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To: Mid-Coast Community Council  
From: Candidates Night ad hoc committee  
Date: September 9, 1995

We propose a format for each district or council election in which each candidate may present an Opening Statement of three minutes or less (total of 48 minutes if all 16 candidates appear, plus 6 minutes for Measure H pro and con), followed by questions from the Council or the public regarding the race. For introductory statements and questions, we would combine all candidates for a given district, regardless of whether a candidate is standing for a two-year or four-year term.

We expect the amount of time appropriate for questions would vary from race to race, and suggest initially allocating 15 minutes for each race, which could be extended at the discretion of the Chair. We have scheduled an extended question period for the Mid-Coast Community Council candidates, as we feel these will draw the most interest.

Assuming each meeting begins at 7:00 pm and completes preliminary matters by 7:30 pm, a potential schedule follows:

Wednesday, October 11, 1995 — Special Districts

- 7:30 Half Moon Bay Fire Protection District (3)
- 7:55 Point Montara Fire Protection District (4)
- 8:25 Measure "H" — Point Montara Fire Protection District
- 8:45 Coastside County Water District (4)
- 9:15 Montara Sanitary District(5)
- 9:45 — Other Council business

Wednesday, October 25, 1995 — Mid-Coast Community Council

- 7:30 Opening statements (6)
- 7:50 Questions
- 9:20 Concluding statements (6)
- 9:35 — Other Council business

The attached sheet shows which candidates have indicated an interest in participating in the proposed Candidates Night. The committee will generate invitation letters if approved by Council.

Candidates Night

Mid-Coast Community Council — Candidates Information

Tentative Schedule:

Wednesday, October 11, 1995 — Special Districts

Half Moon Bay Fire Protection District

Oscar Braun	Rancher, Wildlife Photographer	726-3307	<i>NO - UNAVAILABLE</i>
Gordon W. McClymont	Fire Science Instructor	no phone listed	<i>SENT LETTER</i>
Michael A. Fazio		726-4461	<i>YES</i>

Point Montara Fire Protection District

Wallace G. Tring	Appointed Incumbent	728-8114	
Sharon Wilson Vance	Incumbent	728-0905	<i>WILL SEND STATEMENT</i>
Terrence M. Smith	San Francisco Firefighter	728-5756	
Bob Ptacek	Businessman	728-5958	

Montara Sanitary District

George Walsh	Self-Employed Ceramicist	728-0930	<i>YES</i>
Kathryn Slater-Carter	Businesswoman	728-7221	<i>YES</i>
James Stillwell	Independent Marine Consultant	728-3123	
Paul Perkovic	Appointed Incumbent	728-9500	<i>YES</i>
Dan Moss	Businessman	728-3848	<i>YES</i>

Coastside County Water District

Roger S. Goodrich	Appointed Incumbent	726-3050	<i>YES</i>
Joseph M. Reid	Incumbent	853-4062	<i>YES</i>
Tony Kash	Incumbent	726-5274	<i>YES</i>
Marcus Max Gunkel	Administrative Law Judge	408-277-1561	

Measure H

Wednesday, October 25, 1995 — Mid-Coast Community Council candidates

John Plock	Consulting Professional Engineer	712-1303	} <i>YES</i>
David Spiselman	Appointed Incumbent	286-4594	
Chris McComb	Business Executive; Volunteer	728-1907	
Richard (Ric) Lohman	Computer Systems Director	726-9607	
Ken Heidrick	Paint Department Manager	726-5505	
Paul Perkovic	Database Systems Specialist	728-9500	