1. What is surplus value? How is surplus value the foundation for capitalism?

2. What is dialectical and historical materialism? Are you a dialectical and historical materialist? Why or why not?

3. What is your revolutionary activism from this point forward and how do you believe that what you’re doing is revolutionary?

4. Why is “spirituality” and “intentionality” (e.g., curbing human greed) important but insufficient to ending exploitation and oppression, which today is made manifest by capitalism?

5. What criticisms would you have of the study as a whole and what specific criticisms would you make of each other, including yourself?