

# Midcoast Community Council

An elected Municipal Advisory Council to the  
San Mateo County Board of Supervisors  
Serving 12,000 coastal residents  
Post Office Box 64  
Moss Beach, CA 94038-0064  
<http://www.montara.com>

## **Revised Agenda for Wednesday, October 13, 1999 at 7:00 p.m.**

### Council Members

**Paul Perkovic, Chair**  
(650) 728-9900  
perk@montara.com

**Mary Hobbs, Vice-Chair**  
(650) 726-5012  
mary@montara.com

**Laura Stein, Secretary**  
(650) 712-0225  
laura.mclaughlin@worldnet.att.net

**David Spiselman, Treasurer**  
(650) 728-1714  
dave-s@coastside.net

**Bill Derow**  
(650) 712-8183  
bill@derow.com

**Joe Gore**  
(650) 726-1550  
jgore@sol.com

**Ric Lohman**  
(650) 726-8607  
rllohman@coastside.net

El Granada Elementary School, 400 Santiago Avenue, El Granada  
(Take Highway 1 to Coronado Street, then right on Avenue Alhambra to Santiago)

Special Midcoast Community Council Meeting:

## **Candidates Forum**

Co-sponsored by the League of Women Voters  
and the *Half Moon Bay Review and Pescadero Pebble*

**Note different location and earlier starting time!**

Each panel will consist of candidates for Board of Directors of the local special district.  
Audience members will have an opportunity to direct questions to each panel.

### Standing Committees

**Parks and Recreation**  
Mary Hobbs, Chair

**Planning and Zoning**  
Ric Lohman, Chair

**Public Works**  
Joe Gore, Chair

**7:00 p.m. – Coastside County Water District**

**8:00 p.m. – Granada Sanitary District**

**8:45 p.m. – Half Moon Bay Fire Protection District**

**9:30 p.m. – Point Montara Fire Protection District**

**10:00 p.m. – Consent Agenda – Approve reimbursement request for printing of inserts announcing Candidates Forums in Half Moon Bay Review.**

### **Regular Agenda**

- 1. Formulation of Council response, if any, to independent engineering study of Coastside County Water District application for Coastal Development Permit for the El Granada Water Transmission Pipeline Replacement Project. Sponsor: Laura Stein.**
- 2. Approval of Midcoast Park Lands requestss. Sponsor: Mary Hobbs.**
- 3. Any urgent Council business, public comment and adjournment.**

### **Future Midcoast Community Council Meetings:**

Parks and Recreation Committee meeting: Mon., November 1, 1999 at 7:30 p.m. at Three Zero Café.  
Planning and Zoning Committee meeting: Wed., October 20, 1999 at 7:30 p.m. at Three Zero Café.  
Council meeting: Wed., October 27, 1999 at 7:30 p.m. at Seton Coastside Medical Center.  
Public Works Committee meeting: Contact the Chair, Joe Gore, at (650) 726-1550 for information.

### **Other Meetings of Possible Interest to Midcoast Residents:**

Sewer Authority Mid-Coastside Board: Mon., Oct. 25, 1999 at 7:30 p.m. at SAM Treatment Plant.  
Coastal Advisory Committee: Contact MROSD at (650) 691-1200 for information.  
Montara Sanitary District: Thurs., Nov. 4, 1999 at 7:30 p.m. at District office (8888 Cabrillo Highway).  
Granada Sanitary District: Mon., Oct. 18, 1999 at 7:30 p.m. at El Granada Elementary School Library.