PRESIDENT HO CHI MINH'S NEW YEAR'S MESSAGE

Following is President Ho Chi Minh's New Year's message:

Beloved compatriots and fighters:

1968 was a year of very glorious victories for our armed forces and people throughout the country. The U.S. aggressors have had to suspend unconditionally their war of destruction in the North.

Since early Spring, 1968, our compatriots and fighters in both South and North Vietnam have continually attacked and continually risen up, and have recorded very brilliant victories.

Certainly the U.S. aggressors will meet with complete failure.

On the occasion of New Year, 1969, on behalf of the people throughout our country, I wish to convey my warm greetings and thanks to the brotherly socialist countries, friendly countries and peace-loving peoples in the world, including the progressive people in the United States, for their wholehearted support and assistance to the Vietnamese people's struggle against U.S. aggression, for national salvation.

I confidently send my best wishes of solidarity, struggle and success in the New Year to our compatriots, fighters and cadres and Chinese residents in both South and North Vietnam, and to our fellow-countrymen living abroad.

I dedicate the following lines to the new Spring:

Last year was full of glorious victories.

This year the forecast's name will still bring:

For Independence, for Freedom:

Let's fight so the Yank will fall, and the puppets collapse.
Forward, fighters, meneymen:

North and South reunited, could there be happier Spring!
Editorial... Nation celebrates Huey's birthday

By Big Man Co-Editor

Thousands upon thousands stood and shouted, "Huey is our leader," in a very clear indication that the people of racist, dehumanizing and aristocratic America know and admire their party leaders, and they are sick and tired of the injustices and brutal policies of this country.

As the Social Change Congress says, it was the birthday that was important in itself, but the fact that the occasion gave revolutionary potential a chance to be realized.

The People have vowed that Huey will not spend another birthday in the insane, mass-produced factory of the master killers of America.

On Sunday, February 16th, a successful rally for Huey P. Newton was given in Los Angeles, California, in honor of the Minister of Defense's birthday.

The Black Panther Party had almost filled its capacity, and the people were there in good spirit to support revolutionary speakers such as the Chairman of the BLACK PANTHER PARTY Bob Seals, Rev. Earl Tall, Attorney Charles B. Garrett, SRC leader, Donnita Childs, WC leader, and S. M. party leader in the Los Angeles chapter of the BLACK PANTHER PARTY.

Revolutionary poetry by Brother Earl Garrett as well as Baby Dee.

There was an almost ominous silence surrounding the empty chair of Huey P. Newton, but the people didn't despair. They showed that their support of the Absence of the Leader, and Minister of Defense of the BLACK PANTHER PARTY, by raising their voices and shouting in unison, "Free Huey!"

BERKELEY BENELOW RALLY

"Taped In Prison"

REVOLUTIONARY BROTHERS AND SISTERS, WHITE RADICALS WHO ARE THE WHITE BROTHERS AND SISTERS:

I'm very happy that we are all here together today, but because we should be together to any other occasion that we possibly can, it's the name of society.

February 17th is a day of the year that is not celebrated by the working class or the oppressed and the Black community as a whole.

The students at the many universities and colleges across the nation are still challenging the power and authority of the schools and are also discussing the new freedom that is available to them. They are discussing the new freedom that is available to them.

I would like to thank everyone who is coming and that the community will be better informed.

Today it should make a new phase in very tragic experience in that two REVOLUTIONARY FORCES are appealing to the people and taking up the cause of Black people who are being killed, tortured, and gassed.

HONORING BROTHER MALCOLM

On February 25, 1965, Black People lost a true revolutionary and leader of the people. The brother of whom we speak is Malcolm Little, alias Malcolm X. But we will not elaborate too much on Malcolm's death, because it was his life that was significant and renewal to Black People.

Malcolm's life was stolen away from us by establishment-oriented politicians, as have been the lives of other revolutionaries who understood the real situation as it was and who posed a threat to the decision-making establishment.

We of the BLACK PANTHER PARTY demand that the American people all over the nation say "power" to brother Malcolm's death will not have been in vain.

MESSAGE FROM HUEY

So POWER TO THE PEOPLE, BLACK POWER TO BLACK PEOPLE, WE THE PEOPLE, AND PANTHER POWER TO THE VANDUOUS

Huey P. Newton

Minister of Defense

Black Panther Party

PAGE 2: THE BLACK PANTHER MONDAY, MARCH 3, 1969

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FREE HUEY BIRTHDAY RALLY IN KANSAS CITY

LARGE TURNOUT FOR PANTHERS
Black Leaders ‘Serve Notice’ on White Community

TALK OF REVOLUTION
Crowd of 700 Packs Gregg Center to Honor Black Panthers

The Black Panther party served notice on white Kansas City yesterday afternoon that a revolution is coming if black demands for justice and equality are not soon satisfied.

The rally drew about 700 persons, most of them black, into the Gregg Community center at Seventh street terrace and the Plaza. The applause and cheers that greeted each of the speakers indicated clearly that not everyone was there just to satisfy curiosity. Undoubtedly, the militant organization that established a chapter here only two weeks ago.

Start is Delayed
Scheduled to begin at 3 o’clock, the rally did not start until 3:30. As the long line outside the building kept growing, the 300 seats filled quickly. The crowd, growing in size, overflowed against the walls. Not many leaves at 3:30, the time it was scheduled to end. Most waited, for the Panther leaders had waited 10 minutes over their speech, a practice they are used to.

“We were forced to hold this country,” Pete O’Neal, deputy chairman of the party here, said, “and if I’m forced to stay here . . . down here.”

People are afraid of the word revolution,,” said Bill Wales, deputy minister of information. “They know the Black Panther party is revolutionary people. The system must be changed. We can’t go on living the way we’re living . . . the revolution is coming.

These and similar remarks prompted cheers and applause.

Some Stand ‘Guilty’
As the crowd jammed into the community center gymnasium, several young men wearing black berets and black coats stood along the walls and stage and smiled openly with their arms folded either in front or behind them.

The rally opened with a panel discussion moderated by Keith Black, deputy minister of education. Participants were the Rev. Raymond Saal, pastor of the Second Baptist Church; Bruce Watkins, Jackson County’s recently released from county jail; Afton Briscoe, president of the St. Louis, Missouri chapter; and Dave Phelps, president of the Lincoln Community chapter.

Their hour-long discussion centered on the alleged injustices imposed and tolerated by the black community by whites in Kansas City. The police department, the Kansas City Board of Education, the city administration, and the business leadership of the city all received severe criticism.

Mr. Lawton at one point said the thing is the process of changing the system there was an immediate need to stop the way the police were operating in the black community.

Watkins said he was present to find out what the Panther stood for, heading its platform, he said he saw a lot of what he and many others had been fighting for a long time.

Negroes as Cause
“I believe in Martin Luther King,” Watkins said, “but I don’t believe a man has a right to protect himself. When people ask me what are the Black Panthers going to do, my answer is, ‘Whatever they do, it’s brought about by your own behavior.’

Fisher took the last roack, saying that he had received calls last week that he should not play host to the Panthers at the meeting.

“I told them I won’t respond for the Black Panthers being here,” he said. “The white power structure is responsible for their being here.”

A 10-minute movie about the Panthers’ national organization and its leaders in Oakland, Calif., was shown. When Elridge Cleaver, author of the book Black by Night and former deputy minister of information in the Panthers, was shown, he was greeted with applause.

Later, the movie was shown in another part of the room.

All died, the rally was over.

DEATH AND DISEASE LIKES THE PANS
A new threat is now on the shoulders of the Farm Workers in the Delano area and the state. An exposure of the pesticides and insecticides leads the Farm Workers Organizing Committee to conclude that these agents of death and disease must be stopped . . . the farmers and others responsible for the tragic situation.

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A sold session at the Harkon
CALIFORNIA WINE BOYCOTT

THE SECONDARY BOYCOTT BEGINS PREMIUM

This year the California Grape boycott is taking another turn. For the past four years, California farmers have noticed picket lines in front of many stores. The lines were formed by protesters from out-of-state stores that carry, grow, or import grapes not successfully utilized. This is the reason for the new tactic that will be seen for some time.

The new tactic is a petition campaign against the Safeway Stores. This strategy was introduced by Fred Foss in the L.A. area last year and proved to be very successful. The company was not going throughout the country. You will see fewer pickets on the sidewalks in front of Safeway stores.

The farm workers are asking for your support in this secondary boycott. If you need help, call the Farm Workers Committee. Ask them to call us for any questions you may have. Ask them to look for the petitions and sign.

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ARTICLE TO INFORM THE BLACK COMMUNITY ABOUT CONDITIONS IN DELANO AND THE SIGNIFICANCE OF THE FARM WORKERS IN THE STATE OF CALIFORNIA AND THE UNITED STATES.

Written
Nick De Lara

From the Factsheet
Because the number of victims continues to increase, protective measures must be taken. Washing facilities for farm workers in the fields must be provided. There should be a complete and adequate supervision of agricultural workers and farmers. Improvements in the engineering and crop-dusting equipment and related equipment are required. The need to identify all pesticide containers, to care for them, and to label them properly is also necessary.

The farm workers say that there has been an immediate action taken against the grapes.

There seems to be no evidence that any grapes are using this type of pesticide.

More over, it appears that the growers are using this type of pesticide to destroy the farm workers in the valley and the state.

The farm workers ask the support of the community in the struggle against the use of these chemicals. It is true that the farm workers are not always right, but it is also true that the struggle will become easier.

GUERRILLA WAR DECLARED AGAINST DELANO WORKERS
For the past few months, there has been a war in the name of the Delano boycott. Last month, the American Civil War, a firm of Messrs. Chavez, has been the target for night raids from some unknown guerrillas. "We will not be moved," Chavez says.

The incidents have been occurring since the family became involved in the Delano boycott. At first, Chavez and his family were threatened by the night raids and other attacks. The attacks started with minor threats and soon the raids and attacks became more serious. Chavez and his family have been forced to move to a new location.

Last week there was a vigil to protest the vandalism of the动静. The vigil was well-attended and very successful and was not at all violent. Although there was a large crowd of supporters, the Los Angeles police had taken no action to stop the vigil. In the light of this, Chavez called on the community to ask the support of the black community in persuading the police to take action.
CULTURAL NATIONALISM
The Minister of Education

We must destroy all cultural nationalism. Once one realizes how
cultural nationalism is in reaction,

Cultural Nationalism is a fixation of a people's development as a whole. We say that cultural nationalism is necessary in the early stages of a people's political develop- ment. For instance, we may say to our children: "We are saying what is necessary and true, but being black and proud will not free you of your oppression.

Cultural Nationalism always involves an expression of racial pride where they first begin to challenge the existing order. That is, it was not until 1960-66 that we finally began to accept our blackness, our black hair, our African features, and large lips. Prior to this period, we were embarrassed by our blackness, we were ashamed; we were ashamed of our blackness, we were ashamed of being black.

So in 1960 all the people in the U.S., we begin to challenge the system in terms of imposing blackness on ourselves. The result was the Civil Rights Movement and its demands of "nothing to do with the liberation of the masses." This was the result of what we began to demand was that we begin to judge people not by their racial characteristics but by their individual characteristics and we began to demand that we be allowed to speak and be heard.

Because of our cultural nationalism we have a bourgeois-cum-com- munist scheme to control the masses. This is the scheme that has led to the collapse of the black middle class, the black middle class and the black bourgeoisie which has led to the decline of the black bourgeoisie.

Because of our cultural nationalism, we have a bourgeois-cum-communist scheme to control the masses. This is the scheme that has led to the collapse of the black middle class, the black middle class and the black bourgeoisie which has led to the decline of the black bourgeoisie.

The only brother we have today is Black Power, a movement to make the revolution, having Black skin has nothing to do with being a black revolutionary. The standards are universal; what man will use the same gun as a black cop? In Los Angeles, California, the police and black people are members of the U.S. police organization. The only brother we have today is Black Power, a movement to make the revolution, having Black skin has nothing to do with being a black revolutionary. The standards are universal; what man will use the same gun as a black cop? In Los Angeles, California, the police and black people are members of the U.S. police organization.
PUPPET HAYAKAWA V.S. BOOTLICKER WILLIE BROWN

Puppet Hayakawa and Bootlicker Brown exchange heated words on roots of campus crisis...

...but as the debate fires up, Pig Mayor Alioto tugs Puppet Hayakawa's shoulder...

...as Pig Chief Cahill puts a similar friendly arm on Bootlicker Brown and tempers ebb.

Gramma BOOKS

COMPLETE MARXIST WORKS
Black Struggle & Colonial Revolution, Labor plus Literature from Vietnam & Cuba

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COLOMBIAN PEOPLE'S LIBERATION ARMY

Workers continue strike in defiance of tyranny

The People's Liberation Army of Vietnam

Revolution, organ of the Colombian Communist Party (Marxist-Leninist), recently published a document which pointed out the tremendous achievements in the first year of the revolutionary armed struggle waged by the Colombian People's Liberation Army, and called upon the revolutionary people of Colombia to strengthen their struggles and strike hard at U.S. imperialism and the Colombian oligarchies.

The document was jointly issued by the Colombian Communist Party (Marxist-Leninist), the People's Liberation Army and the Regional Patriotic Commissions of Alto Sinú and Alto Sinú Jorge.

It pointed out first of all that the broad masses of the Colombian people are rising up in struggle in all parts of the country and their political consciousness is rapidly broadening.

It said: "Standing in the forefront of the triumphal struggle of the Colombian people in the Colombian Communist Party (Marxist-Leninist), in Colombia, the People's Liberation Army, the armed arm of our Party, has emerged and has been growing stronger daily. Today, it has become the brain and soul of the armed struggle of our people."

The People's Liberation Army, it continued, "has made the struggle on three principal fronts: fighting the enemy by taking and developing production; and meeting, educating, organizing and arming the broad masses of the people. Our people's army is fighting under the banner of absolute confidence in victory, profound and boundless love for our people and firmness and unity of our class enemies. We are convinced that we are bound to win the fight.

The document said: "Parallel to the People's Liberation Army, there have appeared the revolutionary peasant militias and the regional patriotic committees. The last mentioned are the embryo of a patriotic front for liberation."

It pointed out: "The People's Liberation Army repudiated the usurpation of U.S. imperialism and the operations in the first year of 1957, by the U.S. in the Pacific Ocean and in the Philippines. It has also repudiated the U.S. in the Caribbean Sea and the Panamanian border. The People's Liberation Army has repudiated the U.S. in the Middle East and the Middle East has repudiated the U.S. in the Caribbean Sea."

Revolution has also published war communiqué No. 9 of the People's Liberation Army which reported the combat achievements of the People's Liberation Army in the first three months of 1957. The communiqué pointed out that the People's Liberation Army has grown in strength in the course of fighting.

In the first eight months of fighting, eight detachments were set up, including the "Mariscal Córdoba" detachment, composed of women fighters."
BLACK MAN STANDS OFF 5

PRESS RELEASE

"When the active color arrived, I opened my door and the first thing I saw was a black man standing outside. I ran inside and locked my doors and windows."

Mr. Walton then asked the police officer if he could see the black man. The officer said yes and asked Mr. Walton to identify the black man. Mr. Walton pointed out the black man and the officer arrested him.

Mr. Walton stated he was afraid of the black man because he had heard that black men were dangerous and could hurt him. He had never had a black man in his house before and was afraid of what might happen.

The police officer arrested the black man and took him to the police station for questioning.

The police officer then spoke to Mr. Walton and tried to reassure him that the black man was not a threat and was only there to help. Mr. Walton seemed relieved and thanked the police officer for his help.

The police officer then left Mr. Walton's house and continued on his patrol.

SAN DIEGO BRANCH REPORTS

The racist, exploitative pig power structure and their pork chops, we mean the US organization and other political parties. The Pig Power Structure, led into the Party Two�s infiltrators have been caught and kicked out of the San Diego Black Panther Party. They have been removed from their leadership positions on the San Diego Black Panther Party.
WASHINGTON/MOSCOW COLLABORATION INTENSIFIED

Shortly before and immediately after Nixon took office, the reenactments in the Kremlin were like a nod to the new era of U.S.-Soviet rapprochement, openly and covertly, to foster and study the new context of U.S. imperialism. Mityonov established connections with the new players in the American capitalist class, they negotiated in wide-scope diplomacy behind the scenes in Washington, New York, and other American cities. They met and exchanged information about what they called "proclamation leaders" to the United States to exchange opinions on Soviet-American relations and a number of current international problems. In their own words, all this represented "joint efforts to solve the riddle of international problems" with U.S. imperialism. Western reporters were "surprised" by the Soviet-estimation renaissance effort to bring the United States and the Soviet Union together with Russia, a joint statement released by the U.S. and Soviet governments.

The British Daily Evening Standard published a Washington report on January 25, saying, "Soviet diplomacy, it is now known, connected members of the Nixon staff in New York shortly before the inauguration and extended talks took place with Henry Kissinger, Nixon's White House adviser on foreign policy. And over the last few days, Giorgi Zhukov, the political commissar of the Red Army, has been in Washington for quiet talks with key members of Congress." The paper added, "The pace and urgency of the Soviet approach have surprised most observers here. It quoted a U.S. official as saying, 'It's a no-promising process. I've never known them to be in such a hurry.'" The president's focus on the new U.S.-Soviet dialogue and the ions of Nixon's visiting the United States and the Soviet Union, the Joint Commission, and their implications to frustrate with U.S. imperialism are not only a new expression of their true colours so reenact, but also a confession of their difficulties and dire plight both at home and abroad.

U.S. imperialism quite appreciates the way the Moscow negotiations were conducted by the new U.S. and Soviet diplomacy, as a way to improve relations with Russia. One of the important items in the further counter-revolutionary global deal between the United States and the Soviet Union now under preparation is the so-called "Fidelization" of nuclear missiles, an "offering" to the Soviet Union. On the day of his inauguration, the Soviet Union, Britain and France should hold meetings at the United Nations to discuss the so-called "political solution" to the Middle East problem. The Moscow negotiations were not set on the question of "dealing with arms" with the Soviet reenactments.

Nixon himself made his clearest move on January 31 at his first press conference after assuming office, that he was likely to make an "opening move" to put pressure on the Arab people and compel them to swallow a "bad deal." This means U.S. imperialism wants the four countries to take "joint action" to put pressure on the Arab people and compel them to swallow a "bad deal." Nixon again dropped the hints to the Soviet reenactments that if they wanted to clash the deal with the United States, they must collaborate still further with the United States regarding a settlement of the Middle East problem. And, in their own words, joint moves toward the United States in efforts to stifle the just struggle of the Arab people, the American reenactments of the Palestinian people in particular, in response to the call by Nixon for a "free society," the Soviets are repeatedly expressing their disagreement about the actions of the U.S. and Soviet governments. If there is any genuine call for change, and they should join hands together and divide the world into spheres of interest and influence, the sense of it is to open a new era of "no man's land" open for grasps.

The more U.S. imperialism and Soviet reenactments, the more clearly their collision, the more clearly will they reveal their ferocious schemes before the people of the world and the more clearly will they go to their doom.
PIG HARASSMENT

DATE: February 20, 1969
TIME: Between 7:30 p.m. and 9:30 p.m.
PLACE: Shield's Park, North Richmond
CAUSE OF ACTION: Police officer claimed he was attacked by whites while on duty.

MRS. STOKELY'S STORY:

"My children were at the park. One of them was hit by a car. We were waiting for the paramedics. We were just leaving when a man threw a rock at them. We went to the police station to report it."

AGENTS ENJOYED THEweets:

"We just wanted to have fun. We didn't mean to hurt anyone."

MISS TURNER'S STORY:

"I was walking my dog when a group of police officers approached me. They told me to leave the park. I tried to explain that I was just trying to enjoy the evening with my dog."

THE POLICE HAD OTHER PLANS:

"We were trying to clear the park. We didn't want any trouble."

THE MAN WHO WAS ATTACKED:

"I was just trying to enjoy the park with my family. I didn't expect this to happen."
POWERTO THE PEOPLE
REFORM OR REVOLUTION?

A Black child sits in a classroom and stares aimlessly out the window. In front of the class, with her back turned, a teacher addresses the class and at the same time writes arithmetical problems on the blackboard. The teacher, using examples and simple tasks about taking 14 apples and dividing them with 3 friends and ending up with 2 apples apiece. At the sound of the word apple, the black child’s face brightens up and he seems to know what he’s talking about, but his mind returns to the 14 apples and he wishes he had something to eat. The teacher, in the meantime, drones on and on about remainders and quantities. The result of this is that the child feels farther and farther behind. The root cause of this problem is not mental incapacitation or cultural depriva-
tion, but hunger.

It’s a vicious circle that black people are caught up in this country. They TELL US, you’re hungry because your parents aren’t getting the government’s allowance. You’re hungry because you’re misbehaving, and you’re hungry because you’re not learning to write, or to read, or to write, or to read when you were in school, and you didn’t learn what you were taught when you were in school because you weren’t interested. And every time the teacher mentioned 5 apples or 6 bananas, your stomach grumbled. How can a person be expected to pay attention and learn about history, math, science and other subjects that are abstract to his reality when his mind is concentrating on a very real and concrete problem?

The people have cried for relief without getting it for too long. The BLACK PANTHER PARTY is going to make sure the desires and needs of the people are answered.

The chain was broken; a free breakfast program was born in Oakland.

The breaking of this chain opened a new era in the Black colony of Afro-America. The important aspect of this era lies not merely in the fact that the chain was broken, but in the manner in which it was broken. The capitalists ruling class of this country knew that this hunger existed and had the means on hand to eliminate it. The proof of this lies in this government’s own con-
gressional reports on hunger in class who claim to have made it up on the basis of these reports and fed 60,000,000 people.

The vacillating Black bourgeoisie now claim in their own right to be the nation that has historically acknowledged this hunger, the false- paid lip service to the oppressor and rejected at having ‘escaped’ from the ghetto, knows that this hunger exists. All the civil rights organizations with their middle class orientation know that this hunger exists and have resources and manpower to do something about it, but instead of concentrating on the real and important needs of the people for food, the class weakness of bourgeoisie society surfaced and their true allegiances showed themselves. These people and their or-
ganizations indulged insectivorous and petty bourgeois individualism and went off chasing a false dream of integration into a sick society and a moral instead of a political problem, and our children went

school history.

In Oakland, California, the people turned to their own resource—the people of the BLACK PANTHER PARTY. They took up arms and went into their communities and townsities, and this is where the important aspects of the revolution are. The people knew about the possibilities of the revolution, and the people knew about the people—anyone else who had eyes to see and ears to hear. Our children were going hungry, but this is where our party moved from previous programs and groups that claimed to have the people’s interests at heart. Our party is a revolutionary party made up of people who are truly interested in the people’s development, and this is why the people’s interest in the people’s party.

Our party takes the people’s dreams, the people’s needs, and this is why the people are taking part in self-education and self-organization. Our party is a revolutionary party and this is why the people are taking part in the revolution.

The black bourgeoisie and petty bourgeoisie groups that operate on federal funds and have nothing but distrusting and distrustful, uncooperative, anti-people organizations like the Los Angeles-based US that openly give in to the hands of the people that are working against the people, and are not part of the people’s party. Our party is a revolutionary party, and this is why the people are working against the people, and our actions are designed to strengthen the people’s revolutionary camp and not the enemies’ reactionary camp. Our party correctly under-

stands the people’s need and the people’s right to take part in collective socialist activity and morality of race.

Black power to the people.

PAN PANTHER Power to the Vanguard.

Lindsay Williams

BREAKFAST FOR SCHOOL CHILDREN

OAKLAND, California — The National Advisory Cabinet to the BLACK PANTHER PARTY is working with and for Oakland's Episcopalian Church's program breakfast in the morning for Oakland's school children in the black community.

All children in grammar schools and growing young adults in Junior High Schools can receive free, FULL BREAFKASTS in the mornings before they go to school. The first of these breakfasts will exist one hour before school hours at St. Augustine’s Church, 15th and West, and the Black Community Center, at 45th and Grove Streets. EVERY SCHOOL MORNING.

The National Advisory Cabinet and church members are calling on all mothers and others who want to work with this revolutionary program of making sure that our young have full stomachs before going to school. The schools and the Board of Education should have this program included a long time ago, but our children are learning in a way that most of our stomachs are empty. Black people in the Black Community—mothers, welfare recipients, grandmothers, grandmothers, and others who are trying to raise children in the black community where families oppress us, are asked to come forward to work and support this needed program. We need food, eat, and need for the struggle to win the way when it comes to properly preparing our children for education. LET’S DO IT NOW.

Support this community program.

Those who want to volunteer their work every morning or every other morning can come to the BLACK PANTHER PARTY CENTRAL HEADQUARTERS at 3200 Interstate Ave., Berkeley or contact Father Joe at these numbers: 510-555-1506, 935-1016. Interested persons may also contact Father Bobbi Davis at 451-182 or sign up with other community people and citizens for full stomachs and better education of black children.
CAPITALISM

The Propagandists of cultural house niggers as tools to divide nationalism are no more than the field niggers from their move super naturalism because they oppose, to liberate.

Let us first define the house niggar. They epitomize the idealization of the Negro, the field nigger. The house nigger is the type of nigger that will of psychological rhetoric and Polk break his neck to please his slave

Chop nationalism. We must draw a master. Furthermore, he creates a lie business to make a profit on ourselves and the enemy, by being head-hunted, polk nationalist, to a natural. We realize that this for the masses of black people. The so-called racialists, of this pseudo-nationalist system. The perverted people of our people, it is heretical in nationalistic sense to believe that black people are still exist. They Assume Black is screw up; it is good for the masses, etc., the black capital is the black Pigman.

The word capitalism and the use of the black capitalist by the power structure to appease the masses with stagflation and etc., unprofitability, all is in the name of a house

same tone we a few years ago was the power structure to appease the masses with stagflation and etc., unprofitability, all is in the name of a house

Some people do not go for it any longer, because less than a hundred years of opposition and a history of rebellions are directly related to sell-outs, ideological repugnants, and traitors.

That base used tool in Washington.

The field nigger, that's us, are, too, D. C. is talking about black capitalism and all black capitalism, the one who haves the slave-master.

We are the ones that know where line is, in exploitation of the masses of blacks by blacks.

The country was founded and has been going on these masses in free or the master is dead.

It's time to intensify the struggle the black masses. From the time we to blacks in their black.

We as a people's party understand the racism are using the any means necessary.

Let us study capitalism. They refer to it, when a black person is in business to make a profit.

We were slaves. Even after 1866 by the power structure to put the power structure exploited our black bourgeoisie in a position to further their exploitive means, it is built this country, the racism and still part of the strength to keep the tobacco were king.

Niggers talk about capitalism. They are not the same. Black capitalism is a tool that is very close to the black bourgeoisie.

Now the capitalist along with his legions, is in a business to make a profit on the black masses and to exploit the black masses.

The word capitalism and the use of the black capitalist by the power structure producing products to straighten him, it does not oppress him, hair and turn skin lighter, is making him in a position (as he was the products to "help us have a natural things") that is better class-wise than the position of the field nigger.

If the masses take a good look they can see that black-capitalism will never benefit them. The things they masses need the most are co-ops. By co-operating our effort, money, and knowledge we can better help the masses break away from, and finally defeat, the slave-master.

The new term "black-capitalism" is nothing but the same old racist tricks.

By Jolly

WHO DECIDES FOR THE BLACK COMMUNITY?

Daily decisions are made which affect the lives of Black people in their community. Those decisions have effect on the kinds of schools Black children attend, the way the law is enforced, the kinds of jobs held by Black people, and the types of political and economic structures under which Black people will live.

The question is, who makes these decisions? Black people don’t decide for themselves. The answer is, to the question, the decisions are made by a few, call them politicians who live outside the community make decisions that affect the lives of Black people, and we need to have a position of subservience and treated like immature children by the white ruling class.

Black people occupy a particular community yet they have no say example, whites who perpetuate this or any other program can do in a certain program, because of the affects that such a system, genocidal, and racism as a change a very..

This black capitalism as achieved before 1866, or as they say, when in Washington is nothing but a move
WHAT WE WANT

1. We want freedom. We want power to determine the destiny of our Black Community.

We believe that black people will not be free until we are able to determine our destiny.

2. We want full employment for our people.

We believe that the federal government is responsible and obligated to give every man employment or a guaranteed income. We believe that if the white American businessmen will not give full employment, then the means of production should be taken from the businessmen and placed in the community so that the people of the community can organize and employ all of its people and give a high standard of living.

3. We want an end to the robbery by the white man of our Black Community.

We believe that this racist government has robbed us and now we are demanding the overdue debt of forty acres and two mules. Forty acres and two mules was promised 106 years ago as retribution for slave labor and mass murder of black people. We will accept the payment in currency which will be distributed to our many communities. The Germans are now aiding the Jews in Israel for the genocide of the Jewish people. The Germans murdered six million Jews. The American racist has taken part in the slaughter of over fifty million black people; therefore, we feel that this is a modest demand that we make.

4. We want decent housing, fit for shelter of human beings.

We believe that if the white landlords will not give decent housing to our black community, then the housing and the land should be made into cooperatives so that our community, with government aid, can build and make decent housing for its people.

5. We want education for our people that exposes the true nature of this decadent American society. We want education that teaches us our true history and our role in the present-day society.

We believe in an educational system that will give to our people a knowledge of self. If a man does not have knowledge of himself and his position in society and the world, then he has little chance to relate to anything else.

6. We want all black men to be exempt from military service.

We believe that black people should not be forced to fight in the military service to defend a racist government that does not protect us. We will not fight and kill other people of color in the world who, like black people, are being victimized by the white racist government of America. We will protect ourselves from the force and violence of the racist police and the racist military, by whatever means necessary.

7. We want an immediate end to POLICE BRUTALITY and MURDER of black people.

We believe we can end police brutality in our black community by organizing black self-defense groups that are dedicated to defending our black community from racist police oppression and brutality. The Second Amendment to the Constitution of the United States gives a right to bear arms. We therefore believe that all black people should arm themselves for self-defense.

8. We want freedom for all black men held in federal, state, county and city prisons and jails.

We believe that all black people should be released from the many jails and prisons because they have not received a fair and impartial trial.

9. We want all black people when brought to trial to be tried in court by a jury of their peer group or people from their Black communities, as defined by the Constitution of the United States.

We believe that the courts should follow the United States Constitution so that black people will receive fair trials. The 14th Amendment of the U.S. Constitution gives a man a right to be tried by his peer group. A peer is a person from a similar economic, social, religious, geographical, environmental and historical background. To do this the court will be forced to select a jury from the black community from which the black defendant has been recruited. We have been, and are being tried by all-white juries that have no understanding of the ‘average reasoning man’ of the black community.

10. We want land, bread, housing, education, clothing, justice and peace, and as our major political objective, a United Nations-supervised plebiscite to be held throughout the black colony in which only black colonial subjects are permitted to participate, for the purpose of determining the will of black people as to their national destiny.

When, in the course of human events, it becomes necessary for one people to dissolve the political bands which have connected them with another, and to assume, among the powers of the earth, the separate and equal station to which they are entitled, by the consent of mankind, we appeal to the principles upon which our government is founded, and to the omniscience of nature and nature’s God to entitle them, a decent respect to the opinions of mankind requires that they should declare the causes which impel them to the separation.

We hold these truths to be self-evident, that all men are created equal; that they are endowed by their Creator with certain unalienable rights; that among these are life, liberty, and the pursuit of happiness. That, to secure these rights, governments are instituted among men, deriving their just powers from the consent of the governed; that, whenever any form of government becomes destructive of these ends, it is the right of the people to alter or to abolish it, and to institute a new government, laying its foundation on such principles, and organizing its powers in such form, as to them shall seem most likely to effect their safety and happiness. Prudence, indeed, will dictate that governments long established should not be changed for light and transient causes; and, accordingly, all experience hath shown, that mankind are more disposed to suffer, while evils are sufferable, than to right themselves by abolishing the forms to which they are accustomed. But, when a long train of abuses and usurpations, pursuing invariably the same tendency, and naturally leading to the corruption of government, it is the right, it is their duty, to throw off such government, and to provide new guards for their future security.

FREE HUEY NOW
GUNS BABY GUNS
RULES OF THE BLACK PANTHER PARTY

CENTRAL HEADQUARTERS
OAKLAND, CALIFORNIA.

Every member of the BLACK PANTHER PARTY throughout this country of racist America must abide by these rules as functional members of this party. CENTRAL COMMITTEE members, STAFFS, and LOCAL STAFFS, including all captains subordinate to either national, state, and local leadership of the BLACK PANTHER PARTY will enforce these rules. Length of suspension or other disciplinary action necessary for violation of these rules will depend on national decisions, national, state, and local committees and staffs where said rule or rules of the BLACK PANTHER PARTY were violated.

Every member of the party must know these verbatim by heart, and apply them daily. Each member must report any violation of these rules to their leadership or they or their associates are countersubversively and are also subject to suspension by the BLACK PANTHER PARTY.

THE RULES ARE:

1. No party member can have narcotics or weed in his possession while doing party work.
2. Any party member found shooting narcotics will be expelled from this party.
3. No party member can be DRUNK while doing daily party work.
4. No party member can violate rules relating to office work, general meetings of the BLACK PANTHER PARTY, and meetings of the BLACK PANTHER PARTY ANYWHERE.
5. No party member will USE, POINT, or FIRE a weapon of any kind unnecessarily or accidentally at anyone.
6. No party member can join any other army force other than the BLACK LIBERATION ARMY.
7. No party member can have a weapon in his possession while DRUNK, or load off narcotics or weed.
8. No party member will commit any crimes against other party members or BLACK people at all, and cannot steal or take from the people, not even a needle or a piece of thread.
9. When arrested, BLACK PANTHER MEMBERS will give only name, address, and will sign nothing. Legal first aid must be understood by all Party members.
10. The Ten Point Program and platform of the BLACK PANTHER PARTY must be known and understood by each Party member.
11. Party Communications must be National and Local.
12. The 10-10-10 program should be known by all members and also understood by all members.
13. All Finance officers will operate under the jurisdiction of the Ministry of Finance.
14. Each person will submit a report of daily work.
15. Each Sub-Section Leader Section Leader, Lieutenant, and Captains must submit Daily reports of work.
16. All Panthers must learn to operate and service weapons correctly.
17. All Leadership personnel who expel a member must submit this information to the Editor of the Newspaper, so that it will be published in the paper and will be known by all chapters and branches.
18. Political Education Classes are mandatory for general memberships.
19. Only after personal assigned to respective offices each day should be there. All others are to sell papers and do Political work out in the community, including Captains, Section Leaders, etc.
20. COMMUNICATIONS — all chapters must submit weekly reports in writing to the National Headquarters.
21. All Branches must implement First Aid and/or Medical Cadres.
22. All Chapters, Branches, and Commanders of the BLACK PANTHER PARTY must submit a monthly Financial Report to the Ministry of Finance, and also to the Central Committee.
23. Everyone in a leadership position must read no less than two hours per day to keep abreast of the changing political situation.
24. No chapter or branch shall accept grants, poverty funds, money or any other aid from any government agency without contacting the National Headquarters.
25. All chapters must adhere to the policy and the ideology laid down by the CENTRAL COMMITTEE of the BLACK PANTHER PARTY.
26. All Branches must submit weekly reports in writing to their respective Chapters.

8 POINTS OF ATTENTION

1) Speak politely.
2) Pay fairly for what you buy.
3) Return everything you borrow.
4) Pay for anything you damage.
5) Do not hit or swear at people.
6) Do not damage property or crops of the poor, oppressed masses.
7) Do not take liberties with women.
8) If we ever have to take captives do not ill-treat them.

3 MAIN RULES OF DISCIPLINE

1) Obey orders in all your actions.
2) Do not take a single needle or a piece of thread from the poor and oppressed masses.
3) Turn in everything captured from the attacking enemy.
10 POINT PROGRAM AND PLATFORM OF THE BLACK STUDENT UNIONS

We want an education for our people that expresses the true nature of this decadent American society. We want an education that teaches us our true history and role in the present day society.

We believe in an educational system that will give our people a knowledge of self. If a man doesn’t know himself and his position in society and the world, then he has little chance to relate to anything else.

1. WE WANT FREEDOM. WE WANT POWER TO DETERMINE THE DESTINY OF OUR SCHOOL.

We believe that we will not be free within the schools to get a decent education unless we are able to have a say and determine the type of education that will affect and determine the destiny of our people.

2. WE WANT FULL ENROLLMENT IN THE SCHOOLS FOR OUR PEOPLE.

We believe that the city and federal government is responsible and obligated to give every man a decent education.

3. WE WANT AN END TO THE ROBBERY BY THE WHITE MAN OF OUR BLACK COMMUNITY.

We believe that this racist government has robbed us of an education. We believe that this racist capitalist government has robbed the Black Community of its money by forcing us to pay higher taxes for less quality.

4. WE WANT DECENT EDUCATIONAL FACILITIES, FIT FOR THE USE OF STUDENTS.

We believe that if these businessmen will not give decent facilities to our community schools, then the schools and their facilities should be taken over by the hands of these few individual racists and placed into the hands of the community, with government aid, so the community can develop a decent and suitable educational system.

5. WE WANT AN EDUCATION FOR OUR PEOPLE THAT TEACHES US HOW TO SURVIVE IN THE PRESENT DAY SOCIETY.

We believe that the educational system does not teach us how to survive in society and the world it loses its meaning for existence.

6. WE WANT ALL RACIST TEACHERS TO BE EXCLUDED AND RESTRICTED FROM ALL PUBLIC SCHOOLS.

We believe that if the teacher in a school is acting in racist fashion then that teacher is not interested in the welfare or development of the students but only in their destruction.

7. WE WANT AN IMMEDIATE END TO POLICE BRUTALITY AND MURDER OF BLACK PEOPLE. WE WANT ALL POLICE AND SPECIAL AGENTS TO BE EXCLUDED AND RESTRICTED FROM SCHOOL PREMISSES.

We believe that there should be an end to harassment by the police department of Black people. We believe that if all of the police were pulled out of the schools, the schools would become more functional.

8. WE WANT ALL STUDENTS THAT HAVE BEEN EXEMPT, EXPELLED, OR SUSPENDED FROM SCHOOL TO BE REINSTATED.

We believe all students should be reinstated because they haven’t received fair and impartial judgment or have been put out because of incidents or situations that have occurred outside of the schools authority.

9. WE WANT ALL STUDENTS WHEN BROUGHT TO TRIAL TO BE TRIED IN STUDENT COURT BY A JURY OF THEIR PEER GROUP OR STUDENTS OF THEIR SCHOOL.

We believe that the student courts should follow the United States Constitution so that students can receive a fair trial. The 14th Amendment of the U.S. Constitution gives a man a right to be tried by a jury of his peer group. A peer is a person from a similar economical, social, religious, geographical, environmental, historical and racial background. To do this the court would be forced to select a jury of students from the community from which the defendant came. We have been and are being tried by a while principal, vice-principal, and white students that have no understanding of the "average reasoning man" of the Black Community.

10. WE WANT POWER, ENROLLMENT, EQUIPMENT, EDUCATION, TEACHERS, JUSTICE, AND PEACE.

As our major political objective, an assembly for the student body, in which only the students will be allowed to participate, for the purpose of determining the will of the students as to the school’s destiny.

We hold these truths as being self-evident, that all men are created equal, that they are endowed by their creator with certain inalienable rights, that among these are life, liberty and the pursuit of happiness. To secure these rights within the schools, governments are instituted among the students, deriving their just power from the consent of the governed, that whenever any form of student government becomes destructive to those ends, it is the right of the students to alter or abolish it and to institute new government, laying its foundation on such principles and organizing its power in such form as to them shall seem most effect to their safety and happiness.

Pride, indeed, will dictate that governments long established should not be changed for light and transient cause; and accordingly all experiences have shown, that mankind are more liable to suffer, while evils are sufferable, than to right themselves by abolishing the forms to which they are accustomed. But when a long train of abuses and usurpations, pursuing invariably the same object, makes a strong pretense of being the law and has reduced them to a absolute despotism, it is their duty, to throw off such a government and to provide new guards for their future security.
Soul on Ice?


Eldridge Cleaver made the decision to politically exile himself November 27th, on the basis that the Adult Authority made an unlawful decision, and that he has been denied his constitutional right to due process of law.

The revocation of Cleaver's parole was illegal, because no parole violation was committed.

The Adult Authority parole board has tried to maintain that Cleaver violated his parole by having a rifle in his possession, and by associating with individuals of bad reputation. This contention, we will show, is false. The Adult Authority version contradicts the Superior Court order itself.

"... Cleaver's only handling of a firearm (the rifle) was in obedience to a police command. He did not handle a hand gun at all. There was nothing one way or the other to show a conspiracy or a suspicious calling for the application of the doctrine of sedition and Ashcliff. Nothing, nothing supported either the possession of a firearm or the assault charge.

As to the charge of association with individuals of bad reputation, the report indicated that two or three of those named had "police records," but nothing to show whether they had been convicted of anything, or whether Cleaver knew of their arrest record." (Superior Court cit. 137, 138, 140, 141.)

Parolee Cleaver was denied due process of law by being denied opportunity to present his case.

Why was Cleaver returned to prison as a parole violator if documented evidence to the contrary had been presented in his defense? To answer that question, one must examine the Adult Authority. This board has the right to arbitrarily revoke or suspend parole on any individual. At the same time, the Adult Authority maintains---false---that Cleaver has the opportunity to defend himself at a hearing. This is how it works.

"A parolee is served with violation charges, is interviewed, is given a hearing (before the Adult Authority itself, the charging party) at which the parolee may "plead" to the parole violation charges, and is afforded an opportunity to present his defense."

"At the 'hearing' a parolee is denied the right to counsel, may not have an independent and impartial officer to conduct the hearing and make decisions." (Petition for Hearing in the Superior Court, p. 17)

Not only does the Adult Authority hold secret hearings, but it also refuses to notify persons under its jurisdiction of its procedures, or of its variable definitions of what constitutes a parole violation. This secrecy and vagueness is in direct violation of federal law which requires agencies to publish their procedures "for guidance of the public."

"Petitioner (Cleaver) is immediately and seriously prejudiced by the Adult Authority's unlawful refusal to publish its regulations, since he is to be imprisoned by virtue of an action which the Adult Authority still seeks to garb in this 'veil of secrecy.'" (Petition for Hearing in the Supreme Court, p. 13)

Yes, the Adult Authority acted unjustly and illegally. Its decision was an unlawful decision. Cleaver had no chance of obtaining "justice" from these Star Chamber proceedings. Why then wouldn't the U.S. Supreme Court hear Cleaver's case? There are, we believe, three reasons why the case wasn't accepted. The first is that any fair minded court would obviously have released Cleaver, thereby setting a precedent. The second is that thousands of cases of alleged parole violation from all over California and other states would be subject to reversal. Thirdly, the illegal functioning of the Adult Authority would come under attack. The U.S. Supreme Court just couldn't afford to consider the Cleaver case during this turbulent period.

Eldridge Cleaver is a victim of naked, shameless political persecution. As Judge Sherwin puts it: "... the uncontradicted evidence presented to this court indicated that the petitioner had been a model parolee. The peril to his parole status stemmed from no failure of personal rehabilitation, but from his undue eloquence in pursuing political goals, goals which were offensive to many of his contemporaries. Not only was there absence of cause for the cancellation of parole, it was the product of a type of pressure unbecoming, to say the least, to the law enforcement paraphernalia of this state."

Cleaver is in political exile because a man of his convictions cannot get justice here. Indeed, if we are to give more than lip service to the concepts of freedom and justice we must support him. The work to get him discharged from parole must continue. An intense publicity campaign is necessary now to bring to the public the legal defense and arguments which were cited in the courts with no satisfaction. We must all work together to focus attention of this case. This is not an issue of one man's freedom, but a broad struggle which affirms the right of all of us to speak out politically in this country. If Cleaver is not allowed his freedom, it is just a matter of time until all our civil freedoms are further reduced. His is not a personal struggle but a political one.

INTERNATIONAL COMMITTEE TO DEFEND ELDREDGE CLEAVER

I would like to join the efforts of all those who are working to defend Eldridge Cleaver from political persecution. Please add my name to the list of sponsors of the International Committee to Defend Eldridge Cleaver.

I enclose $ to assist the legal expenses and the Committee's campaign to publicize and promote Eldridge Cleaver's defense.

I can volunteer some time to help the Committee.

Name: __________________________ Date: __________

Address: __________________________

City: __________________________ State: ______ Zip: ______

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ICDEG, 405 Beach Street, San Francisco, Calif. 94133

Robert Scheer, Director

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POCKET LAWYER OF LEGAL FIRST AID

This pocket lawyer is provided as a means of keeping black people updated on their rights. We are always the first to be arrested and the racist police forces are constantly trying to pretend that their rights are extended equally to all people. Cut this out, keep it with you, and carry it with you. Until we are shielded to righteousness take care of our own, the pocket lawyer is what's happening.

If you are stopped and/or arrested by the police, you may remain silent; you do not have to answer any questions about alleged crimes, you should provide your name and address only if questioned (although it is not absolutely clear that you must do so.) But then do so, and at all times remember the fifth amendment.

If a police officer is not in uniform, ask him to show his identification. He has no authority to arrest you unless he is properly identified by the office of the Lieutenant Governor himself. Beware of persons posing as police officers. Always get his badge number and his name.

Police have no right to search your ear or your home unless they have a search warrant, probable cause or your consent. They may conduct no exploratory search, that is, one for evidence of crime generally or for evidence of a crime unconnected with the one you are being questioned about. (Thus, a stop for an auto violation does not give the right to search the auto.) You are not required to consent to a search, therefore, you should not consent and should state clearly and unequivocally that you do not consent, in front of witnesses if possible. If you do not consent, the police will have the burden of proof in court showing probably cause. Arrest may be corrected later.

You may not resist arrest forcibly or by going limp, even if you are innocent. To do so is a separate crime of which you can be convicted even if you are acquitted of the original charge. Do not resist arrest under any circumstances.

If you are stopped and/or arrested, the police may search you bodily or your bag or your car if you want. You will not be able to inspect your personal possessions. Do not carry anything that includes the name of your employer or friends. You must not engage in "friendly" conversation with officers on the way to or at the station. Once you are arrested, there is little likelihood that anything you say will get you released.

As soon as you have been booked, you have the right to complete at least two phone calls—one to a relative, friend or attorney, the other to a bail bondsman. If you can, call the Black Panther Party, 345-0103 or 345-0104, and the Party will post bail if possible.

You must be allowed to hire an attorney immediately. You do not have to give any statement to the police, nor do you have to sign any statement you might give them, and therefore you should not sign anything. Take the Fifth and Fourteenth Amendments, because you cannot be forced to testify against yourself.

You must be allowed to post bail in most cases, but you must be able to pay the bail bondsmen's fee. If you cannot pay the fee, you may ask the judge to release you from custody without bail or to lower your bail, but he does not have to do so.

The police must bring you into court or release you within 48 hours after your arrest (unless the time ends on a weekend or a holiday, and they must bring you before a judge the first day that a session is in session.)

If you do not have the money to hire an attorney, immediately ask the police to give you an attorney without charge.

If you have the money to hire a private attorney, but do not know of one, call the National Lawyers Guild or the Salvation Army, 5979 Shattuck Avenue, Berkeley, or the Salvation Army, 5519 Shattuck Avenue, Berkeley, and furnish your name with the name of an attorney who practices criminal law.

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MINISTER OF DEFENSE, HUEY P. NEWTON SAYS:
"THE SPIRIT OF THE PEOPLE IS GREATER THAN
THE MAN'S TECHNOLOGY."

BUT TO MOST EFFECTIVELY COMBAT THE INJUSTICES
OF THE PIG'S STRUCTURE, THE SPIRIT OF THE
PEOPLE SHOULD LEAD THEM TO DEVELOP TECHNOLICAL
GREATER THAN THE "MANS" THEN WE
WILL MINIMIZE OUR LOSSES WHILE WE WAGE THE
REVOLUTIONARY STRUGGLE.

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