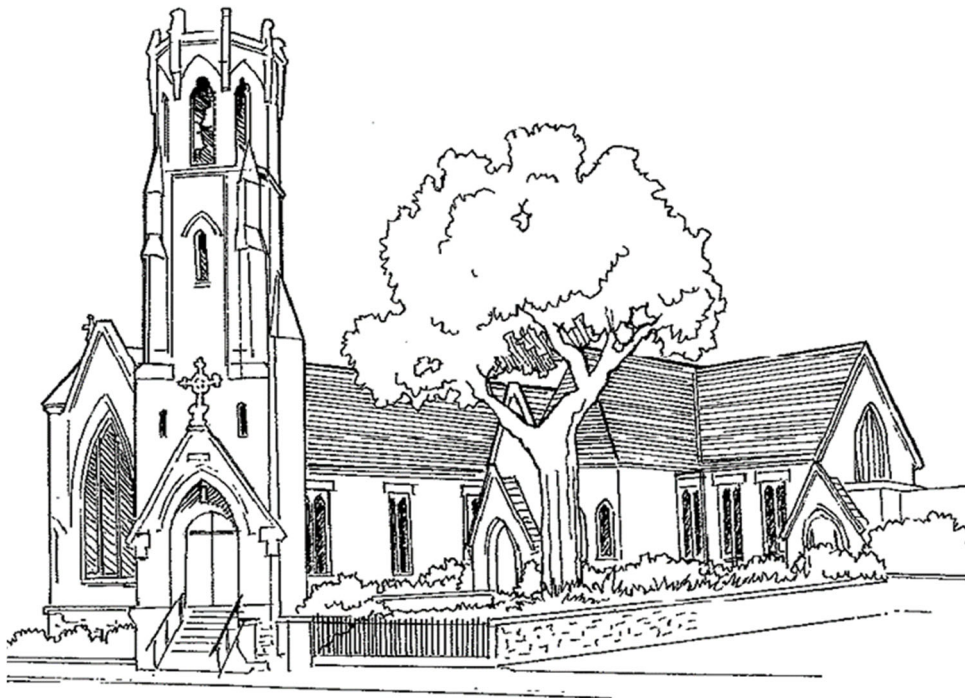




The Eight Sunday of Pentecost

August 2, 2020

10:00 am



Rooted in Faith, Nurtured by Community, Energized by Thought

THE WORD OF GOD

The Rector's Welcome

The Prelude

Kyle Knapp, Guitarist

The Opening Acclamation (stand)

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

Celebrant Lord, have mercy.

People Christ, have mercy.

Celebrant Lord, have mercy.

The Collect of the Day (stand)

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

A Reading from the Book of Romans 8:26-39

Thus says the Lord: "Ho, everyone who thirsts, come to the waters; and you that have no money, come, buy and eat! Come, buy wine and milk without money and without price. Why do you spend your money for that which is not bread, and your labor for that which does not satisfy? Listen carefully to me, and eat what is good, and delight yourselves in rich food. Incline your ear, and come to me; listen, so that you may live. I will make with you an everlasting covenant, my steadfast, sure love for David. See, I made him a witness to the peoples, a leader and commander for the peoples. See, you shall call nations that you do not know, and nations that do not know you shall run to you, because of the LORD your God, the Holy One of Israel, for he has glorified you."

The Word of the Lord.

Response: Thanks be to God.

The Holy Gospel of Our Lord Jesus Christ according to Matthew 13:31-33, 44-52

Response: Glory to you, Lord Christ.

Jesus withdrew in a boat to a deserted place by himself. But when the crowds heard it, they followed him on foot from the towns. When he went ashore, he saw a great crowd; and he had compassion for them and cured their sick. When it was evening, the disciples came to him and said, "This is a deserted place, and the hour is now late; send the crowds away so that they may go into the villages and buy food for themselves." Jesus said to them, "They need not go away; you give them something to eat." They replied, "We have nothing here but five loaves and two fish." And he said, "Bring them here to me." Then he ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, he looked up to heaven, and blessed and broke the loaves, and gave them to the disciples, and the disciples gave them to the crowds. And all ate and were filled; and they took up what was left over of the broken pieces, twelve baskets full. And those who ate were about five thousand men, besides women and children.

The Gospel of the Lord.

Response: Praise to you, Lord Christ

The Homily

The Rev. Peter D'Angio

The Nicene Creed (stand)

BCP 358

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. *Amen.*

The Five Finger Prayer

The Peace (Physically Distanced)

BCP 360

Celebrant The peace of the Lord be always with you.

People And also with you.

THE HOLY COMMUNION

The Great Thanksgiving (Eucharistic Prayer B)

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation,

the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *Amen.*

And now, as our Savior Christ has taught us, we are bold to say:

Celebrant and People:

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those

who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
for ever and ever. *Amen.*

The Breaking of the Bread (stand)

BCP 364

Celebrant Alleluia. Christ our Passover is sacrificed for us.

People Therefore let us keep the feast. Alleluia.

Communion of Clergy and People

Christ welcomes all to Communion.

All who seek a closer relationship with Christ are invited to receive the bread in open and outstretched hands. All wafers are gluten-free and are in sealed wrappers.

The Post-Communion Prayer (stand)

BCP 365

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

The Blessing (stand)

The Dismissal (stand)

Celebrant: Go in peace to love and serve the Lord.

People: Thanks be to God.

Your Prayers are Requested

In the Anglican Cycle of Prayer The new Province of Alexandria, created from the former Diocese of Egypt with North Africa and the Horn of Africa in the Episcopal Church of Jerusalem and the Middle East.

In the Diocesan Cycle of Prayer The Church of the Ascension, Frankfort: The Rev. Peter Doddema, Priest-In-Charge; The Rev. Dr. William Brown, Assistant Priest, Retired; The Rev. Dcn. Rebecca Saager, Curate; The Rev. Dcn. Sue Kurtz, Deacon

For our companion parish St. Mary's, Middlesboro: The Rev. Brother Aelred Dean, BSG, Priest-in-Charge

Marc Greisemer, Lauren Adams & Family, Declan Mullins, Steve Beuttel, Lee Hardy, Darrin McMillan, Charles LaRosa, Cedric Wood, Virginia Wood, The Lawson Family, Lisa Cox, Susan Moore, The Dawkins Family, Doug Chetwood, Van Obregon, Kate Shiverdecker, Matthew Shiverdecker, Elizabeth Shiverdecker, Madison Shiverdecker, Sara Pearce, Ted, the David Van Horn Family, Larry Kraft, Kim Brashier, Terri Beuttel, Pat Conners, Barb Chetwood, Louise, Mick Rineer, Matthew Kirstein, Candy Waldron, Annabel Smyth, Dean Ryan, and Kevin Scheper.

For those who have died Garry Williams, Jeanne Hayes, Fred Johnson, Larry Due

For those celebrating birthdays Jeremy Bullock, Hanora Giska, Robert Rust, Robert Wallace, Kevin Fogle, Grace Gabbard, Gregory Gabbard, Carrie McKee, Susan Moore

For those serving on active duty in the United States Military Forces Frank Bell, Jack Bell, Tyler Brady, Jake Frommeyer, Nate Kirstein, and Todd Smyth

**Our prayer list is updated when a new name is given to us, and reviewed every Tuesday. We make every attempt at accuracy; however, due to printing times the request you have made may not show up on the printed list until the following week.*

Stay Connected with us!

Facebook: @trinitycovington

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(all calls confidential)

The Rt. Rev. Mark Van Koevering, Bishop, Diocese of Lexington

The Rev. Peter D. D'Angio, Rector

The Rev. Joe Obrochta, Deacon

Ms. Susan L. Blom, Lay Pastoral Associate

Dr. John A. Deaver, Director of Music

Ms. Shannon Gemeinhardt, Director of Family and Youth Ministries

Ms. Lauren Adams, Parish Administrator and Communications Coordinator

Nancy Grayson, Senior Warden

Paula Wolfe, Junior Warden

Josh Mitchell, Treasurer

Gina Russ, Clerk

VESTRY

Terms Expiring 2020

Lisa Edwards

Nancy Grayson

Matt Swendiman

Paula Wolfe

Terms Expiring 2021

Dennis Blom

Josh Mitchell

Gina Russ

Jim Swearingen

Terms Expiring 2022

Jean Brann

Joe Creaghead

Betty Mitchell

Steve Van Allen

Mission Statement

Trinity Episcopal Church in downtown Covington serves a diverse community. We are committed to the celebration and worship of Jesus Christ in a parish nurtured by education and fellowship. As Christ's servants, we strive to share God's love, and our resources, in the greater community.