

MidCoast Community Council  
P.O. Box 64  
Moss Beach, CA 94038 415-728-2129

MEETING AGENDA

DATE: Wednesday, July 10, 1996 TIME: 7:00 pm

LOCATION: Seton Coastside Medical Center, Marine & Etheldore, Moss Beach  
(Hwy 1 to Marine Blvd & follow signs uphill)

WELCOME CALL TO ORDER & SELF INTRODUCTIONS



Joe Fitting 728-1266 FittingJS@aol.com  
Joe Gore 726-6725 threezero@aol.com  
Ric Lohman 726-9607 rlohman@ept.com (V.Chair)  
James Marsh 726-3589  
Chris McComb 728-1907 RBGS73A@Prodigy.com (Chair)  
Paul Perkovic 728-9500 Perk@Montara.com  
David Spiselman 728-1714 MaxGold@msn.com (Treasurer)

The Council is ON LINE: <http://www.Montara.com/> or <http://www.hax.com/>

PLEDGE OF ALLEGIANCE

PUBLIC COMMENT: The Public is invited to speak on any topic not on the regular agenda; however, the Council can take no action if the item is not on the agenda.

CONSENT AGENDA: none

SUBCOMMITTEE REPORTS Estimated time: 7:15 pm

Treasurer's Report - The latest balance was \$787.36

Park & Recreation - Next meeting: call Susan Matonis 726-5199

Planning - Next meeting: Mondays prior to MCCC meetings, 3 Zero Cafe, 7:30 pm  
Facilities

FOGG Form of Govt - Next meeting: to be announced

REGULAR AGENDA - The Council may discuss and take action on any of the following items. Comments and Input from the Public are welcome.

1. RODEO PROPOSAL time 7:30 pm

Bill Hedrix has requested that we discuss local backing of the Cross Ranch Rodeo which has lost its current home. We will discuss creating a group to work with Bill to investigate sites and backing.

2. LAND PURCHASES FOR PARKS time 8:15 pm

We will request that the various groups on the Coastside and in HMB make short presentations on their charters, plans, and goals. We will then discuss ideas to help coordinate these groups.

FUTURE AGENDA:

Other meetings: Midcoast Design Review Committee; Incorporation/Annexation

ADJOURNMENT (estimate 10:00 pm)

MIDCOAST COMMUNITY COUNCIL  
P.O. Box 181375  
El Granada, CA 94018-1375

Meeting Agenda  
DATE: Wednesday, July 10, 1996  
TIME: 7:00 pm

LOCATION: El Granada Senior Center, Marina & Embarcadero (near beach)  
Subject: 1. Introduction & Welcome

WELCOME

1. Introduction & Welcome

2. Presentation of the Council

3. Presentation of the Council's Mission Statement

4. Presentation of the Council's Bylaws

5. Presentation of the Council's Financial Report

The Council is an 501(c)(3) nonprofit organization. For more information, visit our website at <http://www.mccac.org>.

PLEASE BE ADVISED

IF YOU ARE INTERESTED IN JOINING THE COUNCIL, PLEASE CONTACT THE CHIEF CLERK AT THE ADDRESS LISTED ON THE REVERSE SIDE OF THIS CARD. THE COUNCIL DOES NOT TAKE AN ACTIVE ROLE IN THE RECRUITMENT OF NEW MEMBERS.

COMMITTEE AGENDA



**MIDCOAST COMMUNITY ADVISORY COUNCIL**

c/o Richard L Silver, Chief Clerk  
Hall of Justice and Records  
Redwood City, CA 94063

ADDRESS CORRECTION REQUESTED

Len Woren  
P.O. Box 181375  
El Granada, CA 94018-1375

**PLEASE POST**

**Join the Friends of the Half Moon Bay Library!**  
**Call 726-2316 for information**