

# MidCoast Community Council

P.O. Box 64  
Moss Beach, CA 94038

## MEETING AGENDA: November 13, 1996

### DATE & TIME:

November 13 1996 at 7:00 pm

### LOCATION:

Seton Coastside Medical Center  
Marine & Etheldore, Moss Beach  
(Hwy 1 to Marine Blvd & follow signs uphill)

## WELCOME, CALL TO ORDER & SELF INTRODUCTIONS

Joe Fitting		728-1266	<a href="mailto:FittingJS@aol.com">FittingJS@aol.com</a>
Joe Gore		726-1550	<a href="mailto:threezero@aol.com">threezero@aol.com</a>
Ric Lohman	Vice-Chair	726-9607	<a href="mailto:blohman@coastside.net">blohman@coastside.net</a>
James Marsh	Secretary	728-7212	<a href="mailto:jmarsh7212@aol.com">jmarsh7212@aol.com</a>
Chris McComb	Chair	728-1907	<a href="mailto:chris_mccomb@prodigy.com">chris_mccomb@prodigy.com</a>
Paul Perkovic		728-9500	<a href="mailto:Perk@Montara.com">Perk@Montara.com</a>
Dave Spiselman	Treasurer	728-1714	<a href="mailto:MaxGold@msn.com">MaxGold@msn.com</a>

## PLEDGE OF ALLEGIANCE **Estimated time: 7:00**

## PUBLIC COMMENT

The Public is invited to speak on any topic not on the regular agenda. However, the Council can take no action if the item is not on the regular agenda.

## CONSENT AGENDA

1. Approve the goal statement of the El Granada Waterfront Task Force, and authorize the Chair to sign on behalf of the MCCC.
2. Approve acquisition of modem for MCCC computer.

## SUBCOMMITTEE REPORTS **Estimated time: 7:15**

Treasurer's Report	Current balance: \$886.44
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Park & Recreation	Next Meeting: Call Susan Matonis 726-5199
Planning	Next meeting: Mondays before MCC meetings; at 3-Zero Cafe 7:30 pm
Facilities	
FOGG-Form of Gov't	Next meeting: To be announced

## REGULAR AGENDA

The Council may discuss and take action on any of the following items. Comments and input from the Public are welcome.

### NEW BUSINESS

#### 1. REVIEW OF DRAFT CITIZEN'S UTILITIES MASTER PLAN **Estimated time: 7:30 pm -**

Sponsor: P. Perkovic.

Citizen's Utilities has proposed changes in their Master Plan; the Council will review and comment. Representatives from Citizen's Utilities will be present to address ideas, and answer questions.

#### 2. PRESENTATION BY CPEG **Estimated time: 9:00 pm** Sponsor: D. Spiselman

Citizens for the Preservation of El Granada (CPEG) will make a short presentation about their group: its history, goals, etc.

### FUTURE AGENDA:

- planting of median strip Carlos and Highway 1
- coastside park and rec. needs

### ADJOURNMENT **Estimated time: 10:00 pm**



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