

# Midcoast Community Council

*An elected Municipal Advisory Council to the San Mateo County Board of Supervisors  
Serving 12,000 coastal residents*

Post Office Box 64  
Moss Beach, CA 94038-0064  
Office Fax: (650) 728-2129  
<http://mcc.sanmateo.org>

## Agenda for Wednesday, March 8, 2000 at 7:30 p.m.

### Council Members

**April Vargas, Chair**  
(650) 728-5215  
april@montara.com

**Joe Gore, Vice-Chair**  
(650) 726-1550  
threezero@aol.com

**Chuck Kozak, Secretary**  
(650) 728-8239  
cgk@montara.com

**Paul Perkovic, Treasurer**  
(650) 728-9500  
perk@montara.com

**Ric Lohman**  
(650) 726-9607  
blohman@coastside.net

**Laura Stein**  
(650) 712-0225  
laura.mclaughlin@worldnet.att.net

(vacancy to be appointed)

### Standing Committees:

Parks and Recreation  
Paul Perkovic, *Chair*

Planning and Zoning  
Chuck Kozak, *Chair*

Public Works  
*Chair to be appointed*

## Seton Medical Center Coastside, Marine Boulevard & Etheldore, Moss Beach

(Take Highway 1 to Marine Boulevard and follow hospital signs uphill)

### Consent Agenda

*The Council generally approves Consent Agenda items as a group, without discussion, but any item may be moved to the Regular Agenda upon request.*

### Approve letter to County requesting information on undergrounding utilities.

### Regular Agenda

*The Council may vote to take appropriate action on any of the following items:*

**1. Council discussion of the proposed Moss Beach Affordable Senior Apartment Complex and Market Rate Single-Family Residences on the 12.5 acre site south of Seton Medical Center Coastside, proposed by Kaufman and Broad.** The Council will consider additional comments on the Final Environmental Impact Report and possible recommendations to the San Mateo County Planning Commission and Board of Supervisors regarding the proposed rezoning (from R-3-A to Planned Unit Development), Grading Permit, Coastal Development Permit, Local Coastal Plan amendment, and related approvals. Additional public comment will be encouraged.

**The Planning Commission hearing will be on Wednesday, March 22, in the City Council Chambers of the City of Redwood City.**

**Estimated Start: 8:00 p.m.**

**2. Update on continuing Council projects.** Brief status reviews, and possible direction, on in-progress projects, including: El Granada Water Transmission Pipeline Replacement Project, Highway 1 Intersection Upgrades, Manrao Executive Inn Motel, Mirada Surf, and others.

*Regular meetings of the Midcoast Community Council are held the second and fourth Wednesday of each month. See other side for the regular Order of Business. Agendas are posted in the El Granada, Montara, and Moss Beach Post Offices at least 72 hours before each meeting, and are available electronically at the Council's Web site.*

### Future Midcoast Community Council Meetings:

**Parks and Recreation Committee** meeting: Mon., March 6, 2000 at 7:30 p.m. at Three Zero Café.  
**Planning and Zoning Committee** meeting: Wed., March 15, 2000 at 7:30 p.m. at Three Zero Café.  
**Regular Council** meeting: Wed., March 22, 2000 at 7:30 p.m. at Seton Medical Center Coastside.  
**Public Works Committee** meeting: Contact the Chair, to be appointed, for information.

### **Other Meetings of Possible Interest to Midcoast Residents:**

**These listings are provided for information only. Please contact each District to confirm meeting date, time, location, and agenda.**

**SMC Transit District (508-6200):** Wed., Mar. 8, 2000 at 2:00 p.m. at District office (1250 San Carlos Avenue).

**SamTrans / Coastside Transportation meeting:** Thurs., Mar. 9 at 1:00 p.m. at Ted Adcock Center, 535 Kelly, HMB.

**Cabrillo Unified School District (712-7100):** Thurs., Mar. 9, 2000 at 7:00 p.m. at District office (498 Kelly, HMB).

**Half Moon Bay Planning Commission (726-8250):** Thurs., Mar. 9, 2000 at 7:30 p.m. at Ted Adcock Center, HMB.

**San Mateo County Board of Supervisors (363-4569):** Tues., Mar. 14, 2000 at 9:00 a.m. at Redwood City Hall.

**Coastside County Water District (726-4405):** Tues., Mar. 14, 2000 at 7:30 p.m. at 766 Main Street, Half Moon Bay.

**Granada Sanitary District (726-7093):** Tues., Mar. 14, 2000 at 7:30 p.m. at District office (special meeting).

**SMC Harbor District (726-4723):** Wed., Mar. 15, 2000 at 10:00 a.m. at Oyster Point Marina (budget meeting).

**SMC Harbor District (726-4723):** Wed., Mar. 15, 2000 at 7:00 p.m. at South San Francisco Municipal Center.

**Granada Sanitary District (726-7093):** Mon., Mar. 20, 2000 at 7:30 p.m. at District office (455 Ave. Alhambra).

**Half Moon Bay City Council (726-8250):** Tues., Mar. 21, 2000 at 7:30 p.m. at Ted Adcock Center, 535 Kelly, HMB.

**San Mateo County Planning Commission (363-1859):** Wed., Mar. 22, 2000 at 9:00 a.m. at Redwood City Hall.

**Sewer Authority Mid-Coastside Board (726-0124):** Mon., Mar. 27, 2000 at 7:30 p.m. at SAM Treatment Plant.

**Half Moon Bay Fire Protection District (726-5213):** Tues., Mar. 28, 2000 at 7:30 p.m. at 1191 Main Street, HMB.

**Point Montara Fire Prot. District (728-3022):** Tues., Apr. 4, 2000 at 7:30 p.m. at Seton Medical Center Coastside.

**Montara Sanitary District (728-3545):** Thurs., Apr. 6, 2000 at 7:30 p.m. at District office (8888 Cabrillo Highway).

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### **Regular Order of Business for Midcoast Community Council meetings:**

1. **Call to Order**, determination of a quorum
2. **Pledge of Allegiance**
3. **Public Comment** - The public is invited to speak on any topic not on the original agenda. The Council, however, can take no action if the item is not on the Regular Agenda. Speakers are asked to keep their remarks brief.
4. **Committee Reports** - Estimated Start: 7:45 p.m.

\* Treasurer's Report - Paul Perkovic.

\* Park & Recreation - Chair: Paul Perkovic; meets first Monday of each month at 7:30 p.m. at Three

Zero CafÈ at the Half Moon Bay Airport.

\* Planning and Zoning - Chair: Chuck Kozak; meets first and third Wednesday of each month at 7:30 p.m. at Three Zero CafÈ at the Half Moon Bay Airport.

\* Public Works - Chair: (to be appointed); contact committee chair for meeting plans.

Note: Community members, appointed by an elected Council member, generally serve on committees and make recommendations for full Council discussion and approval. Committee meetings are open to the public and include a Public Comment period.

5. **Board of Supervisors Report** - Joe Caruso, Legislative Aide to Supervisor Rich Gordon, generally reports on County activity of interest. Estimated Start: 7:55 p.m.
6. **Consent Agenda** - These items are approved by a single vote, without discussion, unless a member of the Council removes an item to the Regular Agenda.
7. **Regular Agenda** - See detailed agenda on other side. Estimated Start: 8:00 p.m.
8. **Set Future Agenda**
9. **Adjournment**

You may contact Midcoast Community Council members at their telephone numbers listed on the front of this agenda; please call between 9:00 a.m. and 8:00 p.m. You may reach individual Council members via email, or all members at once by sending email to: [MCC@SanMateo.org](mailto:MCC@SanMateo.org).

County projects are generally heard by the Zoning Hearing Officer on the first or third Thursday of each month, in the Board of Supervisors Chambers. Contact the Zoning Hearing Secretary, Jazmin Manriquez, at 650-363-1862 for further details, or the specific Project Planner.

County projects and appeals may be heard by the Planning Commission, which usually meets on the second and fourth Wednesday of each month, in the Board of Supervisors Chambers. Letters should be addressed: Planning Commission, County Government Center, 455 County Center, 2nd Floor, Mail Drop PLN122, Redwood City, CA 94063. The Commission Secretary, Kan Dee Rud can be reached at 650-363-1859 or by facsimile at 650-363-4849.

County projects may be appealed to the Board of Supervisors, which meets on Tuesday each week (with some meetings omitted), in the Board of Supervisors Chambers. Letters to the Board should be addressed: Board of Supervisors, Hall of Justice and Records, 400 County Center, Redwood City, CA 94063. Board agendas and individual Supervisor contact information is available at the County's Web site, <http://www.co.sanmateo.ca.us/ctybos.htm>.

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