| * JUDICIAL DISTRI                                                                                                                              |             |                                      | <b>FRICT COURT</b>          |                        |                      |
|------------------------------------------------------------------------------------------------------------------------------------------------|-------------|--------------------------------------|-----------------------------|------------------------|----------------------|
| VERSUS                                                                                                                                         | *           | DOC                                  | KET NUMI                    | BER:                   | Div                  |
|                                                                                                                                                | *           |                                      |                             | _PARIS                 | H, LOUISIANA         |
| * * * * * * * * * * * * * * * * * * *                                                                                                          |             | * * * * * *<br>peris Af              |                             | * * * * *              | * * * * * * * * * *  |
| All question                                                                                                                                   | ons must    | be answe                             | <u>red in full.</u>         |                        |                      |
| Note: Questions 2 and 3 should not l                                                                                                           | be filled i | n if you a                           | re seeking p                | protectio              | n from abuse.        |
| 1. Your Full Name:                                                                                                                             |             |                                      |                             |                        |                      |
| Social Security Number (Optional):                                                                                                             |             |                                      | _ Date of H                 | Birth:                 |                      |
| Age:                                                                                                                                           |             |                                      |                             |                        | Sex:                 |
| 2. Address:<br>(Box Number or Street Address)                                                                                                  | dress)      | (0                                   | City and State              | )                      | (Zip Code)           |
| <b>3. Telephone Number(s): (</b> HOME) _ (See Note a                                                                                           |             |                                      | (WORK) _                    |                        |                      |
| <b>4. Are you a Student?</b> YES<br>are attending:                                                                                             |             |                                      |                             |                        |                      |
| Single: Married: Separate<br>How many children do you support<br>How many children live with you?<br>State the Name, Age and Relations<br>NAME | t who are   | under 18?<br>_ Do you<br>1 of the ch | have any of<br>ildren and d | ther deper<br>ependent | ndents?              |
| 6. What is your current Occupation?<br>(If yes, please complete the followin<br>Name of Employer:                                              | ng Emplo    | yer Infor                            | mation)                     |                        |                      |
| (Street Address)<br>Telephone Number:<br>(If you are not employed, please pro<br>Name of last employer:<br>Address:<br>(Street Address)        | ovide info  | How                                  | f your <b>last e</b>        | you been (<br>mployer) | )                    |
| How long have you been unemployed What were your monthly wages?                                                                                | ed?         | -                                    | ·                           |                        | · • /                |
| 7. Gross Income: (a) State your gross<br>Weekly? Bi-Weekly? M                                                                                  |             |                                      | -                           | -                      | -                    |
| (b) Apart from income or support li income do you receive on a monthly                                                                         |             | sponse to                            | question 8(b                | ) below,               | how much other<br>\$ |
| (c) Monthly Deductions: Federal Ind                                                                                                            | come Tax    | :: \$                                | _ FICA: \$_                 |                        | \$                   |
| (d) Other deductions: (explain)                                                                                                                |             |                                      |                             |                        |                      |
| TOTAL NET MONTHLY INCO                                                                                                                         | )ME: (Ad    | ld questio                           | n 7 (a) + (b)               | ) less (c))            | \$                   |

| <b>8(a).</b> If you are married and live with a spouse, please answer: |                  |                  |                      |  |  |
|------------------------------------------------------------------------|------------------|------------------|----------------------|--|--|
| Is your spouse employed? What is the occupation of your spouse?        |                  |                  |                      |  |  |
| Is your spouse paid Weekly? Bi-Weekly? Monthly? Amount/month \$        |                  |                  |                      |  |  |
| Name of spouse's employer:                                             |                  |                  |                      |  |  |
| Address:                                                               |                  |                  |                      |  |  |
|                                                                        | (Street Address) | (City and State) | (Zip Code)           |  |  |
| Telephone                                                              | Number:          | How long has sp  | oouse been employed? |  |  |

#### 8(b). Do you or your spouse receive any of the following income or support? \_YES \_ NO If yes, state the monthly amount. SSI: \$\_\_\_\_\_ Disability: \$\_\_\_\_ Worker's Comp: \$\_\_\_\_\_ Unemployment Benefits: \$\_ \_\_\_\_\_ TANF: \$\_\_\_\_\_ Child Support: \$ Food Stamps: \$ Spousal Support: \$ \_\_\_\_ \_\_\_\_ Kinship Care Subsidy Grant: \$\_\_\_\_\_ Other: \$\_\_\_\_\_

If you are a client of a legal services program funded by the Legal Service Corporation or a Pro Bono Project that receives referrals from a legal services program and have a combined income from questions 7 and 8 that is less than or equal to 125% of the federal poverty level, skip all parts of question 9, and continue with question 10 on the next page.

## 9. Do you own or have an interest in any of the following? (Including community property)

| <u>A.</u>                | VALUE OF INTEREST | BALANCE OWED |
|--------------------------|-------------------|--------------|
| HOUSE                    | \$                | \$           |
| AUTOMOBILE               | \$                | \$           |
| TRUCK                    | \$                | \$           |
| WATERCRAFT               | \$                | \$           |
| LIVESTOCK                | \$                | \$           |
| MACHINERY                | \$                | \$           |
| STOCK                    | \$                |              |
| BONDS                    | \$                |              |
| CERTIFICATES OF DEPOSIT  | \$                |              |
| OTHER IMMOVABLE PROPERTY | Equity <b>\$</b>  | Debt \$      |

DO YOU HAVE A BANK ACCOUNT(S)? \_\_YES \_\_ NO Amount in account(s): \$\_\_\_\_\_ CHECKING SAVINGS Name and Location of Bank: \_\_\_\_\_

TOTAL VALUE OF ASSETS: \$\_

#### **B. i.** List your Monthly Expenses:

| Rent: \$                | Cable: \$             | Car Note: \$          |
|-------------------------|-----------------------|-----------------------|
| Lot Rent: \$            | Garbage: \$           | Car Insurance: \$     |
| House Note: \$          | Medical Insurance: \$ | Transportation: \$    |
| House Insurance: \$     | Medical Expenses: \$  | Food: \$              |
| Gas: \$                 | Dental Expenses: \$   | Barber/ Beauty: \$    |
| Electricity: \$         | Prescriptions: \$     | Entertainment: \$     |
| Water: \$               | Life Insurance: \$    | Grooming Supplies: \$ |
| Telephone: \$           | Daycare: \$           | Garnishment: \$       |
| Property Taxes: \$      | Child Support: \$     | Other: \$             |
| Total Amount of section | i•                    | S                     |

otal Amount of section i:

### **ii.** Credit cards: (List type of card and monthly payment)

| Card Name                   | Monthly Payment |  |  |
|-----------------------------|-----------------|--|--|
|                             | \$              |  |  |
|                             | \$              |  |  |
|                             | \$              |  |  |
|                             | \$              |  |  |
| Total Amount of section ii: | \$              |  |  |

#### **Total Amount of section ii:**

# iii. Financial Loans: (List the financial institution and your monthly payment)

| Financial Name | Monthly Payment |  |  |
|----------------|-----------------|--|--|
|                |                 |  |  |
|                |                 |  |  |
|                |                 |  |  |
|                |                 |  |  |

#### **Total Amount of section iii:**

### TOTAL MONTHLY EXPENSES: (Add 9B (i+ii+iii) =Total Monthly Expenses) \$\_\_\_\_\_

\$

|      | <b>Does anyone regularly help you pay your expenses?</b><br>If yes, state that person's name and relationship to you.                        | YES | NO      |
|------|----------------------------------------------------------------------------------------------------------------------------------------------|-----|---------|
|      | Name: Relationship:                                                                                                                          |     |         |
| (b). | Do you have any additional income or assets that are not shown above?                                                                        | YES | NO      |
|      | If you answered yes to either (a) or (b), please explain:                                                                                    |     |         |
|      |                                                                                                                                              |     |         |
| 11.  | If you have an attorney, what arrangements have you made to pay y<br>What amount, if any, have you paid? (You are required to answer fully.) | ·   | 's fee? |

12. Has your attorney or the Notary Public told you that you may go to jail if you intentionally give a false answer to any of the above questions? \_\_\_\_YES \_\_\_\_NO

# **MOVER'S AFFIDAVIT**

## STATE OF LOUISIANA PARISH OF \_\_\_\_\_

**BEFORE ME** the undersigned authority personally came and appeared:

who, after being duly sworn, deposed and said:

- 1. He/She provided the information above; that the information is furnished to the court for the purpose of requesting permission to litigate the above captioned lawsuit without paying the costs in advance or as they accrue or furnishing security therefor.
- 2. That the above information is a true and correct statement of his/her financial condition.
- 3. That the pleading and all allegations of fact therein are true and correct; and that because of his/her poverty and want of means, he/she is unable to pay the costs of court in advance or as they accrue, nor is he/she able to provide security therefor.
- 4. He/She has read and understands the privilege contained in the notice below.

# **NOTICE**

#### Although you may be granted the privilege of proceeding without prepayment of costs, <u>SHOULD JUDGMENT BE RENDERED AGAINST YOU, YOUR STATUS AS A</u> <u>PAUPER DOES NOT RELIEVE YOU OF THE OBLIGATION TO PAY THESE COSTS.</u>

The privilege to proceed *IN FORMA PAUPERIS* is restricted to litigants who are clearly entitled to do so, with due regard to the nature of the proceeding, the court costs which otherwise would have to be paid, and the ability of the litigant to pay them or to furnish security therefor, so that the indiscriminate filing of lawsuits may be discouraged, without depriving a litigant of the benefit of proceeding *in forma pauperis* if he/she is entitled to do so.

Mover's Signature

SWORN TO AND SUBSCRIBED BEFORE ME, a Notary Public in \_\_\_\_\_, Louisiana, this \_\_\_\_\_ day of \_\_\_\_\_, 200\_\_\_.

NOTARY PUBLIC

# THIRD PARTY AFFIDAVIT

#### STATE OF LOUISIANA PARISH OF

**BEFORE ME**, personally came and appeared: \_\_\_\_\_\_, who, after being sworn, deposed and said that he/she knows \_\_\_\_\_\_, well and that he/she knows that because of his/her poverty and want of means, he/she is unable to pay the costs of court in advance or as they accrue, nor is he/she able to provide bond therefor.

Signature of Witness

SWORN TO AND SUBSCRIBED BEFORE ME, a Notary Public in \_\_\_\_\_, Louisiana, this \_\_\_\_\_day of \_\_\_\_\_, 200\_\_.

**NOTARY PUBLIC** 

## **LEGAL SERVICE PROGRAMS' DECLARATION**

I ATTEST that I am a duly authorized representative of a Legal Services Program funded by the Legal Service Corporation or a Pro Bono Project that receives referrals from one of these Legal Service Programs, and that \_\_\_\_\_\_ has produced evidence that he/she receives public assistance benefits, or that he/she has qualified to receive free legal services based on his/her income being less than or equal to 125% of the federal poverty level and therefore is entitled to a rebuttable presumption that he/she is entitled to the privilege of litigating without prior payment of costs.

Legal Services Program or Pro Bono Project Representative

### **ORDER**

**Considering the foregoing Pleading and Affidavits:** let \_\_\_\_\_\_ prosecute or defend this litigation in accordance with Louisiana Code of Civil Procedure, Article 5181, et. seq., without paying the costs in advance or as they accrue or furnishing security therefor.

THUS, READ AND SIGNED, this \_\_\_\_\_ day of \_\_\_\_\_, 200\_\_\_, in , Louisiana.

DISTRICT JUDGE