

# MidCoast Community Council

P.O. Box 64  
Moss Beach, CA 94038

## MEETING AGENDA: February 26, 1997

### DATE & TIME:

February 26, 1997 at 7:00 pm

### LOCATION:

Seton Coastside Medical Center  
Marine & Etheldore, Moss Beach  
(Hwy 1 to Marine Blvd & follow signs uphill)

## WELCOME, CALL TO ORDER & SELF INTRODUCTIONS

Joe Fitting	Treasurer	728-1266	<a href="mailto:FittingJS@aol.com">FittingJS@aol.com</a>
Joe Gore	Secretary	726-1550	<a href="mailto:threezero@aol.com">threezero@aol.com</a>
Ric Lohman	Chair	726-9607	<a href="mailto:blohman@coastside.net">blohman@coastside.net</a>
James Marsh		728-7212	<a href="mailto:jmarsh7212@aol.com">jmarsh7212@aol.com</a>
Chris McComb		728-1907	<a href="mailto:chris_mccomb@prodigy.com">chris_mccomb@prodigy.com</a>
Paul Perkovic		728-9500	<a href="mailto:Perk@Montara.com">Perk@Montara.com</a>
Dave Spiselman	Vice-Chair	728-1714	<a href="mailto:MaxGold@msn.com">MaxGold@msn.com</a>

Or ... send one message to [all of the Councilmembers](#)

## PLEDGE OF ALLEGIANCE **Estimated time: 7:00**

## PUBLIC COMMENT

The Public is invited to speak on any topic not on the regular agenda. However, the Council can take no action if the item is not on the regular agenda

## SUBCOMMITTEE REPORTS **Estimated time: 7:30**

Treasurer's Report	Joe Fitting
Park & Recreation	Contact Jim Marsh or Joe Fitting for status of re-organization
Planning & Zoning	Next meetings: Monday February 24 and March 10 at the MCC Office, 7:30 pm
Facilities	Contact Ric Lohman
FOGG-Form of Gov't	Contact David Spiselman
Airport	Contact Joe Gore

The MCCO office is located near the 3 Zero Cafe at the airport

## **NEW BUSINESS** **Estimated time: 8:00**

The Council may discuss and take action on any of the following items. Comments and input from the Public are welcome.

### **NEW BUSINESS**

#### **1. REVIEW OF PRIORITY WATER RESOLUTION FROM MCCC MEETING OF FEBRUARY 12, 1997** **Estimated time: 8:00 pm** Sponsor: Ric Lohman.

Granada Sanitary District Representatives will be here to discuss issues

#### **2. PRINCETON HARBOR ZONING ISSUES** **Estimated time: 8:45 pm** Sponsor: Elizabeth Vesprimi

We will discuss new development protocols, such as zero setback construction, with representatives of the Citizens' Advisory Committee.

#### **3. REVIEW OF EL GRANADA WATERFRONT CITIZEN INPUT MEETING OF FEBRUARY 22**

**Estimated time: 9:45 pm** Sponsor: Chris McComb

### **FUTURE AGENDA:**

- Supervisor Candidates' Night March 12
- Community meeting on self-government
- Stable ordinances
- ABAG update

### **ADJOURNMENT** **Estimated time: 10:00 pm**



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