

MidCoast Community Council

P.O. Box 64
Moss Beach, CA 94038

MEETING AGENDA:
February 28, 1996

DATE & TIME:

Wednesday, February 28, 1996 at 7:00 pm

LOCATION:

Seton Coastside Medical Center
Marine & Etheldore, Moss Beach
(Hwy 1 to Marine Blvd & follow signs uphill)

WELCOME, CALL TO ORDER & SELF INTRODUCTIONS

Joe Fitting		728-1266	FittingJS@aol.com
Ric Lohman	Vice-Chair	726-9607	rlohman@ept.com
James Marsh	Secretary	726-3589	JimMarsh@eWorld.com
Chris McComb	Chair	728-1907	RBGS73A@Prodigy.com
Paul Perkovic		728-9500	Perk@Montara.com
Dave Spiselman	Treasurer	728-1714	MaxGold@msn.com
One vacancy due to Sally Campbell's resignation. The Council is in the process of selecting a replacement.			

PLEDGE OF ALLEGIANCE

PUBLIC COMMENT **Estimated time: 0:15 hour**

The Public is invited to speak on any topic not on the regular agenda. However, the Council can take no action if the item is not on the regular agenda.

SUBCOMMITTEE REPORTS **Estimated time: 0:20 hour**

Treasurer's Report	The latest balance was \$855.36
Park & Recreation	Next Meeting: Call Susan Matonis 726-5199
Planning	Next Meeting: Mon 2/26 @ 3-Zero Cafe 7:30 pm
Devil's Slide	Ballot Referendum: Coming to a ballot box near you
Facilities	
FOGG-Form of Gov't	Next meeting: Tue 4/2/96 MCCC office (next to 3 Zero Cafe) 7:30 pm

REGULAR AGENDA

The Council may discuss and take action on any of the following items. Comments and input from the Public are welcome.

NEW BUSINESS

VACANCY ON THE MIDCOAST COMMUNITY COUNCIL **Estimated time: 0:20 hour**

Sally Campbell resigned at our 2/14/96 meeting. Paul Perkovic will review the process to select a replacement member. The Council will establish the timeframe to be followed.

DRAFT STABLE/HORSE KEEPING ORDINANCE **Estimated time: 0:45 hour**

A revision is being proposed to the County Stable Ordinance. Two people will present the background and answer questions: one person from County Planning, and one Mantra resident who was on the drafting committee.

SEWER AUTHORITY MIDCOASTSIDE (SAM) EXPANSION **Estimated time: 1:00 hour**

Representatives from the Montara Sanitary District will give an overview of assessments, plant expansions, etc.

FUTURE AGENDA

ADJOURNMENT



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