

The Ordination of
Gail Eisenhower Tucker
Walter Lawrence Tucker III
to the
Sacred Order of Deacons



SATURDAY, MAY 4, 2024 | 11AM

ST. ANNE'S CHURCH, ANNAPOLIS
THE EPISCOPAL DIOCESE OF MARYLAND

*All are invited to take an active part in today's worship
taken from The Book of Common Prayer.
Please join in the prayers and responses printed in **bold**.
Please silence all cell phones.*

Prelude

*Improvisation on St. Patrick's Breastplate
Larry Molinaro, organ*

The people stand as they are able.

Hymn 370

I bind unto myself today

St. Patrick's Breastplate

**I bind unto myself today the strong Name of the Trinity,
by invocation of the same, the Three in One, and One in Three.**

**I bind this day to me for ever, by power of faith, Christ's Incarnation;
his baptism in the Jordan river; his death on cross for my salvation;
his bursting from the spiced tomb; his riding up the heavenly way;
his coming at the day of doom: I bind unto myself today.**

**I bind unto myself the power of the great love of cherubim;
the sweet 'Well done' in judgment hour; the service of the seraphim;
confessors' faith, apostles' word, the patriarchs' prayers, the prophets' scrolls;
all good deeds done unto the Lord, and purity of virgin souls.**

**I bind unto myself today the virtues of the starlit heaven
the glorious sun's life-giving ray, the whiteness of the moon at even,
the flashing of the lightning free, the whirling wind's tempestuous shocks,
the stable earth, the deep salt sea, around the old eternal rocks.**

**I bind unto myself today the power of God to hold and lead,
his eye to watch, his might to stay, his ear to hearken, to my need;
the wisdom of my God to teach, his hand to guide, his shield to ward;
the word of God to give me speech, his heavenly host to be my guard.**

**Christ be with me, Christ within me, Christ behind me, Christ before me,
Christ beside me, Christ to win me, Christ to comfort and restore me,
Christ beneath me, Christ above me, Christ in quiet, Christ in danger,
Christ in hearts of all that love me, Christ in mouth of friend and stranger.**

**I bind unto myself the Name, the strong Name of the Trinity,
by invocation of the same, the Three in One, and One in Three.
Of whom all nature hath creation, eternal Father, Spirit, Word:
praise to the Lord of my salvation, salvation is of Christ the Lord.**

Acclamation

The Rt. Rev. Carrie Schofield-Broadbent
Bishop of Maryland

Blessed be God: Father, Son, and Holy Spirit.

And blessed be God's kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

The Presentation

Clergy and lay presenters, standing before the bishop, present the ordinands.

Presenters Carrie, Bishop in the Church of God, on behalf of the clergy and people of the Diocese of Maryland, we present Gail Tucker and Chip Tucker to be ordained deacons in Christ's holy catholic Church.

Bishop

Have they been selected in accordance with the canons of this Church? And do you believe their manner of life to be suitable to the exercise of this ministry?

Presenters

We certify to you that they have satisfied the requirements of the canons, and we believe them qualified for this order.

Bishop

Will you be loyal to the doctrine, discipline, and worship of Christ as this Church has received them? And will you, in accordance with the canons of this Church, obey your bishop and other ministers who may have authority over you and your work?

Ordinands

I am willing and ready to do so; and I solemnly declare that I do believe the Holy Scriptures of the Old and New Testaments to be the Word of God, and to contain all things necessary to salvation; and I do solemnly engage to conform to the doctrine, discipline, and worship of the Episcopal Church.

The Ordinands sign the above Declaration in the sight of all present.

Bishop

Dear friends in Christ, you know the importance of this ministry, and the weight of your responsibility in presenting Gail and Chip for ordination to the sacred order of deacons. Therefore, if any of you know any impediment or crime because of which we should not proceed, come forward now, and make it known.

Is it your will that Gail and Chip be ordained as deacons?

It is.

Will you uphold them in this ministry?

We will.

In peace let us pray to the Lord.

O God of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquility the plan of salvation; let the whole world see and know that things which were being cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated.

A Reading from the Prophet Jeremiah

1:4-9

Read by David Eisenhauer

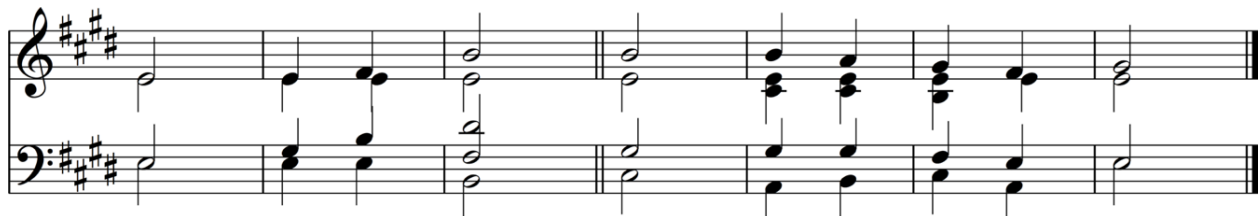
Now the word of the Lord came to me saying, "Before I formed you in the womb I knew you, and before you were born I consecrated you; I appointed you a prophet to the nations." Then I said, "Ah, Lord God! Truly I do not know how to speak, for I am only a child." But the Lord said to me, "Do not say, 'I am only a child; for you shall go to all to whom I send you, and you shall speak whatever I command you, do not be afraid of them, for I am with you to deliver you, says the Lord.'" Then the Lord put out his hand and touched my mouth; and the Lord said to me, "Now I have put my words in your mouth."

The Word of the Lord. **Thanks be to God.**

Psalm 84

Sung by all

J. Ernest Green



**How dear to me is your dwelling, O /Lord of /hosts! *
My soul has a desire and longing for the courts of the Lord;
my heart and my flesh rejoice /in the /living /God.**

**The sparrow has found her a house
and the swallow a nest where she may /lay her /young; *
by the side of your altars, O Lord of hosts,
my /King /and my /God.**

**Happy are they who dwell /in your /house! *
they will al/ways be /praising /you.**

**Happy are the people whose strength /is in /you! *
whose hearts are set /on the /pilgrims' /way.**

**Those who go through the desolate valley will find it a /place of /springs, *
for the early rains have covered /it with /pools of /water.**

They will climb from /height to /height, *
and the God of gods will re/veal him/self in /Zion.

Lord God of hosts, /hear my /prayer; *
hearken, /Ö /God of /Jacob.

Behold our defender, /Ö /God; *
and look upon the /face of /your A/nointed.

For one day in your courts is better than a thousand in /my own /room, *
and to stand at the threshold of the house of my God
than to dwell /in the /tents-of-the /wicked.

For the Lord God is both /sun and /shield; *
he /will give /grace and /glory;

No good thing will the /Lord with/hold *
from those /who walk /with in/tegrity.

O /Lord of /hosts, *
happy are they who /put their /trust in /you!

Glory be /to the /Father *
and to the Son and /to the /Holy /Spirit,

as it was in /the be/ginning, *
is now and ever shall be,
world without end. /Amen, /ä/men.

A Reading from the Second Letter of Paul to the Corinthians

4:1-6

Read by Beverly Henderson

Therefore, since it is by God's mercy that we are engaged in this ministry, we do not lose heart. We have renounced the shameful things that one hides; we refuse to practice cunning or to falsify God's word; but by the open statement of the truth we commend ourselves to the conscience of everyone in the sight of God. And even if our gospel is veiled, it is veiled to those who are perishing. In their case the god of this world has blinded the minds of the unbelievers, to keep them from seeing the light of the gospel of the glory of Christ, who is the image of God. For we do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus' sake. For it is the God who said, "Let light shine out of darkness," who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

The Word of the Lord.


Thanks be to God.

The people stand as they are able.

Gradual Hymn 382
(verses 1 and 2)

King of glory, King of peace

General Seminary




1 King of glo - ry, King of peace, I will love thee;
2 Where - fore with my ut - most art, I will sing thee;
3 Seven whole days, not one in seven, I will praise thee;

Tenor or soprano ad libitum



3 Seven whole days, not one in seven, I will praise thee;



and that love may nev - er cease, I will move thee.
and the cream of all my heart, I will bring thee.
in my heart, though not in heaven, I can raise thee.




in my heart, though not in heaven, I can raise thee.




Thou hast grant - ed my re - quest, thou hast heard me;
Though my sins a - gainst me cried, thou didst clear me;
Small it is in this poor sort to en - roll thee;



Small it is in this poor sort to en - roll thee;



thou didst note my work - ing breast, thou hast spared me.
and a - lone, when they re - plied, thou didst hear me.
e'en e - ter - ni - ty's too short to ex - tol thee.



e'en e - ter - ni - ty's too short to ex - tol thee.

Words: George Herbert (1593-1633). Music: *General Seminary*, David Charles Walker (b. 1938). Copyright © 1976, David Charles Walker.

The Gospel

Luke 22:24-27
The Venerable Ruth Elder

The Holy Gospel of our Lord Jesus Christ according to Luke.

Glory to you, Lord Christ.

A dispute also arose among them as to which one of them was to be regarded as the greatest. But he said to them, "The kings of the Gentiles lord it over them; and those in authority over them are called benefactors. But not so with you; rather the greatest among you must become like the youngest, and the leader like one who serves. For who is greater, the one who is at the table or the one who serves? Is it not the one at the table? But I am among you as one who serves.

The Gospel of the Lord.

Praise to you, Lord Christ.

Hymn 382 (verse 3)

King of glory, King of peace

General Seminary

The people are seated at the invitation of the preacher.

The Sermon

The Rev. Dr. Manoj Mathew Zacharia

A time of silence is observed following the sermon.

The Nicene Creed

Please stand as you are able.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Examination

All are seated except the ordinands who stand before the Bishop.

My friends, every Christian is called to follow Jesus Christ, serving God, through the power of the Holy Spirit. God now calls you to a special ministry of servanthood directly under your bishop. In the name of Jesus Christ, you are to serve all people, particularly the poor, the weak, the sick, and the lonely. As a deacon in the Church, you are to study the Holy Scriptures, to seek nourishment from them, and to model your life upon them. You are to make Christ and his redemptive love known, by your word and example, to those among whom you live, and work, and worship. You are to interpret to the Church the needs, concerns, and hopes of the world. You are to assist the bishop and priests in public worship and in the ministration of God's Word and Sacraments, and you are to carry out other duties assigned to you from time to time. At all times, your life and teaching are to show Christ's people that in serving the helpless they are serving Christ himself.

My friends, do you believe that you are truly called by God and the Church to the life and work of a deacon?

Answer I believe I am so called.

Do you now in the presence of the Church commit yourself to this trust and responsibility?

Answer I do.

Will you be guided by the pastoral direction and leadership of your bishop?

Answer I will.

Will you be faithful in prayer, and in the reading and study of the Holy Scriptures?

Answer I will.

Will you look for Christ in all others, being ready to help and serve those in need?

Answer I will.

Will you do your best to pattern your life and that of your family in accordance with the teachings of Christ, so that you may be a wholesome example to all people?

Answer I will.

Will you in all things seek not your glory but the glory of the Lord Christ?

Answer I will.

May the grace of God uphold you in the service that has been laid upon you. **Amen.**

A period of silent prayer follows.

Bishop

O God, creator of all, we praise you for sending your Son Jesus Christ, who took on himself the form of a servant, and humbled himself, becoming obedient even to death on the cross. We praise you that you have highly exalted him, and made him Lord of all; and that, through him, we know that whoever would be great must be servant of all. We praise you for the many ministries in your Church, and for calling these your servants to the order of deacons.

Here the Bishop lays hands upon each of the ordinands, and prays

Therefore, Father, through Jesus Christ your Son, give your Holy Spirit to *Gail/Chip*; fill *her/him* with grace and power, and make *her/him* a deacon in your Church. Make *her/him*, O Lord, modest and humble, strong and constant, to observe the discipline of Christ. Let *her/his* life and teaching so reflect your commandments, that through *her/him* many may come to know you and love you. As your Son came not to be served but to serve, may this deacon share in Christ's service, and come to the unending glory of him who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. **Amen.**

The Vesting

The new deacons will now be vested according to their order.

Presentation of a Bible

Receive this Bible as a sign of your authority to proclaim God's Word and to assist in the ministration of the holy Sacraments. **Amen.**

The Peace

The peace of the Lord be always with you. **And also with you.**

Words of Welcome

The Rev. Dr. Manoj Mathew Zacharia

Giving

*The offering will support the Deacon program in the diocese. Please make checks payable to "The Diocese of Maryland," or give online at **episcopalmaryland.org** or using the QR code, or through this link: <https://bit.ly/ordination-offering>*



Offertory Anthem

Holy is the true light

William Henry Harris

Holy is the True Light, and passing wonderful,
lending radiance to them that endured in the heat of the conflict,
from Christ they inherit a home of unfading splendour,
wherein they rejoice with gladness evermore.
Alleluia!

Presentation Hymn 599

Lift every voice and sing

Lift Every Voice

Introduction



1 Lift ev-ery voice and sing till earth and hea - ven ring, ring with the
2 Ston-y the road we trod, bit - ter the chas-tening rod, felt in the
3 God of our wea - ry years, God of our si - lent tears, thou who hast



har - mon - ies of lib - er - ty. Let our re - joic - ing rise
days when hope un - born had died; yet, with a stead - y beat,
brought us thus far on the way; thou who hast by thy might



high as the lis - tening skies; let it re - sound loud as the
have not our wea - ry feet come to the place for which our
led us in - to the light; keep us for ev - er in the



roll - ing sea. Sing a song full of the faith that the dark past has
 par - ents sighed? We have come o - ver a way that with tears has been
 path, we pray. Lest our feet stray from the pla - ces, our God, where we

taught us; sing a song full of the hope that the pres - ent has
 wa - tered; we have come, tread - ing our path through the blood of the
 met thee; lest, our hearts drunk with the wine of the world, we for -

brought us; fac - ing the ris - ing sun of our new
 slaugh - tered, out from the gloom - y past, till now we
 get thee; sha-dowed be - neath thy hand may we for

day be - gun, let us march on, till vic - to - ry is won.
 stand at last where the white gleam of our bright star is cast.
 ev - er stand, true to our God, true to our na - tive land.

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Therefore, according to his command, O Father,

We remember his death, We proclaim his resurrection, We await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to pray,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Fraction Hymn S155

Gerald R. Near

Al - le - lu - ia, al - le -
lu - ia, al - le - lu - ia. Christ our Pass - o - ver is
sac - ri - ficed for us; There-fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Invitation

The Gifts of God for the people of God.

Receiving

The new deacons will be offering the bread at the head of the center aisle. Let them know if you prefer a gluten-free rice wafer. After you receive the bread move to the chalice bearer to sip from the chalice. Assist them by holding the base of the cup and guiding it to your lips. If you choose to receive a blessing instead of the bread or wine, please place your arms across your chest.

Communion Music

Hymn 304

I come with joy

Land of Rest

Unison or harmony

1 I come with joy to meet my Lord, for -
2 I come with Chris - tians far and near to
3 As Christ breaks bread and bids us share, each
4 And thus with joy we meet our Lord. His
5 To - geth - er met, to - geth - er bound, we'll

1 giv - en, loved, and free, in awe and won - der
2 find, as all are fed, the new com - mu - ni -
3 proud di - vi - sion ends. That love that made us
4 pres - ence, al - ways near, is in such friend - ship
5 go our dif - ferent ways, and as his peo - ple

1 to re - call his life laid down for me.
2 ty of love in Christ's com - mun - ion bread.
3 makes us one, and stran - gers now are friends.
4 bet - ter known: we see, and praise him here.
5 in the world, we'll live and speak his praise.

Words: Brian A. Wren (b. 1936), alt. Copyright ©1971 by Hope Publishing Company. Music: *Land of Rest*, American folk melody; adapt. and harm. Annabel Morris Buchanan (1889-1983) Copyright ©1938 by J. Fischer & Bro., a division of Belwin-Mills Publishing Corp. Copyright renewed. All rights reserved. Used with permission.

Hymn 314

Humbly I adore thee

Adoro devote



1 Hum - bly I a - dore thee, Ver - i - ty un - seen,
 2 Taste and touch and vi - sion to dis - cern thee fail;
 3 O me - mo - rial won - drous of the Lord's own death;
 4 Je - sus, whom now hid - den, I by faith be - hold,



who thy glo - ry hid - est 'neath these sha - dows mean;
 faith, that comes by hear - ing, pierc - es through the veil.
 liv - ing Bread that giv - est all thy crea - tures breath,
 what my soul doth long for, that thy word fore - told:



lo, to thee sur - ren - dered, my whole heart is bowed,
 I be - lieve what - e'er the Son of God hath told;
 grant my spi - rit ev - er by thy life may live,
 face to face thy splen - dor, I at last shall see,



tranced as it be - holds thee, shrined with - in the cloud.
 what the Truth hath spo - ken, that for truth I hold.
 to my taste thy sweet - ness nev - er - fail - ing give.
 in the glo - rious vi - sion, bless - ed Lord, of thee.

Words: Att. Thomas Aquinas (1225?-1274); sts. 1-3, tr. *Hymnal 1940*; st. 4, tr. *Hymnal 1982*. Sts. 1-3, Copyright © The Church Pension Fund. Music: *Adoro devote*, French church melody, Mode 5, *Processionale*, 1697; acc. Charles Winfred Douglas (1867-1944), alt.

Hymn 538

God of mercy, God of Grace

Lucerna Laudoniae

1 God of mer - cy, God of grace, show the bright - ness of thy
 2 Let thy peo - ple praise thee, Lord; be by all that live a -

face. Shine up - on us, Sa - vior, shine, fill thy
 dored. Let the na - tions shout and sing glo - ry

Church with light di - vine, and thy sav - ing health ex -
 to their Sa - vior King; let all be, be - low, a -

tend un - to earth's re - mot - est end.
 bove, one in joy, and light, and love.

Words: Henry Francis Lyte (1793-1847), alt. Music: *Lucerna Laudoniae*, David Evans (1874-1948). By permission of Oxford University Press.

Prayer after Communion

Let us pray together.

Almighty God, we thank you for feeding us with the holy food of the Body and Blood of your Son, and for uniting us through him in the fellowship of your Holy Spirit. We thank you for raising up among us faithful servants for the ministry of your Word and Sacraments. We pray that Gail and Chip may be to us an effective example in word and action, in love and patience, and in holiness of life. Grant that we, with them, may serve you now, and always rejoice in your glory; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

The Blessing *The bishop blesses the people and they respond Amen.*

Hymn 618

Ye watchers and ye holy ones

Lasst uns erfreuen

Unison



1 Ye watch - ers and ye ho - ly ones, bright ser - a - phs, cher - u -
2 O high - er than the cher - u - bim, more glo - rious than the
3 Re - spond, ye souls in end - less rest, ye pa - tri - archs and
4 O friends, in glad - ness let us sing, su - per - nal an - thems

Harmony *Unison*



bim, and thrones, raise the glad strain, Al - le - lu - ia! Cry
ser - a - phim, lead their prais - es, Al - le - lu - ia! Thou
pro - phets blest, Al - le - lu - ia, al - le - lu - ia! Ye
ech - o - ing, Al - le - lu - ia, al - le - lu - ia! To



out, do - min - ions, prince - doms, powers, vir - tues, arch - an - gels, an - gels'
bear - er of the e - ter - nal Word, most gra - cious, mag - ni - fy the
ho - ly twelve, ye mar - tyrs strong, all saints tri - um - phant, raise the
God the Fa - ther, God the Son, and God the Spi - rit, Three in

Harmony

choirs, Al - le - lu - ia, al - le - lu - ia, al - le -
 Lord, Al - le - lu - ia, al - le - lu - ia, al - le -
 song, Al - le - lu - ia, al - le - lu - ia, al - le -
 One, Al - le - lu - ia, al - le - lu - ia, al - le -

Unison

lu - ia, al - le - lu - ia, al - le - lu - ia!
 lu - ia, al - le - lu - ia, al - le - lu - ia!
 lu - ia, al - le - lu - ia, al - le - lu - ia!
 lu - ia, al - le - lu - ia, al - le - lu - ia!

The Dismissal

Alleluia, alleluia. Let us go forth into the world, rejoicing in the power of the Spirit.

Thanks be to God. Alleluia, alleluia.

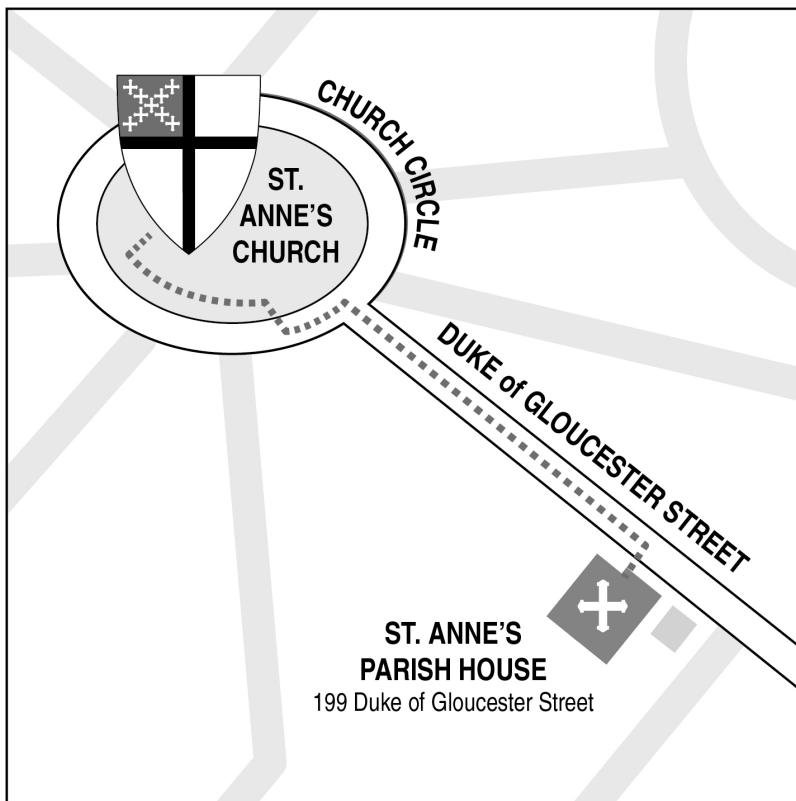
Postlude

Sinfonia: "We thank Thee, God" (Cantata 29)

J.S. Bach

Reception

All are invited to a reception at St. Anne's Parish House at 199 Duke of Gloucester Street just one block away.



PARTICIPATING IN THE SERVICE

PRESIDER AND ORDAINING BISHOP

The Right Rev. Carrie Schofield-Broadbent, *Bishop of Maryland*

PREACHER

The Rev. Dr. Manoj Mathew Zacharia, *Rector, St. Anne's, Annapolis*

DEACON OF THE GOSPEL

The Ven. Ruth Elder, *Archdeacon for Deployment and Pastoral Care*

DEACON OF THE TABLE

The Rev. Kathy Shahinian, *Deacon, St. Anne's, Annapolis*

ASSISTING

The Rev. M. Dion Thompson, *Senior Associate, St. Anne's, Annapolis*

The Rev. Dr. Olivia Hilton, *Assistant, St. Anne's, Annapolis*

The Rev. Lisa Siciliano, *Deacon, All Saints Parish, Sunderland*

The Ven. Vaughn Vigil, *Archdeacon for Formation*

The Very Rev. Rob Boulter, *Dean, Cathedral of the Incarnation*

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Larry Molinaro, *St. Anne's, Annapolis*

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The Rev. Pamela Conrad, The Rev. Joshua Rodriguez-Hobbs

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Judy Olson, Allison Hyland

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Bob Biddle, Heather Strang

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Linda Adamson, Sharon McElfish, Glen Mortoro, Howard Buskirk

FLOWER GUILD

Kathe Patterson, Laura Strachan

ORDINANDS

Gail Eisenhower Tucker

PRESENTERS

The Rev. M. Dion Thompson, Deede Rivers, The Rev. Anne Weatherholt

VESTERS

Chip Tucker, LT Tucker, and Walter Tucker, IV

Walter (Chip) Lawrence Tucker III

PRESENTERS

The Rev. M. Dion Thompson, Jim Rivers, The Rev. Matt Humm, The Rev. Dr. Richard Larabee

VESTERS

Gail Tucker, LT Tucker, and Walter Tucker, IV

About St. Anne's

St. Anne's, founded in 1692, is a thriving, vibrant, welcoming, Christ-centered parish. Our mission is to offer spiritual sustenance in restoring all people to unity with God and each other. This mission is accomplished through the gracious work of the Holy Spirit that draws us towards the sacraments, prayer, the proclamation of the Gospel, and the promotion of justice, peace, and love. As a community of prayer, our core values are to preach the Good News, seek justice, walk with humility, and practice hospitality guided by the fruits of the Holy Spirit. We seek to build, engage, evangelize, and form disciples of Jesus.

Your parish clergy seek to be regularly available for prayer and confidential spiritual counsel in times of both joy and challenge. Please advise us of any impending hospitalizations. If you would like support through the Sacrament of Reconciliation, please e-mail one of our priests. Specific contact information is available at our website, <http://www.stannes-annapolis.org>.

If you are new to our life, please complete the welcome card in your pew rack and place it in the offering basin or give it to an usher. We will send you specific information on the life of our parish and you will receive a personal welcome from one of our clergy.

Opportunities for involvement in outreach or parish life ministries may be pursued by contacting the Parish Office (410) 267-9333 from 9:30 to 4:00, Monday through Thursday. We are closed during Federal holidays. We follow the Anne Arundel Public School system's inclement weather policy.

Our regular schedule of weekly services includes:

Sunday Schedule

8:00 am Spoken Holy Eucharist Rite I*
10:00 am Choral Holy Eucharist Rite II*
5:30 pm Holy Eucharist Rite II with Music

Monday- Friday

5:30 pm Lay Led Evening Prayer

Tuesday

12:10 pm – Holy Eucharist with Anointing.

(*each followed by coffee and the opportunity to greet one another at the Church.)

Our Vestry regularly meets on the second Tuesday of each month at 7:00 pm in Room 102 of the Parish House. You are welcome to attend. To be placed on the agenda, contact the Rector and Sr. Warden by the fourth Tuesday of the preceding month who will discern the matter. Please note that we normally do not convene the Vestry during the month of July.

As you are moved, please remember your parish in the structuring of your will.

(See page 445 of The Book of Common Prayer)

Vestry

The Rev. Manoj M. Zacharia, Ph.D. Rector
(mzacharia@stannes-annapolis.org)
Kevin Hays, Senior Warden
(srwarden@stannes-annapolis.org)
Townsend McNitt, Junior Warden
(jrwarden@stannes-annapolis.org)
Katy Creely, Registrar (registrar@stannes-annapolis.org)
Glenn Mortoro, Treasurer (treasurer@stannes-annapolis.org)
Robert Biddle
Katie Burke
Howard Buskirk
Kirsten Chapman
Hutchey Doley
Lauren Dana-Evans
Phyllis Everette
Jaclyn Houser
Emily Langston
Thomas May
John Poulton
William Silva
C. Edward Hartman III, Parish Chancellor (non-Vestry member)

Clergy & Staff

The Rev. Manoj M. Zacharia, Ph.D. Rector
(mzacharia@stannes-annapolis.org)
The Rev. M. Dion Thompson, Senior Associate
(dthompson@stannes-annapolis.org)
The Rev. Dr. Olivia Hilton, Assistant Rector**
(ohilton@stannes-annapolis.org)
The Rev. Kathy Shahinian, Deacon*
(kshahinian@stannes-annapolis.org)
The Rev. John Smith, Pastoral Associate*
The Rev. Corby Zeren, Deacon Retired*
J. Ernest Green, Director of Music (jegreen@stannes-annapolis.org)**
Tempest B. Strunge, Director of Children and Youth Ministry (strunge@stannes-annapolis.org)
Katrina Stewart, Director, Preschool for the Arts at St. Anne's
(kstewart@preschoolforthearts.org)
Larry Molinaro, Associate Director of Music**
(lmolinaro@stannes-annapolis.org)
Linnea Williams, Office Assistant (lwilliams@stannes-annapolis.org)
Claire Miller, Communications Associate** (cmiller@stannes-annapolis.org)
Caleb Briggs, Communications Assistant** (communications@stannes-annapolis.org)
Mark Strandquist, Facilities and Properties Manager (mstrandquist@stannes-annapolis.org)
(* Non-Stipendiary/ ** Part-Time)