

Midcoast Community Council

An elected Municipal Advisory Council to the
San Mateo County Board of Supervisors
Serving 12,000 coastal residents
Post Office Box 64
Moss Beach, CA 94038-0064
Office Fax: (650) 728-2129
<http://mcc-sanmateo.org>

Agenda for Wednesday, August 9, 2000 at 7:30 p.m.

Council Members

April Vargas, Chair
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april@montara.com
Joe Gore, Vice-Chair
(650) 726-1550
threzero@aol.com
Chuck Kozak, Secretary
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Paul Perkovic, Treasurer
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Ric Lohman
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Laura Stein
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Sara Bussler
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Standing Committees

Parks and Recreation

Paul Perkovic, Chair

Planning and Zoning

Chuck Kozak, Chair

Public Works

(to be appointed), Chair

Seton Medical Center Coastside, Marine Boulevard & Etheldore, Moss Beach
(Take Highway 1 to Marine Boulevard and follow hospital signs uphill)

Consent Agenda

1. **Recommendation for the Council to purchase a telephone answering machine to be placed in the Council office and used in conjunction with our existing fax machine to facilitate communication with the community.**

Regular Agenda

The Council may vote to take appropriate action on any of the following items:

1. **Presentation by the Half Moon Bay Library Facility Needs Task Force outlining the Library Needs Assessment.** A survey will be conducted within the community to gather input regarding the need for additional library services and facility improvements. Sponsor: April Vargas.
Estimated Start Time: 8:00 p.m.
2. **Presentation by Andrew Robles of J and A Productions outlining plans for the Xterra 2000 event.** This sporting event is a triathlon which will be held on the Midcoast over the weekend of September 16 and 17. Sponsor: April Vargas.
Estimated Start Time: 8:30 p.m.
3. **Discussion and possible action regarding the Moss Beach Highlands Project.** If the project is approved by the Board of Supervisors on August 8, subsequent communication with the Board and the possibility of Council involvement with an appeal to the Coastal Commission will be considered. Sponsor: Paul Perkovic.
Estimated Start Time: 9:15 p.m.
4. **The Local Coastal Program Review continues.** The Council may choose to take action and forward further communications, suggestions and requests to the County regarding this process. Sponsor: Chuck Kozak.
Estimated Start Time: 10:00 p.m.

Future Midcoast Community Council Meetings:

Parks and Recreation Committee meeting: Mon., Aug. 7, 2000 at 7:30 p.m. at Three Zero Café.
Planning and Zoning Committee meeting: Wed., Aug. 16, 2000 at 7:30 p.m. at Three Zero Café.
Regular Council meeting: Wed., Aug. 23, 2000 at 7:30 p.m. at Seton Medical Center Coastside.

Other Meetings of Possible Interest to Midcoast Residents:

These listings are provided for information only. Please contact each District to confirm meeting date, time, location, and agenda.
Coastside County Water District (726-4406): Mon., Aug. 7, 2000 at 7:30 p.m. at 766 Main Street (Special meeting).
Granada Sanitary District (728-7093): Mon., Aug. 7, 2000 at 7:30 p.m. at District office (455 Ave. Alhambra).
Coastside County Water District (726-4406): Tues., Aug. 8, 2000 at 7:30 p.m. at 766 Main Street, Half Moon Bay.
Point Montara Fire Prot. District (728-3022): Tues., Aug. 8, 2000 at 7:30 p.m. at Seton Medical Center Coastside.
SMC Planning Commission (363-1859): Wed., Aug. 9, 2000 at 9:00 a.m. at Board of Supervisors Chambers.
SMC Transit District (508-6200): Wed., Aug. 9, 2000 at 2:00 p.m. at District office (1250 San Carlos Avenue).
Half Moon Bay Planning Commission (726-8250): Thurs., Aug. 10, 2000 at 7:30 p.m. at Ted Adcock Center, HMB.
Half Moon Bay City Council (726-8250): Tues., Aug. 15, 2000 at 7:30 p.m. at Ted Adcock Center, 538 Kelly, HMB.
SMC Harbor District (726-4723): Wed., Aug. 16, 2000 at 7:00 p.m. at Municipal Services Bldg., 33 Arroyo Dr., SSF.
Half Moon Bay Fire Protection District (726-6213): Tues., Aug. 22, 2000 at 7:30 p.m. at 1191 Main Street, HMB.
Sewer Authority Mid-Coastside Board (726-0124): Mon., Aug. 28, 2000 at 7:30 p.m. at SAM Treatment Plant.
Cabrillo Unified School District (712-7100): Wed., Aug. 30, 2000 at 7:00 p.m. at District office (496 Kelly, HMB).