The Watchtower Society teaches that all Jehovah's Witnesses should use "Theocratic Warfare Strategy":

Riches Book (Published in 1936), Page 177:
"A lie is a false statement made by one to another one who is entitled to hear and to know the truth"

The Watchtower, May 1, 1957 Issue, Page 285:
Use Theocratic War Strategy
A WITNESS of Jehovah was going from house to house in Eastern Germany when she met a violent opposer. Knowing at once what to expect she changed her red blouse for a green one in the very next hallway. No sooner had she appeared on the street than a Communist officer asked her if she had seen a woman with a red blouse. No, she replied, and went on her way. Did she tell a lie? No, she did not. She was not a liar. Rather, she was using theocratic war strategy, hiding the truth by action and word for the sake of the ministry. In this she had good Scriptural precedent. Did not Rahab hide the Israelite spies by both action and word? Did not Abraham, Isaac, David and others likewise hide the truth at times when faced with a hostile enemy? They certainly did, and never do we read a word of censure for their doing so. Rather, we read of their being termed exemplary servants of Jehovah. Their actions were in line with Jesus' wise counsel: "Look! I am sending you forth as sheep amidst wolves; therefore prove yourselves cautious as serpents and yet innocent as doves."--Matt. 10:16

[...]

The Watchtower, October 1, 1951 Issue, Pages 596-598:
When evil men are seeking to do injury to a Christian or some of his brothers or to God's organization and they come trying to pry into private affairs, is it necessary for a Christian to answer such evil men?

[...]

The Watchtower, June 1, 1960 Issue, Pages 351-352:
"We must tell the truth to one who is entitled to know, but if one is not so entitled we may be evasive.

[...]

Aid to Bible Understanding Book (Published in 1971), Pages 1060-1061:
Lying generally involves saying something false to a person who is entitled to know the truth
[...] While malicious lying is definitely condemned in the Bible, this does not mean that a person is under obligation to divulge truthful information to people who are not entitled to it.

_Insight on the Scriptures, Volume 2 (Published in 1988), Pages 244-245:_
Lying generally involves saying something false to a person who is entitled to know the truth
[...] While malicious lying is definitely condemned in the Bible, this does not mean that a person is under obligation to divulge truthful information to people who are not entitled to it. Jesus Christ counseled: "Do not give what is holy to dogs, neither throw your pearls before swine, that they may never trample them under their feet and turn around and rip you open." (Mt 7:6) That is why Jesus on certain occasions refrained from giving full information or direct answers to certain questions when doing so could have brought unnecessary harm. (Mt 15:1-6; 21:23 -27; Joh 7:3-10) Evidently the course of Abraham, Isaac, Rahab, and Elisha in misdirecting or in withholding full facts from nonworshipers of Jehovah must be viewed in the same light.

_The Watchtower, August 15, 2001 Issue:_
Sarai could say that she was Abram's sister because she really was his half sister. (Genesis 20:12) Furthermore, he was not under obligation to divulge information to people who were not entitled to it. (Matthew 7:6) Faithful servants of God in modern times heed the Bible's command to be honest. (Hebrews 13:18) They would never, for instance, lie under oath in a court of law. When the physical or spiritual lives of their brothers are at stake, such as in times of persecution or civil distress, however, they heed Jesus' counsel to be "cautious as serpents and yet innocent as doves." -- Matthew 10:16; see The Watchtower, November 1, 1996, page 18, paragraph 19.

_Aware!, February 8, 2000 Issue, Page 21:_
Of course, being truthful does not mean that we are obligated to divulge all information to anyone who asks it of us. Do not give what is holy to dogs, neither throw your pearls before swine, that they may never turn around and rip you open, warned Jesus, at Matthew 7:6. For example, individuals with wicked intent may have no right to know certain things. Christians understand that they are living in a hostile world. Thus, Jesus advised his disciples to be cautious as serpents while remaining innocent as doves. (Matthew 10:16; John 15:19) Jesus did not always disclose the full truth, especially when revealing all the facts could have brought unnecessary harm to himself or his disciples. Still, even at such times, he did not lie. Instead, he chose either to say nothing or to divert the conversation in another direction.

_The Watchtower, January 15, 1983 Issue, Page 22:_
This fact cannot be overemphasized: We are in a war with superhuman foes, and we constantly need to be aware of this.

_A Reporter's Comment from the Australian "Sunday" Program Television Show called "Silent Witnesses", which aired on Television on September 22nd, 2002:_
"Officially, the [Jehovah's Witness] church denies all knowledge of the concept of theocratic warfare"