

Revised

MidCoast Community Council  
P.O. Box 64  
Moss Beach, CA 94038 415-728-2129

MEETING AGENDA

DATE: Wednesday, August 28, 1996 TIME: 7:00 pm  
LOCATION: Seton Coastside Medical Center  
Marine & Etheldore, Moss Beach (Hwy 1 to Marine Blvd & follow signs uphill)

WELCOME CALL TO ORDER & SELF INTRODUCTIONS  
Joe Fitting 728-1266 FittingJS@aol.com Joe Gore 726-1550 threezero@aol.com  
Ric Lohman 726-9607 rlohman@ept.com (V.Chair) James Marsh 726-3589 jmarsh7212@aol.com  
Chris McComb 728-1907 chris\_mccomb@Prodigy.com (Chair) Paul Perkovic 728-9500 Perk@Montara.com  
David Spiselman 728-1714 MaxGold@msn.com (Treasurer)

The Council is ON LINE: <http://www.Montara.com/> or <http://www.hax.com/>

PLEDGE OF ALLEGIANCE

PUBLIC COMMENT: The Public is invited to speak on any topic not on the regular agenda; however, the Council can take no action if the item is not on the agenda.

CONSENT AGENDA:

Approve the County's Department of Public Works proposal for moving ahead with the backlog of street improvement projects in the unincorporated midcoast.

SUBCOMMITTEE REPORTS Estimated time: 7:15 pm  
Treasurer's Report -  
Park & Recreation Next meeting: call Susan Matonis 726-5199  
Planning Next meeting: Monday, 8/26/96, 3 Zero Cafe, 7:30 pm, 7 pm  
Facilities  
FOGG Form of Govt Next meeting: to be announced

REGULAR AGENDA - The Council may discuss and take action on any of the following items. Comments and Input from the Public are welcome.

1. OUTLINE OF SEPT 11TH "MEASURE T FORUM" estimated time: 7:30 pm sponsor: C.McComb  
April Vargas and Chris McComb will describe the format that will be used for the 9/11/96 forum.
2. DEVIL'S SLIDE DE-WATERING estimated time: 7:45 pm sponsor: C.McComb  
The Council and Community will hear a summary of the completed de-watering study, as presented by the author of the study.
3. "ERAF" AND YOUR TAXES estimated time: 8:45 pm sponsor: P.Perkovic  
Paul Perkovic will present a report about the background and effect of the "ERAF" funding mechanisms that were implemented by the California State Legislature. You wanta know where your taxes are? Listen up.
4. REVISED SEPTIC SYSTEM ORDINANCE estimated time: 9:30 sponsor: P.Perkovic  
Paul Perkovic will present the most recent version of the County's proposed Septic System ordinance, including proposed set-back requirements and discussion of the independent observer issue.

FUTURE AGENDA: Sept 11 - Measure T forum  
ADJOURNMENT (estimate 10:00 pm)