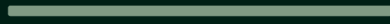


OAKS



PARISH

GOOD  
FRIDAY



## Our Mission

To abide in Christ Jesus for the renewal of all things.

## Our Core Values

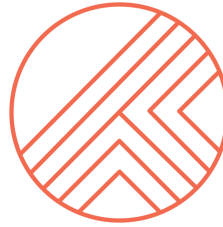
### Gospel of Grace



The gospel of grace is the foundation of everything we are and do at Oaks Parish.

At Oaks Parish, we experience holistic flourishing through the person and work of Christ. The death and resurrection of Christ has redeemed us individually, and collectively as a church; we try to mirror that grace in all we do.

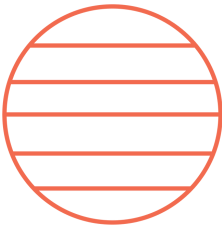
### Faithful Presence



We are committed to Portland and aspire to be a church woven into the fabric

of the city. Oaks Parish is a uniquely welcoming and inclusive place. We greet our neighbors, friends, families, and co-workers with infectious hospitality, faithfully showing the love of Jesus in Portland.

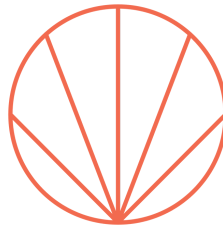
### Formative Rhythms



The rhythms of our life shape our character, and at Oaks Parish we anchor our

practices in Scripture and the historical church. Our liturgical and expressive practice of gathered worship on Sunday pervades and shapes our rhythms of prayer, study of Scripture, and gatherings throughout the week. This process of intentional formation, or discipleship, shapes us to be more like Jesus.

### Extended Family



Oaks Parish is intensely relational. We strive to live together as a diverse,

multi-generational extended family—not just on Sunday, but throughout the week. We share our stories and how God is redeeming them even as we work, play, and serve together. We want everyone to experience being known and loved in Christ.

## Congregational Song

### When I Survey the Wondrous Cross

When I survey the wondrous cross  
On which the Prince of glory died,  
My richest gain I count but loss,  
And pour contempt on all my pride.

See from His head, His hands, His feet,  
Sorrow and love flow mingled down:  
Did e'er such love and sorrow meet,  
Or thorns compose so rich a crown?

Were the whole realm of nature mine,  
That were a present far too small;  
Love so amazing, so divine,  
Demands my soul, my life, my all!

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# The Shadow of Betrayal

## Mark 14:10-13, 16-21 NRSV

10 Then Judas Iscariot, who was one of the twelve, went to the chief priests in order to betray him to them. 11 When they heard it, they were greatly pleased, and promised to give him money. So he began to look for an opportunity to betray him. 12 On the first day of Unleavened Bread, when the Passover lamb is sacrificed, his disciples said to him, “Where do you want us to go and make the preparations for you to eat the Passover?” 13 So he sent two of his disciples, saying to them, “Go into the city, and a man carrying a jar of water will meet you; follow him, 14 and wherever he enters, say to the owner of the house, ‘The Teacher asks, Where is my guest room where I may eat the Passover with my disciples?’ 15 He will show you a large room upstairs, furnished and ready. Make preparations for us there.” 16 So the disciples set out and went to the city, and found everything as he had told them; and they prepared the Passover meal.

17 When it was evening, he came with the twelve. 18 And when they had taken their places and were eating, Jesus said, “Truly I tell you, one of you will betray me, one who is eating with me.” 19 They began to be distressed and to say to him one after another, “Surely, not I?” 20 He said to them, “It is one of the twelve, one who is dipping bread into the bowl with me. 21 For the Son of Man goes as it is written of him, but woe to that one by whom the Son of Man is betrayed! It would have been better for that one not to have been born.”

## Silent Reflection

### Song of Reflection: Go to Dark Gethsemane

Go to dark Gethsemane,  
All who feel the tempter’s power;  
Your Redeemer’s conflict see  
Watch with Him one bitter hour;  
Turn not from His griefs away;  
Learn from Jesus Christ to pray.

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## The Shadow of Agony & Arrest

### Luke 22:39-53 NRSV

39 He came out and went, as was his custom, to the Mount of Olives; and the disciples followed him. 40 When he reached the place, he said to them, “Pray that you may not come into the time of trial.” 41 Then he withdrew from them about a stone’s throw, knelt down, and prayed, 42 “Father, if you are willing, remove this cup from me; yet, not my will but yours be done.” [43 Then an angel from heaven appeared to him and gave him strength. 44 In his anguish he prayed more earnestly, and his sweat became like great drops of blood falling down on the ground.] 45 When he got up from prayer, he came to the disciples and found them sleeping because of grief, 46 and he said to them, “Why are you sleeping? Get up and pray that you may not come into the time of trial.”

47 While he was still speaking, suddenly a crowd came, and the one called Judas, one of the twelve, was leading them. He approached Jesus to kiss him; 48 but Jesus said to him, “Judas, is it with a kiss that you are betraying the Son of Man?” 49 When those who were around him saw what was coming, they asked, “Lord, should we strike with the sword?” 50 Then one of them struck the slave of the high priest and cut off his right ear. 51 But Jesus said, “No more of this!” And he touched his ear and healed him. 52 Then Jesus said to the chief priests, the officers of the temple police, and the elders who had come for him, “Have you come out with swords and clubs as if I were a bandit? 53 When I was with you day after day in the temple, you did not lay hands on me. But this is your hour, and the power of darkness!”

### Silent Reflection

## Song of Reflection: Go to Dark Gethsemane

Follow to the judgment hall,  
View the Lord of life arraigned;  
Oh, the wormwood and the gall!  
Oh the pangs His soul sustained!  
Shun not suffering, shame, or loss;  
Learn from Him to bear the cross.

Calv'ry's mournful mountain climb;  
There, adoring at His feet,  
Mark that miracle of time,  
God's own sacrifice complete.  
"It is finished!" hear Him cry;  
Learn from Jesus Christ to die.

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## The Shadow of Denial

### Luke 22:54-62 NRSV

54 Then they seized him and led him away, bringing him into the high priest's house. But Peter was following at a distance. 55 When they had kindled a fire in the middle of the courtyard and sat down together, Peter sat among them. 56 Then a servant-girl, seeing him in the firelight, stared at him and said, "This man also was with him." 57 But he denied it, saying, "Woman, I do not know him." 58 A little later someone else, on seeing him, said, "You also are one of them." But Peter said, "Man, I am not!" 59 Then about an hour later still another kept insisting, "Surely this man also was with him; for he is a Galilean." 60 But Peter said, "Man, I do not know what you are talking about!" At that moment, while he was still speaking, the cock crowed. 61 The Lord turned and looked at Peter. Then Peter remembered the word of the Lord, how he had said to him, "Before the cock crows today, you will deny me three times." 62 And he went out and wept bitterly.

## Silent Reflection

### Song of Reflection: O Sacred Head

O sacred Head now wounded  
With grief and shame weighed down  
Now scornfully surrounded  
With thorns Thine only crown  
O sacred Head what glory  
What bliss till now was Thine  
Yet tho' despised and gory  
I joy to call Thee mine

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## The Shadow of Accusation & Mockery

### Mark 15:1-15 NRSV

1 As soon as it was morning, the chief priests held a consultation with the elders and scribes and the whole council. They bound Jesus, led him away, and handed him over to Pilate. 2 Pilate asked him, “Are you the King of the Jews?” He answered him, “You say so.” 3 Then the chief priests accused him of many things. 4 Pilate asked him again, “Have you no answer? See how many charges they bring against you.” 5 But Jesus made no further reply, so that Pilate was amazed.

6 Now at the festival he used to release a prisoner for them, anyone for whom they asked. 7 Now a man called Barabbas was in prison with the rebels who had committed murder during the insurrection. 8 So the crowd came and began to ask Pilate to do for them according to his custom. 9 Then he answered them, “Do you want me to release for you the King of the Jews?” 10 For he realized that it was out of jealousy that the chief priests had handed him over. 11 But the chief priests stirred up the crowd to have him release Barabbas for them instead. 12 Pilate spoke to them again, “Then what do you wish me to do with the man you call the King of the Jews?” 13 They shouted back, “Crucify him!” 14 Pilate asked them, “Why, what evil has he done?” But they shouted all the more, “Crucify him!” 15 So Pilate, wishing to satisfy the crowd, released Barabbas for them; and after flogging Jesus, he handed him over to be crucified.

### Matthew 27:27-31 NRSV

27 Then the soldiers of the governor took Jesus into the governor’s headquarters, and they gathered the whole cohort around him. 28 They stripped him and put a scarlet robe on him, 29 and after twisting some thorns into a crown, they put it on his head. They put a reed in his right hand and knelt before him and mocked him, saying, “Hail, King of the Jews!” 30 They spat on him, and took the reed and struck him on the head. 31 After mocking him, they stripped him of the robe and put his own clothes on him. Then they led him away to crucify him.



# Silent Reflection

## Song of Reflection: O Sacred Head

What Thou my Lord hast suffered  
Was all for sinners' gain  
Mine mine was the transgression  
But Thine the deadly pain  
Lo here I fall my Savior  
'Tis I deserve Thy place  
Look on me with Thy favor  
And grant to me Thy grace

Men mock and taunt and jeer Thee  
Thou noble countenance  
Though mighty worlds shall fear Thee  
And flee before Thy glance  
How art Thou pale with anguish  
With sore abuse and scorn  
How doth Thy visage languish  
That once was bright as morn

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# The Shadow of Crucifixion

## Luke 23:32-43 NRSV

32 Two others also, who were criminals, were led away to be put to death with him. 33 When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. [34 Then Jesus said, "Father, forgive them; for they do not know what they are doing."] And they cast lots to divide his clothing. 35 And the people stood by, watching; but the leaders scoffed at him, saying, "He saved others; let him save himself if he is the Messiah of God, his chosen one!" 36 The soldiers also mocked him, coming up and offering him sour wine, 37 and saying, "If you are the King of the Jews, save yourself!" 38 There was also an inscription over him, "This is the King of the Jews."

39 One of the criminals who were hanged there kept deriding him and saying, "Are you not the Messiah? Save yourself and us!" 40 But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? 41 And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong." 42 Then he said, "Jesus, remember me when you come into your kingdom." 43 He replied, "Truly I tell you, today you will be with me in Paradise."

## "The Revolutionary"

by Luci Shaw

## Silent Reflection

## Song of Reflection: O Sacred Head

What language shall I borrow  
To thank Thee dearest friend  
For this Thy dying sorrow  
Thy pity without end  
O make me Thine forever  
And should I fainting be  
Lord let me never never  
Outlive my love to Thee

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# The Shadow of Death

## Mark 15:33-39 NRSV

33 When it was noon, darkness came over the whole land until three in the afternoon. 34 At three o'clock Jesus cried out with a loud voice, "Eloi, Eloi, lema sabachthani?" which means, "My God, my God, why have you forsaken me?" 35 When some of the bystanders heard it, they said, "Listen, he is calling for Elijah." 36 And someone ran, filled a sponge with sour wine, put it on a stick, and gave it to him to drink, saying, "Wait, let us see whether Elijah will come to take him down." 37 Then Jesus gave a loud cry and breathed his last. 38 And the curtain of the temple was torn in two, from top to bottom. 39 Now when the centurion, who stood facing him, saw that in this way he breathed his last, he said, "Truly this man was God's Son!"

## "Forsaken"

by Andrew Shaughnessy

## Silent Reflection

## Song of Reflection: Behold the Lamb of God

Behold the Lamb of God who takes away our sin.  
Behold the Lamb of God, the life and light of men.  
Behold the Lamb of God who died and rose again.  
Behold the Lamb of God who comes to take away our sin.

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## The Shadow of Burial

### John 19:38-42 NRSV

38 After these things, Joseph of Arimathea, who was a disciple of Jesus, though a secret one because of his fear of the Jews, asked Pilate to let him take away the body of Jesus. Pilate gave him permission; so he came and removed his body. 39 Nicodemus, who had at first come to Jesus by night, also came, bringing a mixture of myrrh and aloes, weighing about a hundred pounds. 40 They took the body of Jesus and wrapped it with the spices in linen cloths, according to the burial custom of the Jews. 41 Now there was a garden in the place where he was crucified, and in the garden there was a new tomb in which no one had ever been laid. 42 And so, because it was the Jewish day of Preparation, and the tomb was nearby, they laid Jesus there.

### "Buried"

by Josh Hill

### Song of Reflection & Silence:

#### Sarabande, d minor Partita, J.S. Bach

Paintings by Eugène Delacroix

*Christ on the Cross*

*Pietà*

*The Entombment of Christ*

## Communion

**Christ has died,  
Christ has risen,  
Christ will come again.**

We do not dismiss in any set order, come forward when you feel ready.  
Form two lines down the center aisle, return to your seats by the side aisles.  
Take the elements and consume them at your seat at your discretion.  
Bread is locally sourced and gluten free. Choose between red wine and white grape juice.

## On a Cross, On a Hill

The night before You died, we gathered by your side,  
as You broke the bread and shared the cup of wine.  
And then you took a towel, the King of Love knelt down,  
and You washed the feet of sinners You would save.  
On a cross, on a hill, where You laid your body still,  
as they drove the nails into the Son of God.

Our minds could not behold, what prophets had foretold,  
that the Son of man must suffer many things.  
On me You fixed your gaze, in love you took my place,  
as you struggled 'long the road in agony.  
To a cross, to a hill, where You laid your body still,  
as I drove the nails into the Son of God.

The first-born and the last, equality not grasped,  
as the Son of God chose death upon a cross.  
Your suffering was my gain, your dying breath the gate,  
op'ning wide the Kingdom and the Father's heart.  
On a cross, on a hill, where You laid your body still,  
so that everyone could be a Son of God.

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## How Deep the Father's Love For Us

How deep the Father's love for us, how vast beyond all measure  
that He should give His only Son to make a wretch His treasure.  
How great the pain of searing loss, the Father turns His face away.  
As wounds which mar the Chosen One bring many sons to glory.

Behold the Man upon the cross, my sin upon His shoulders.  
Ashamed, I hear my mocking voice call out among the scoffers.  
It was my sin that held Him there until it was accomplished.  
His dying breath has brought me life I know that it is finished.

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*You are dismissed in contemplative silence.*

# Prayers for Those Not Communing

## Prayer for Those Searching for the Truth

Lord Jesus, you claim to be the way, the truth, and the life. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. If what you claim is true, please guide me, teach me, and open me to the reality of who you are. Give me an understanding of you that is coherent, convincing, and that leads to the life you promise. Amen.

## Prayer of Belief

Lord Jesus, I admit that I am weaker and more sinful than I ever dared confess, but through you I am more loved than I ever dared hope. Thank you for paying my debt on the cross, taking what I deserved in order to offer me complete forgiveness. Knowing that you have been raised from the dead, I turn from my sins and receive you as my Savior and Lord. Amen.

## Prayer for Those Struggling with Sin

Lord Jesus, enable me to see in you the fulfillment of all my true needs, and may I turn from every false satisfaction to feed on you, the true and living bread. Enable me to see that your Gospel is bigger than my sin, and that your work breaks the power of sin as well as freeing me from its penalty. Enable me to lay aside the sin that clings so closely and run with perseverance the race set before me, looking to you, the pioneer and author of my faith. Amen.

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*oaks parish*

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Community Life Team	<a href="mailto:communitylife@oaksparish.org">communitylife@oaksparish.org</a>	

# Oaks Parish

## Welcome to Oaks Parish

To make our community more accessible, our worship service is available online and in person.

## New Visitor Form

Thanks for joining us today - we would love to connect with you! Visit [oaksparish.org/visitor](http://oaksparish.org/visitor) and someone from our team will be in touch soon!

## Sign up for the Weekly Email

Get detailed announcements right to your inbox by signing up for our weekly email at [oaksparish.org](http://oaksparish.org).

## Morning Prayer

Join us online every Wednesday from 6:30-7am for to pray together as a church and practice spending time with God on our own. Join us at [oaksparish.org/morningprayer](http://oaksparish.org/morningprayer).

## Easter Sunday

Join us on Sunday morning at 10am to celebrate the resurrection of our Lord Jesus!

## OP Kids on Easter Sunday

Our regularly scheduled children's discipleship classes will take a break on Easter Sunday so we can worship as a family during the whole service. Clipboards with coloring and activity sheets are available for kids to use during the service.

## Easter Potluck

Following the service, we'll continue the celebration with a potluck lunch in the fellowship hall. The main dish and beverages will be provided. Please bring a side dish to share!

## Easter Egg Hunt

The OP Kids team will host an Easter Egg hunt outside after lunch!