the heart and changes the creature into My Word itself. My Word becomes nature in her and not to do whatever I say and want would be as if she might go against herself, that which cannot be.

So that for one who lives in My Volition I am Word in the Breath - in the motion, in the intelligence, in the glance, in everything; so much so that while she feels herself fused and

soaked in My Word - not having felt the sound of My Voice she is amazed and says:

'How can I feel my nature changed into His Word and I don't know when He said it to me.' And I say her:

'You don't know that I am Word in every instant? And although you don't listen to Me I speak, knowing that when you will enter into the Cabinet of your soul, you will find It and you will take the gift of My Word'. My words don't run away but they remain and transform the human nature into Him.

Such union and transformation passes between one who lives in Our Volition and Us that We (make) Ourselves understood without speaking, and We speak without word.

And this is the greatest gift that We can make the creature, to speak with the Breath, with the Motion.

She is so very unified with Us that We use the same ways as We use with Ourselves, and in spite of that Our Divine Being is all Word and Voice. When We don't want to We don't make Ourselves felt by anyone. Therefore, be attentive and allow yourself to be guided in everything by My Volition."

The Divine Will is One Single Act, Immense and Eternal, which contains all together Creation, Redemption and Sanctification. One who lives in the Divine Will possesses this Single Act and takes part in all Its Works, forming One Single Act with her God.

V 18: October 24, 1925

As I was in my usual state, I felt my sweet Jesus move in my interior, in the act of laying Himself within me, as if He were placing Himself in agony. I could hear His rattle of agony, and I too felt I was agonizing

together with Him. Then, after I had suffered for a little while together with Jesus, He said to me:

“My daughter, thinking about My Passion, compassionating Me in My pains, is very pleasing to Me. I feel I am not alone in My Pains, but I have with Me the company of the creature, because of whom I suffer, and whom I love so much; and as I have her with Me, My Suffering becomes sweeter for Me.

How hard is isolation in suffering! When I see Myself alone, I have no one to whom to entrust My Pains, nor anyone to whom to give the fruit which My Pains contain; and so I remain as though drowned with Pains and Love. Therefore, as My Love can endure no more, I come to You, to suffer within you, and you with Me, the Pains of My Passion in Act, in order to repeat what I did and suffered in My Humanity.

To repeat My Passion in Act in the creature is different from one who only thinks about and compassionates My Pains. The first is an Act of My Life, which takes My place in order to repeat My Pains, and I feel I am given back the effects and the value of a Divine Life. On the other hand, when one thinks about My Pains and compassionates Me, it is the mere company of the creature that I feel. But do you know in whom I can repeat the Pains of My Passion in Act? In one who has My Will as Centre of Life.

My Will alone is One Single Act which has no succession of acts. This Single Act is as though fixed to one point which never moves; and this point is Eternity. And while being One Single Act - Prime Act, Endless Act, Its circumference is so immense that nothing can escape It; It embraces everything and everyone with One Single Embrace, because everything starts from that Prime Act, as One Single Act.

So, the Creation, the Redemption and the Sanctification are One Single Act for the Divinity; and only because it is One Single Act, it has the power to make all acts Its own, as if they were one alone. Now, one who lives in My Will possesses this Single Act, and it is no wonder that she takes part in the Pains of My Passion, as though in Act.

In this Single Act she finds, as though in Act, her Creator creating the Creation; and forming One Single Act with her God, she creates together with Him, flowing as One Single Act in all created things, and forming the Glory of Creation for her Creator. Her love shines over all created things; she enjoys and takes pleasure in them; she loves them as things belonging to herself and to her God. In that Single Act she has a note that echoes the whole of the divine operating; and in her emphasis of love, she says:

‘What is Yours is mine, and what is mine is Yours. Be glory, honour and love to my Creator.’

In this Single Act she finds the Redemption in Act - she makes It all her own, she suffers My Pains as if they were her own, she flows within everything I did - in My Prayers, in My Pains, in My Words - in everything. She has a note of reparation, of compassion, of love and of substitution for My Life. In this Single Act she finds everything; she makes everything her own and places her requital of love everywhere.

This is why the Living in My Will is the Prodigy of prodigies; it is the enchantment of God and of all Heaven, as they see the littleness of the creature flow in all the things of their Creator. Like solar ray, bound to this Single Act, she diffuses everywhere and in everyone. Therefore, I recommend to you: even at the cost of your life, never go out of this Single Act of

My Will, that I may repeat in you, as though in Act, the Creation, the Redemption and the Sanctification.

See, also nature contains the similes of this Single Act. In the atmosphere, the sun has one single act; from the moment it was created by God, it always does one single act. Its light, its heat, are so transfused together as to become inseparable from each other, and, from up high, it remains always in the act of sending light and heat. And while, from up high, it knows how to do but one single act - the circumference of its light which descends down below is so great as to embrace all the earth, and with its embrace it produces innumerable effects, constituting itself life and glory of all created things. By virtue of this single act, it has the virtue of enclosing each plant within itself, and to some it administers development, to some maturation of fruits, to some sweetness, to some fragrance.

It can be said that the whole earth begs life from the sun, and that each plant, even the littlest blade of grass, from the sun beseeches its growth and each fruit it must produce. But the sun never changes its action - it glories in doing always one single act.

The human nature also contains the simile of one single act; and this is contained in the beating of the heart. Human life begins with the heartbeat. The heartbeat does always one single act - it can do nothing but beating; however, the virtue of this heartbeat, its effects in the human life, are innumerable. As it palpitates, and at each heartbeat, it makes the blood circulate in the members, up to the outermost parts. And as it palpitates, it gives strength to the feet in order to walk, to the hands in order to work, to the mouth in order to speak, to the mind in order to think; it administers warmth and strength to the whole person.



Everything depends on the heartbeat; so much so, that if the heartbeat is a little laboured, one loses energy and the will to operate; the intelligence becomes dim, one is full of pains - a general ill-being. And if the heartbeat ceases, life ceases. The power of a single act repeated continuously is great; much more so, for the Single Act of an

Eternal God, who has the virtue of doing everything with One Single Act. Therefore, neither past, nor present, nor future exist in this act, and one who lives in My Will already finds herself in this Single Act; and just as the heart does always a heartbeat in the human nature, which constitutes itself life of it, so does My Will palpitate continuously in the depth of the soul – but with One Single Heartbeat. And as It palpitates, It gives her Beauty, Sanctity, Strength, Love, Goodness, Wisdom.

This Heartbeat encloses Heaven and earth; it is like blood circulation; like circumference of light, it can be found in the highest points and in the outermost parts. Wherever this Single Act, this Heartbeat of the soul, has full vigour and reigns completely, there is a continuous prodigy – the prodigy which only a God can do; and therefore, new heavens, new abysses of graces, surprising truths are discovered in her.

But if one asks: ‘Where does so much good come from?’, she would answer, united with the sun, together with the human heartbeat, and with the Single Act of the Eternal God: ‘I do only one thing - I do always the Will of God and I live in It. This is all my secret and all my fortune.’

The Great Value of the Knowledges of the Celestial Doctrine

The little child. How the Divine Will is Kingdom of Life. Necessity of His Knowledges. How Heaven and earth are reverent to listen to the Knowledges of the Divine Fiat. Love and tenderness of God in creating Man.

V 23: October 23, 1927

I felt my poor mind sunk in the Divine Fiat, and while I continued my acts in Him, I saw before me a little child all timid, pale, as if she feared to walk in the immensity of the Light of the Divine Volition and my adored Jesus went forth from within my interior and filling His holy hands with Light, He put that Light in the mouth of the child wanting to drown her with Light. Whence He took light and put it in the eyes, in the ears, in the heart, in the hands and the feet of the little tiny one, and she remained invested by the Light, it coloured all of her and she remained as hindered and troubled in the same Light. Jesus enjoyed Himself in drowning her with Light and was delighted in seeing her hindered in herself and turning to me He said to me.

“My little daughter, this child is the image of your soul, timid in receiving the Light and the Knowledges of My Divine Will, but I will drown you with so much Light, so that you lose the residue of the timidness of the human will, because in mine there are not these weaknesses but divine courage and strength, insurmountable and invincible. In order to form the Kingdom of My Fiat in the soul, I extend in her as foundation, all the knowledges of Him and then I take possession extending there My Life itself in order to have My Kingdom. You see what great difference (there is) of the kingdom of the kings of the earth and that of My Kingdom. The kings don't put at (the) disposition of every individual their own life, nor do they enclose it in them, nor do they enclose the life of the people in

them, and therefore their reign is subject to end, because it is not life that races between the one and the other but laws and impositions, and where there is not life, there is not love, nor true reign.

Instead, the Kingdom of My Divine Will is Kingdom of Life - the Life of the Creator enclosed in the creature and that of the creature transfused and identified/unified with the Creator.

Therefore, the Kingdom of My Divine Will is of a height and unattainable nobility, the soul becomes constituted queen, and do you know what she becomes queen (of)? queen of Sanctity, queen of Love, queen of Beauty, of Light, of Goodness, of Grace, in short queen of the Divine Life and all His Qualities. What noble and full Reign of Life is this Kingdom of My Will. You now see therefore the great necessity of the Knowledges of Him. They are not only the fundamental part, but the food, the regime, the order, the laws, the beautiful music, the joys, the happiness of My Kingdom. Every Knowledge possesses one distinct happiness. They are as so many divine keys that will form beautiful harmony in Him.

Behold therefore I am so very lavish in telling you so many knowledges on my Divine Fiat, and I require from you the highest attention in manifesting them because they are the base, and as a formidable army that will maintain the defense and will keep sentinel, so that my kingdom is the most beautiful, the most holy and the perfect echo of my Celestial Country.” Whence Jesus became silent and then added again.

“My daughter, when My Divine Will wants to put forth a knowledge of His or a new Act, Heaven and earth reverently honour it and they listen to it, all the Creation feels flow in them a new Divine Act that as vital humour embellishes them

and makes them doubly happy and they feel as honoured from their own Creator that with His Omnipotent Fiat He communicates His new Knowledges to them, and they await for the aptness of that Knowledge in the creature in order to see the new Act of the Divine Volition repeated in the creature in order to have the confirmation of that good and the joy and happiness that the new Knowledge brings. Then My Will poses to feast, because (there) goes forth from Himself a Divine Life, which while it is directed to one creature, it expands itself and communicates itself then to all creatures.”

After this I was following my round in the Divine Volition and bringing myself in Eden in order to be present when the Divine Majesty, having formed the beautiful statue of Man, He was giving him life breathing (in) him with His omnipotent Breath/[fiato], in order to be able to glorify my Creator in such a solemn Act, to love Him and to adore Him and to thank Him for a Love so excessive and overflowing toward Man and my Divine Jesus moving in my interior said to me:

“My daughter, this Act of forming and infusing life in Man with Our Omnipotent Breath, was so tender, moving and of joy so great for Us, that all Our Divine Being overflowed outside with such Love, that with enrapturing force it enraptured Our divine qualities in order to infuse them in Man, in breathing in him We poured everything in him, and in breathing in him We put Our Supreme Being in communication with him, in a way as to make him inseparable from Us. This Breath of Ours never stopped because, if in the Creation of all the universe it was Our Will that constituted Himself Life of everything, in Man (He) not only gave Our Fiat, but together with Our Breath (He) gave him our identical Life. And this Breath of Ours doesn't stop yet continuing the generation of the other creatures in order to make them inseparable from Us.

So much is Our Love when We do a work, that done one time the attitude remains to do it always. Therefore. the ingratitude of the Man is great, because he ignores, despises, offends this Life of Ours identical in Himself. And since when He sends forth the Breath/[fiato] in order to breathe He sends it forth and withdraws it within in order to be able to breathe again. In breathing in him We give Ourselves to him and in withdrawing the breath, We withdraw man into Ourselves; and not feeling him come in Us because his will is not with Us, We feel the whole weight of human ingratitude. Behold therefore We call you to give you Our incessant Breath so that as We withdraw it in order to send it forth again We feel you come in Us in order to receive the completion of Our Will in the solemn Act of Our regenerative Breath going forth in order to generate creatures.”

How Jesus makes seen that he sows in the field of the soul little lights. Cause of the silence of Jesus. Immense value of the manifestations on the Divine Will. Divine and human characters.

V 23: December, 1927

I was according to my usual (way) all abandoned in the Divine Volition following His Acts, but while I did this I thought to myself: ‘*My beloved Jesus is almost reduced to silence, even of His amiable Volition He speaks so little, as if He might not want to say anything more, who knows (if) He didn't put a limit and will cease speaking even on that which regards His Fiat?*’ In this while He made Himself seen in my interior as (a) little child dressed with Light, in the midst of a field, that He took Light from within His Womb and sowed that field with so many drops of Light, all silent and intent to the work. And seeing that I remained amazed He said to me:

“My daughter, all that you think now, you thought it since you were writing the 16th Volume, that I should stop speaking of My Will; but I didn't do other than sow the field of your soul, with so many drops of Light, that germinated and fecundated in your field, from little lights they changed into Suns. These Suns are the so many surprising manifestations that since that time until here I have made known to you on My Will. Oh! How beautiful was the field of your soul invested by these Suns one more beautiful than the other, it transformed everything into (a) divine field; all Heaven was infatuated by this field and looking at it felt its happiness duplicate.

Now who has sowed it holds the right to gather, and being (a) Divine Field I am Proprietor of it not only to gather but to sow again. Hence, I am not doing other than to sow again, don't you see how I am all intent to the work of casting seeds of Light in this field, so that germinating they bring forth the new Suns of the Knowledges on My Will? Whence the work brings the silence, and My silence is heat, maturation and fecundity in order to transform the little seeds of Light into Suns more radiant. I always work in you, now with one way and now with another. The work of My Divine Will is long and therefore I am always occupied and I hold you occupied; hence leave Me to do it and follow Me.”

Whence I felt the whole weight of the silence of Jesus, I felt myself worn-out of strength and coming to less, and I thought to myself: why do these knowledges on the Divine Fiat require so much work of Jesus and so many sacrifices? And Jesus returning squeezed me strongly between his arms in order to fortify me and added:

“My daughter, if I might want to work a whole Eternity in order to manifest one single knowledge on my Divine Will it would not be enough, because the Value is such and so much, of one alone of Him, that if I might want to make a

comparison (of) who contains more value [with] the starry Sky, the Sun, the sea, the earth, one single knowledge of mine has more value than all the Creation together, because my knowledge is of immense value, infinite and without limit, and as it goes forth from us, where it arrives it generates and multiplies to the infinite the good and the light that it contains, it is the true regenerator of the Divine life, instead the Creation contains an immense virtue and is limited. Behold therefore I don't spare, neither work, nor sacrifice, because I know the whole value that it contains, and where I deposit it it becomes for me my Divine field, my throne, my altar, and so much is my jealousy of love, that I never leave it free, and I always work in order to hold it all intent to me, that (is) to say then, if instead with a single manifestation on my Divine Will, they are so many as to bombard more than (the) Sky with so many Suns of Her, think (on) it my daughter and appreciate such a good, a seed so fecundate in the field of your soul.”

Whence I continued my acts in the Divine Volition and since it was the rising of the day, I was saying to my amiable Jesus: your Volition involves everything, and oh how I would like that as the Sun rises and invests with Light all the earth, so the Sun of your Will rises in the intelligence, in the words, in the hearts, works and steps of all creatures, so that each one of them feels rise in themselves the Sun of your Fiat, and letting themselves be invested by His Light, everyone lets Him dominate and reign in their souls. In this while my sweet Jesus moved in my interior and said to me:

“My daughter, in the soul there are two characters, the human and the Divine, the Divine descends from the Unity; and the soul in order to receive the Divine character must live in this Unity of My Volition. In this Unity, as she forms her acts, they climb in the Unity of her Creator, in that Single Act of God, that while in God (the) same becomes formed One Act alone,

the Light of this Single Act descends in the depths, it invests everyone and everything, and embracing all, gives to each one the Act that is needed with multiplying to the infinite the multiplicity of all the possible and imaginable Acts. Hence as the creature does her acts in this Unity they acquire the divine characters, that while it is One Act alone, they enclose all the Acts together.

Oh, how beautiful it is to do with One Single Act, everything. Only God holds this (Generative) Virtue so powerful that with One Single Act He does all, embraces all, gives the work to all. What great difference between the Divine character and the human one. The human one does many acts, many works, but the creature remains always encircled with her acts, it seems that they don't have light in order to enlarge and diffuse themselves to everyone, they don't have feet in order to walk, where they are made - there they remain. So that for how much a creature should do her acts, they are numbered - restricted, and therefore the character of the human work is very dissimilar from the Work of the Divine Unity and of whom works in Her, that easily remains cancelled and without (the) seed of fecundity.

Behold therefore I want that the soul lives in the Unity of My Will, in order to have the Divine characters, that are indelible and eternal, and as Light diffuse themselves, enlarge themselves, multiply themselves, give themselves to everyone, rather they hold the primacy over the acts of everyone.

If you might know how much the Divinity takes pleasure in seeing your littleness climb in the Unity of the Single Divine Act that never ceases, in order to unite your acts, in the Our Single Act, you in order to give Us yours and We in order to give you Ours, and impressing in you the character of Our Single Act, it puts Us in feast and We feel the happiness, the

joy in having created the Creation. Whence in order to be more attentive you must be convinced that your living in Our Volition is the Feast that can bring the creature to her Creator, and how many acts done in Him, so many times you renew Our joys and Our happiness on your behalf, and bringing Us the Creation in womb, everything gives Us the glory and the exchange of the Love, because it was created by Us.”

The Hierarchy of the Nine Choirs of the Children of the Kingdom distinguished by the Knowledges of the Divine Will they possess

V 23: February 28, 1928

I was thinking of the Holy Divine Volition and a thousand thoughts crowded in my poor mind, they seemed as so many more strong lights that arose, that then they unified into the same Light of the Eternal Sun of that Fiat that doesn't know sunset; but who can say what I thought? I thought of the so many knowledges said to me by Jesus on the Divine Will and how every one of them brings a Divine Life in the soul, with the imprint of a rarity of beauty, of happiness, but distinct the one from the other, that puts in common with whom has the good to know it and to love it.

So that I thought to myself, one knowledge more or less there will be great difference between one soul and the other. Whence I felt suffering in remembering my deceased Confessors, that (with) so much interest had had me write what blessed Jesus said to me on the Divine Will, I felt suffering for the Venerable P. of Francia who's so many sacrifices he had made to come from afar facing expenses for the publication and in the most beautiful (moment) as to go forward, Jesus brought him to Heaven, hence not knowing all this, these, that regard the Fiat they won't possess all the Lives and rarity of beauty and happiness that these knowledges contain; but while my

mind lost itself in so many thoughts, that wanting to tell them all would be too long, my sweet Jesus extended his arms within my interior, and shedding light said to me:

“My daughter, as I hold the Hierarchy of the Angels, with nine distinct choirs, so I will hold the Hierarchy of the Children of the Kingdom of My Divine Fiat. He will hold His nine choirs and they will be distinct the one from the other by the varieties of beauties, that they will have acquired with knowing some more and some less the knowledges that pertain to My Fiat.

Therefore, every knowledge more of My Divine Volition is a new creation that forms in creatures, of happiness and of inconceivable beauty, because it is a Divine life that races within, that carries in Itself all the shades of beauties of He who manifests them, and all the keys and sounds of the joys and happiness of Our Divine Being.

Whence if Our Paternal goodness exposes His Life, His Beauty and Happiness even to create it in the midst of creatures, and they are not taken (with) an interest to know it in order to take it, through means of Our Knowledges already given to them, is it not just that they receive neither the beauty, nor the sounds of Our Joys as proper dowry.

They will have taken whatever they will have known, therefore there will be various choirs in the Hierarchy of the Kingdom of My Divine Will.

If you might know what difference will pass between who carries My Knowledges from the earth and between whom will acquire them in Heaven?

The first ones will hold it as proper dowry and one will see in them the Nature of the Divine Beauties, and they will hear the same sounds of the joys and happiness that their Creator

makes heard and forms. Instead in the second ones it won't be neither nature in them, nor proper dowries, but they will receive them through effect of communication of the others, almost as the earth receives the effects of the Sun, but it doesn't possess the nature of the Sun.

Hence those that will possess all the knowledges will form the highest choir, and so according to what they will know the different choirs will be formed.

However all those that will have acquired these knowledges be it in all, be it in part, they will have the noble title of the children of My Kingdom, *because these knowledges on My Fiat, they have the virtue of ennobling the creature for who has the good of knowing them in order to make of them proper life, and to make flow in the soul the vital humours of the Divine Life, and of elevating her to her former Origin, and they are as the brushstroke of the making (of) Man to Our image and likeness, and they will paint the image of the Creator in the creature.*

In regards then to whom will know some more and some less, (this) won't destroy their nobility, it will happen as for example a noble family, that holds many children, some of these give themselves to study, others to the beautiful arts, hence these elevate themselves more, they have high and decorous posts, they are more known, beloved and esteemed, because for the sciences that they possess they do more good in the midst of the people which the other brothers don't do. But with all that these, with their sacrifices elevate they themselves so much, it doesn't destroy that the other brothers are noble, because they carry in themselves all the noble blood of their Father; hence they dress nobly, they hold noble ways in working and in speaking, in everything.

Such will be the children of My Fiat, all noble, they will lose the roughness of the human volition, the miserable rags of the passions, it will put in flight the darkness of doubts, of fears, by the light of My Knowledges and will cast all in a sea of Peace.

Hence your Confessors (that) passed to other life will be as the prelude of the children of My Will, because the first sacrificed himself so much and worked in order to help the little field of your soul, and although then I spoke little to you of My Fiat, because (I) had to dispose you first, He will be as the first forerunner as the dawn that announces the Day of the Kingdom of My Will; your second and third Confessors, that took such part and knew to a large extent the knowledges of Him, and made so many sacrifices, especially the third, who loved so much that they might be known and who so sacrificed himself in the writing, they will be as Suns that emerge, that putting themselves in course form the Day full of Light.

Those that follow will be as the full noon of the great Day of My Will, according to the interest that they have had and will have, they will be put some to the first hour of the day of My Volition, some to the second, some to third, and some to the full noon. And do you believe that the memory of Padre di Francia, the so many of his sacrifices and desires to make My Will known, even to begin the publication, only because I have brought him with me to Heaven, his memory will be extinguished in this great Work of My Divine Fiat? No, no, rather He will hold the first place, because He, with coming from afar, went as in search of the most precious thing that can exist in Heaven and in earth, of the Act that most glorifies Me, rather it will give Me complete glory on the part of creatures, and they will receive complete goods.

He prepared the ground in order to make that My Divine Will might be known, so very true that he didn't spare anything,

neither expense, nor sacrifice, and although he didn't complete the publication alone, with beginning it he prepared the ways, in order to make it that one day it might be known, and (that) the Work of My Will (might) have Life in the midst of creatures. Who can ever destroy that Padre di Francia has been the first initiator to make the Kingdom of My Will known? And only because his life was extinguished, he didn't complete the publication? So that when this great work will be known, his name, his memory, will be full of glory and of splendour and he will hold his act first in a work so great, as much in Heaven as in earth. In fact, why does a battle exist and almost each one hopes for the victory to conquer to retain the writings on My Divine Fiat?

Because He brought the writings in order to publish them, if this were not so, who would have spoken of them? No one, and if He might not have understood the importance, the great good of these writings, no one would have been interested. Therefore, my daughter, my goodness is such that I award justly and superabundantly the good that the creature does, especially in this Work of My Will, that so very interests Me. What won't I give to whom occupies and sacrifices themselves in order to put in safety the rights of My Eternal Fiat. I will exceed so much in giving, that I will Make Heaven and earth marvel.”

Virginal Generation of Divine Life

“Heaven is the recovery of the Virginal Value of Man. It is their Marriage (Mary and Joseph’s) that in history is the most perfect fruitfulness of the Spirit. Their Marriage is the Marriage of Heaven and Earth. The Fruit of their Marriage is the Marriage of Heaven and Earth - Jesus!”

The Theology of the Body of Pope St John Paul II
Dr Christopher West series of teachings on the above

“My daughter, My Divine Will is in the Act of forming continuous births. In these births, It generates and gives birth to Light. It generates and gives birth to other Lives similar to Itself, It generates and give birth to Sanctity and Beauty. The first generation is formed within Our Divine Womb and then the innumerable Births from Us come out.

But do you want to know when We generate and form these births - when We want to put out a Truth. First, We generate it in Our Womb as a dear child of Ours and then We put it out as a birth from Us, so that it may descend down below to creatures and may give to one who receives it the freedom to let her generate, that she may produce more births and therefore creatures may have Our dear child generated in Our Womb.”

V25: 3/17/1929 - See also V 35: 12/1/8/1937

The Generative Virtue of the Divine Will

V 23: Nov 27, 1927

“My daughter, whoever lets herself be dominated by My Divine Volition, in virtue of Him, she receives the Virtue of Divine Fecundity, and with this fecundity she can generate in others what she possesses. With this Divine Fecundity the soul forms the most beautiful and long generation, that will bring her the glory, the cortege of having so many births generated in her acts themselves, she will see go forth from within her the generation of the children of the Light, of the happiness of the Divine Sanctity.

Oh! How beautiful, holy, and pure (is) the fecundity of the Seed of My Divine Volition. He is Light and generates Light, He is Holy and generates Sanctity, He is strong and generates

Fortitude, He possesses all goods and generates Peace, Joy and Happiness. If you might know what good it will bring to you and then to everyone, the fertile Seed of this Volition so Holy that knows and can generate in every instant all the goods that He possesses?

It was thus that the heights of the Sovereign Queen could generate the Eternal Word without another's work, because not giving life to her human volition, She gave Life only to the Divine Volition, and with this She acquired the fullness of the Seed of Divine Fecundity and She could generate He who Heaven and earth can not contain, not only could She generate in herself, in Her maternal bosom, but She could generate in all creatures; how noble and long is the generation of the children of the Celestial Queen, She generated everyone in that Divine Fiat that can do all and contains all, so that My Divine Will raises the creature and makes her participate in the Fecundity of the Celestial Paternity; what power, how many sublime mysteries doesn't He possess?"

Souls who refuse the Gift of Living in the Divine Will repress the Generation of Divine Lives the Trinity longs to Birth to Life

V 36: 11/30/'38

“My daughter, Our desire that the creatures live in Our Will is so great, that We find Ourselves in the condition of a poor mother who feels the need to give birth to her baby, but cannot. She doesn't know where to place him or from whom she can find care or who can take him. Poor mother – how much she suffers. Our Supreme Being is in this state. We feel the need to generate Ourselves; but where can We be

placed? If Our Will is not the Life of the creature, there is no place for Us.

*We have no one to whom We can give Ourselves - no one who can feed Us – not even the court that is needed for Our Adorable Majesty. **Since Our Most Holy Trinity is always in the Act of Generating, these births remain repressed within Ourselves.***

We want to Generate Our Divine Trinity within creatures, but since they don't Live in Our Will there is no one to receive Our Divine Generation. What a suffering, seeing Ourselves being rejected back into Ourselves – not being able to produce the great Good that Our Generation can form within the creatures. Indeed "Where can We be placed? If Our Will is not the Life of the creature, there is no place for Us."

Divine Life in the Eternal Generation of the Son through the Will of His Father and the Love of His Holy Spirit

V 35: August 23, 1937

"My daughter, listen still to me, where the soul can arrive at who lives in Our Will. She puts all of Our Works into the Light of Day. Our Supreme Being always holds in continuous Act all her works. For Us the past and the future don't exist, so that the Celestial Father generates continually His Son, and between the Father and the Son proceeds the Holy Spirit.

This is Life in Us and is as the heartbeat and the respiration, that forms Our Life: to generate and to proceed continually. We would be missing Life if this were not so, as would be missing the life to the creature if she didn't have a heartbeat and a continuous breath.

Now, in this continual generating and proceeding becomes formed immense joys, felicity and such contentments, that

not being able to contain them inside of Us, they overflow outside and form the joys and felicity of all heaven. From the immense goods that the continuous generation of the Word and the proceeding of the Holy Spirit produces, overflowed outside the sumptuousness and magnificence of the machine of all Creation, the Creation of Man, the Conception of the Immaculate Virgin and the descent of the Word upon the earth; all this and (more) is always in Act in Our Divine Being, as it is always in Act that the Father generates His Son and the Holy Spirit proceeds.

“Now, one who lives in Our Will is spectator of these divine prodigies and senses given back to herself from the Father, the Son Who always generates, the Holy Spirit Who always proceeds, and oh the contentments, the Love, the Graces that she receives!”

And she gives Us the Glory, that We always generate in Our Volition. She finds in Act the Creation, and We give her, with legal claim, all the goods of it; and she is the prime glorifier of so many things that We have created.

*She finds in Act the conceived Virgin, her seas of love, all her life, and the Virgin makes her possessor of it, and she takes and glorifies Us for the great good that We did in creating this celestial creature. *She finds in Act the descent of the Word, His birth, His tears, His life throbbing again, His sufferings, and We make her possessor of everything and she takes everything, glorifies Us, loves Us for everyone and for everything.**

In Our Volition the creature can say: ‘Everything is mine, even God Himself, as is My Divine Will.’ Therefore, she feels the duty to glorify Us and to Love Us in each thing and for everyone.

Not to give all We have done and do to one who lives in Our Volition proves impossible; Our Love would not tolerate it - it would put Us in pain. More so that We lose nothing with giving, rather We feel more glorified, more felicitated that creatures live with Us, who are the glorification of Our Works and are possessors of them. To be able to say, 'That which is Ours is yours', it is Our greatest happiness; disunities don't ever bring good; the 'yours', and the 'mine' rends love apart and produces unhappiness. ***In Our Will there doesn't exist disunity, the 'yours', and the 'mine', but everything is Ours and (of the) highest accord.***"

The Joy of Fusion and an Analogy for what happens!

In V 17: January 4, 1925, Jesus says

"My daughter, fusing yourself in My Will is the most solemn, the greatest, the most important Act of your whole life. To fuse yourself in My Will is to enter the sphere of Eternity, to embrace It, to kiss It, and to receive the deposit of the goods which the Eternal Will contains. Even more, as the soul fuses herself into the Supreme Volition all go to meet her, in order to deposit in her everything they have. The Angels, the Saints, the very Divinity - they all deposit knowing that they are depositing in that same Will in which everything is safe. Even more, in receiving these goods, with her Acts in the Divine Will the soul multiplies them and gives back double glory and honor to the whole of Heaven. So, by fusing yourself in My Will you put Heaven and earth in motion; it is a new Feast for the whole Empyrean."

One day I was given this analogy for what happens when we say 'I fuse myself into Your most Holy Will in this act ...'

Think that you own a wonderful car. It was gifted to you by your father. It's a Ferrari say or some other car renowned for its engine design, its craftsmanship, its speed and so on. It's parked in your garage and from time to time you go there to admire this wonderful car in your possession and you feel so happy you own such a car, which is the envy of everyone. But you don't know how to drive this car, so you can't fully experience the magnificence of its operation.

This is like people who hear about the Divine Will or even read about it but don't know how to set the machinery of the Divine Will into motion. They don't fuse themselves into It in every act, breath, heartbeat etc. They don't fuse themselves because somehow they haven't realized the importance of this fusing because no one has given it to them as 'Key' to start the great machinery of the engine of the Divine Will. They admire the great and wondrous Gift of the Divine Will and can't stop talking about it to their friends; just like the person with the Ferrari in their garage.

To drive that Ferrari; first one needs to learn how to drive it. One has to put the right key in the ignition to start the engine; release the handbrake; put one's foot on the accelerator for the car to move forward. And the speed with which the car goes is according to the car's capacity and how fast the driver wants to accelerate. One also needs to know how to drive this car carefully and how to steer the car by operating the driving wheel so one keeps on the road and doesn't skid or crash.

The same for igniting the Eternal Engine of the Divine Will ... one needs to first GET INSIDE IT, (Fuse yourself into It) PLACE YOUR HANDS ON THE WHEEL (prepare to enter the Act the Divine Will shows you); RELEASE THE HANDBRAKE (Your human will); PUT THE KEY INTO THE IGNITION BY SAYING, *'I fuse myself into You most Holy Divine Will in this act ...'* and all of a sudden without

you knowing how or needing to know how, the great Engine of the Divine Will starts to operate and Its Wheel begins turning to take you into His Rounds of Love for Humanity and even into His Rounds of Love within the Interior Acts of the Trinity. As with the Ferrari you don't need to know how the engine works to drive that car. You just need to ignite the engine with the RIGHT KEY.

What is this KEY? It's your fusing yourself by saying before everything you do, *'I fuse myself into You, most Holy and Divine Will and I begin'* As Jesus says above

“My daughter, fusing yourself in My Will is the most solemn, the greatest, the most important Act of your whole life.”

Now when driving a car - one travels, wanting to reach a destination or simply to enjoy the feeling of being behind the wheel, feeling the power of the engine beneath you taking you to where you want to go and to enjoy the scenery.

Likewise, as soon as you put the Divine Will in motion, you travel at the speed of Light and Sound because He is doing the driving; He takes you to the place He wants you to go and He allows you to see the scenes of His Life and all His Acts so that you can enter them and do these acts together with Him putting your 'I love You' on each of them etc. **It all happens because you have FUSED yourself and your acts into Him. Now He drives your humanity which has become His own because you have given Him permission by turning the KEY of your *'I fuse myself into You.'***

He is the thought in your mind, the eyes in your eyes, the word in your mouth, the hearing in your ears, the love in your heart, the work of your hands, the motion of your feet and so on. It is no longer you who live, breathe and act but He in you who

lives, breathes and acts. Of course, even before your fusion it was He Who gives you the power to live, breathe and act; but He was doing that in you gratuitously and for most of humanity without their acknowledgement that it is He who is the Source of their life and the Volition in their acts.

With your fusion, you acknowledge that He and His Machinery of Love is a pure Gift of Love to you and HE WANTS YOU TO IGNITE THE MACHINERY OF HIS LOVE so that all humanity and all the generations of His Creation may experience the multiplication of His Will and His Love - His Acts pouring out upon them; renting their hearts in two because they realize who He is Who is giving them Life, Breath and Heartbeat and **ALL WILL RECOGNIZE THIS GREAT LOVE THAT SUSTAINS THEM AND WANTS TO SAVE AND SANCTIFY THEM.**

All this is in your power by your Fusing yourself into Him and setting the great machinery of the Divine Will in motion.

Putting one's foot on the accelerator is when you do your Rounds of Love, expanding them more and more each time. In doing this you are creating more and more *Divine Lives* for the Kingdom and giving the greatest Joy to the Trinity, to our heavenly Mama, to Abba Joseph, to Luisa and St Annibale and all of heaven. **So, the speed with which you go is up to you; how many rounds you do;** how much loving attention you pay to Jesus because it is in His Humanity that all these *Divine Lives* exist and remain suspended until you draw them down and given them birth. Fiat Mihi!

The Generative Virtue

‘The Book of Heaven’ - V27: December 16, 1929

How Jesus had need of nothing, possessing within Himself the Creative Virtue in which is everything.

I was continuing my round in the Divine Fiat, to unite myself to all the acts done by It for love of us all, Its creatures. But as I arrived at the point in which my lovable Jesus descended into the lowliness of the human acts, such as suckling the milk from His Mama, taking food, drinking water, and lowering Himself even to work, I felt amazed in seeing that Jesus, by His nature, had need of nothing, because, possessing within Himself the strength creative of all goods, He could do without making use of the very things created by Him. But while I was thinking of this, my sweet Jesus, making Himself seen and heard in my interior, told me:

“My daughter, you are right that I had need of nothing, but my Love, having descended from the height of the Heavens to the lowliness of the earth, could not remain quiet nor still - I felt the irresistible need to let my Love out, and to love in those very acts which the creature did by necessity; while I did them to let my Love run toward her, and so be able to say to her: ‘See how much I have loved you; I wanted to descend into your littlest acts, in your necessities, in your work - in everything, to tell you that I love you, give you my Love and receive your love.’ “But do you want to know the primary reason for which I lowered Myself so much in doing so many lowly and human acts? Necessity did not exist in Me, but I did it in order to fulfill, in each act, the Divine Will. All things would present themselves before Me for what they were in themselves where they had come from, sealed by the Divine Fiat, and I would take them because it was wanted by It. It

can be said that there was a contest between my Divine Will which, by nature, as Word of the Celestial Father, I possessed within Me, and my same Divine Will spread in the whole Creation.

So, in all things, I knew and saw nothing but my Divine Will; It was my food, my water, my work everything would disappear from Me, and it was always my Divine Will that I would deal with. And while my Divine Will would make Me descend into the human acts of creatures, I would call all the human acts of each one of them, that they might receive the great gift of having my Divine Volition descend as prime act and as life of their acts.

Oh, if creatures looked at created things for what they are in themselves - their origin, Who it is that nourishes them and preserves them, and Who the Bearer is of so many things that serve the human life – oh, how they would love my Divine Will and would take the substance of created things. But they look at the exteriority of things, and therefore they attach their hearts to them, and feed themselves from the cortex of them, losing the substance present inside created things, which came out of Us so as to let creatures perform many acts of Our Divine Will.

But, to my sorrow, I am forced to see that creatures do not take the food, the water, nor perform their work in order to receive and fulfill my Divine Volition, but out of necessity and to satisfy their human will. And my Divine Fiat is put out of their acts, while We created so many things in order to place Our Divine Will as though in a bank in the midst of creatures; and by not using It, they keep It as though in a continuous act of bankruptcy.

All the good which they should take if in all things they fulfilled and took my Divine Will, remains broken for them,

and We remain with the sorrow of not seeing It as dominator and Queen of all the human acts of creatures.”

Then, I continued my abandonment in the Divine Fiat. I felt the great need of It and of remaining always in Its sea of light, never to go out. I felt It like heartbeat, like breath, like air that infused life in me and maintained in me the order, the harmony, the dissolving of my little atom within Its Divine Sea. But while my little mind was crowded with thoughts of Divine Will, my sweet Jesus added:

“My daughter, there is no order, nor rest, nor true life, but in my Divine Fiat. In fact, the life of each creature, her first act of life, is formed within the womb of her Creator; and then, as a birth from Us, We put it out into the light of the day. And since We have within Ourselves the generative virtue, as a child of Ours, it carries with itself the seed that generates; and with this seed the creature forms many other births; and as she keeps carrying out her life, she forms the birth of her holy thoughts, of her chaste words, of the beautiful enchantment of her works, of the sweet treading of her steps, of the refulgent rays of her heartbeats.

And as all these births are formed from the creatures they take their way to ascend to their Creator, to recognize Him as their Father, to love Him, surround Him by cortege, and form His long offspring, as Our glory and that of Our Generative Virtue.

But in order for Our Generative Virtue to fecundate, it takes Our Divine Will, dominating in the birth come out of Us, otherwise there is the danger for it to be transformed into a brute, and to lose the virtue generative of good; and if it generates, it generates passions, weaknesses, vice; and these not only do not have the virtue of ascending to Us, but, on the contrary, they are condemned as births that do not belong to Us.”

- **The Divine Will, Spectator of the soul, anxiously awaits to see if she is disposed to put her acts in Him, so that He can do everything in her and with Her for the Triumph of His Will on earth.**
- **The wonders and prodigies of the Divine Will Acts and how the Generative Virtue of the Divine Will creates Divine Lives.**
- **The sorrow caused the Trinity when Adam divorced himself from the Divine Will and the horrendous effects of losing the Generative Virtue.**

“The Book of Heaven” - V 36: November 20, 1938

It seems to me that the Divine Volition is inside and outside of me, in (the) act of surprising me when I am about to do my little actions, to say my little ‘I love you’, in order to invest it with His Light and make it His; he has an admirable and inimitable attention, that gives of the incredible, and if the creature is not attentive to give him her little acts, oh, how He suffers from it! Oh, how I would also like to be all attention in order to imitate Him with not letting anything escape me, so that we might be able to surprise each other side by side! But while I thought this, my sweet Jesus visiting my little soul all love said to me:

“My blessed daughter, the soul that wants to live in my Volition He becomes her spectator. He awaits her if she loves, because He wants to love together; if she works He awaits her, because He wants to be the actor and the spectator. So that my Will is in continuous anxieties and anticipations, of all that the creature does, in order to invest it, in order to be the actor and to make them His. Indeed, you must know that as the soul enters into Him, she finds the Sanctity of God that invests her, His Beauty that embellishes her, His Love that transforms her

in God, His purity that renders her so clear as to recognize her no more, His light that gives the divine likeness to her.

Oh, how the power of my Will knows how to change the human fate. Behold therefore He becomes her spectator who wants to unfold His constant work, that ab eterno He holds prepared what He must do for that creature; He doesn't want to be repressed in His incessant motion; He arrives even to confine her in His eternal motion, so that she receives in order to give, so as not to suffer anticipations. Because (if) one who lives in his Volition doesn't have life together with him, he doesn't tolerate it; if he doesn't feel her in his divine motion, feel his divine sanctity (in) her, his love (is) stopped and suffocated.

THE DIVINE FIELD OF THE SOUL FREE OF THE MUD OF HER HUMAN WILL:

Therefore, in one who lives in Our Fiat We hold Our little divine field where We can unfold Our work. Our Will administers to Us the adaptable matter in order to let Us do the most beautiful works. Because when We want to work in the little field of the soul, We want to find the matter of Our Sanctity, because We never put Our holy hands in human mud. In order to make Our more beautiful works, We want to find Our purity that attracts Us, Our beauty that enraptures Us, Our Love that imposes itself upon Us in order to make Us work; and only Our Will knows how to administer these divine matters of Ours in order to let Us work; everything is adaptable for Us, and therefore We do work to make heaven and earth astounded. Instead, where Our Volition isn't there, We are constrained and unable to do anything. Our adaptable matters aren't there for Us, and if there is some good, it is apparent good, flawed from one's own esteem and glory, from twisted intentions and We escape from working in her; because

We will put in peril Our most beautiful works. First, We assure ourselves, and then We work.

DIVINE BEAUTY, BREATH, GOODNESS, SANCTITY INCREASE IN THE SOUL ACCORDING TO HOW MANY MORE ACTS IN THE DIVINE WILL SHE DOES:

You must know that how many more acts one does in Our Volition so much more one enters into God and more We enlarge the little field in Our Divine Bosom and We can do more beautiful works, We can give more of Ours. So that the creature finds herself always under the growing act of Our Divine Life; Our Love loves her so much, it carries her in (its) arms and makes Us say continually: 'We make you to Our image and likeness.' And it makes Us grow in her with Our divine breath, with Our sanctity, power and goodness.

We look at her and We find Our reflection, Our wisdom and enchanting beauty; how to be able to be without this creature if We are tied with Our divine prerogatives? If she possesses of Ours and in order to love Us, and in order to get herself out of debt for how much We have given her, she gives Us continually what We have given her.

THE GENERATIVE VIRTUE:

Much more so that living in Our Volition she has received from Us (the) virtue of being able to produce Life, not work; because We in giving Our Sanctity, Our Love and all else, We give the Generative Virtue, and she continually generates Life of sanctity, Life of love, Life of light, of goodness, of power, of wisdom; and she offers them to Us, surrounds Us, and never finishes giving us exchange in life, for what We have given her; and oh, Our satisfaction, Our feast, Our glory, in seeing return to Us so many lives that love Us, that glorify Our sanctity! They make (an) echo to Our light, wisdom and our goodness.

The other creatures can give Us at most work of sanctity, of love but not life; only one who lives in our Volition it is given to her to be able to form so many lives with her acts, because she has received from Us the Generative Virtue to be able to generate how many lives she wants, in order to be able to say to Us: 'Life you have given me and life I give You!'

DIFFERENCE BETWEEN LIFE AND WORKS:

Do you see therefore the great difference? Life speaks it is not subject to finish, it can generate while works don't speak, don't generate, they are subject to disperse themselves. Therefore, what one can give Us who lives in Our Volition, how one can love Us, no one can reach it; for how many great works they could do, they will be always little drops of water before the sea, the little light before the sun; a single 'I love you' of this creature leaves all the love of all the other creatures united together behind. This 'I love you', for however little, walks, races, embraces and elevates itself over everyone. It comes into Our arms and embraces Us with its love, it makes for Us a thousand caresses. It tells Us so many beautiful things of Our Love, shelters itself in Our Bosom We feel it always saying: 'I love you, I love you, I love you Life of my life, You have generated me, and I will always love You.'

Whatever thing she wants to do He doesn't do other than to form Life if she does good acts and wholly possessing the Life of Our Will she generates the Life of Our goodness and of Our sanctity, and coming into Our arms they speak to Us of the story of Our goodness and sanctity; and oh, how many beautiful things they say to Us! With how much grace they narrate to Us where Our goodness arrives, what height and greatness of sanctity We possess! They never finish to say how very good and holy We are; and casting themselves into Our Divine Bosom they penetrate into the most intimate hideaways

in order to know more of how very good and holy We are and they remain to praise Us in how very good and holy We are; and oh, how beautiful it is to hear narrated Our divine story to Us from a human will, united with Ours that suggests to them who is one's Creator! In short, if she wants to glorify Us she generates the Life of Our Glory, and narrates Our Glory to Us; if she admires Our power, wisdom and beauty, she feels in herself as Life Our divine qualities, and she narrates to Us how powerful, wise and beautiful We are. She says to Us: 'Life of my life, I have known You and I feel the need to speak of You and to narrate your divine story to You.'

THE GREAT GENERATION OF DIVINE LIVES WHO ARE SPEAKING LIVES EXALTING THE SUPREME MAJESTY OF GOD: GOD LOVES THE CREATURE WHO LIVES IN HIM AND NARRATES BACK TO HIM THE STORY OF HIS ACTS:

These lives are Our greatest glories, Our wide generation, inseparable from Us; they are always in motion, they always have something to say of Our supreme being; and one life, doesn't await the other, while of it another comes racing afterwards, and then still another, it doesn't ever finish; our contentment is full, the purpose of Creation is realized; that is the company of the creature that knows Us. And while We enjoy her and she is with us, We make her grow in Our likeness. Who is there who doesn't love the company of one who belongs to him? More so We love the company of the creature because We are Life of her life.

THE SORROW OF THE TRINITY WHEN ADAM DIVORCED HIMSELF FROM THE PARADISE OF THE DIVINE WILL

"Therefore, Our sorrow was great when Adam, Our first child, descended from within Our Volition in order to do his, the poor little one lost the generative virtue of generating with his acts Divine Life, at the most he could do works not Life. He, united

with Our Volition, held the Divine Virtue in his power and therefore could form with his acts how much Life he wanted; it happened to him as to a sterile mother that it is not given her to be able to generate, or yet as to a person that wants to do a work that possesses thread of the most radiant pure gold, this one removes from himself the gold thread, rather he puts it under (his) feet. The gold thread that has departed from him is my Will as Life. The thread is substituted with his will which one can call iron thread. Poor little one! Works of gold he could do no more, invested by the radiant sun of my Volition - he must content himself to do works of iron, and if also required, dirty works of passions.

The fate of Adam underwent such mutation that he was almost not recognizable anymore; he descended into the abyss of miseries, the strength, the light were no more in his power; before sinning, in everyone and his acts grew in him Our image and likeness, because it was an assignment that We took in the act of creating him, and We wanted to maintain Our assignment, to hold in vigour Our creative word, through means of his own acts, also to always hold him together with us and to be in continuous communication with him.

Hence our sorrow was great, if in Our omni-clairvoyance it might not have made present to Us that Our Will should reign as Life in future centuries, that was as a balm to Our intense sorrow, for force of sorrow We would have reduced into nothing all Creation, because Our Will, not reigning in it served Us no more. He had to serve only creatures, while We created all things that should serve Us and them. Therefore pray that my Will returns as Life, and you be His victim.”

REFLECTION ON ABOVE:

The above reading is a perfect illumination on how the soul lives in God and gives to God, the most Holy Trinity, the immense joy of being

able to create Their own image and likeness in the soul through her acts done in the Divine Will.

When it says Adam lost the generative virtue when he descended in the mud of his human will and was no longer able to generate Life; but at the most works, this struck me profoundly as a confirmation to what was spoken in my heart and mind concerning his capacity after the Fall.

Adam could no longer generate Divine Life. He was left with the ability to generate only physically his children, who were products of his sexual union with Eve.

To generate Divine Life it is necessary to be one with the Divine Will and to fuse all of one's acts, desires, heartbeats, breaths etcetera into the Divine Will. This Divine Life is Holy Spirit Life and cannot be generated by physical means. As scripture says, "What is flesh is of flesh and what is spirit is of Spirit." Prior to sinning Adam did not generate physical lives but divine lives as this text says. These divine lives were perfect images of the Trinity.

Could they be seen by Adam and Eve and enjoyed by them, since they had the 'sight' of the Divine Will? When we generate divine lives with our acts, we can't see them. We know by faith in Jesus' Word that they exist and are real not imaginary lives. We know that they are substantial lives as well, each unique unto themselves, according to the nature of the acts done in the Divine Will by the wayfaring soul.

In Genesis, there is no recording of this because all those who recorded the scriptures had lost the memory of what it meant to live in the Divine Will in Its Generative Virtue. Only through Luisa have we come to know this Virtue and how it generates divine lives. It seems that Luisa herself couldn't see these divine lives until she was dying ... so that begs the question, what form do these lives take. We know that they are exquisitely beautiful, luminous, eternal with all the attributes of God Himself and that only the soul living in the Divine Will can create them. It is effectively the Divine Will Himself who

creates them in the soul who has become nothing and fully abandoned in His arms and Will.

We may ask, why doesn't the Divine Will create them Himself? Why would He want the co-operation of a human being. It is because as Our Lady says He always wants to work in concert with His child, sharing with her His infinite perfections.

There is no joy in a work that is not shared or known and admired. Where is the celebration in that? The whole of scriptural revelation and also the revelation of the saints and mystics is that God takes delight in working through souls who give themselves completely to Him. They are His Divine Field as the lesson says above.

The tragedy of Adam's loss is it was a loss for all the generations which followed him, who could only live in their human wills. Consequentially they were always struggling with their weakened nature, incapable of achieving their true destiny of perfection in God. When Jesus said, "Be perfect, as your heavenly Father is perfect", He continues to qualify that by saying the Father lets His sun shine on the perfect and imperfect alike. In this He shows us our perfection consists in being merciful to all creatures, because we up til then and even 20 centuries after then were only capable of living in the sanctity of the virtues and subject to the many temptations of a weakened will. His Mercy was inimitable outside of the Divine Will and so despite striving for perfection, we were subject to frequent falls. The sacraments of the Church gave us the medicine to heal our wounds and strengthen us by the Holy Spirit's grace to rise again and improve in our life of virtue.

Some saints were gifted the insight, before Luisa, that sanctity was a more simple thing. St Therese of Lisieux for example understood the simplicity of abandonment to the Father's Love and Will and achieved sanctity swiftly in her little way, which was a way of great courage and sacrifice none the less. Yet Jesus makes it clear that none of the

saints who lived in the Church before her were gifted with the Generative Virtue of living in the Divine Will in the manner she was gifted it.

The lesson above assures us that Adam and Eve did have this Gift but renounced it. So, this makes us have a holy regard for the Gift now being offered to us to “Be faithful and attentive” to all He asks of us because if not, we too could fall into the hell of our own idea of what it is to “Be Holy as our Heavenly Father is Holy!”

All these 20 centuries prior to Luisa we have only been able to live with the gift of physical generation of life. And the life we generate is a life of flesh that can only attain to holiness through the sacraments of the Church beginning with Baptism. When one comes into awareness of the Celestial Doctrine of Life lived in the Divine Will, one sees everyone so mercifully because one recognizes the great difficulty to attain holiness outside of the Divine Will. Hence the focus on Jesus as Mercy! How much do we sinners have need of His Mercy, the purifications of His Precious Blood and the infusing of His Divine Humanity in Holy Communion. It is more essential to us than physical life itself.

Also, another constriction is that we live in the prison of time and even our human acts are done in time and so have limited value. Even the most heroic acts of virtue done in the enclosure of Time are limited in their fruits. One can see this particularly in the twentieth century when despite the rise of many heroic martyrs for the truth, peoples, countries and individuals have degenerated into the most atrocious crimes against God and humanity.

Therefore, heroism in the virtues, despite being so wonderful, cannot transform humanity itself into what it is destined for by the Edict of the Blessed Trinity – that is reigning with God in the eternal dimensions of His Will. Only living in the Divine Will can produce Divine Lives and a fully restored Creation to the Beauty and Glory intended for it by God from the beginning. Time began when Adam sinned but Divine

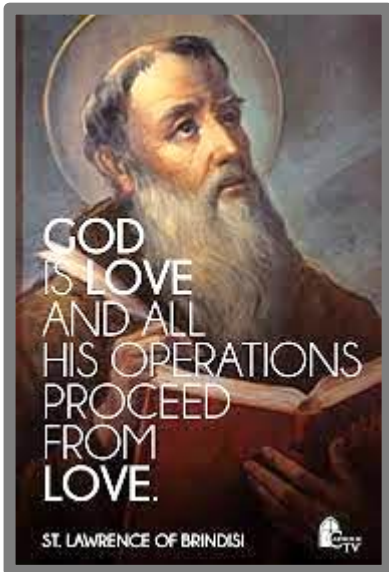
Life on earth will be restored when the Divine Will reigns in all creatures. Only then can Christ reign on earth to the fullness of Glory.

The following summary of one of the most sublime teachings of the great apostolic Doctor of the Church, Saint Lawrence of Brindisi describes the Holy Family as 'The Incarnational Circle' and the model for all Creation.

The Incarnational Circle

Saint Lawrence of Brindisi – Apostolic Doctor

“The Incarnational Circle comes first in God’s plan to create. Before there was anything, before time began, God decided to link all Creation to the Incarnational Circle. There were no stars, no sun, no moon. Everything was vast and empty. Then God said:



‘I will make a Man. He will have a virgin mother and a virgin-father. He will be joined as One Person with My Son, the Second Person of Our Trinity. His Mother will conceive of the Holy Spirit. All else that is made will be below this Incarnational Circle – all material things, all living things, birds, animals, fish, all the universe, yes, even all angels and men. All will be made for My own Son, conceived by a virgin-mother who is united to a virgin

husband’ ... “Lawrence has surely covered all the principal facets of Josephology. Moreover, his Christocentric Conception of Creation has given a new insight into Joseph’s

position in Creation. It emerges as the most stupendous position imaginable for a mere man. God predestined Joseph, He called him to be Christ's true (virgin) father and Mary's true husband. He justified him and glorified him above all the elect, save Mary, not only men but also the angels."

"The 35 Doctors of the Church" Fr Christopher Joseph Rengers, OFM Capuchin; Ch 32: p 602 in a commentary by Father Blaine Burkey, OFM Capuchin on The Theology of St Joseph in the Writings of St Lawrence of Brindisi, Centre of Research and Documentation, St Joseph's Oratory, Montreal, 1971

“LOOKING WITH LOVE LIKE SAINT LAWRENCE OF BRINDISI”

(Sr Karolyn Grace, Poor Clare: Spiritual assistant to the Third Order: Penitents Newsletter August, 2019)

“What made this man such a fighter for God and his words and deeds? This ‘Apostolic Doctor,’ as he is called, was trying to offer others a way to see as he did. St. Lawrence was often so wrapped in prayer at Mass that it would take hours for him to finish. His longest Mass was 16 hours on his last celebration of Christmas on earth. St. Lawrence teaches us that we must let ourselves be guided by what we believe. For example, St. Lawrence even sets a firm foundation of a Josephology.

In his writings, he proposes that primary in the Mind of God was what some scholars referred to as an “Incarnational Circle,” that is, that God willed first of all Christ, who would be conceived by His Virgin Mother Mary, and that she would be wedded to a virgin husband Joseph. Everything 4 else in Creation is subordinate to Jesus, Mary and Joseph (in that order), and this Holy Family would have existed even had Adam and Eve not sinned. From this point of view, we can see how St. Lawrence would be moved to tears by simply seeing a mother and a child. He would see them as images of Mary and Jesus. We also sing the praises of Jesus, Mary and Joseph and recognize the dignity and glory that each of us are called to by

God our Father. Let us look with Love like St. Lawrence! St. Lawrence of Brindisi, pray for us!"

GERALDINE'S REFLECTION: This theology of St Lawrence of Brindisi reveals that in and through Jesus, Mary and Joseph are the principle humanities in which the most Blessed Trinity poured their own Substance and Sanctity from which all other humanities would draw from as their Fount. Until the time of Luisa Piccarreta, first little newborn of this Order of the Hypostatic Union, all other sanctities would gain their grace, virtue and merit from this Source. As Jesus instructed Luisa in her Notebook of Childhood Memories - she was to imitate all three as her model of Life lived in the Divine Will. The Church fathers of the Council of Constance, other doctors, saints and mystics said there were only three members of this Order of The Hypostatic Union, which was the case at that time, as they didn't know God intended to bring as many souls into It, who would give their "Fiat" into the Fiat of Jesus, Mary and Luisa. God's deepest desire is to bring all His children back to their Original Innocence and Beauty, Divine Order and Sanctity imaging Himself. (See V 36: December 5, 1938) Beginning with Luisa the first little newborn of this Order, they are the 'Divine Lives' created in this Order through the Generative Virtue of the Divine Will operating in Jesus, Mary and Joseph. These 'Divine Lives' have been held in suspension in the 'Womb' of the Divine Will, awaiting the time of Luisa so that she would give birth to them for the establishment of Its Kingdom on earth as in Heaven. And all of these Lives are true daughters and sons, kings and queens (V18: February 7, 1926) with Jesus and Mary gifted with all the goods of the Kingdom and in particular Its Essence, the Generative Virtue of the Divine Will with which to operate in the Fiats of Creation, Redemption and Sanctification. Saint Lawrence spoke with the Power of the Holy Spirit when given the insight to understand that before Creation the Holy Family existed in the Mind of God as Origin and blueprint for all Creation and all was created from them and for them for as Sacred Scriptures says of Jesus "He is the Firstborn of all

Creation” and “in Him everything exists and has its being”; for they, in the Unity of their Life together as One, represented the Trinity on earth, the very Son of God, Jesus, being their true Head, Mary being The Immaculate Conception of all the Divine Lives of the Trinity who exist in Jesus Her Firstborn, and Joseph being the only man chosen to father God on earth – a privilege given to no other man; for all members of the Church are ‘the bride’ of Christ while only one was chosen to be His Mother and one to father Him on earth. 5 Though Saint Lawrence didn’t know how this Divine Sanctity operated within the Holy Family, in Its Generative Virtue of Divine Acts, He knew it existed and Its eloquence spoke to him in the depths of his soul through the powerful Love of the Holy Spirit.

AND SO: We can see from all the Ardours of Love of the Trinity how much they want us to LIVE in Their ONE SINGLE ACT by living in JESUS and all HIS ACTS OF LOVE OF THE WILL OF HIS FATHER.

And so the following is pertinent to this Office of ours:

***Absorbed by the Divine Will to become
invisible to all and to oneself.***

**The most sublime state is to undo one’s own will in
the Will of God, and to live off His Will.**

V 3: May 21, 1900

This morning my adorable Jesus was not coming. Then, after much waiting He came, and caressing me, told me: “*My daughter, do you know what My design is upon you, and the state I want from you?*” And pausing a little, He added: “*The design I have upon you is not of prodigious things, and of many things which I could operate upon you to show My Work; rather, My design is to absorb you in My Will, making you one with It, and to make of you a perfect example of uniformity of your will with Mine. But this is the most sublime state, it is the greatest*

prodigy, it is the miracle of miracles that I intend to make of you.

My daughter, in order to arrive at making her will perfectly one with Ours, the soul must render herself invisible. She must imitate Me who, while I fill the world by keeping it absorbed within Myself and by not being absorbed in it, render Myself invisible, for I do not let Myself be seen by anyone.

This means that there is no matter in Me, but that everything is most Pure Spirit; and if in my assumed Humanity I took on matter, it was to render Myself similar to Man in everything and to give him a most perfect example of how to spiritualize this very matter.

So, the soul must spiritualize everything and arrive at becoming invisible in order to be able to easily make her will one with my Will, because that which is invisible can be absorbed by another object. If one wants to make one object out of two objects, it is necessary that one of these lose its shape, otherwise one could never arrive at forming one single being. What fortune yours would be if, by destroying yourself to the point of becoming invisible, you could receive a shape fully divine!

Even more, by being absorbed in Me and I in you, forming One Single Being, you would come to retain the Divine Source within yourself; and since My Will contains every good that can ever be, you would come to retain all goods, all gifts, all graces, and would not have to look for them anywhere else but within yourself.

And if virtues have no boundaries, when the creature is in My Will insofar as she can reach, she will find their limit, because

My Will makes one acquire the most heroic and sublime virtues which the creature cannot surpass.

The height of the perfection of a soul undone in My Will is such that she reaches the point of operating like God. And this is no wonder, because, since it is no longer her will that lives in her but the Will of God Himself. Every amazement ceases if, by Living with this Will, she possesses the Power, the Wisdom, the Sanctity and all the other Virtues that God Himself contains.

It is enough to tell you, so that you may become enamoured and co-operate as much as you can on your part to reach such a point, that the soul who arrives at living off My Will alone is Queen of all queens, and her throne is so high as to reach the throne of the Eternal One. She enters the secrets of the Most August Trinity, and participates in the reciprocal love of the Father, of the Son and of the Holy Spirit. Oh, how all the Angels and Saints honour her, men admire her, and the demons fear her, seeing the Divine Being in her!"

'Ah, Lord, when will You make me arrive at this, since by myself I can do nothing!' Now, who can say all that the Lord infused in me through intellectual light about this uniformity of wills? The height of those concepts is so great that my tongue, not well refined, has no words to express them. I could only say this little, though speaking nonsense, of that which the Lord made me comprehend through most vivid light.

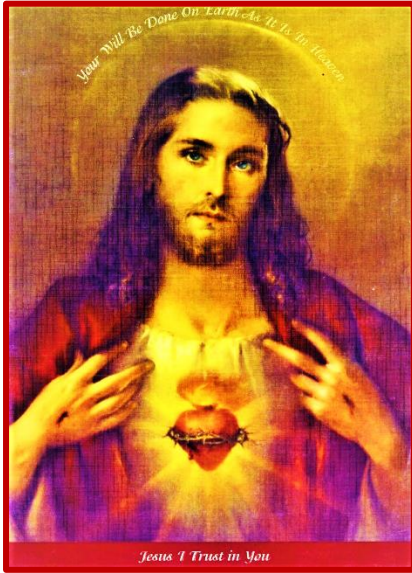
***Forget oneself and remember only Jesus and
Recognize oneself only in Jesus.***

Reduce to nothing all one's concepts of oneself.

Volume 3: June 27, 1900

"My daughter, what I want from you is that you no longer recognize yourself in yourself, but that you recognize yourself only in Me. So, you will no longer remember yourself, nor will

you ever again have recognition of yourself, but you will remember Me, and un-recognizing yourself, you will acquire the recognition of Me alone.



According to how much you will forget and destroy yourself, so will you advance in the knowledge of Me and will recognize yourself only in Me. Once you have done all this, you will no longer think with your mind, but with mine; you will not look with your eyes, you will no longer speak with your mouth, nor will you palpitate with your heart, work with your hands, or walk with your feet, but will do everything with mine.

In fact, in order to recognize herself only in God, the soul needs to go to her origin and to return to her beginning – God, from whom she came and to conform all of herself to her Creator.

And anything which she keeps of herself and which is not conformed to her beginning, she must undo and reduce to nothing. Only in this way, naked, undone, can she return to her origin, recognize herself only in God, and operate according to the purpose for which she was created.

This is why in order to conform to Me completely, the soul must render herself indivisible with Me.”

The souls who live in the Divine Will take part in the Eternal Activity of the Divine Will, by 'going around' within It.

V 13: February 4, 1922

Continuing in my usual state, my sweet Jesus, on coming, told me:

"My daughter, the souls who Live in My Will are the little wheels that rotate within the great wheel of Eternity. My Will is the Motion and the Life of the Wheel of the Endless Eternity.

As they enter into My Will to pray, to love, to operate, etcetera. The Wheel of Eternity makes them go around within its interminable circumference. And since in that wheel they find all that has been done and must be done, and all that should be done but is not done, as they rotate, they cast light and divine waves into what has been done and must be done, giving divine honour to their Creator in the name of all; and they redo what has not been done by creatures.

*Oh, how beautiful it is to see a soul enter into My Will! As she enters, the great Wheel of Eternity winds her up, to make her go around within its great expanse; **and the little wheel does its eternal rounds. The winding by the Great Wheel puts her in communication with all the divine windings and, while she goes around, she does all that her Creator Himself does.***

Therefore, they are as though the first and the last to be created by Me, because, in going around, they find themselves at the beginning, in the middle, and at the end. So, they will be the crown of the whole human family; the glory, the honour and the substitution of all; and the return to God of the whole order of things created by Him.

Therefore, let your rounds be continuous in My Will! I will give you the winding and you will be ready to receive it, won't you?"

Then He added: *"You have not spoken about all the rounds that the little wheel of your will does within the great wheel of Eternity."* And I: *'How could I speak about them, if I don't know?'* And He: *"As the soul enters into My Will - even with simple adhesion, with an abandonment - I wind her so as to make her go around. And do you know how many times she goes around? She goes around as many times for as many thinking intelligences, for as many gazes as creatures give, for as many words as they speak, for as many works as they do and as many steps as they take.*

They go around at each Divine Act, at each motion, at each grace which descends from Heaven ... In sum, they form their round in anything that is done in Heaven and on earth. The rounds of these little wheels are fast and rapid, so they cannot calculate them. But I count them all - first, to take the glory and the Eternal Love that they give Me and then to fuse all the Eternal Good; to give them the capacity of surpassing everything, to be able to embrace everyone and become crown of everything."

Forming One Single Entity with Jesus

*My daughter, in the soul who is completely transformed in My Will I find sweet rest. Moreover, by your being absorbed in Me, and I in you, **We would form One Single Entity, and you would come to possess the divine source of all things within yourself.** And since My Will contains every good thing that can ever be, you would come to possess all goods, gifts, and graces, and you would not have to look for them anywhere but within yourself.*

You will find all Goods, Gifts and Graces within yourself

*My Will makes one acquire the most heroic, sublime and unsurpassable virtues. The height of the perfection of a soul dissolved in My Will is so great that **she comes to participate in all of God's works.** And this is no wonder, because it is no longer her will that lives in her but the Will of God Himself. No one should be amazed if, by living with this Will, **she possesses the power, the wisdom, the sanctity and all the other virtues that God Himself contains.***

When she reaches the stage of Living by My Will alone, the soul becomes the queen of all queens, and she mounts a throne so high that it reaches the Throne of the Eternal One; she enters the secrets of the Most August Trinity, and participates in the reciprocal love of the Father, of the Son and of the Holy Spirit.

*Moreover, I want to teach you the secret of always being with Jesus and how always to live content and happy, even on this earth. **You should resolve within yourself that Jesus and you are alone in the world, that there is no one else, and that you should please, love, and delight Him alone.** And on Him alone should you wait to be loved in return and contented in everything.*

*In this frame of mind — you and Jesus alone — **you will not be influenced even if you find yourself surrounded by contempt or praise, relatives or strangers, friends or enemies.** Jesus alone will form your every contentment and Jesus alone will make up for everyone. **My daughter, until every earthly thing that exists completely vanishes from the soul, true and lasting happiness cannot be found.**”*

THE KEY OF OBEDIENCE

*Don't you know that when I draw, unite, and identify a soul with Me, communicating My secrets, the first key I strike, which sounds more beautiful than all the others and which communicates its sound to the other keys, is the key of obedience? This is so true that if the other keys are not in communication with the first one, they will sound discordant and will not be pleasing to My ear. The Will of God forms the soul's Paradise on earth, and the soul who does God's Will forms God's Paradise on earth. **The Will of God is the only key that opens the treasury of divine secrets, and the soul who does God's Will gains such familiarity in the house of God that she comes to rule over it as if she were the owner.***

*When I communicate Myself to souls, I do not look at dignities—whether they are bishops or popes; but I look at whether **they are detached from everyone and everything.** I look to see whether everything—everything in them is love for Me.*

*I look to see whether they hesitate to give Me even a single breath, or a single heartbeat. And if I find them all love, I do not care whether they are ignorant, abject, poor, despised or dirty. **I can convert even dirt into gold; I transform it in Me; I communicate all of Myself to it; I entrust to it My most intimate secrets; I make it share in My joys and in My sorrows.** This is why I delight in communicating Myself to these souls, and I raise them above all dignities.*

I would like to know which soul Jesus has favoured the most.

***My daughter, do you know who has been most favoured by Me - the soul to whom I have shown the power and the prodigies of My Most Holy Will.** Everything else forms a part of Me, but My Will is the Centre, the Life and the Foundation*

of everything. How much you should thank Me for having admitted you to the secrets of My Will!

As the soul dies in My Will, no beauty, height, wealth, sanctity, wisdom or love can equal her—nothing. Nothing can be compared to her—nothing equals her. And when the soul who dies identified with My Will enters the Heavenly Fatherland, not only will the gates of Heaven open to her, but the whole heavenly court will bow to welcome her into her celestial home, to honour the work of My Will in her. Ah,

My daughter, My Will is the wonder of wonders. It holds the secret to Light, Sanctity and Riches; It holds the secret to all good things—but It is not yet intimately known, and therefore cannot be appreciated or loved as It deserves! But I want You to appreciate It, to love It, and to make It known to souls whom you find open to receive. You have captivated My Will. If you had captivated My love, My power, My wisdom, or some other quality, you would have captivated a part of Me. But by captivating My Will, you have captivated the whole substance of My Being. Then He added:

In the one who does My Will and lives in It, My love does not meet any obstacles. And I consecrate souls as they keep repeating their acts in My Will, as they resign themselves, and as they set their human will aside, to let the Divine Will enter. What the priest does over the Host, I do to them—but not only one time. Every time a soul repeats her acts in My Will, she attracts Me like a powerful magnet, and I consecrate her as a privileged Host, repeating over her the words of the Consecration.

My Will is everywhere, and the acts done in My Will run everywhere—both in Heaven and on earth. They run to the past, because My Will has always existed; to the present, because My Will has lost nothing of Its activity; to the future,

because It will exist eternally. How beautiful are the acts in My Will! And since My Will contains ever new delights, these acts form new delights even for the blessed.

They replace the acts of the saints which have not been done in My Will, and they bring forth new graces for all creatures. Every time the soul enters into My Will, she comes to reflect herself in the mirror of My Divinity; and in reflecting herself, she receives the divine features, and these features bind her to the Divinity. And when they find Their own physiognomy in her, the Divine Persons recognize her as a member of Their family; They give her a place in Their midst and admit her to Their secrets. The soul who lives in Our Will puts herself in order, according to the purpose for which We created Man. Our Will and hers are one alone.

I want to tell you which truths glorify Me the most: those that concern My Will, since the primary reason for which I created man was that his will be one with his Creator. I have opened the doors of My Will, and I have revealed to you the secrets, the wonders that My Will contains. Ah! My daughter, it is My Will that I want everyone to know and to point out—as a new Heaven and as a means to a new regeneration. (The Father wants to start all over again.) For this reason My Will destroys every barrier between the soul and God; It puts her in harmony with Heaven and earth; It reveals all the secrets that the whole Creation contains, and makes her the treasury of all God's gifts.

So I tell You, "I love you" in every particle of sun-light; "I love you" in the flickering of the stars; "I love You" in every drop of water. Your will lets me see your "I love you" for me even in the depths of the ocean, and I impress my "I love you" for you, in every fish that darts about in the sea. I want to place my "I love you" on the flight of every bird—"I love

you" everywhere, my Love. I want to place my "I love you" on the wings of the wind, in the stirring of the leaves, in every spark of fire—"I love you" for myself and for everyone.

*My Will is the life and motion of all things. But do you know who follows Its motion and who soars in My Eternal Will, so that she wanders about in the sphere of eternity just as It does, being present wherever It is, and doing whatever It does? It is the soul who is completely abandoned in My Holy Will. **This abandonment forms the wings she uses to fly in union with My Will.** But if she stops abandoning herself, she stops soaring above and her wings are ruined. Indeed, everyone feels the motion and the life of My Will—because there is no motion that does not come from Me—but they remain where they are. **Only one who has the wings that come from abandonment in Me, and who follows in the path of My Will, flies over everything in Heaven and on earth, enters the sphere of Eternity, and wanders about in the midst of the three Divine Persons.** Such a soul reaches into Their most intimate hiding places, and becomes aware of Their secrets and Their beatitudes.*

***The Light of the Divine Will is the passport that allows the soul to enter into everything—into the most secret recesses—and by Its power to multiply the Life of Jesus.** My Will is most pure Light, and this Light contains all-seeingness. It is the passport to enter the most intimate hiding places, the most secret recesses, the most profound depths and into the realm of the highest heights.*

So, place your thoughts, words, heartbeats, and pains—your whole being—in circulation in My Will. Leave nothing within yourself—so that, by the passport of the Light of My Will and by My Divine Power, you may enter every act of every soul and multiply My life in each one of them. O how happy I will be when I see a soul filling Heaven and earth

with as many of My Lives as there are souls—by the power of My Will!

In this encounter she imitates the virtues of her Creator, absorbs ever new Divine Life into herself, penetrates more deeply into the eternal secrets of the Supreme Will, and does everything no longer in a human way but divinely. This divine activity forms a golden heaven within her where the Divinity roams, delighting to find His own activity in a creature, and waiting to receive divine acts from her, so that He can open new channels for her within His Divinity.

For this reason, My Will destroys every barrier between the soul and God; It puts her in harmony with Heaven and earth; It reveals all the secrets that the whole Creation contains, and makes her the treasury of all God's gifts.

When I reveal My truths, My Love finds its outpouring and makes merry, and I deeply love the soul who is willing to listen to Me. And when they read the meditations on my Passion, since I am within you, I pour Myself up to the brim of your soul, and I speak to you about my most intimate secrets — things that I have not revealed to anyone until now — things that show souls how they must follow Me in work.

Those meditations will be the mirror of my interior Life, and whoever will reflect himself in that mirror will copy my own Life within himself. There are no dissimilar things between us. And that is why I want you completely in My Will, if you want to take part in My Blessings. Ah, My daughter, My Will is the wonder of wonders. It holds the secret to light, sanctity and riches. My beloved, the soul who lives in My Will rests, because the Divine Will does everything for her, and while It works for her, I find in her the most beautiful rest.

So, the Will of God is rest for the soul, and gives God rest in the soul. Indeed, the Cross not only makes me know myself; but even makes me know God. The Cross grafts all the virtues into me. The Cross is the noble pulpit of uncreated Wisdom, teaching me the highest, finest and most sublime doctrines.

Truly, only the Cross will teach me the most hidden mysteries, the most secret things, the most perfect perfection, hidden from the most erudite and learned souls of the world. That is why the soul who possesses the Cross is the envy and admiration of the very Angels and Saints, provoking the rage and indignation of the demons. The Cross is my Paradise on earth. Indeed, if the Paradise of the Blessed up there is one of delights, the Paradise down here is one of sufferings.

The height of the perfection of a soul dissolved in my Will is so great that she comes to participate in all of God's works. She enters the secrets of the Most August Trinity, and participates in the reciprocal love of the Father, of the Son and of the Holy Spirit. O how all the Angels and Saints honour her, men admire her, and demons fear her, seeing the Divine Being within her!

“All that belongs to Him is also mine.”

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Joy the Eternal Trinity gets from the Rounds of Creation

It seems I cannot do without continuing my round in the Supreme Will. I feel It is my true home, and only when I go around within It, then am I content, because I find everything that belongs to my sweet Jesus, and by virtue of His Will, all that belongs to Him, is also mine. **Therefore, I have much to give to my beloved Good; even more, there is so much to give Him, that I never finish giving Him everything. So, I remain always with the desire to go back and**

continue my round, to be able to give Him everything that belongs to His adorable Will.

So, while going around, thinking of the great good that the Supreme Volition brings to the soul, I prayed to Jesus that He would soon make It known to all, so that they might take part in such a great good. And, in order to obtain this, as I reached each created thing, I said to Him:

***LUISA:** “I come into the sun to keep company with Your Will reigning and dominating in it, with all the splendour of Its majesty. But while I keep You company in the sun, I pray You that Your Eternal Fiat be known, and just as It reigns triumphantly in the sun, It may come to reign triumphantly in the midst of creatures.*

See, the sun also is praying You – all of its light turns into prayer, and as it extends over the earth and invest plants and flowers, mountains and plains, seas and rivers with its light, it prays that Your Fiat may be one upon earth, harmonizing with all creatures. So, I am not the only one who is praying, but it is the power of Your very Will reigning in the sun that is praying. The light is praying; its innumerable effects, the goods, the colours it contains are praying – all are praying that Your Fiat may reign over all. Can You resist such a great mass of light that prays with the power of Your own Will? And I, little as I am, while keeping You company in this sun, bless, adore, glorify Your adorable Will, with that magnificence and glory with which Your own Will glorified Itself in Its works. So, only in the creatures is Your Will not to find the perfect glory of Its works? Therefore, come – may Your Fiat come!”

But, while I am doing this I feel all the light of the sun praying that the Eternal Fiat may come; or rather, it is His very adorable Will that, investing the light, prays. And I, leaving It there praying, move on into the other created things to make my tiny little visit, to keep a little company with the adorable Will in each one of Its Acts, that It exercises in each created thing.

Therefore, I go through the heavens, the stars, the sea, so that the heavens may pray, the stars may pray, the sea may pray with its murmuring that the Supreme Fiat be known and reign triumphantly over all creatures, just as It reigns in them. Then, after going around over all created things to keep company with the Divine Fiat and to ask, within each thing, that It may come to reign upon earth – how beautiful it is to see and to hear the whole Creation praying that Its Kingdom may come into the midst of creatures.

Then I descend into everything that my Jesus did in Redemption – in His tears, in His baby moans, in His works, steps and words, in His pains, in His wounds, in His Blood, and even in His Death; so that His tears may pray that His Fiat come; His moans and everything He did all in chorus, may supplicate that His Fiat be known, and that His very Death may make the Life of His Divine Will rise again in the creatures. Then, while I was doing this and other things – I would be too long if I wanted to say everything – my sweet Jesus, clasping me to Himself, told me:

JESUS: “*Little daughter of My Will, you must know that My Will left Itself reigning in all Creation, to give the field to creatures to make as many visits to It for as many things as It created. It wanted the company of the creature in the mute language of the whole universe. How hard is the isolation of this Will so holy, that wants to sanctify and finds no one with whom to share Its Sanctity; It is so rich and yearning to give, and finds no one to whom to give; so beautiful, and It finds no one to embellish; so happy, and It finds no one to make happy. Being able to give – wanting to give and having no one to whom to give is always a sorrow and an unspeakable pain; and then, to one’s yet greater sorrow, being left alone.*

Therefore, in seeing a creature enter the field of Creation to keep It company, It feels delighted, and It feels that the purpose for which It left Itself reigning in each created thing is being fulfilled. But what renders It more happy, more

glorified, is that, as you reach each created thing, you ask that Its Fiat be known and reign over everything, and you move My very Will in the sun, in the heavens in the sea – in everything, to pray that the Kingdom of My Will may come. In fact, since My Fiat is in you, it can be said that it is My Will Itself that prays and moves all of My works, and even My tears and sighs, so that the Kingdom of My Will may come.

*You cannot understand what contentment you give Me, what a breach it is into My Heart and into My very Will to hear all Our works praying because they want Our Fiat. **You see, then, My contentment, as I see that you seek nothing for yourself – neither glory, nor love, nor graces.** And in seeing that your littleness cannot obtain a Kingdom so great, you go around in all My works, wherever an act of My Will is present, doing Its office, and you make My own Fiat say: ‘Your Kingdom come. O please! Let It be known, loved and possessed by the human generations.’*

A Divine Will that prays together with Our works, and together with Its little daughter is the greatest portent. It is a power equal to Our own that prays, and it is impossible for Us not to grant what it asks.

How holy, how pure, noble and fully Divine, without a shadow of the human is the Kingdom of Our Will. Our own Fiat will be Its basis, Its foundation and Its depth, that, extending below in the midst, an observing these children of the Celestial Family, will render their step firm, and the Kingdom of My Will unshakable for them.”



Compiled by Geraldine Ryan: “Joseph’s Place Hermitage”

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"My daughter, I did nothing other than give Myself prey to the Will of the Father. Therefore, if I thought, I thought in the mind of the Father; if I spoke, I spoke in the mouth and with the tongue of the Father; if I worked, I worked in the hands of the Father. I even breathed My breathing in Him, and everything I did was ordered the way He wanted.

Therefore, I could say that I carried out My Life in the Father, and that I was the bearer of the Father, because I enclosed everything in His Will and I did nothing by Myself. My main point was the Will of the Father, because I did not care about Myself, nor did I interrupt My course because of the offenses I received; rather, I kept flying more and more toward My Centre. Only then did My natural Life end, when I fulfilled the Will of the Father in everything.'

The Book of Heaven" by Luisa Piccarreta

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