

# Midcoast Community Council

An elected Advisory Council to the San Mateo County Board of Supervisors representing Montara, Moss Beach, El Granada, Princeton, and Miramar

PO Box 248, Moss Beach, CA 94038

[www.MidcoastCommunityCouncil.org](http://www.MidcoastCommunityCouncil.org)

Lisa Ketcham, Chair  
Dave Olson, Vice Chair  
Chris Johnson, Secretary  
Laura Stein, Treasurer  
Erin Deinzer  
Dan Haggerty  
Joel Janoe

## AGENDA for March 26, 2014, Regular Meeting, 7:00 pm

Granada Sanitary District Meeting Room, 504 Avenue Alhambra, 3<sup>rd</sup> Floor, El Granada

(7:00) **Call to Order** -- Councilmember self-introductions

**1. Board of Supervisors' Report** and Reports from other Government Officials

**2. Public Comment** (*Anyone may speak up to 3 minutes on any topic not on the agenda. Please fill out a speaker slip. The Council may not discuss or take action on items not on the agenda.*)

**3. Consent Agenda** (*Items generally approved as a group without discussion, unless requested to be moved to Regular Agenda for discussion*)

a. Approve Minutes for March 12, 2014.

b. Approve Letter to Harbor Commission requesting MCC representation on Harbor District Strategic Business Plan Advisory Committee.

**4. Regular Agenda** – *The Council may take action on the following items:*

a. (7:15) **Conversion to LED street lighting in the Midcoast.** (Nicholas Calderón)  
**Desired Outcome:** Provide feedback on County proposal to convert Midcoast street lights to LED fixtures.

b. (7:45) **Letter of support for County application for Active Transportation Program grant funding** for the Highway 1 Parallel Trail in Moss Beach and Montara. (Ketcham/Calderón) **Desired Outcome:** Approve the draft letter.

c. (8:00) **Update of 1999 Midcoast Public Services Guide** (Ketcham/Calderón)  
**Desired Outcome:** Review and provide input on proposed updated brochure.

**5. Council Activity** – Correspondence received & meetings attended

**6. Future Agendas**

April 9 – Removal of 7<sup>th</sup> Street fence

Midpeninsula Regional Open Space District presentation

April 23 --

(8:30) **Adjournment**

*NOTE: The Council reserves the right to re-order the agenda. All indicated start times are estimates.*

*Agenda item supporting documents are available 72 hours in advance of meetings at*

*[www.MidcoastCommunityCouncil.org](http://www.MidcoastCommunityCouncil.org)*

*To subscribe to MCC agendas via email, send email to [MCC-Agendas+subscribe@googlegroups.com](mailto:MCC-Agendas+subscribe@googlegroups.com)*