Study/Discussion/Application Questions for Psalms 56 and 57

1.	Describe David's circumstances and his response in Psalm 56 (with 1 Samuel 21:10-15).
2.	(a) How did David know God was for him, and how did his trust in God overcome his fears? (b) How do you know God is for you, and how does your trust in God overcome your fears?
3.	From Psalm 57, summarize the relationship between God Most High above the heavens and David with his many troubles in a cave down on earth.
	While desiring relief from his problems, David also desired that God fulfill His purpose, it God be exalted, and that God be glorified. Any life applications for you here?
	From either Psalm 56 or Psalm 57, write out one verse that is especially meaningful to yount now, and explain why you chose that particular verse.



Notes for Study on Psalms 56 and 57

Psalm 56

Psalm 57

Some possible applications



Psalm 56: To the Choirmaster, According to the Dove on Far-Off Terebinths (or Distant Oaks).

A Miktam of David, When the Philistines Seized Him in Gath.

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The likely background is 1 Samuel 21:10-25 (as with Psalm 34). David fled from Saul to the city of Gath, where he was recognized as Israel's great warrior, and the Philistines temporarily seized or captured him.

Then David pretended to be insane and, by God's grace, walked away free.

God is trustworthy (1-7) God is for me (8-13)

God is

Trustworthy

(1-7)

David's problem is that people (both Saul

1: "Man<u>tramples</u> on me." <u>"All day long</u> an <u>attacker</u> oppresses me." Constant pressure!

2: "My enemies <u>trample</u> on me<u>all da</u>y long, for many attack me proudly.

5: "<u>All day long</u> they injure my cause (or twist my words). All their thoughts are against me for evil." 6: "They stir up strife (fuel quarrels), they lurk; they watch my steps, as they have waited for my life"—poised for the kill.

God is Trustworthy (1-7)

With everybody hounding him, David is naturally <u>afraid</u> for his life.

3: "When I am afraid,

I put my trust in you.

in God, whose word (promises) I praise."

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But David's response to this "impossible situation" is to seek God's purposes by ...

4: In God I trust; I shall <u>not</u> be afraid. What can <u>flesh</u> do to me?"

1: Praying—"Be gracious (or merciful) to me, O God."

7: <u>Praving</u>—"In wrath cast down the peoples, O God!" Don't let the Gentile Philistines escape their crimes.

3

God is Trustworthy (1-7)

Prayer and trust in God are antidotes to fear.

When we are afraid, pray and trust in God.

God is way more powerful than whatever we fear.

When I am afraid, I will not be afraid because I trust God.

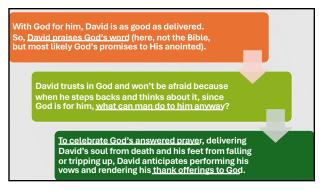
The God in whom David trusts knows David very personally, as though God has a <u>book</u> with a running total of David's <u>tossings</u> (or wanderings) and a bottle or wineskin filled with David's <u>tears</u>. The Lord knows <u>exactly</u> what David has been going through, a precise, precious record of <u>David's troubles</u>.

God is for me (8-13)

Perhaps best of all, David knows that "God is for me," which makes David confident that when he calls, his enemies will turn back (or be routed). Because God knows him and is for him, David celebrates God's deliverance of him (Rom. 8:31).

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God is for me (8-13)

God graciously delivered David from near-death predicaments (fleeing Saul, being seized by the Philistines) so that David can walk before God in the light of life—enioving a close daily life walk in the presence of God!



Psalm 56 and Me (19 "Me/My", 14 "I")

- 1. <u>Trust in God</u>, which transforms my <u>fear into confidence</u>. "I shall not be <u>afraid</u>. What can <u>human beings</u> do to me?"
- 2. Praise God, Who knows every one of my troubles, "bottles up" every one of my tears, and is for me. Great combination!
- 3. <u>Thank God</u> for all the ways He<u>has</u> delivered me and <u>wil</u>l deliver me, that I might <u>walk each day in His close presence</u>.

Psalm 57: To the Choirmaster, According to Do Not Destroy. A Miktam of David, When He Fled from Saul in the Cave.

The <u>likely background</u> is found after David escaped from the Philistines but was <u>still on the run from Sau</u>l, hiding in the <u>cave</u> of Adullam, where 400 men gathered around him (1 Sam. 22). [Another cave episode with David & Saul is in 1 Sam. 24.]

Prayer for Rescue (1-5)

Praise for Rescue (6-11)

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Prayer for Rescue (1-5)

David destru beasts and to arrows

In one sense David is <u>taking</u> <u>refuge in the cave</u>, but in a deeper sense David is <u>taking</u> <u>refuge in the Lord</u>, in the shadow of <u>God's wings</u>, like a caring bird sheltering its young.

David is living amid "storms of destruction," "lions," and "fiery beasts"—humans whose teeth and tongues are like spears, arrows, sharp swords.

→ David's opponents are using their mouths and words as weapons against him.

Prayer for Rescue (1-5)

In response to this distressing situation, <u>David prays</u>, asking God to be <u>merciful</u> to him (x2). <u>David cries out to God Most High</u>, who fulfills His purpose for David.

David expects that from heaven <u>God will send out His</u> <u>steadfast love and His faithfulnes</u>s to put to shame the one who is trampling on David (likely, still Saul).

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Prayer for Rescue (1-5)

- David is praying for God Most High in heaven to rescue him on earth. Until the storms of destruction pass by, we need God's rescuing hand.
- Even amid enemy attacks, David describes God as the One "Who fulfills His purpose for me." And we see that "higher purpose" in ...
- · David's desire (1) for God to be exalted by people recognizing that God is above the heavens and (2) for God's glory to be over all the earth.

- · David anticipates that he will (future tense) sing and make melody. So, he calls on himself ("my glory" or "my whole being") to awake the dawn by awaking his harp and lyre. Rather than sleeping in, David can't wait to start the day with praise!
- · David wants to broadcast his thanks to the Lord among the peoples, to sing praises to the Lord among the Gentile nations.
- · We also are called to join the mission of inviting all people to ioin in praising the Lord!



Praise for Rescue (6-11) David is <u>confident</u> that God will bring an end to his current crisis, and David <u>fully expects</u> to praise God for rescuing him. Though his opponents set a net for David's steps and dug a pit in David's way, <u>they've fallen into the tran themselves</u>. "Evil returns on its practitioners like a boomerang" (VanGemeren, 464). So, amid turmoil, David's heart is steadfast. Since David <u>trusts God</u>, even while <u>in</u> the trial, <u>his heart remains steady</u> (firm, fixed).

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Praise for Rescue (6-11)

- David wants to tell the whole world that God's steadfast love is great to the heavens! God's faithfulness (being true to His promises) is great to the clouds—as high as the eye can see!
- David desires for God to be exalted above the heavens, for God's glory (weighty manifestation of His power & presence) to be over all the earth!
- Note: as the psalm has unfolded, David has moved from prayer (1-5) to praise (6-11)!



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Psalm 57 and Jesus

Just as David (God's anointed) endured much suffering before he was crowned as king, Jesus (God's anointed) endured much suffering before he was crowned as King of kings (1 Tim. 6:15, Rev. 17:1, Rev. 19:16)!

God has highly exalted Jesus and bestowed on him the name that is above every name (Philippians 2:9). For it was indeed fitting that we should have such a high priest, holy, innocent, unstained, separated from sinners, and exalted above the heavens (Hebrews 7:26).

Psalm 57 and Me

(20 "me/my/I" in 11 verses)

- 1. When I am in a tight spot in life (a dark cave), take refuge in God and cry out to God (pray), asking the Lord to be merciful to me.
- 2. When life is hard, (a) keep a steady heart, and (b) rest knowing that God is fulfilling His purpose for you.
- 3. When you wake up, start the new day dawning by giving thanks to God and singing praises to God Most High, exalted above the heavens!

Please complete a 2-minute survey that comes in tomorrow's email.

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