

Midcoast Community Council

An elected Advisory Council to the San Mateo County Board of Supervisors representing Montara, Moss Beach, El Granada, Princeton, and Miramar

PO Box 248, Moss Beach, CA 94038

www.MidcoastCommunityCouncil.org

Dave Olson, Chair
Chris Johnson, Vice Chair
Lisa Ketcham, Secretary
Dan Haggerty, Treasurer
Erin Deinzer
Laura Stein
(Vacancy)

AGENDA for Wednesday Sep 23, 2015 Regular meeting, 7:00 pm

Granada Community Services District, 504 Avenue Alhambra, 3rd Floor, El Granada

Call to Order (7:00)

1. **Board of Supervisors' Report** and Reports from other Government Officials
 2. **Public Comment & Announcements** (*Members of the public may speak up to 3 minutes on any topic not on the agenda. Please fill out a speaker slip. The Council may not discuss or take action on items not on the agenda.*)
 3. **Consent Agenda** (*Items generally approved as a group without discussion, unless requested to be moved to Regular Agenda for discussion*)
 - a. **Approve Minutes for September 9, 2015**
 4. **Regular Agenda** – *The Council may take action on the following items:*
 - a. (7:15) **Highway 1 Parallel Trail Alternatives (Mirada Road - Coronado Street segment)** – (Schaller). Presentation on alternatives and preferred alignment for this segment of the Parallel Trail
Desired outcome: Community is informed, and has an opportunity to offer comments and ask questions.
 - b. (8:30) **Community Choice Energy Update** – (Burruto). Presentation on current status of the program.
Desired outcome: Community is informed, and has an opportunity to offer comments and ask questions.
 5. **Council Activity** – Correspondence received & meetings attended.
 6. **Future Agendas**

(TBD, originally **Sep 9**) - Midcoast Highway 1 crossings preferred alternatives. This will be rescheduled when the preferred alternatives documents are ready.

Oct 14 (tentative): Connect the Coastside (County presentation)

Nov 11 – Sister Cities program presentation

TBD – Interview applicants for MCC vacancy
- Adjournment** (9:00)

NOTE: The Council reserves the right to re-order the agenda. All indicated start times are estimates. Agenda item supporting documents are available 72 hours in advance of meetings at

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