

Midcoast Community Council

An elected Municipal Advisory Council to the
San Mateo County Board of Supervisors
Serving 12,000 coastal residents
Post Office Box 64
Moss Beach, CA 94038-0064
<http://www.montara.com>

Anita Cranon LOW
593-5896

Agenda for Wednesday, September 8, 1999 at 7:30 p.m.

Council Members

Paul Perkovic, Chair
(650) 728-9500
perk@montara.com
Mary Hobbs, Vice-Chair
(650) 728-5012
mary@montara.com
Laura Stein, Secretary
(650) 712-0225
laura.mclaughlin@worldnet.att.net
David Spiselman, Treasurer
(650) 728-1714
dave-s@coastside.net
Bill Derow
(650) 712-8185
bill@derow.com
Joe Gore
(650) 726-1550
threezero@aol.com
Ric Lohman
(650) 726-9607
blohman@coastside.net

Seton Coastside Medical Center, Marine Boulevard & Etheldore, Moss Beach
(Take Highway 1 to Marine Boulevard and follow hospital signs uphill)
Hobbs absent

Consent Agenda

The Council generally approves Consent Agenda items as a group, without discussion, but any item may be moved to the Regular Agenda upon request.

No items.

Regular Agenda

The Council may vote to take appropriate action on any of the following items: *Lenard suggests to try to overlay*

- 1. Consideration of undergrounding utilities along portions of the Highway 1 scenic corridor.** There are some funds available to pay for placing utilities underground. Estimated Start: 8:00 p.m. Sponsor: Joe Gore. *Refer to Public Works - U.C.*
- 2. Formulation of Council policy on proposed abandonment of public rights of way ("street vacation" requests).** We initially discussed this issue in regard to a proposal to abandon a portion of Ninth Street between Main and Farallone. Estimated Start: 8:30 p.m. Sponsor: Paul Perkovic. *Spiselman: wherever possible, use property for public use as retained as open space.*
- 3. Determination of final format and possible co-sponsorship of Candidates Forums on October 6 and October 13.** The League of Women Voters can provide a moderator for one evening. We have also received a co-sponsorship request. Estimated Start: 9:30 p.m. Sponsor: Paul Perkovic. *Spiselman: wherever possible, use property for public use as retained as open space. Agree to renew sponsorship*
- 4. Update on continuing Council projects.** Brief status reviews, and possible direction, on in-progress projects, including: Highway 1 Intersection Upgrades, Manrao Executive Inn Motel, Mirada Surf, Moss Beach Highlands, Stanford Coastside Clinic, and others. *-None*

Standing Committees

Parks and Recreation

Mary Hobbs, Chair

Planning and Zoning

Ric Lohman, Chair

Public Works

Joe Gore, Chair

*Red walkway or trail
best - tot lot
Steh left
at break*

*Lenard suggests to try to overlay
require undergrounding
Refer to Public Works - U.C.
Spiselman: wherever possible, use property for public use as retained as open space.
agree to renew sponsorship
[not Council Fund] - U.C.*

Regular meetings of the Midcoast Community Council are held the second and fourth Wednesday of each month. See other side for the regular Order of Business. Agendas are posted in the El Granada, Montara, and Moss Beach Post Offices at least 72 hours before each meeting, and are available electronically at the Council's Web site.

Future Midcoast Community Council Meetings:

Planning and Zoning Committee meeting: Wed., September 15, 1999 at 7:30 p.m. at Three Zero Café.
Parks and Recreation Committee meeting: Thurs., Sep. 16, 1999 at 7:30 p.m. at Three Zero Café.
Council meeting: Wed., September 22, 1999 at 7:30 p.m. at Seton Coastside Medical Center.
CANDIDATES FORUM: Wed., October 6, 1999 at 7:00 p.m. at El Granada Elementary School.
CANDIDATES FORUM: Wed., October 13, 1999 at 7:00 p.m. at El Granada Elementary School.
Public Works Committee meeting: Contact the Chair, Joe Gore, at (650) 726-1550 for information.

Other Meetings of Possible Interest to Midcoast Residents:

Granada Sanitary District: Mon., Sep. 20, 1999 at 7:30 p.m. at El Granada Elementary School Library.
Coastal Advisory Committee: Contact MROSD at (650) 691-1200 for information.
Sewer Authority Mid-Coastside Board: Mon., Sep. 27, 1999 at 7:30 p.m. at SAM Treatment Plant.
Montara Sanitary District: Thurs., Oct. 7, 1999 at 7:30 p.m. at District office (8888 Cabrillo Highway).

*For 9/22:
Fitzgerald Manhe
Reserve
Midcoast Park lends
- review budget, etc.
Undergrounding
CPR training, emergency
preparedness?
Oct. 27
Nov. 10 no 24th
Dec. 8 - 92K*