

# MidCoast Community Council

P.O. Box 64  
Moss Beach, CA 94038  
Voice Mail: 728-2129

## MEETING AGENDA: September 24, 1997

### DATE & TIME:

September 24, 1997 at 7:00 pm

### LOCATION:

Seton Coastside Medical Center  
Marine & Etheldore, Moss Beach  
(Hwy 1 to Marine Blvd & follow signs uphill)

## WELCOME, CALL TO ORDER & SELF INTRODUCTIONS

Joe Fitting	Treasurer	728-1266	<a href="mailto:FittingJS@aol.com">FittingJS@aol.com</a>
Joe Gore	Secretary	726-1550	<a href="mailto:threezero@aol.com">threezero@aol.com</a>
Ric Lohman	Chair	726-9607	<a href="mailto:blohman@coastside.net">blohman@coastside.net</a>
James Marsh		728-7212	<a href="mailto:jmarsh7212@aol.com">jmarsh7212@aol.com</a>
Chris McComb		728-1907	<a href="mailto:chris_mccomb@prodigy.com">chris_mccomb@prodigy.com</a>
Paul Perkovic		728-9500	<a href="mailto:Perk@Montara.com">Perk@Montara.com</a>
Dave Spiselman	Vice-Chair	728-1714	<a href="mailto:MaxGold@msn.com">MaxGold@msn.com</a>

Or ... send one message to [all of the Councilmembers](#)

## PLEDGE OF ALLEGIANCE -- **Estimated start time: 7:00**

## PUBLIC COMMENT --

The Public is invited to speak on any topic not on the regular agenda. However, the Council can take no action if the item is not on the regular agenda.

## SUBCOMMITTEE REPORTS -- **Estimated start time: 7:20**

Treasurer's Report	Joe Fitting
Park & Recreation	Contact Jim Marsh or Joe Fitting for status of reorganization
Planning & Zoning	Mondays before MCCC Meetings, 7:30 pm at the MCCC office; Contact Elizabeth Vesprimi
FOGG-Form of Gov't	Contact David Spiselman
Airport	Contact Paul Perkovic

Fund Raising	Contact David Spiselman or Luisa Castro
ABAG	Joe Fitting
Traffic	Joe Gore
The MCCC office is located near the 3-Zero Cafe at the airport.	

## REGULAR AGENDA -- **Estimated start time: 7:45**

The Council may discuss and take action on any of the following items. Comments and input from the Public are welcome.

1. **Presentation** of the status of the ABAG study. *Sponsor: Joe Fitting. 30 minutes*
2. **Presentation** on status of Mid-Penninsula Parklands and direction. *Sponsor: Jim Marsh 30 minutes*
3. **Update and Correction** of dates for Candidates' Nites, Waterfront public meeting, Tunnel Night. *Sponsor: Ric Lohman 30 minutes*
4. **Discussion** of the renewal of the Use Permit for Pilarcitos Quarry trucks (to coordinate with HMB City Council). *Sponsor: Jim March 30 minutes*
5. **Discussion** on recent variance requests from San Mateo County. *Sponsor: Elizabeth Vesprini*

## FUTURE AGENDA:

- Disaster preparedness
- Candidates' Nights (October 8 & 16)
- Building Moratorium

## ADJOURNMENT -- **Estimated time: 10:00 pm**



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