# **MidCoast Community Council**

P.O. Box 64 Moss Beach, CA 94038

MEETING AGENDA: January 24, 1996

#### DATE & TIME:

Wednesday, January 24, 1996 at 7:00 pm LOCATION: Seton Coastside Medical Center Marine & Etheldore, Moss Beach

(Hwy 1 to Marine Blvd & follow signs uphill)

## WELCOME, CALL TO ORDER & SELF INTRODUCTIONS

Sally Campbell		728-8005	
Joe Fitting		728-1266	FittingJS@aol.com
Ric Lohman	Vice-Chair	726-9607	rlohman@ept.com
James Marsh	Secretary	726-3589	JimMarsh@eWorld.com
Chris McComb	Chair	728-1907	RBGS73A@Prodigy.com
Paul Perkovic		728-9500	Perk@Montara.com
Dave Spiselman	Treasurer	728-1714	MaxGold@msn.com

# PLEDGE OF ALLEGIANCE

## **PUBLIC COMMENT**

The Public is invited to speak on any topic not on the regular agenda.

## SUBCOMMITTEE REPORTS

Treasurer's Report	The latest balance was \$855.36
Park & Recreation	Next Meeting: Call Susan Matonis 726-5199
Planning	Next Meeting: Mon 1/22 @ 3-Zero Cafe 7:30 pm
Devil's Slide	Ballot Referendum: Coming to a ballot box near you
Facilities	
Fundraising	Run/Walk?? Pancakes?? Fiesta?? Circus?? Seminar??

Tee Shirts??
Next meeting: Tue 1/23 MCCC office (next to 3 Zero Cafe) 7:30 pm
Miramar, Princeton, HMB, County, Harbor, El Granada Call: Jim Marsh

Annual Council Retreat -- Feb 11, 1996; location and time to be announced; all are welcome!

# **CONSENT AGENDA**

# **REGULAR AGENDA**

The Council may discuss and take action on any of the following items. Comments and input from the Public are welcome.

#### **OLD BUSINESS**

- El Granada Coastal Interpretive Center
- Devil's Slide
- County Tank Ordinance
- Cable TV Franchise and Costs
- View and Solar Ordinance
- Airport Master Plan

- Princeton Harbor Village
- Homeowners Improvement Exemption Ordinance
- Coastal Protection Ordinance
- SFIA Flight Patterns
- SAM plant expansion

### **NEW BUSINESS**

- CANDIDATES' FORUM: SPRING 1996 -- ELECTIONS FOR SUPERVISORS April Vargas will advise on latest status.
- COOPERATIVE COMMITTEE WITH CITY OF HMB, ADDRESSING QUARRY/BFI TRUCKS

Mayor Ruddock of HMB has asked the MCCC to participate in a joint approach to the issue of the many quarry and BFI trucks using our community roads. Please bring your ideas and suggestions.

#### • **UNDERGROUND CABLES IN THE MIDCOAST** Would they have helped in the most recent storm?

• REVIEW THE LATEST DRAFT OF THE COUNTY'S PROPOSED SEPTIC SYSTEM ORDINANCE

