

# MidCoast Community Council

P.O. Box 64  
Moss Beach, CA 94038  
Voice Mail: 728-2129

## MEETING AGENDA: October 8, 1997

### DATE & TIME:

October 8, 1997 at 6:30 pm -- note earlier start time for this meeting!

### LOCATION:

El Granada Elementary School -- note special location for this meeting!  
Santiago Street at Palma

### MCC Councilmembers:

|                |            |          |  |
|----------------|------------|----------|--|
| Joe Fitting    | Treasurer  | 728-1266 | <a href="mailto:FittingJS@aol.com">FittingJS@aol.com</a>               |
| Joe Gore       | Secretary  | 726-1550 | <a href="mailto:threezero@aol.com">threezero@aol.com</a>               |
| Ric Lohman     | Chair      | 726-9607 | <a href="mailto:blohman@coastside.net">blohman@coastside.net</a>       |
| James Marsh    |            | 728-7212 | <a href="mailto:jmarsh7212@aol.com">jmarsh7212@aol.com</a>             |
| Chris McComb   |            | 728-1907 | <a href="mailto:chris_mccomb@prodigy.com">chris_mccomb@prodigy.com</a> |
| Paul Perkovic  |            | 728-9500 | <a href="mailto:Perk@Montara.com">Perk@Montara.com</a>                 |
| Dave Spiselman | Vice-Chair | 728-1714 | <a href="mailto:MaxGold@msn.com">MaxGold@msn.com</a>                   |

Or ... send one message to [all of the Councilmembers](#)

### REGULAR AGENDA -- **Estimated start time: 6:30 PM**

1. Special pre-candidate meeting to discuss Cabrillo Unified School District proposal to swap El Granada Parcel as part of new Middle School Location discussion. *Sponsor: Ric Lohman.* **maximum of 30 minutes**

### SPECIAL AGENDA -- **Estimated start time: 7:00 PM**

### Welcome

### Pledge of Allegiance

#### Coastside Community Water District (Director)

- Kenneth Lee Coverdell

- M.F. Gates

- Don Hienz
- Gerald D. Pera

- Jimmy Benjamin
- Shirley R. Brea

### **Granada Sanitary District (Director)**

- Leonard D. Woren
- Sam Caponio
- Bennie A. Maybury Okonek

- Leni Schultz
- Jim Vogt
- Charles H. Hall

### **Half Moon Bay Fire Protection District (Director)**

- Joey S. Smith
- Francis J. Navin

- Timothy E. Moran
- Kevin Buckley

### **Point Montara Fire Protection District (Director)**

- Robert B. King
- Joe Loomis

- David Lewis
- William Giussi, Jr.

### **San Mateo College Community College District (Trustee)**

- Richard Charles
- Richard Holober

- Helen Hausman
- Tullio "Til" Bertini

**ADJOURNMENT -- Estimated time: 10:00 pm**



[Back to list of past meetings](#)