Keep With Tape

THE UNIVERSITY OF NORTH CAROLINA AT CHAPEL HILL

DEPARTMENT OF MUSIC

TUESDAY EVENING SERIES

Premiere

THE LIGHT IN THE WILDERNESS

Oratorio

by

DAVE BRUBECK

TEXT FROM THE SCRIPTURES
ADAPTATION BY IOLA AND DAVE BRUBECK

THE CHAPEL HILL CHORAL CLUB
THE CAROLINA CHOIR
with

PETER SCHUETZ, Baritone

DAVID MATTHEWS, Organ • GEORGE GABER, Percussion, with Joe HINDMAN and WILLIAM BOLEN • CONTENT SABLINSKY, Piano • ROBERT VAN VELD, String Bass

LARA HOGGARD, Conductor

Concert No. 10 Hill Music Hall 7:30 p.m. and 9:00 p.m. January 9, 1968

THE LIGHT IN THE WILDERNESS

PART I

PRELUDE—(Organ)

THE TEMPTATIONS—(Chorus and Solo)

TEXT: Matt. 3:16-17; 4:1-10; Mark 1:10-11; 1:12-13; Luke 3:22; 4:1-13

The heavens were open'd unto him,

And he saw the Spirit of God descending like a dove,

And lighting upon him:

And lo! a voice from heaven, saying,

This is my beloved Son, in whom I am well pleased.

Then Jesus was led up of the spirit

To be tempted by the devil.

He was tempted forty days and tempted forty nights,

And afterwards he hunger'd.

And then the tempter came to him and said:

"If thou be the Son of God, command these stones be made bread!"

Then Jesus answer'd Satan and he said:

"It is written, Man shall not live by bread alone,

But by ev'ry word that proceedeth out of the mouth of God."

Then the devil taketh him up into the holy city,

And setteth him on a pinnacle of the temple,

And saith unto him: "If thou be the Son of God, cast thyself down,

For it is written: He shall give his angels charge concerning thee:

And in their hands they shall bear thee up,

Lest at any time thou dash thy foot against a stone."

Jesus said to him: "It is written: thou shalt not tempt the Lord thy God."

Again the devil taketh him up into a very high mountain,

And showeth him all the kingdoms of the world, and the glory of them;

And saith unto him: "All these things will I give thee,

If thou fall down and worship me."

"It is written: thou shalt worship the Lord thy God,

And only him shalt thou serve!"

This is my beloved Son, in whom I am well pleased.

FORTY DAYS—(Chorus)

TEXT Mark 1:12-13

Forty days alone in the desert,

Days and nights of constant prayer,

Seeking in the wailing wind an answer to despair,

Forty days of questioning: Why was he there,

In the lonely desert.

Forty days of fasting and prayer, searching for his destined role,

Thirsting after righteousness and nourishing his soul,

Seeking inward miracles to reach his goal,

In the lonely desert.

After forty days in the desert he and God became as One;

Jesus found within himself the Father's will is done.

He must prove to doubting men:-he is the Son-

of God!

INTERLUDE (Organ)

REPENT!-(Solo) TEXT: Matt. 4:17, 19; 9:9; Mark 1:15-20

Repent!—Repent!—Repent! For the kingdom of beaven is at hand. Follow me! Repent! Follow me! Repent: Follow me:
I will make you fishers of men.
Follow me, fishers of men!
All Galilee, come and see,
And I will teach you the kingdom of heaven.

THE SERMON ON THE MOUNT (Solo and Chorus) TEXT: Matt. 5:3-14; 8:1-3; 14:36; Luke 6:20-23; 6:19; 4:32; 5:15

Blessed are the poor in spirit: theirs is the kingdom of heaven. Blessed are they that mourn: they shall have comfort.
Blessed are the meek: for they shall inherit the earth.
Blessed are they which do hunger and thirst after righteousness: they shall be filled. Blessed are the merciful: for they shall obtain mercy. Blessed are the pure in heart: for they shall see God. Blessed are the peacemakers: they are the children of God. Blessed are ye, when all manner of evil is said against you for my sake.

Blessed are the poor in spirit: for theirs is the kingdom of heaven. Blessed are the poor in spirit: for theirs is the singular of the blessed are they that mourn: for they shall be comforted. Blessed are the meek: for they shall inherit the earth. Blessed are they which do hunger and thirst after righteousness: they shall be filled. The poor, the mourners, the meek, the righteous, the pure, the peacemakers; Blessed are they which do bunger and thirst after righteousnesss they shall be filled. Blessed are the merciful: for they shall obtain mercy.

Blessed are the pure in heart: for they shall see God.

Blessed are the peacemakers: they are the children of God.

Blessed are ye when all manner of evil is said against thee for His sake. Rejoice! Be glad! For great is your reward in heaven.
For ye are the salt of the earth; Ye are the light of the world; A city set on a hill cannot be hid.

When he came down from the mountain great multitudes follow'd him, shouting his praises. Then all the crowd sought to touch him

and power came forth from him, healing them all!

The poor, rejoice! the meek, be glad! The lame, leap for joy!

Great is your reward in heaven! Blessed are ye!

REPENT, FOLLOW ME!-(Solo and Chorus)

TEXT: Matt. 4:17, 19; 10:1-13; 4:18-22; Mark 3:13-19; 6:7-12; Luke 17:3-4; 10:37; 6:12-16; 10:1-11; 17:20-21; John 8:10-11

Repent!—Repent!—Repent! For the kingdom of heaven is at hand. Follow me! I will make you fishers of men. Follow me, fishers of men! Repent! Repent! Repent! He will make us fishers of men. Fishers of men, follow him!
Forgive,—forgive,—forgive!
For the kingdom of heaven is at hand.

Forgive! Forgive! Go thy way,

Forgive! Forgive, go thy way, and sin no more; Go thy way and sin no more.

Sin no more,—sin no more.

For the kingdom of heaven is at hand.

The kingdom of heaven is!

The kingdom of heaven is at hand!—is at hand!—is at hand!

Follow me __rebent!—for the bingdom of heaven is at hand!

Follow me,—repent!—for the kingdom of beaven is at hand.
The kingdom! The kingdom!
The holy kingdom is at hand!

(The crowd becomes increasingly carried away with its own jubilant piousity, and drowns out the voice of Jesus). The kingdom! The holy kingdom is at hand!

Follow him! Follow him!

The King is! Follow him!

The holy kingdom is at hand!
Follow him! Follow! Follow! Follow!

(Above the clamor of the multitude the voice of Jesus may at last be heard, and the tumult subsides).

Repent! Repent! Repent! Follow him! Follow him; Follow him.

Peter! — Andrew! — James! — John! — Philip! — Bartholomew! — Thomas! — Matthew! — James, son of Alphaeus! — Thaddaeus! — Simon, the Canaanite! — — — Judas Iscariot! — — — (Forgive!)

Follow, follow, follow!

Repent! Forgive! Follow me!

I will make you fishers of men.

The Kingdom of God is within you!

THE GREAT COMMANDMENT—(Solo and Double Chorus) TEXT: Matt. 13:16-17; 22:36-39; 7:12; Mark 12:28-31; Luke 10:25-28; 6:27; I John 4:20-21; 4:8

Teach us. Master Jesus!

Blessed are the eyes that see what you see;

Light our way, oh, light our way; bring us light to see.

Many phophets, many kings have desired to see,

Blessed are the eyes that see; give us light to see.

And desired to hear.

Master, what must I do to gain eternal life?

Master, what is the first commandment?

The Lord our God is One God;

The Lord our God is One;

Our God is the One God, and the One God is Jehovah.

And thou shalt love the Lord thy God with thy whole heart;

And thou shalt love the Lord thy God with thy whole heart;

Our God is the One God; and the One God we shall love.

With thy whole soul;

With thy whole soul;

We shall love the One God; with our whole soul we shall love Him.

With thy whole mind;

With thy whole mind; We shall love the One God; with our whole mind we shall love him.

With thy whole strength!

With thy whole strength!

We shall love the One God; with our whole strength we shall love Him!

This is the Great Commandment.

Teach us, Master Jesus!

Teach us, Master Jesus!

A second one is like it:—that thou shalt love thy neighbor;

Thou shalt love thy neighbor; He that loveth God loves his neighbor;

That thou shalt love thy neighbor as thyself; That thou shalt love thy neighbor as thyself; He that loveth God loves his neighbor;

With thy whole soul; With thy whole soul;

We shall love our neighbor; with our whole soul we shall love him.

With thy whole mind;

With thy whole mind;

We shall love our neighbor; with our whole mind we shall love him. With thy whole strength!

With thy whole strength!

We shall love our neighbor; with our whole strength we shall love him!

Blessed are the eyes that see; bring us light and vision.

Blessed are the ears that hear; speak, and we shall listen.

As you wish men to do to you, so also do unto them.

As we wish that others do, so we shall do to others.

As we wish that others do, so we shall do to others.

Do good to them who hate you,
Doing good to them who hate us;
Giving good for evil;

And love your enemies.

We shall love our enemies.

Oh, teach us, Master Jesus!

For he that loveth God

For he that loveth God

Show us, Master; show us the way; oh, teach us, Master Jesus!

Loves bis brother, too,

He that loveth God loves his brother, too,

Yes, he that loveth God loves his brother, too,

With his whole soul;

With his whole soul;

We shall love our brother; with our whole soul we shall love him.

With his whole mind;

With his whole mind;

We shall love our brother; with our whole mind we shall love him. With bis whole strength!

We shall love our brother; with our whole strength we shall love him!

He that loveth God loves his brother, too!

For God is Love!

For God is Love!

You are not far from the Kingdom of God.

LOVE YOUR ENEMIES-(Solo and Chorus) TEXT Matt. 5:39-47: 7:12: 7:1: Luke 6:27-38

Love your enemies; do good to those who hate you; Bless those who curse you; pray for those who abuse you; To bim who strikes you on the cheek, offer the other also; And from him who takes away your cloke, do not withhold your coat as well.

Give to ev'ryone who begs; And of him who takes away your goods, do not ask them again; And as you wish that men would do to you, do so to them.

If you love those that love you, what credit is that to you? For even sinners love those that love them; And if you do good to those that love you, what credit is that to you?

For even sinners do that same; And if you lend to those from whom you hope to receive, what credit is that to you? Even sinners lend to sinners to receive as much again. Love your enemies; do good and lend, expecting nothing in return,

For your reward shall be great! You will be sons of the Most High! For He is kind to the ungrateful and the selfish.

Be merciful, even as my Father is merciful.

He sends His rain on the just and the unjust.

He makes His sun rise on the evil; makes His sun rise on the good. Do not judge, and you shall not be judged;

Do not range, and you will not be condemned.

Forgive, and you will be forgiven.

Give, and it is given to you.

Good measure, pressed down, shaken together, running over, will be put in your lap;

For the measure you give will be the measure you get back.

Love your enemies. Do good to those who hate you.

PART II

INTRODUCTION—(Organ)

WHAT DOES IT PROFIT A MAN?-(Solo) TEXT: Matt. 16:26

For what does it profit a man If he gain the whole world, And he lose his own soul?

WHERE IS GOD?—(Solo and Chorus)
TEXT: Psalm 24:1-6; 27:8-9; 10:11; 14:1; Deut. 4:29; Rom. 11:1; Eph. 1:4; Matt. 10:40; 22:37; 25:34-45; John 5:40, 42; 6:44-46; 7:29; 12:47; 13:34; 17:21-24; 1 John 4:14

The earth is the Lord's, and the fullness thereof;

The world, and those that dwell therein. For He hath founded it upon the seas, And established it upon the rivers.

Who shall ascend unto the hill of the Lord?

And who shall stand in His holy place? He that hath clean hands, and a pure heart;

Who hath not lifted up his soul unto vanity, nor sworn deceitfully. He shall receive the blessing from the Lord, And vindication from the God of his salvation.

Such is the generation of them that seek Him.

But where is God?

This is the generation of them that seek Him.

But where is God?

Turn not Thy face away from me, O God! We seek God;

We seek His face!

Why hast Thou cast us off forever, O God? We seek God;

We seek His face!

But I know you, And ye have not the love of God in you;

Hath God forgotten to be gracious to us?

We seek Him!

Oh, where is God?

And ye will not come to me, that ye may have life.

We seek Him;

We seek His face!

This is the generation of them that seek Him:

Where is God?

Or is God dead?

Who is man? And who is God? But I know God,

For I am from God, and He bath sent me. Help us, O God of our salvation; we need Thee! Deliver us!

I came not to judge the world, but to save it.

We seek Him,

To save the world!

This is the generation, - our generation, -

Only the fool says in his heart: there is no God!

I was with God before the foundation of this world.

God was with him before the foundation of this world!

His commandment is that ye shall love the Lord thy God, With all thy heart and soul.

Praise ye the Lord from the heavens!

This is my commandment: that ye love one another as I have loved you.

Come, O ye blessed of my Father; inherit the kingdom prepared for you.

For I was hungry and ye gave me food;

Gave him food?

For I was thirsty and ye gave me drink; Gave him drink?

I was a stranger and ye took me in; Took him in? When I was naked, ye clothed me;

Clothed him?

I was in prison and ye came unto me.

When did we see thee hungry and give thee food?

Ye gave me food!

When did we see thee thirsty and give thee drink?

Ye gave me drink!

When did we see thee sick and cast into prison, and come to thee?

Truly I say unto you, As ye did it for one of the least of my brethren, Ye did it for me.

This is his commandment: - love one another as he loved you.

The earth is the Lord's, and the fulness thereof;

The world, and those that dwell therein.

For He hath founded it upon the seas, And established it upon the rivers. Who shall ascend unto the hill of the Lord?

And who shall stand in His holy place?

He that hath clean hands, and a pure heart.

* Ending of Tape #1 Begin TAPE #2 (10 sec. of background noise on each reel with which to over lap.)

PEACE I LEAVE WITH YOU—(Solo)

TEXT: John 14:27-28

Peace I leave with you,
My peace I give unto you;
Not as the world giveth, give I unto you;
Let not your heart be troubled,
Neither let it be afraid.

LET NOT YOUR HEART BE TROUBLED—(Chorus and Solo) TEXT: John 14:1-3

Let not your heart be troubled: Ye believe in God,—believe also in me. Believe also in me. In my Father's house are many mansions: If it were not so, I would have told you. I go to prepare a place for you.

In my Father's house are many mansions!

I go to prepare a place for you; And if I go to prepare a place for you, I will come again. If it were not so, I would have told you.

Let not your heart be troubled: Ye believe in God; Believe also in me.

YET A LITTLE WHILE—(Solo and Chorus) TEXT: John 12:35

Yet a little while is the light with you.

Walk while ye have light, lest darkness come upon you:

For he that walketh in darkness knoweth not whither he goeth.

Yet a little while is the light with you.

Walk while ye have the light.

PRAISE YE THE LORD—(Chorus) TEXT: Psalm 148:1-13

Praise ye the Lord! Praise ye the Lord from the heavens: Praise Him in the heights! Praise ye Him, all His angels: Praise ye Him, all His hosts!

Praise ye Him, sun and moon: Praise Him, all ye stars that shine! Praise Him, ye heavens of heavens, and ye waters that be above the heavens!

Let them praise the name of the Lord: For He commanded and they were created. He hath also established them for ever and ever: He hath made a decree that shall not pass.

Praise the Lord from the earth, Ye dragons of the deeps:
Fire, and hail; snow and vapours;
Stormy winds fulfilling His word:
Mountains, and all hills,
Fruitful trees, and all cedars:
Beasts, and all cattle,
Creeping things, and flying fowl:
Kings of the earth, and all people;
Princes, and all judges of the earth:
Young men and maidens; old men and children:
Let them praise the name of the Lord:
For His name alone is excellent;
His glory is above the earth and heaven!

Praise ye the Lord!

POSTLUDE—(Organ)

FINAL GUE

WAND NOW WE GO BACK TO

THE STUDIO."

The Music Department of the University of North Carolina at Chapel Hill expresses its appreciation for the invaluable assistance of:

George Gaber, Chairman of Percussion Instruction, Indiana University
David Matthews, Organist, First Methodist Church, Bloomington, Indiana
and wishes to thank those whose cooperation and generosity made possible the appearance of these artists in Chapel Hill.

COMING EVENTS

Wednesday, January 10—Ravi Shankar, sitarist, lecture, 8:00 p.m. Thursday, January 11—Ravi Shankar, sitarist, concert, 8:00 p.m.

CHAPEL HILL CHORAL CLUB Content Sablinsky, Accompanist

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