

# MidCoast Community Council

P.O. Box 64  
Moss Beach, CA 94038

**MCCC FUNDRAISER April 26, 7:30 at the 3-Zero Café**

**PUBLIC INPUT ON WATERFRONT DESIGN: April 7, 6:30, 3-Zero Café**

## MEETING AGENDA: April 9, 1997

### DATE & TIME:

April 9, 1997 at 7:00 pm

### LOCATION:

Seton Coastside Medical Center  
Marine & Etheldore, Moss Beach  
(Hwy 1 to Marine Blvd & follow signs uphill)

### WELCOME, CALL TO ORDER & SELF INTRODUCTIONS

Joe Fitting	Treasurer	728-1266	<a href="mailto:FittingJS@aol.com">FittingJS@aol.com</a>
Joe Gore	Secretary	726-1550	<a href="mailto:threezero@aol.com">threezero@aol.com</a>
Ric Lohman	Chair	726-9607	<a href="mailto:blohman@coastside.net">blohman@coastside.net</a>
James Marsh		728-7212	<a href="mailto:jmarsh7212@aol.com">jmarsh7212@aol.com</a>
Chris McComb		728-1907	<a href="mailto:chris_mccomb@prodigy.com">chris_mccomb@prodigy.com</a>
Paul Perkovic		728-9500	<a href="mailto:Perk@Montara.com">Perk@Montara.com</a>
Dave Spiselman	Vice-Chair	728-1714	<a href="mailto:MaxGold@msn.com">MaxGold@msn.com</a>

Or ... send one message to [all of the Councilmembers](#)

### PLEDGE OF ALLEGIANCE **Estimated time: 7:00**

### PUBLIC COMMENT

The Public is invited to speak on any topic not on the regular agenda. However, the Council can take no action if the item is not on the regular agenda.

### SUBCOMMITTEE REPORTS **Estimated time: 7:30**

Treasurer's Report	Joe Fitting
Park & Recreation	Contact Jim Marsh or Joe Fitting

Planning	Next meeting: Monday April 21, MCC Office, 7:30 pm
Fund Raising	Contact David Spiselman
FOGG-Form of Gov't	Contact David Spiselman
Airport	Contact Joe Gore
The MCCC office is located near the 3-Zero Cafe at the airport.	

## REGULAR AGENDA **Estimated time: 8:00**

The Council may discuss and take action on any of the following items. Comments and input from the Public are welcome.

**1. Bikeways & the Tunnel** SM County has requested input from the MCCC on biking options around or through the Tunnel. **Estimated time: 8:00 pm** Sponsor: Ric Lohman.

**2. MidPenninsula Regional Open Space District (MROSD)** Report on history, current actions, and future plans. **Estimated time: 8:15 pm** Sponsor: Mary Hobbs

**3. Report on Waterfront meeting of April 7 (6:30 pm at the 3-Zero Café)** in which public is encouraged to give actual design input. **Estimated time: 8:45 pm** Sponsors: Ric Lohman & Chris McComb.

### FUTURE AGENDA:

- Community meeting on self government
- ABAG update

### ADJOURNMENT **Estimated time: 10:00 pm**



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