

## Midcoast Community Council

*An elected Advisory Council to the San Mateo County Board of Supervisors representing Montara, Moss Beach, El Granada, Princeton, and Miramar*

PO Box 248, Moss Beach, CA 94038  
[www.MidcoastCommunityCouncil.org](http://www.MidcoastCommunityCouncil.org)

Laura Stein, Chair  
Lisa Ketcham, Vice Chair  
Bob Kline, Secretary  
Len Erickson, Treasurer  
Dan Haggerty  
Bill Kehoe

### **AGENDA for October 23, 2013, Regular Meeting, 7:00 pm**

Granada Sanitary District Meeting Room, 504 Avenue Alhambra, 3<sup>rd</sup> Floor, El Granada

(7:00) **Call to Order** -- Councilmember self-introductions

**1. Board of Supervisors' Report** – Nicholas Calderón

**2. Public Comment** (*Anyone may speak up to 3 minutes on any topic not on the agenda. Please fill out a speaker slip. The Council may not discuss or take action on items not on the agenda.*)

**3. Consent Agenda** (*Items generally approved as a group without discussion, unless requested to be moved to Regular Agenda for discussion*)

- a. Approve Minutes for September 10, 2013
- b. Approve Treasurer's Report for October 23, 2013
- c. Appoint Laura Stein as MCC representative to attend Nov 12 candidate interviews conducted by Supervisors Horsley and Pine to fill vacancies on Coastside Design Review Committee.

**4. Regular Agenda** – *The Council may take action on the following items:*

- a. (7:15) **Surfer's Beach Highway 1 Emergency Erosion Protection.** Nicholas Calderón will report and answer questions on the current Cosco Busan grant-funded planning/permitting project for erosion protection, Coastal Trail and beach access. Included will be Supervisor Horsley's recent letter to Caltrans requesting a separate emergency highway protection project for this winter.  
**Desired Outcome:** The council will decide if the updated project information merits further action at this time.
- b. (8:00) **Coastal Access & Views via Montara Streets.** (Ketcham) Presentation of MCC research on the legal basis for public access to the coastal bluff on 5<sup>th</sup> Street and to other undeveloped public rights-of-way.  
**Desired Outcome:** Increase public awareness and understanding of this issue. Request that County Counsel provide a reconciliation of this information with what the MCC has been told since December 2012 on this matter.

**5. (8:45) Council Activity** – Correspondence received & Meetings attended

**6. Committee Reports** and Continuing Business

**7. Future Agendas**

- 11/13 – Midcoast CA Coastal Trail
- 12/11 – new councilmember swearing in & election of officers

(9:00) **Adjournment**

*NOTE: The Council reserves the right to re-order the agenda. All indicated start times are estimates. Agenda item supporting documents are available 72 hours in advance of meetings at [www.MidcoastCommunityCouncil.org](http://www.MidcoastCommunityCouncil.org)*

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