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Thesis on Amazonian language available

From Jean-Pierre Angenot (angenot@osite.com.br) 19 Feb 2002:

Informamos que, em 30 de janeiro zltimo passado, GERALDA ANGENOT DE LIMA, Pesquisadora Associada da Universidade Federal de Rondtnia (CEPLA, Campus de Guajara-Mirim), recebeu o tmtulo de DOUTORA EM LETRAS (opgco: Ling|mstica) pela Universidade de Leiden, Holanda, com uma tese intitulada: "Description Phonologique, Grammaticale et Lexicale du Mori, langue amazonienne de Bolivie et du Brisil" (2 tomos, 956 paginas).

O conjunto dos dois volumes desta tese, acompanhado das 10 teses anexas, publicado pela Editora da Universidade Federal de Rondtnia (EDUFRO), Porto Velho, pode ser encomendado pelo prego de R$ 40,00, através do seguinte endereço eletrtnico: <editora@unir.br>, ou Fax: 069-216.8515.
This is to let readers of the SSILA Bulletin know about a journal that I edit, called FIELD METHODS. It's a quarterly, published by Sage. It was previously called CAM, the Cultural Anthropology Methods journal, but now is for a broad audience across the social sciences. For more information, including a complete list of the contents of back issues, please go to our web site at:

http://www.acadimage.com/Field_Methods/

and click on FM Index.

You'll also find a list of the board of editors at the site. I think you'll see from that list how broadly we've defined the idea of field methods.

FM is indexed by Psycinfo, Psycit, and Psychological Abstracts, and is also now available online to members of institutions that subscribe.

I hope SSILA members will consider FM as an outlet for scholarly writing about research methods. We publish articles on the real how-to of sampling, data collection, data analysis (including visualization methods), and data presentation. Whatever the epistemological and ideological differences that divide us, the methods we use for collecting and analyzing data belong to all of us.

--Russ
Bernard
University of
Florida
(ufruss@ufl.edu)

158.2 INTENSIVE KAQCHIKEL LANGUAGE COURSE

From Judith M. Maxwell (maxwell@tulane.edu) 25 Feb 2002:

This summer I will once again direct a six-week Kaqchikel Maya Intensive Language and Culture Course ("Oxlajuj Aj"). The dates will be June 17 - July 28.

The course teaches non-Maya to speak a Mayan language, Kaqchikel. The instructors, all native speakers, also hold teaching certificates and have some university training. The program provides a unique opportunity for non-Mayan scholars to interact with Mayan teachers. Students in the Kaqchikel program are typically graduate students, though advanced undergraduates have participated from time to time.
We try to limit the size of the course, as we aim for a one to one student-teacher ratio. The ideal class size is 10 first-year students, with a leavening of 2-3 second-year students.

The language is taught using a fully contextualized approach to language learning. A textbook is provided to allow students to read and review vocabulary, to work ahead, to view units that can not be taught during the time limits of the course; however, the language is acquired experientially. Afternoon sessions are geared to an anthropological approach to Mayan (Kaqchikel) culture.

The course begins with 2 weeks in Antigua Guatemala, the old colonial capital. With the cooperation of the Universidad San Carlos (USAC, the national university), we hold classes in the facilities of the Antigua extension branch of USAC. The third week of the course is held in Tecpan, Guatemala, a Kaqchikel city next to the pre-Columbian Kaqchikel capital, Iximche. Here we are guests of the municipality and hold classes in the municipal building. The fourth and fifth weeks are held at a small town on Lake Atitlan where students and teachers are housed in a hotel that we have exclusively at our disposal during this time.

More details are on my web-page:

http://www.tulane.edu/~maxwell

The application form posted there can be used (but note that the dates on it are incorrect; the correct dates are those given above). I must receive applications by the end of March.

--Judith

Maxwell
Tulane University, New Orleans
(maxwell@tulane.edu)

158.3 FAMSI GRANTS

From jessica crank (jessica@famsi.org) 27 Feb 2002:

Readers of the SSILA Bulletin should be aware of the grant program sponsored by the Foundation for the Advancement of Mesoamerican Studies, Inc. (FAMSI). The Foundation was created in 1993 to foster increased understanding of ancient Mesoamerican cultures, and we aim to assist and promote qualified scholars who might otherwise be unable to undertake or complete their programs of research and synthesis. Projects are supported in the disciplines of anthropology, archaeology, art history, epigraphy, ethnography, ethnohistory, and linguistics, as well as in related fields. Grants are made on an annual basis.
In 2001 three FAMSI grants were made to SSILA members for projects in Mesoamerican linguistics:

- Kathryn Josserand ($7,500): Story Cycles in Chol Maya Mythology: Contextualizing Classic Iconography
- Terrence S. Kaufman ($12,000): A Preliminary Mayan Etymological Dictionary
- Carolyn MacKay ($9,750): Documentation of Pisaflures Tepehua

Additional information concerning these and other funded projects is available on the FAMSI website at:

http://www.famsi.org/grant/2002fund.htm

For further information about our grant program and other FAMSI activities (including our research and conference facilities) please do not hesitate to contact me or visit our website (www.famsi.org).

--Jessica Crank
Assistant to the Director,
FAMSI
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Tel: 352/795-1970
Fax: 352/795-1970
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158.4 INTERNATIONAL MOTHER LANGUAGE DAY CELEBRATED FOR THE FIRST TIME

From Steven Bird (sb@unagi.cis.upenn.edu) 21 Feb 2002:

The following press release from UNESCO may be of interest:

Paris, February 21 -- International Mother Language Day, proclaimed by UNESCO's General Conference in November 1999, was celebrated for the first time today with a ceremony at Organization Headquarters.

The event was opened by UNESCO Director-General Koochiro Matsuura who stressed that "by deciding to celebrate mother tongues, UNESCO's Member States wished to recall that languages are not only an essential part of humanity's cultural heritage, but the irreducible expression of human creativity and of its great diversity."

Highlighting the fact that close to 6000 languages are estimated to be spoken in today's world, Mr Matsuura said: "They testify to humanity's astounding ability to create tools of communication, to its perception
and reflection. They are the mirror of the souls of the societies in which they are born and they reflect the history of their contacts. In this sense, it could be said that all languages are cross-bred."

He added: "Favouring the promotion of linguistic diversity and the development of multilingual education from an early age helps preserve cultural diversity and the conditions for international understanding, tolerance and mutual respect."

Vigdis Finnbogadottir, UNESCO Goodwill Ambassador for Languages and former President of Iceland, took part in the first celebration of International Mother Language Day. She highlighted the value of languages both as means of communication and as expressions of culture and identity. Ms Finnbogadottir qualified languages as "humanity's most precious and fragile treasures."

In a message read at the ceremony, United Nations Secretary-General Kofi Annan expressed support for International Mother Language Day which, he said, raises awareness among all peoples regarding the value of languages. Reaffirming the capital importance of preserving language diversity, he called for increased efforts to conserve languages as a shared heritage of humanity.

(For more information: http://webworld.unesco.org/imld/.)

158.5 UPCOMING MEETINGS

* FEL VI: Endangered Lgs and their Literatures (Guatemala, August 8-10)

From: Nicholas Ostler (nostler@chibcha.demon.co.uk) 21 Feb 2002:

The 6th international conference of the Foundation for Endangered Languages (FEL) will be held in Antigua, Guatemala, 8-10 August 2002. The theme will be "Endangered Languages and their Literatures: Building a Past for the Future."

FEL VI will explore many questions. For example:

--How can endangered language communities establish a stronger sense of their past?

--How does the power of language preserve and propagate aspects of cultural tradition and stimulate new departures in keeping with the old?

--What are the pedagogical and linguistic issues involved in emerging EL literary production?

--How does the use of creative-writing workshops, poetry-festivals and literary contests impact language revitalization?

--How do oral literatures and their transmission across generations help revitalize endangered languages or to reverse language-shift?
It is no coincidence that we have chosen Antigua, Guatemala for the conference. Antigua is the gateway to the thousands of small rural communities where over seven million Mayas, with their distinct identity, survive today. The Mayan peoples have withstood centuries of hardship, oppression and persecution with their cultures and languages largely intact. But now the forces of globalization -- as manifested in national schools, mass media, accelerated migration and a cash economy -- are penetrating the Mayan world, endangering their languages as never before.

In recent years, a movement has sprouted that seeks to recover the Mayas' rightful place in Guatemalan national life. It encourages education and literacy in Mayan languages, and the publication of dictionaries, teaching materials, and diverse forms of Mayan literature, promoting the use of Mayan languages both as a symbol of collective identity and as a communicative medium.

We invite contributions not only from the academic disciplines of linguistics and literature/comparative literature, but also from active practitioners in the field with first-hand experience from which we can learn of the world's threatened languages and their struggle for survival.

We invite you to share your knowledge and experience with us in the beautiful setting of a historic town that has long been a point of contact between diverse cultures and languages. The conference will provide ample opportunity to explore the surrounding area.

FEL conferences, besides being opportunities to discuss issues from a global viewpoint, are working meetings of the Foundation for Endangered Languages (UK), defining our overall policy for future years, and participants need to be members of the Foundation. You may join at the conference, but proposers are strongly urged to join as soon as possible to take full part in the activities leading up to the conference.

Presentations (in English or Spanish) will be 20 minutes, with a further 10 minutes for discussion. Authors will be expected to submit a written paper for publication in the Proceedings in advance of the conference.

Abstracts (which should be in English) should not exceed 500 words. They can be submitted as an attachment in Word format in an e-mail message to <mbrown@saturn.vcu.edu>. They may also be submitted on paper (3 copies) to: R. McKenna Brown, Virginia Commonwealth Univ., International Studies Program, Box 843080, Richmond, VA 23284-3080 USA (fax +01-804.225.3479).

Abstracts should have a clear short title, but should not bear anything
to identify the author(s). In the body of the e-mail message, or on a separate sheet of paper, please provide: Name(s) of the author(s); title of the paper; e-mail address of the (primary) author; postal address; telephone number; and fax number, if any. If submitting by post, please send an e-mail to McKenna Brown at <mbrown@saturn.vcu.edu> informing him of the hard copy submission.

The abstract submission deadline is MARCH 15. The committee's decision will be announced April 15. Authors will be asked to submit camera-ready text by June 3.

* 37th Salish Conference (Bellingham, August 14-16)

From Mercedes Hinkson (mhinkson@nwic.edu) 16 Feb 2002:

The 37th International Conference on Salish & Neighboring Languages will be hosted by Western Washington University and Northwest Indian College and will take place at the Western Washington University campus in Bellingham, Washington on August 14-16. Papers on all aspects of the study, preservation, and teaching of Salish and neighboring languages are welcome.

Papers for the ICSNL should be submitted by Friday, June 14, 2002, and will be printed and distributed prior to the conference by the University of British Columbia Working Papers in Linguistics, as was done last year. A style sheet will be available online soon at <http://www.arts.ubc.ca>. Contact the editors at <sunyoh@interchange.ubc.ca> for latest information.

Papers should be submitted to:

The editors: ICSNL 37, 2002
UBCWPL
C/o Department of Linguistics, UBC
E-270 1866 Main Mall
Vancouver, B.C. V6T 1Z1
CANADA

Information on ordering the preprints will follow in a separate announcement.

WWU's office of Institutes and Conferences will be coordinating this year's conference, and on-campus accommodations will be provided. Registration information will follow, and will be posted online at http://www.wwu.edu/~denham/icsnl37

If you plan to attend the conference, submit a paper, or order preprints, or if you would like further information, please e-mail Kristin Denham
(kristin.denham@wwu.edu) or Mercedes Hinkson (mhinkson@nwic.edu) at your earliest convenience. In addition, please pass this e-mail message on to anyone else who might be interested in the conference.

* ICHL 2003  (Copenhagen, August 11-15, 2003)

From Maj-Britt Mosegaard Hansen (maj@hum.ku.dk) 18 Feb 2002:

The XVIth International Conference on Historical Linguistics will be held at the University of Copenhagen, August 11-15, 2003. General information about the Conference is posted at:

http://www.hum.ku.dk/romansk/Forskning/forskningsprojekter.htm

In addition to the general program (to which you are invited to propose a paper), thematic sections will be organized. Speakers interested in these sections are invited to contact the director(s) of the section for further information or to submit an abstract to the director(s) of the section. The deadline for submission of abstracts is 1 March 2003. Additional sections may be proposed until 1 January 2003.

[Readers of the SSILA Bulletin will be especially interested in the following sections. --Ed.]

1. NORTH AMERICAN & SIBERIAN LANGUAGES. Organized by Michael Fortescue (mf@cphling.dk) and Una Canger (una@hum.ku.dk). Invited plenary speaker: Scott DeLancey (Univ. of Oregon).
   -- This section will be concerned with diachronic aspects of the native languages of North and Central America plus those of Arctic/Sub-Arctic Eurasia. Particular emphasis will be laid on problems of diachronic semantics. Anyone engaged in lexical reconstruction of languages for which historical documentation of any great time depth is limited knows how useful the mapping out of common directions of semantic change -- beyond the known pathways of grammaticalization -- would be for their endeavors, but they look around in vain for a general theoretical framework or for comparable data that is not biased towards the culturally-specific arena of the better-known European languages. Somewhere in the extensive territory between universal pathways of core grammaticalization processes and the unpredictable idiosyncrasies of culturally specific semantic change there must surely be common tendencies that manifest themselves again and again. Knowledge of these would help the researcher facing concrete problems of reconstruction to distinguish between more and less likely directions of change. It is hoped that papers presenting the results of diachronic investigations from the language areas covered by this session will contribute to throwing light on this general problem.

8. DELIBERATE LINGUISTIC CHANGES: WHEN, HOW, AND HOW OFTEN? Organized by Sally Thomason (thomason@umich.edu).
   --Historical linguists have always known that speakers can deliberately and consciously alter their speech -- teenage slang is perhaps the most
obvious example -- but the standard belief is that such changes are fairly trivial. Lately, however, more and more examples of changes in which speakers deliberately alter their language's structure and/or lexicon in nontrivial ways have come to light. There are clear cases from a variety of settings, mainly (but not exclusively) from language-contact situations; the specific situations range from formal language planning to identity-emphasizing changes in small preliterate cultures. Contributions that explore these issues are invited. Preference will be given to papers that offer new and well-documented examples. The ultimate goal is to understand the circumstances under which deliberate changes occur in the course of language history; this workshop will, with luck, move us toward that goal.

12. THE DIACHRONY OF WRITING. Organized by Sxren Wichmann (wichmann@correom.uson.mx).
--The purpose of this session is to explore the question of how different writing systems have developed over time. The contributors are encouraged to consider the hypothesis that developments towards greater phonological transparency may arise as a consequence of contact among different languages or dialects, as a response to the need of setting the language or dialect of the scribe off from other competing languages or dialects, and, conversely, that some systems may resist changes towards a greater phonological transparency because of the lack of competition among languages. This hypothesis is to be seen as an alternative to the evolutionist view that writing systems will somehow automatically tend to develop in the direction of the alphabet. The organizer not only welcomes papers on general issues concerning the development of writing but also papers that investigate local variations in particular systems.

158.6 WEBSITES OF INTEREST

* Address of Ken Hale memorial site

From David Nash (a100913@anu.edu.au) 18 Feb 2002:

The January 2002 issue of the SSILA Newsletter (p.6) gives the following URL for the Ken Hale memorial site that I maintain:


This actually links to the bibliography page. To go directly to the general Hale page you should use:

The electronic version of Harry Hoijer's Chiricahua and Mescalero Apache Texts (with Ethnological Notes by Morris Opler) that we put online about two years ago at the University of Virginia's Electronic Text Center has recently undergone a number of changes. For one thing the URL has been simplified to:

http://etext.lib.virginia.edu/apache/

In addition the site as a whole has been aesthetically and functionally redesigned. From the homepage there are now two different gateways into the monograph, tailored to the needs of different communities of users. One, titled "Narratives", facilitates interaction with the texts as oral literature. The other, "Linguistics", facilitates the exploration of Hoijer's linguistic analysis. An additional feature has been added, titled "Resources", which provides access to a slowly expanding set of other online sources of Apache oral narrative, including early publications in the Journal of American Folklore, the American Anthropologist, and the New Mexico Historical Review.

Future plans for the site include tagging Hoijer's linguistic notes as lexical entries in order to construct a Chiricahua and Mescalero lexicon in which entries retain links to their occasions of use in the texts. Other plans involve digitizing additional texts for the Resources page. We are also interested in interfacing with other collections treating related languages.

A particularly useful addition would be an account of the history of orthographies used for Apache and other Indian languages (military, BAE, etc.), with conversion charts and correspondences to facilitate searches across the source documents. If anyone knows of work of this sort that has already been done or is under way, I'd appreciate hearing from you.
Many thanks in advance!

--Eleanor Culley
Anthropology Department and Electronic Text Center
University of Virginia

(mec6u@cms.mail.virginia.edu)

158.7 E-MAIL ADDRESS UPDATES

The following additions or changes have been made to the SSILA mailing list since the last Bulletin:

Cochrane, Gillian.............yo_gdawg@yahoo.com
Emkow, Carola..................c.emkow@latrobe.edu.au
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