



# CITY OF HEATH

## REGULAR MEETING

April 6, 2020

Mark D. Johns  
Mayor

Jay R. Morrow  
Auditor

David C. Morrison  
Director of Law

---

1287 Hebron Road \* Heath, OH 43056 \* (740) 522-1420 \* FAX (740) 522-6324 \* [www.heathohio.gov](http://www.heathohio.gov)

President Kelley called Regular Meeting to order at 7:30 PM. Invocation by Mr. Henry, also; Pledge of Allegiance. Roll call: Cole, Crabill, Heffley, Henry, Kelley present. Mr. Heffley moved to excuse Johnson / Morrow. Second by Mr. Crabill. All in favor: aye vote. Mr. Crabill moved to approve 3/16 minute. Second by Mr. Henry. All in favor: aye vote. Mayor, Auditor, Law Director.

**Special Orders & Committees** (2) Proclamations HHS Boys-Basketball & Girls-Cheerleaders  
**Petitions & Communications** PC Ord. 15-2020 approve **Public Hearing - May 4 @ 7:10 pm**

### **Committee Reports:**

- a) **Finance/Budget:** Mr. Crabill reported Finance/Budget met tonight to discuss agenda items:  
\$21,661.50 buy trench box w/Worker Comp Safety Grant  
Creek Lift Station/Irving Wick Waterline/ODOT-Road Salt
- b) **Public Services:** Mr. Crabill reported Public Service met March 23 to discuss agenda items:  
Water/Ww Dept: Delinquent Acct/Fund/Generator/Blower  
Pape Generator/Covid-19 Virus/Ord./So. 2<sup>nd</sup> St Waterline
- c) **Public Safety:** President Kelley announced Public Safety will meet Mon, April 20 at 5:30 pm
- d) **Streets/Drainage:** Mr. Heffley reported Street/Drainage met tonight to discuss agenda items:  
79/Central Pkwy-control box/Median-banners/landscape  
Walk thru Apr 8 redo driveways in S'gate/Flood Damage
- e) **Community Development/Zoning:** Mr. Henry announced CD/Z will meet April 13 - 5:30 pm
- f) **P/R/D-S:** Ms. Cole re: P/R/D-S did not meet due to lack of quorum-will meet May 4 after S/D
- g) **Planning Commission:** Mr. Crabill reported P/C met March 26 to discuss the agenda items:  
Burger King Restaurant-856 Hebron Road/Ord. 15-2020

### **Ordinances on First Reading:**

**Ord. 24-2020:** AN ORDINANCE AUTHORIZE APPROPRIATION OF \$21,661.50 W/IN WATER FUND-MACHINERY/EQPMNT, TRENCH BOX/WORKER COMP SAFETY GRANT. Mr. Crabill moved to waive 2<sup>nd</sup>/adopt. Second by Mr. Henry. All in favor: roll call vote. Ord.24-2020 adopted

**Ord. 25-2020:** AN ORDINANCE AUTHORIZING & DIRECTING TO ADVERTISE FOR BIDS WW CREEK LIFT STATION UPGRADE ON HOPEWELL DR @ AWARD LOW BID. Mr. Crabill moved to waive 2<sup>nd</sup>/adopt. Second by Mr. Henry. All in favor: roll call vote. Ord.25-2020 adopted

**Ord. 26-2020:** AN ORDINANCE AUTHORIZING & DIRECTING TO ADVERTISE FOR BIDS WATER IRVING WICK DR E WATERLINE IMPROVEMENT @ AWARD LOW BID. Mr. Crabill moved to waive 2<sup>nd</sup>/adopt. Second by Mr. Henry. All in favor: roll call vote. Ord.26-2020 adopted

**Ordinances on Second Reading:**

**Ord. 16-2020: AN ORDINANCE AUTHORIZING APPROPRIATION OF \$135,000.00 W/IN CAPITAL IMPROVEMENTS TO POLICE - BUILDING, TO CONSTRUCT A FOUR 4 BAY GARAGE.**  
Mr. Heffley moved to adopt. Second by Ms. Cole. All in favor: roll call vote. Ord. 16-2020 adopted

**Ord. 17-2020: AN ORDINANCE AUTHORIZING APPROPRIATION OF \$130,000.00 W/IN CAPITAL IMPROVEMENTS TO POLICE - VEHICLES, TO PURCHASE 2 2020 FORD EXPLORERS.**  
Mr. Heffley moved to adopt. Second by Ms. Cole. All in favor: roll call vote. Ord. 17-2020 adopted

**Ord. 18-2020: AN ORDINANCE AUTHORIZING APPROPRIATION OF \$89,500.00 W/IN \$5.00 LICENSE TAX TO MUNICIPAL LICENSE TAX - STORM SEWER, STORM SEWER REPAIRS.**  
Mr. Heffley moved to adopt. Second by Ms. Cole. All in favor: roll call vote. Ord. 18-2020 adopted

**Ord. 19-2020: AN ORDINANCE AUTHORIZING APPROPRIATION OF \$30,000.00 W/IN CAPITAL IMPROVEMENTS TO PARKS - RESURFACING, TO REPAVE BASKETBALL COURTS.**  
Ms. Cole moved to adopt. Second by Mr. Henry. All in favor: roll call vote. Ord. 19-2020 adopted

**Ord. 20-2020: AN ORDINANCE AUTHORIZING APPROPRIATION OF \$25,943.82 W/IN CAPITAL IMPROVEMENTS TO STREET - STORM SEWERS, NEW CULVERT @ WILLOW RIDGE.**  
Mr. Heffley moved to adopt. Second by Ms. Cole. All in favor: roll call vote. Ord. 20-2020 adopted

**Ord. 22-2020: AN ORDINANCE APPROVING COMMUNITY REINVESTMENT AREA TAX ABATEMENT/TRELLIS COMMERCIAL HOLDINGS LLC, 630 KAISER DR, HEATH, OH 43056.**  
Mr. Henry moved to adopt. Second by Ms. Cole. All in favor: roll call vote. Ord. 22-2020 adopted

**Resolutions on First Reading:**

**Res. 2020-1: A RESOLUTION AUTHORIZE PARTICIPATE-ODOT ROAD SALT-'20.** Mr. Heffley moved to waive 2<sup>nd</sup> & adopt. Second by Ms. Cole. All in favor: roll call vote. Res. 2020-1 adopted

**April 2020**

**Auditor Debbie Whitefield 30-yrs PD Norm Ream 28-yrs Lisa Angle 24-yrs E. J. Smart 15-yrs  
Amy Strohl 9-yrs Chief 4-yrs FD Brian Hoffman 24-yrs Ralph Swick 22-yrs Greg Coyle 19-yrs  
Ww Nick Ross 14-yr Chief Eddie Hunt 12-yrs Tax Bev Shepherd 12-yr Water Cody Klass 1-yr**

**Reports of City Officials:**

**Mayor** thanks for work during flood-March 20 **Auditor** LD Happy Easter **C. Henry** congrats Bev  
**D. Cole** Boys Basketball **D. Heffley** Cheerleaders **T. Kelley** News Media Go-To-Meeting April 9  
**J. Crabill** Stay Safe **B. Shepherd** 12-yrs w/City **Dept Heads** congrats, Stay Safe, Happy Easter

**Adjournment:**

Mr. Heffley moved to adjourn Council Meeting. Second by Mr. Crabill. All in favor: roll call vote.

---

Clerk of Council

---

President of Council



Office of the Mayor  
City of Heath, Ohio

## *PROCLAMATION*

**WHEREAS,** it is one of the responsibilities of the Mayor of the City of Heath, Ohio to recognize occasions of outstanding significance; and

**WHEREAS,** the 2020 Heath High School Varsity Boys Basketball Team had a record setting season; and

**WHEREAS,** the Varsity Team had its first undefeated regular season in 36 years, the first outright league championship in 33 years, the most victories in a season with a total of 24, most regular season victories at 22, the largest single-season win turnaround in school history with 14 games, and the 5<sup>th</sup> 20-win season in school history; and

**WHEREAS,** individual accomplishments were achieved as well. Reece Huber was named Licking County League 2<sup>nd</sup> Team All-League, Central District Division 2 honorable mention, and 2<sup>nd</sup> Team District 11, Nick Lamar earned LCL and District 11 Honorable Mentions, Brandon McLaughlin made LCL 1<sup>st</sup> Team All-League, LCL Cardinal Division Boys Basketball Player of the Year, Central District Division 2 First Team, and 1<sup>st</sup> Team District 11, and Keylan Williams was named LCL 1<sup>st</sup> Team All-League, Central District Division 2 Second Team, and 1<sup>st</sup> Team District 11; and

**WHEREAS,** Coach Devin Fulk was named Coach of The Year in the Licking County League Cardinal Division Boys Basketball, Central District Division 2, and District 11; and

**THEREFORE,** I, Mark D. Johns, Mayor of the City of Heath, Ohio do hereby commend Coach Fulk and the student athletes of the 2020 Heath High School Boys Basketball Team on their individual and team accomplishments and for representing the City of Heath in a positive manner.

**IN WITNESS THEREOF,** I have subscribed my name and caused the seal of the City of Heath, Ohio to be affixed this 6<sup>th</sup> day of April, 2020.



A handwritten signature in blue ink, reading "Mark D. Johns", is written over a horizontal line. The signature is located to the right of the seal and above the printed name.

Mark D. Johns  
Mayor

Office of the Mayor  
City of Heath, Ohio

## *PROCLAMATION*

**WHEREAS,** it is one of the responsibilities of the Mayor of the City of Heath, Ohio to recognize occasions of outstanding significance; and

**WHEREAS,** the 2020 Heath High School Varsity Cheerleading Team had an exemplary season; and.

**WHEREAS,** the Varsity Cheerleading Team has been recognized for their outstanding community service efforts including: volunteering at the Ronald McDonald House of Charities, hosting the annual mini-cheer camp and Licking County League Youth Cheer Expo, holding a food drive for the Licking County Food Pantry, organizing a blanket and coat drive on behalf of the Salvation Army, co-hosting Touchdowns, Tackles, and Treats, and being highlighted in "FNF Coaches" magazine for their efforts to help the family of Maci Whisner; and

**WHEREAS,** during their competition season, the team placed 5<sup>th</sup> at The Ohio State University Competition, earned a 3<sup>rd</sup> place finish at the Ohio Athletic Conference State Championships, and placed 2<sup>nd</sup> at the cheerleading competition at Ashland University; and

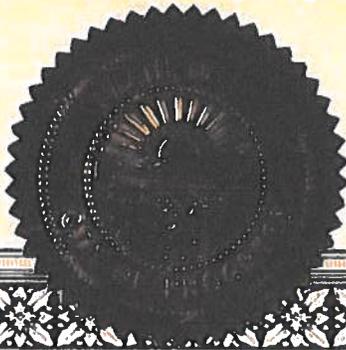
**WHEREAS,** the varsity squad has also earned 1<sup>st</sup> place at AmeriCheer's Buckeye State Championship and the Ohio State Fair Competition, as well as being named Grand Champions; and

**WHEREAS,** the Varsity Cheerleader's season ended by qualifying at Regionals to compete at the State Tournament on March 1<sup>st</sup> where they placed 4<sup>th</sup> in the state for Division IV Building Teams group; and

**WHEREAS,** with the guidance of coach Allison Guseman, the cheerleading team represented Heath City Schools and our city in an extraordinary capacity through their community-based actions and athletic abilities; and

**THEREFORE,** I, Mark D. Johns, Mayor of the City of Heath, Ohio do hereby commend the coach and the athletes of the 2020 Heath High School Varsity Cheerleading Team on their accomplishments.

**IN WITNESS THEREOF,** I have subscribed my name and caused the seal of the City of Heath, Ohio to be affixed this 6<sup>th</sup> day of April, 2020.



  
\_\_\_\_\_  
Mark D. Johns  
Mayor



# CITY OF HEATH

Mark D. Johns  
Mayor

Jay R. Morrow  
Auditor

David C. Morrison  
Director of Law

---

1287 Hebron Road \* Heath, OH 43056 \* P: (740) 522-1420 \* F: (740) 522-6324 \* [www.heathohio.gov](http://www.heathohio.gov)

## MEMORANDUM

**TO:** Heath City Council  
**FROM:** Planning Commission  
**DATE:** March 30, 2020  
**RE:** Ordinance 15-2020

The Planning Commission met on Thursday, March 26, 2020.

In regard to Ordinance 15-2020, the Planning Commission unanimously agreed to waive a public hearing and recommended the approval of this ordinance as drafted.



## CITY OF HEATH

Mark D. Johns  
Mayor

Jay R. Morrow  
Auditor

David C. Morrison  
Director of Law

---

1287 Hebron Road \* Heath, OH 43056 \* P: (740) 522-1420 \* F: (740) 522-6324 \* [www.heathohio.gov](http://www.heathohio.gov)

# Finance Committee Agenda

Monday, April 6, 2020

### **Legislative Requests:**

- 1) A resolution authorizing participation in the ODOT Winter Contract (2020-2021) for Road Salt
- 2) An ordinance requesting an appropriation of \$21,661.50 within the Water Fund to Machinery and Equipment to purchase a Trench Box using Bureau of Workers' Comp Safety Intervention Grant Money
- 3) An ordinance authorizing and directing the Mayor to advertise for bids for the Heath Wastewater Creek Lift Station upgrade on Hopewell Drive and awarding to lowest bidder. According to specifications on file at Heath City Offices.
- 4) An ordinance authorizing and directing the Mayor to advertise for bids for the Heath Water Department Irving Wick East water line improvements and awarding to lowest bidder. According to specifications on file at Heath City Offices

**Other Items: Financial Disclosure – Ohio Ethics Commission**

**Items Tabled:**



## DIVISION OF UTILITIES

John Geller  
Utilities Director

---

70 Dorsey Mill Road \* Heath, OH 43056 \* (740) 522-1677 \* FAX (740) 522-5249  
www.heathohio.gov \* jgeller@heathohio.gov

### **Public Service Agenda 3-23-20**

#### **Wastewater**

- 1. Legislative Request**
- 2. Generator Update**
- 3. Blower Repair**
- 4. Pape Generator Update**
- 5. COVID-19 Virus**
- 6. Ordinance 933.03, 933.04, 933.06**

#### **Water**

- 1. Legislative Request**
- 2. South Second Street Water Line**

#### **Delinquents**

#### **Fund Report**



## DIVISION OF UTILITIES

John Geller  
Utilities Director

---

70 Dorsey Mill Road \* Heath, OH 43056 \* (740) 522-1677 \* FAX (740) 522-5249  
www.heathohio.gov \* jgeller@heathohio.gov

### Public Service Worksheet 3-23-20

#### Wastewater

**Legislative Request- Heath Wastewater Creek Lift Station Upgrade-** After a study completed by ADR Engineering in 2018, it has been determined the Creek Lift Station needs to be increased in size and electrical upgrades to the lift station.

**Generator Upgrade-** Still moving forward with the generator replacement at the wastewater plant. Met with Donald Schumacher with CDS Architects and Mark Bennett with Bennett Engineering to discuss the generator, we gave them electrical plans and walk thru of the facility electrical systems.

**Blower Repair-** After further review, we removed the blower and motor for repair but have hired Mid- Ohio Mechanical to install the unit. The units weigh about 3,000 pounds and I feel it could be a safety concern with employees and the equipment available to the wastewater plant to set in place.

**Pape Generator-** Transfer switch is repaired and waiting for Southeastern Electric to repair the component.

**COVID-19 Virus-** Guidelines have been distributed to the water and wastewater plants to help control the virus.

**An Ordinance Amending Sections 933.03,933.04, and 933.06 Of The Heath Codified Ordinances.**

## **Water**

**Legislative Request- Irving Wick East Water Line Improvement-** The water line currently in place has had several main breaks and has caused possible flooding issues to homes along Irving Wick East. This will take place between Franklin Ave. and Green Valley Drive. The water line will also be upgraded from an 8 inch to a 12 inch for more water transmission capability to the east side of town.

**South Second Street Water Line-** The final section of the South Second Street water line will be repaired this summer using city employees and Precise Boring Company. Estimated cost for the waterline improvement- \$30,000.00 to \$40,000.00.

## **Delinquents**

### **Funds**

<b>Water Operating Fund</b>	<b>\$1,669,611.04</b>
<b>Water Capital Improvement Fund</b>	<b>\$541,106.56</b>
<b>Water Replacement Fund</b>	<b>\$91,883.03</b>
<b>Wastewater Operating Fund</b>	<b>\$2,097,594.81</b>
<b>Wastewater Capital Improvement Fund</b>	<b>\$598,996.65</b>
<b>Wastewater Replacement Fund</b>	<b>\$843,080.13</b>



## DIVISION OF UTILITIES

John Geller  
Utilities Director

---

70 Dorsey Mill Road \* Heath, OH 43056 \* (740) 522-1677 \* FAX (740) 522-5249  
www.heathohio.gov \* jgeller@heathohio.gov

**3-18-2020**

### **The COVID-19 Virus City of Heath Utilities**

- 1. Restriction of access to buildings- No one should enter water or wastewater facilities. Please make prior arrangements with all deliveries and meetings to limit entrance to water or wastewater facilities. Please make sure to follow proper cleaning protocol after holding any necessary meetings.**
- 2. No one is to enter a home or confined space with the general public, only under an emergency situation.**
- 3. Please keep all city facilities and vehicles clean and sanitized on a routine daily basis.**
- 4. Stay away from co-workers, not to be confined in a small office area with other employees.**
- 5. Make sure that you have proper hand sanitizers soaps etc. for cleaning and hand washing.**
- 6. Temperatures of employees should be monitored before coming to work. If you exceed 100.4 F, you should stay at home.**
- 7. Please use common sense to stay away from large crowds and meetings. Use your own discretion as to contact with the public when performing your job duties.**

**Thank you,  
John Geller**



# STREET DEPARTMENT

Bob Geller  
Street Superintendent

---

550 Dog Leg Road \* Heath, OH 43056 \* P: (740) 522-4858 \* F: (740) 522-8971  
[www.heathohio.gov](http://www.heathohio.gov) \* [streets@heathohio.gov](mailto:streets@heathohio.gov)

## Agenda for Streets and Drainage Committee

April 6, 2020

1. Control box – 79 & Central Parkway - \$16,792.97.
2. Walk thru April 8<sup>th</sup> redo driveways in Southgate.
3. Banners on 79 and landscaping.
4. Flood damage:
  1. Culvert 79
  2. South Fork Rd.
  3. Loss of berm material and plugged culverts.
5. Other items



# CITY OF HEATH

Mark D. Johns  
Mayor

Jay R. Morrow  
Auditor

David Morrison  
Director of Law

---

1287 Hebron Road \* Heath, OH 43056 \* P: (740) 522-1420 \* F: (740) 522-6324 \* [www.heathohio.gov](http://www.heathohio.gov)

## Planning Commission Agenda March 26, 2020

1. Pledge of Allegiance

2. Roll Call

3. Approval of Minutes: February 27, 2020

4. Administration of Oath

5. Unfinished Business:

None

6. New Business

a) Burger King – 856 Hebron Road – Final Plan Approval

b) Referral from Council re: Ordinance 15-2020 – Amending Sections: 1136.07, 1175.02, 1175.05, 1175.07, 1175.08, 1175.09 of the Codified Ordinances

7. Old Business

None

8. Plan Review

None

9. Report of Officials

10. Miscellaneous

11. Adjournment



# CITY OF HEATH

Mark D. Johns  
Mayor

Jay R. Morrow  
Auditor

David C. Morrison  
Director of Law

---

1287 Hebron Road \* Heath, OH 43056 \* (740) 522-1420 \* FAX (740) 522-6324 \* [www.heathohio.gov](http://www.heathohio.gov)

## Heath City Council Meetings April 2020

<b><u>Council Meetings</u></b>	Mon, Apr 6	7:30 PM
	Mon, Apr 20	7:30 PM
<b><u>Finance &amp; Budget</u></b>	Mon, Apr 6	After P/R/D-S
	Mon, Apr 20	After P/S
<b><u>Public Safety</u></b>	Mon, Apr 20	5:30 PM
<b><u>Community Development &amp; Zoning</u></b>	Mon, Apr 13	5:30 PM
<b><u>Streets &amp; Drainage</u></b>	Mon, Apr 6	5:30 PM
<b><u>Parks, Recreation &amp; Davis-Shai</u></b>	Mon, Apr 6	After S/D
<b><u>Board of Zoning &amp; Bldg Appeals</u></b>	Tues, Apr 21	6:30 PM
<b><u>Planning Commission</u></b>	Thurs, Apr 23	7:00 PM
<b><u>Public Services</u></b>	Mon, Apr 27	5:30 PM