

# Midcoast Community Council

An elected Municipal Advisory Council to the  
San Mateo County Board of Supervisors  
Serving 12,000 coastal residents  
Post Office Box 64  
Moss Beach, CA 94038-0064  
Office Fax: (650) 728-2129  
<http://mcc.sanmateo.org>

## Agenda for Wednesday, August 23, 2000 at 7:30 p.m.

### Council Members

**April Vargas, Chair**  
(650) 728-5215  
[april@montara.com](mailto:april@montara.com)  
**Joe Gore, Vice-Chair**  
(650) 726-1550  
[threezero@cool.com](mailto:threezero@cool.com)  
**Chuck Kozak, Secretary**  
(650) 728-4239  
[cgk@montara.com](mailto:cgk@montara.com)  
**Paul Perkovic, Treasurer**  
(650) 728-9500  
[perk@montara.com](mailto:perk@montara.com)  
**Ric Lehman**  
(650) 726-9607  
[rlhman@coastside.net](mailto:rlhman@coastside.net)  
**Laura Stein**  
(650) 712-0325  
[laura.mclaughlin@worldnet.att.net](mailto:laura.mclaughlin@worldnet.att.net)  
**Sara Bassler**  
(650) 726-0641  
[sarabassler@earthlink.net](mailto:sarabassler@earthlink.net)

**Seton Medical Center Coastside, Marine Boulevard & Etheldore, Moss Beach**  
(Take Highway 1 to Marine Boulevard and follow hospital signs uphill)

### **Consent Agenda**

*The Council generally approves Consent Agenda items as a group, without discussion, but any item may be moved to the Regular Agenda upon request.*

1. No items.

### **Regular Agenda**

*The Council may vote to take appropriate action on any of the following items:*

1. **Discussion and action regarding plans for the upcoming Candidates' Forum, Volunteer Appreciation Party and possible Council participation in the Coastside Chili and Clam Chowder Cook-Off.** The Council may choose to name a Special Events/Fundraising Committee to review such items and make relevant recommendations. Sponsor: April Vargas.  
**Estimated Start Time: 8:00 p.m.**
2. **Discussion and action regarding the continuing Local Coastal Program review.** The Council will consider public input from the two public Scoping Sessions held thus far and develop recommendations for the prioritization and implementation of proposals currently under consideration. Additional proposals may be included. Sponsor: Chuck Kozak.  
**Estimated Start Time: 9:00 p.m.**

### Standing Committees

#### **Parks and Recreation**

**Paul Perkovic, Chair**

#### **Planning and Zoning**

**Chuck Kozak, Chair**

#### **Public Works**

(to be appointed), **Chair**

### **Future Midcoast Community Council Meetings:**

**Planning and Zoning Committee meeting:** Wed., Aug. 30, 2000 at 7:30 p.m. at Three Zero Café.  
*Note: This may be set as a special meeting (on the fifth Wednesday) to catch up on the large number of permit applications.*  
**Planning and Zoning Committee meeting:** Wed., Sep. 6, 2000 at 7:30 p.m. at Three Zero Café.  
**Parks and Recreation Committee meeting:** Mon., Sep. 11, 2000 at 7:30 p.m. at Three Zero Café.  
*Note: The Parks and Recreation Committee meeting was rescheduled to avoid the Labor Day holiday.*  
**Regular Council meeting:** Wed., Sep. 13, 2000 at 7:30 p.m. at Seton Medical Center Coastside.

### **Other Meetings of Possible Interest to Midcoast Residents:**

*These listings are provided for information only. Please contact each District to confirm meeting date, time, location, and agenda.*  
**San Mateo County Board of Supervisors (363-4566):** Tues., Aug. 22, 2000 at 9:00 a.m. at Redwood City Hall.  
**Half Moon Bay Library Facility Needs Task Force:** Tues., Aug. 22, 2000 at 6:00 p.m. at Ted Adcock Center, HMB.  
**Half Moon Bay Fire Protection District (726-5213):** Tues., Aug. 22, 2000 at 7:30 p.m. at 1191 Main Street, HMB.  
**San Mateo County Planning Commission (363-1859):** Wed., Aug. 23, 2000 at 9:00 a.m. at Redwood City Hall.  
**Half Moon Bay Planning Commission (726-8250):** Thurs., Aug. 24, 2000 at 7:30 p.m. at Ted Adcock Center, HMB.  
**Sewer Authority Mid-Coastside Board (726-0124):** Mon., Aug. 28, 2000 at 7:30 p.m. at SAM Treatment Plant.  
**Cabrillo Unified School District (712-7100):** Wed., Aug. 30, 2000 at 7:00 p.m. at District office (498 Kelly, HMB).  
**Half Moon Bay City Council (726-8250):** Tues., Sep. 5, 2000 at 7:30 p.m. at Ted Adcock Center, 535 Kelly, HMB.  
**SMC Transit District (508-6200):** Wed., Sep. 6, 2000 at 2:00 p.m. at District office (1250 San Carlos Avenue).  
**SMC Harbor District (726-4723):** Wed., Sep. 6, 2000 at 7:00 p.m. at CCWD Offices, 766 Main Street, Half Moon Bay.  
**Montara Sanitary District (728-3545):** Thurs., Sep. 7, 2000 at 7:30 p.m. at District office (8688 Cabrillo Highway).  
**Coastside County Water District (726-4405):** Tues., Sep. 12, 2000 at 7:30 p.m. at 766 Main Street, Half Moon Bay.  
**Point Montara Fire Prot. District (728-3022):** Tues., Sep. 12, 2000 at 7:30 p.m. at Seton Medical Center Coastside.

**Granada Sanitary District (726-7093):** (call for date) at 7:30 p.m. at District office (455 Ave. Alhambra).