Midcoast Community Council

An elected Municipal Advisory Council to the San Matee County Board of Supervisors Serving 12,000 coestal residents Post Office Box 64 Moss Beach, CA 94038-0064

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Office Fax: (650) 728-2129 http://mcc.sanmateo.org

Agenda for Wednesday, December 13, 2000 at 7:30 p.m.

Council Members

April Vargus, Chair (650) 728-5215 april@montars.com Joe Gore, Vice-Chair (650) 726-1550 threezero@wol.com

Chuck Kozak, Secretary (650) 728-8239 cgt @montara.com Paul Perkovic, Treaturer (650) 728-9500 perk@montara.com

Ric Lohman (650) 726-9607 blohman@coastside.net Laura Stein (650) 712-0225

laura molaughlin@

worldnet att.net Sara Bassler (650) 726-0641 sarabassler@outhlink ne

Standing Committees

Carks and Recreation

Paul Perkovic. Chair

Planning and Zoning Chuck Kozak, Chair

Public Works (to be appointed), Chair Seton Medical Center Coastside, Marine Boulevard & Etheldore, Moss Beach (Take Highway 1 to Marine Boulevard and follow hospital signs uphill)

Consent Agenda

No items.

Regular Agenda

The Council may vote to take appropriate action on any of the following items:

- Council reorganization. The Council will elect new officers for the posts of Chair, Vice-Chair, Secretary, and Treasurer. The outgoing Chair will make brief remarks concerning the past year's accomplishments and challenges. Sponsor: April Vargas. Estimated Start Time: 7:45 p.m.
- 2. Interview of candidates for the current vacancy on the Midcoast Community Council. Two applications for appointment to the vacancy were received by the County prior to the deadline of November 17, 2000. Applicants Dennis Doherty and Leonard Woren will be interviewed by the Council and interested members of the public. The Council will receive further public input and make a recommendation to fill the vacancy at the January 10, 2001 meeting. Sponsor: April Vargas. Estimated Start Time: 8:15 p.m.
- Midcoast Local Coastal Program review. The Scope of Study for Phase One of this project has been finalized by the County. The Council will discuss the issues included and any recommended for the second phase in addition to other pertinent issues. Sponsor: Chuck Kozak. Estimated Start Time: 9:15 p.m.

Future Midcoast Community Council Meetings:

Planning and Zoning Committee meeting: Wed., Dec. 20, 2000 at 7:30 p.m. at Three Zero Café.

PLEASE NOTE: There is NO REGULAR COUNCIL MEETING on Dec. 27 due to the holiday season.

Parks and Recreation Committee meeting: Mon., Jan. 8, 2001 at 7:30 p.m. at Three Zero Café.

Regular Council Meeting: Wed., Jan. 10, 2001 at 7:30 p.m. at Seton Coastside Medical Center.

Other Meetings of Possible Interest to Midcoast Residents:

These listings are provided for information only. Please contact each District to confirm meeting date, time, location, and agends.

Coastside County Water District (726-4405): Tues., Dec. 12, 2000 at 7:30 p.m. at 766 Main Street, Half Moon Bay. Point Montara Fire Prot. District (728-3022): Tues., Dec. 12, 2000 at 7:30 p.m. at Seton Medical Center Coastside. San Mateo County Planning Commission: Wed., Dec. 13, 2000 at 9:00 a.m. at 400 County Center.

SMC Transit District (508-6200): Wed., Dec. 13, 2000 at 2:00 p.m. at District office (1250 San Carlos Avenue). Half Moon Bay Planning Commission (726-8250): Thurs., Dec. 14, 2000 at 7:30 p.m. at Ted Adoock Center, HMB. Granada Sanitary District (726-7093): Mon., Dec. 18, 2000 at 7:30 p.m. at District office (455 Ave. Alhambra). San Mateo County Board of Supervisors (363-4566): Tues., Dec. 19, 2000 at 9:00 a.m. at 400 County Center. Half Moon Bay Library Facility Needs Task Force: Tues., Dec. 19, 2000 at 6:00 p.m. at Ted Adoock Center, HMB. Half Moon Bay City Council (726-8250): Tues., Dec. 19, 2000 at 6:30 p.m. at Ted Adoock Center, 535 Kelly, HMB. SMC Harbor District (726-4723): Wed., Dec. 20, 2000 at 7:00 p.m. at Municipal Services Bidg., 33 Arroyo Dr., SSF. Montara Sanitary District (728-3545): Thurs., Jan. 4, 2001 at 7:30 p.m. at District office (8888 Cabrillo Highway). San Mateo County Board of Supervisors (363-4566): Tues., Jan. 9, 2001 at 9:00 a.m. at 400 County Center.