

Midcoast Community Council

An elected Advisory Council to the San Mateo County Board of Supervisors representing Montara, Moss Beach, El Granada, Princeton, and Miramar

PO Box 248, Moss Beach, CA 94038

www.MidcoastCommunityCouncil.org

Lisa Ketcham, Chair
Dave Olson, Vice Chair
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AGENDA for March 12, 2014, Regular Meeting, 7:00 pm

Granada Sanitary District Meeting Room, 504 Avenue Alhambra, 3rd Floor, El Granada

(7:00) **Call to Order** -- Councilmember self-introductions

1. Board of Supervisors' Report and Reports from other Government Officials

2. Public Comment (*Anyone may speak up to 3 minutes on any topic not on the agenda. Please fill out a speaker slip. The Council may not discuss or take action on items not on the agenda.*)

3. Consent Agenda (*Items generally approved as a group without discussion, unless requested to be moved to Regular Agenda for discussion*)

a. Approve Minutes for February 12, 2014.

b. Appoint Bill Kehoe as MCC alternate representative to Coastside Emergency Action Program (CEAP) Executive Committee.

4. Regular Agenda – *The Council may take action on the following items:*

a. (7:15) **Plan Princeton Existing Conditions Report.** Presentation by County staff and project consultants on Phase 2 of the multi-year Princeton area land use planning and zoning update.

Desired Outcome: Informational

b. (8:00) **La Costanera Restaurant** (Ketcham) Consideration of Revised Initial Study & Negative Declaration which addresses environmental impacts of a Use Permit Amendment to expand restaurant hours on Fridays and weekends (10AM – 2AM), formalize and improve adjacent dirt Montara State Beach parking lot, and legalize exterior building improvements including lighting and patios.

Desired Outcome: Approve MCC comment letter concerning adequacy and correctness of the Initial Study and Negative Declaration.

5. Council Activity – Correspondence received & meetings attended

6. Future Agendas

Mar 26 – Conversion to LED street lighting in the Midcoast

April 9 – Removal of 7th Street fence

(9:30) **Adjournment**

NOTE: The Council reserves the right to re-order the agenda. All indicated start times are estimates.

Agenda item supporting documents are available 72 hours in advance of meetings at

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