

MidCoast Community Council

P.O. Box 64
Moss Beach, CA 94038

MEETING AGENDA:
January 10, 1996

DATE & TIME:

Wednesday, January 10, 1996 at 7:00 pm

LOCATION:

Seton Coastside Medical Center
Marine & Etheldore, Moss Beach
(Hwy 1 to Marine Blvd & follow signs uphill)

WELCOME, CALL TO ORDER & SELF INTRODUCTIONS

Sally Campbell		728-8005	
Joe Fitting	ViceChair	728-1266	FittingJS@aol.com
Ric Lohman	After 12/1/95	726-9607	rlohman@ept.com
James Marsh	Chair	726-3589	JimMarsh@eWorld.com
Chris McComb		728-1907	McComb@Polymer.com
Dave Spiselman	Treasurer	728-1714	MaxGold@msn.com
Paul Perkovic		728-9500	Perk@Montara.com

PLEDGE OF ALLEGIANCE

PUBLIC COMMENT

The Public is invited to speak on any topic not on the regular agenda.

SUBCOMMITTEE REPORTS

Treasurer's Report	The latest balance was \$855.36
Park & Recreation	Next Meeting: Call Susan Matonis 726-5199
Planning	Next Meeting: Mon 1/8 & 1/22 @ 3-Zero Cafe 7:30 pm
Devil's Slide	Ballot Referendum: Coming to a ballot box near you
Facilities	Council has a High School Volunteer: Welcome

	Ambra
Fundraising	Run/Walk?? Pancakes?? Fiesta?? Circus?? Seminar?? Tee Shirts??
FOGG-Form of Gov't	Next meeting: Tue 1/16 MCCC office (next to 3 Zero Cafe) 7:30 pm
MidCoast Southern Entry	Miramar, Princeton, HMB, County, Harbor, El Granada -- Call: Jim Marsh

REGULAR AGENDA

The Council may discuss and take action on any of the following items. Comments and input from the Public are welcome.

OLD BUSINESS

- El Granada Coastal Interpretive Center
- Devil's Slide
- County Tank Ordinance
- Cable TV Franchise and Costs
- View and Solar Ordinance
- Airport Master Plan
- Princeton Harbor Village
- Homeowners Improvement Exemption Ordinance
- Coastal Protection Ordinance
- SFIA Flight Patterns
- SAM plant expansion

NEW BUSINESS

- **ELECTION OF OFFICERS, COMMITTEE ASSIGNMENTS AND PLANNING FOR YEARLY RETREAT**
- **CANDIDATES' FORUM: SPRING 1996 -- ELECTIONS AGAIN**
April Vargas needs help to organize an open discussion: Supervisors and others -- coming in early spring.
- **LT. SCHUMAKER OF THE SHERIFF'S OFFICE**
Lt. Schumaker will discuss the types of programs and activities of the Sheriff's office: community outreach, proactive presence and community policing. Come, bring questions and meet them.
- **PLANNING AND ZONING COMMITTEE -- BLUFF-TOP HOTEL @ THE HARBOR**
Discussion of and presentation for a bluff-top hotel overlooking the harbor by the Anchorage/Wave.
- **PLANNING COMMITTEE -- EL GRANADA WATERFRONT**
Update of activities in the area: Harbor, bike trails, Marine Sanctuary, HMB.

POTENTIAL FUTURE AGENDA ITEMS

- Can we pull together after Devil's Slide?

- Special Districts Consolidation -- ie., SAM
- LCP-- Should we push for a 'regular every 5 year' review? This hasn't been done in some 15 years.
- Local Planning and Zoning -- who wants to do a **Design Review Committee for the MidCoast??**



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