# MidCoast Community Council

P.O. Box 64 Moss Beach, CA 94038 Serving 12,000 residents

### MEETING AGENDA

DATE AND TIME: Wednesday, August 12, 1998 at 7:00 PM

LOCATION: Seton Coastside Medical Center, Marine Boulevard & Etheldore, Moss Beach (HWY, 1 to

Marine & follow signs uphill)

WELCOME: Starts promply at 7:00 PM

CALL TO ORDER & SELF INTRODUCTIONS

#### PLEDGE OF ALLEGIANCE

PUBLIC COMMENT: The Public is invited to speak on any topic not on the original agenda. The Council.

however, can take no action if the item is not on the Regular Agenda.

SUBCOMMITTEE REPORTS: Estimated Start 7:30 PM

Treasurer's Report -

\$261 - Mary Hobbs

Park & Recreation -

Contact the Committee Chair: Mary Hobbs

Plan. & Zoning -

First and third Wednesdays of the month (between MCCC Meetings). 7:30PM at 3-0 Café. Chair: Laura Stein. Next meeting is August 5.

Public Works -

Contact Committee Chair: Joe Gore Vacant position of Committee Chair

Health And Safety – Protocol -

Held only when scheduled, 7:30PM Thursdays at 3-0 Café. Contact the

Committee Co-Chairs: Laura Stein and Mary Hobbs

Fundraising -

Contact Committee Chair: David Spiselman

### BOARD OF SUPERVISORS REPORT - Report from Joe Caruso: Estimated Start 8:00 PM

#### CONSENT AGENDA: Estimated Start 8:10 PM

Vote on endorsement of ABAG Preliminary Draft Report of the Coastside Subregional Planning Project Study Estimated Start: 8:00.

#### REGULAR AGENDA: Estimated Start 8:15 PM

The Council may vote to take appropriate action on any of the following items:

- Discussion and vote on recommendation to San Mateo County concerning September 20, 1998.
  Triathalon to be held in midcoast area. Estimated Start: 8:15. Sponsor: Ric Lohman.
- Vote on recommendation for usage of 305 new non-priority connections to Coastside County Water District. Estimated Start; 8;45. Sponsor; Laura Stein.
- Public interview of candidates for current opening on MCCC. Estimated Start: 9:30.
- Any urgent items received from County Planning too late for placement on the agenda.

#### SET FUTURE AGENDA:

- 8/26: Selection of project that County Planner will work on with the Midcoast Community Council
- Future: Measure A growth control.
- Future: Concept Plan.
- Future: Sewage Spillage at SAM Plant.
- Future: Fitzgerald Marine Reserve.
- Future: Set Budget for 1998-1999 Midcoast Community Council.

#### ADJOURNMENT: Estimated for 10:45 PM

## PLEASE CONTACT US AT: (Between 9 AM and 8 PM)

| MCCC Office     | 728-2129 | http://www.montara.com or http:/   | /www.hax.com |
|-----------------|----------|------------------------------------|--------------|
| Joe Gore        | 726-1550 | threezero@aol.com                  | Vice-Chair   |
| Mary Hobbs      | 728-5012 | mary@hax.com                       | Treasurer    |
| Ric Lohman      | 726-9607 | blohman@coastside.net              |              |
| Paul Perkovic   | 728-9500 | Perk@Montara.com                   | Secretary    |
| David Spiselman | 728-1714 | dave-s@coastside.net               | Chair        |
| Laura Stein     | 712-0225 | laura.mclaughlin@ worldnet.att.net |              |
|                 |          |                                    |              |