

# Midcoast Community Council

An elected Advisory Council to the San Mateo County Board of Supervisors representing Montara, Moss Beach, El Granada, Princeton, and Miramar

PO Box 248 Moss Beach, CA, 94038

<http://www.MidcoastCommunityCouncil.org>

Claire Toutant, Chair  
Len Erickson, Vice Chair  
Dave Olson, Secretary  
Barbra Mathewson, Treasurer  
Dan Haggerty  
Tamar Powell  
Michelle Weil

## AGENDA for September 11, 2019, Regular Meeting, 7:00 pm

Granada Community Services District, 504 Avenue Alhambra, 3<sup>rd</sup> Floor, El Granada, CA

**Call to Order (7:00)** -- Councilmember self-introductions

- 1. Board of Supervisors' Report** and Reports from other Government Officials
- 2. Public Comment & Announcements** (*Members of the public may speak up to 3 minutes on any topic not on the agenda. Please fill out a speaker slip. The Council may not discuss or take action on items not on the agenda.*)
- 3. Consent Agenda** (*Items generally approved as a group without discussion, unless requested to be moved to Regular Agenda for discussion*)
  - a. Approve Minutes for MCC regular meeting August 28, 2019
- 4. Regular Agenda** – *The Council may take action on the following items:*
  - a. (7:20) **Consider Letter to Granada Community Service District and Montara Water and Sanitation District regarding pickup of compostable organic material** (Powell/Mathewson)  
*Desired outcome:* Approve letter
  - b. (7:45) **Update and review of issues involving Highway One, including crosswalk, Connect the Coastside TAC, Highway Maintenance** (Erickson)  
*Desired outcome:* Informational
  - c. (8:25) **Consider Letter to California Attorney General regarding sale of Seton Coastside Hospital** (Toutant)  
*Desired outcome:* Approve letter
  - d. (8:40) **Consider Letter of Support for Coastal Conservancy's Grant Application for Wildlife Conservation Public Access project at Montara State Beach** (Toutant)  
*Desired outcome:* Approve letter
- 5. Council Activity** – Correspondence received & meetings attended
- 6. Future Agendas**  
Update on Commercial Issues

**Adjournment (9:30)**

*NOTE: The Council reserves the right to re-order the agenda; starting times are approximate. Agenda item supporting documents are available 72 hours in advance of meetings on <http://www.MidcoastCommunityCouncil.org>. Minutes from previous meetings on <http://www.midcoastcommunitycouncil.org/2019-2020/>*

*To subscribe to MCC agendas via email, send email to [MCC-Agendas+subscribe@googlegroups.com](mailto:MCC-Agendas+subscribe@googlegroups.com)*