

# MidCoast Community Council

P.O. Box 64  
Moss Beach, CA 94038

## MEETING AGENDA: December 11, 1996

### DATE & TIME:

December 11 1996 at 7:00 pm

### LOCATION:

Seton Coastside Medical Center  
Marine & Etheldore, Moss Beach  
(Hwy 1 to Marine Blvd & follow signs uphill)

### WELCOME, CALL TO ORDER & SELF INTRODUCTIONS

Joe Fitting		728-1266	<a href="mailto:FittingJS@aol.com">FittingJS@aol.com</a>
Joe Gore		726-1550	<a href="mailto:threezero@aol.com">threezero@aol.com</a>
Ric Lohman	Vice-Chair	726-9607	<a href="mailto:blohman@coastside.net">blohman@coastside.net</a>
James Marsh	Secretary	728-7212	<a href="mailto:jmarsh7212@aol.com">jmarsh7212@aol.com</a>
Chris McComb	Chair	728-1907	<a href="mailto:chris_mccomb@prodigy.com">chris_mccomb@prodigy.com</a>
Paul Perkovic		728-9500	<a href="mailto:Perk@Montara.com">Perk@Montara.com</a>
Dave Spiselman	Treasurer	728-1714	<a href="mailto:MaxGold@msn.com">MaxGold@msn.com</a>

### PLEDGE OF ALLEGIANCE **Estimated time: 7:00**

### PUBLIC COMMENT

The Public is invited to speak on any topic not on the regular agenda. However, the Council can take no action if the item is not on the regular agenda.

### CONSENT AGENDA

1. Authorize expenditure of \$25 toward cost of facilitator for El Granada Waterfront Task Force.

### SUBCOMMITTEE REPORTS **Estimated time: 7:15**

Treasurer's Report	Current balance: \$886.44
Park & Recreation	Next Meeting: Call Susan Matonis 726-5199
Planning	Next meeting: Monday 12/9/96, MCC Office, 7:30 pm

Facilities	
FOGG-Form of Gov't	Next meeting: Thursday 12/19/96, MCC office, 7:30 pm
The MCCC office is located near the 3-Zero Cafe at the airport.	

## REGULAR AGENDA

The Council may discuss and take action on any of the following items. Comments and input from the Public are welcome.

### NEW BUSINESS

**1. PRESENTATION BY CPEG Estimated time: 7:30 pm** Sponsor: D. Spiselman.

Citizens for the Preservation of El Granada (CPEG) will make a short presentation about thier group, its history, goals, etc.

**2. OCEAN AVE. UPDATE, MCCC RECOMMENDATION Estimated time: 8:00 pm -**

Sponsor: C. McComb

Neil Cullen, County Dept. of Public Works, will attend and review options.

**3. CARLOS AVE. MEDIA STRIP Estimated time: 9:00 pm** Sponsor: C. McComb

MCC will act on a proposal to "plant" median strip.

**4. DETERMINE FUTURE/ROLE OF MCCC PARK SUBCOMMITTEE Estimated time: 9:30 pm -**

Sponsor: J. Marsh

### FUTURE AGENDA:

- Election of 1997 officers

**ADJOURNMENT Estimated time: 10:00 pm**



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