## UNION CITY HOUSING AUTHORITY "BUILDING COMMUNITY THROUGH STRONG FAMILY CONNECTIONS"

## <u>A G E N D A</u>

## **NOVEMBER 15, 2018**

- A. Approval of Minutes
- B. Approval of RFP/Bids
- C. Approval of Various Resolutions
- D. Approval of Payment of Bills
- E. Account's Receivables/Delinquent Accounts
- F. Director's Report/UCHA Achievements
- G. Report of Counsel
- H. Discussion of Litigation and Personnel Formal Action May be Taken
- I. Any other business that may be properly introduced