

|                           | EXISTING                           |   | PROPOSED  |      | TOTAL   |      | ALLOWED     |   |
|---------------------------|------------------------------------|---|---|------|---|------|-------------|---|
|                           | AREA (SQFT)                        | % | AREA (SQFT)   | %    | AREA (SQFT)   | %    | AREA (SQFT) | % |
| LOT AREA                  | 7462                               |   | 7462  |      | 7462  |      |             |   |
| PARCEL COVERAGE           | EXISTING HOUSE<br>TO BE DEMOLISHED |   | 3846  | 51.5 | 3846  | 51.5 |             |   |
| FLOOR AREA<br>(NO CHANGE) | EXISTING HOUSE<br>TO BE DEMOLISHED |   | BASEMENT 1043<br>FIRST FLOOR 2609<br>SECOND FLOOR 3616<br>THIRD FLOOR 3674<br>TOTAL 10942 |      | BASEMENT 1043<br>FIRST FLOOR 2609<br>SECOND FLOOR 3616<br>THIRD FLOOR 3674<br>TOTAL 10942 |      |             |   |

<u>SCOPE OF WORK</u> NEW CONSTRUCTION OF A 13 ROOM BOUTIQUE HOTEL

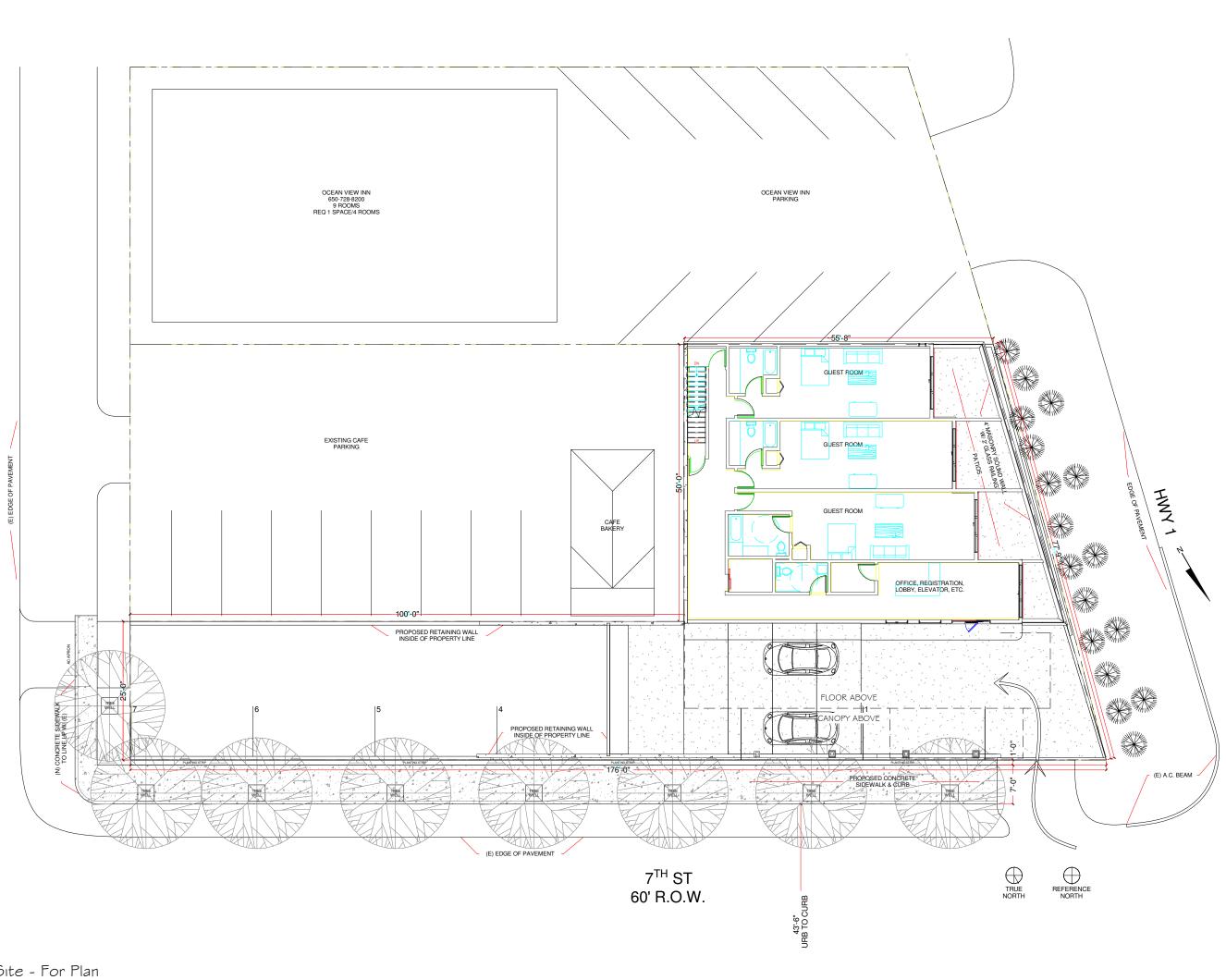
## <u>SITE DATA</u>

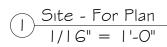
APN: 036-054-140 ZONING: C-1/S-3/CD/DR TYPE OF CONSTRUCTION: V-N

## APPLICABLE CODES

SAN MATEO COUNTY

SAN MATEO COUNTY ZONING AND BUILDING ORDINANCES 2013 CALIFORNIA RESIDENTIAL CODE 2013 CALIFORNIA BUILDING CODE AND AMENDMENTS 2013 CALIFORNIA MECHANICAL CODE 2013 CALIFORNIA PLUMBING CODE 2013 CALIFORNIA ELECTRICAL CODE 2013 CALIFORNIA ENERGY CODE 2013 CALIFORNIA FIRE CODE 2013 CALIFORNIA GREEN BUILDING STANDARDS CODE ANY APPLICABLE COUNTY CODES, ORDINANCES, OR AMENDME TO THE CALIFORNIA BUILDING CODE

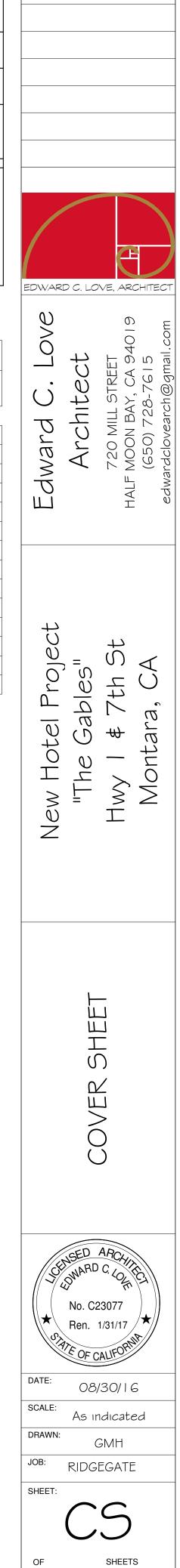




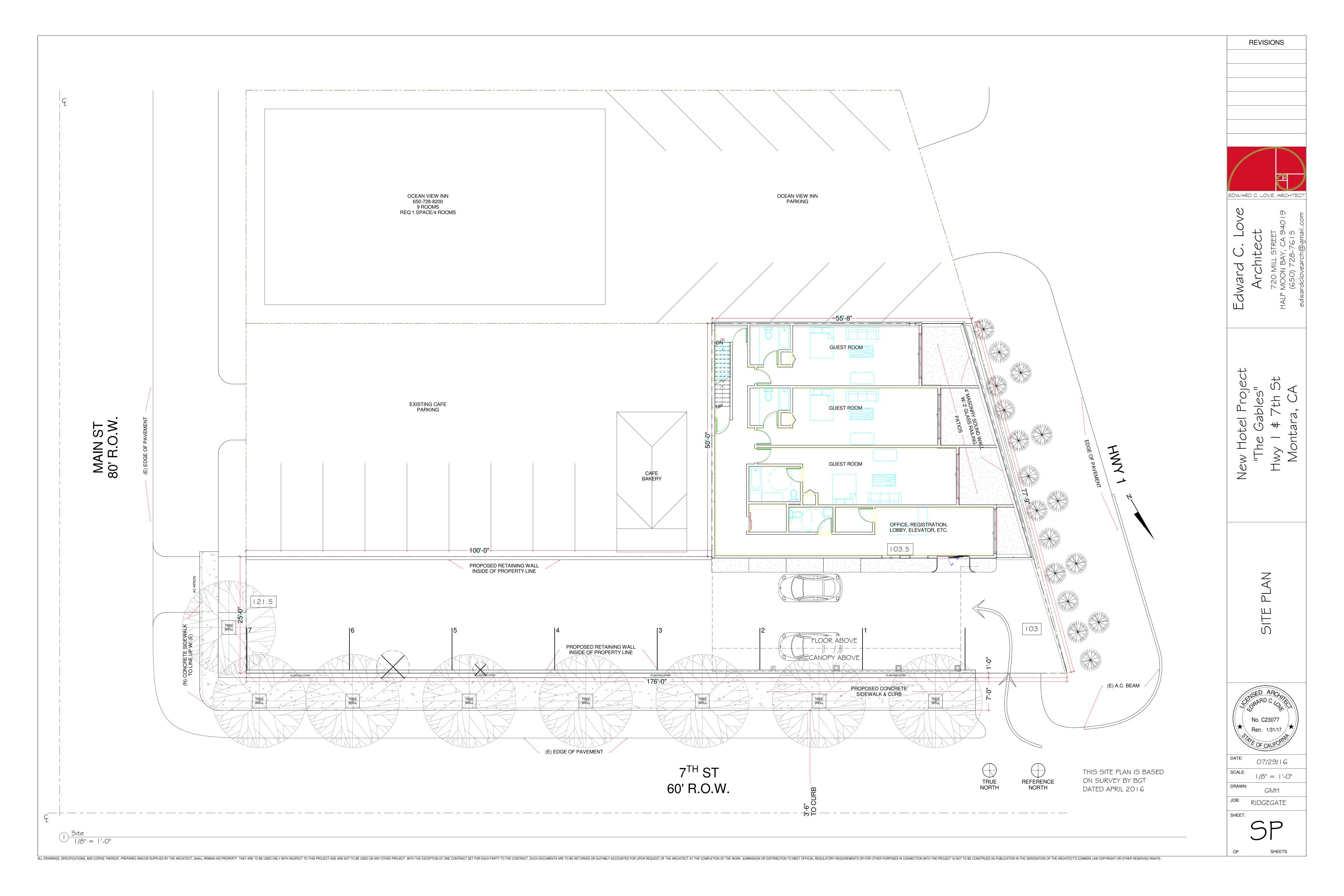
|       | Sheet List |                         |  |  |  |
|-------|------------|-------------------------|--|--|--|
|       | Sheet      |                         |  |  |  |
|       | Number     | Sheet Name              |  |  |  |
|       |            |                         |  |  |  |
|       | CS         | COVER SHEET             |  |  |  |
|       | SP         | SITE PLAN               |  |  |  |
|       | SU         | SURVEY                  |  |  |  |
|       | A2.1       | FLOOR PLAN - BASEMENT   |  |  |  |
|       | A2.2       | FLOOR PLAN - FIRST FLR  |  |  |  |
|       | A2.3       | FLOOR PLAN - SECOND FLR |  |  |  |
|       | A2.4       | FLOOR PLANS - THIRD FLR |  |  |  |
|       | A3.1       | ELEVATION - WEST        |  |  |  |
|       | A3.2       | ELEVATION - NORTH       |  |  |  |
|       | A3.3       | ELEVATION - SOUTH       |  |  |  |
|       | A3.4       | ELEVATION - EAST        |  |  |  |
| MENTS | A4.1       | SECTION VIEW            |  |  |  |
|       | A4.IC      | HEIGHT CALC             |  |  |  |
|       | LP         | LANDSCAPE PLAN          |  |  |  |
|       |            |                         |  |  |  |

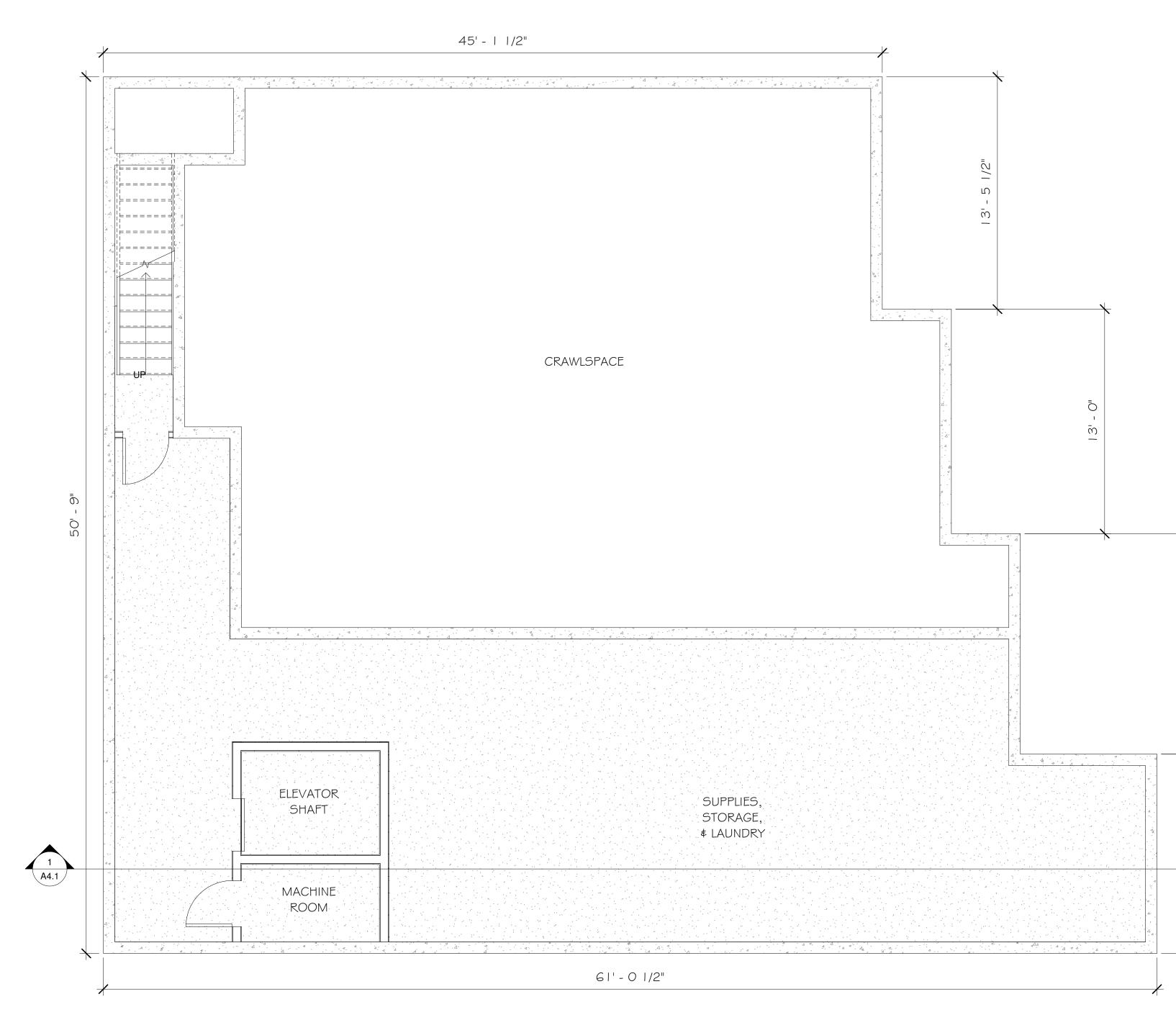
L ALL DRAWINGS, SPECIFICATIONS, AND COPIES THEREOF, PREPARED AND/OR SUPPLIED BY THE ARCHITECT, SHALL REMAIN HIS PROPERTY. THEY ARE TO BE USED ONLY WITH RESPECT TO THIS PROJECT AND ARE NOT TO BE USED ON ANY OTHER PROJECT. WITH THE EXCEPTION OF ONE CONTRACT, SUCH DOCUMENTS ARE TO BE USED ON ANY OTHER PROJECT IS NOT TO BE USED ON ANY OTHER PROJECT. WITH THE EXCEPTION OF ONE CONTRACT, SUCH DOCUMENTS ARE TO BE USED ON ANY OTHER PROJECT IS NOT TO BE USED ONLY WITH RESPECT TO THIS PROJECT. WITH THE EXCEPTION OF ONE CONTRACT SET FOR EACH PARTY TO THE COMPLETION OF THE ARCHITECT'S COMMON LAW COPYRIGHT OR OTHER RESERVED RIGHTS.

ASSESSOR'S MAP (NO SCALE)

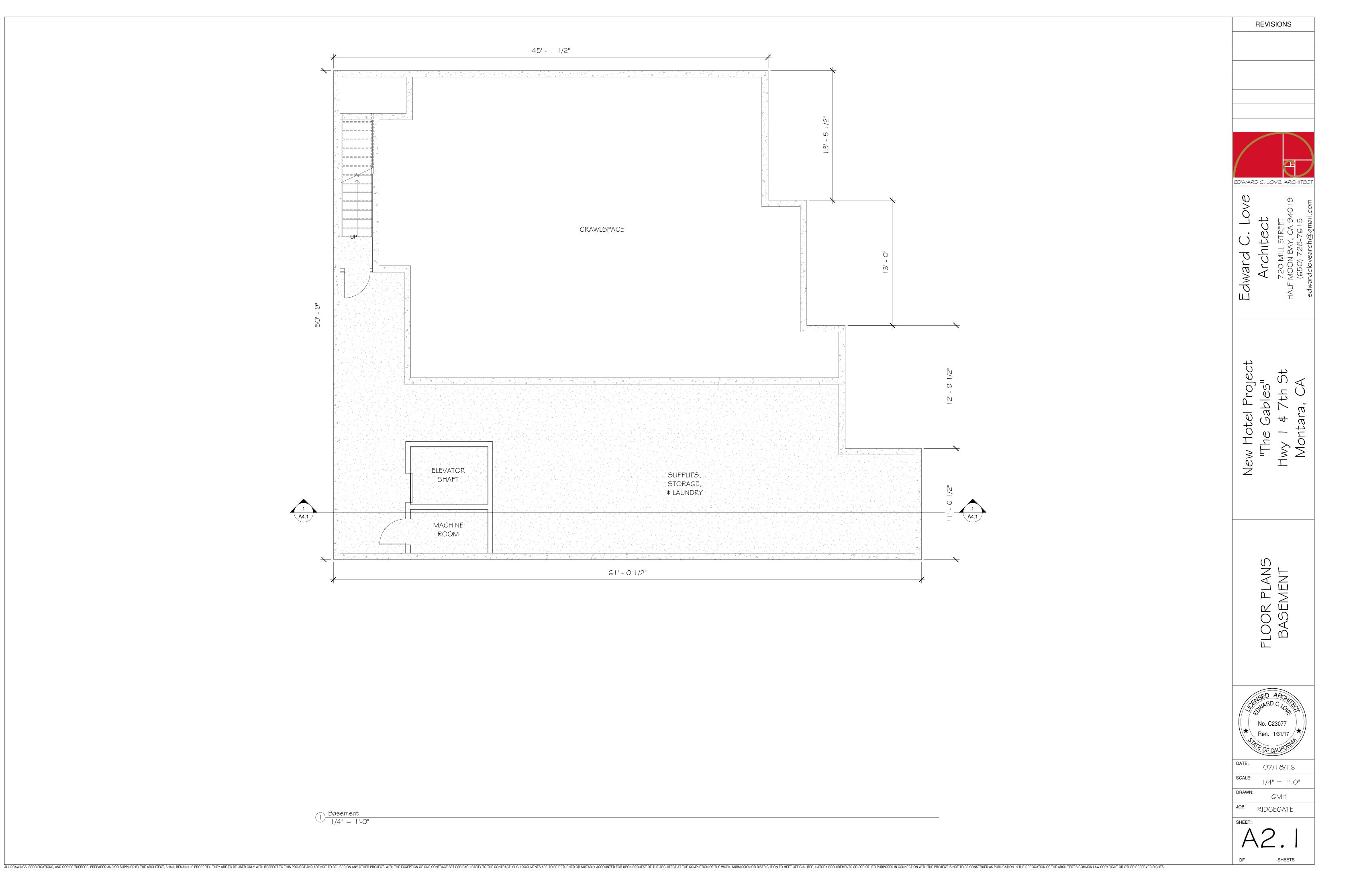


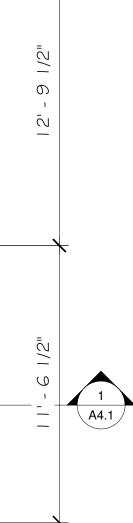
REVISIONS

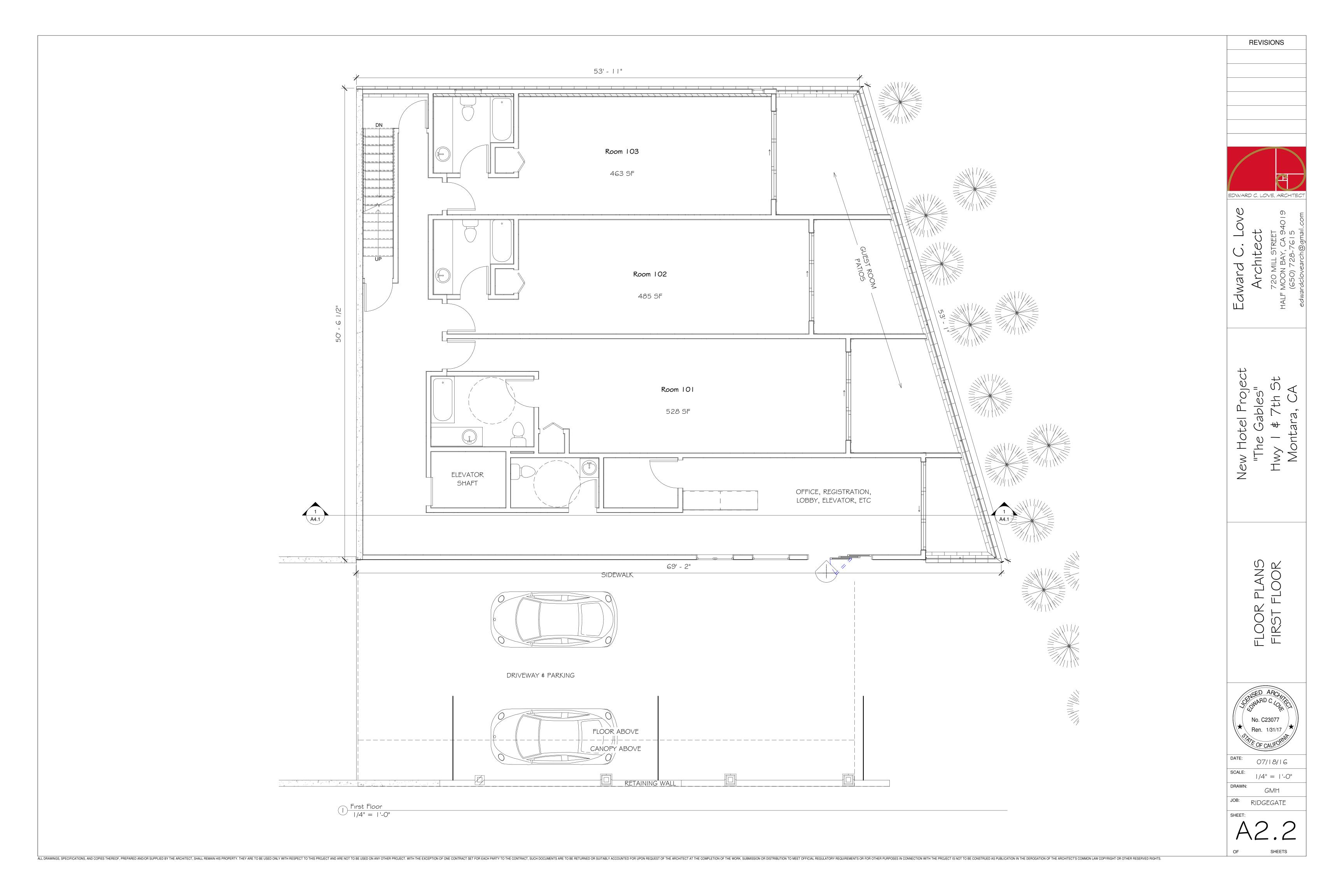


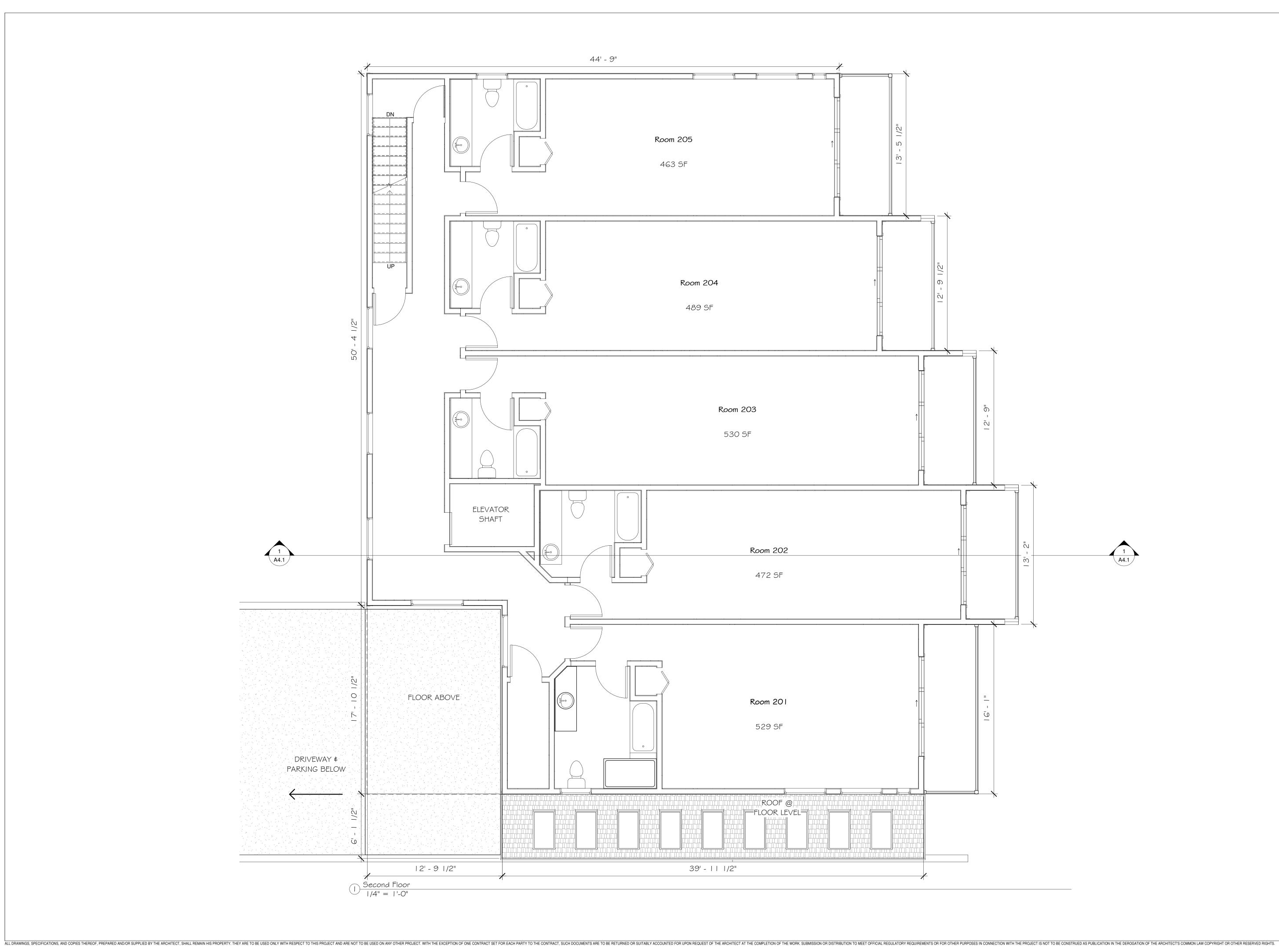


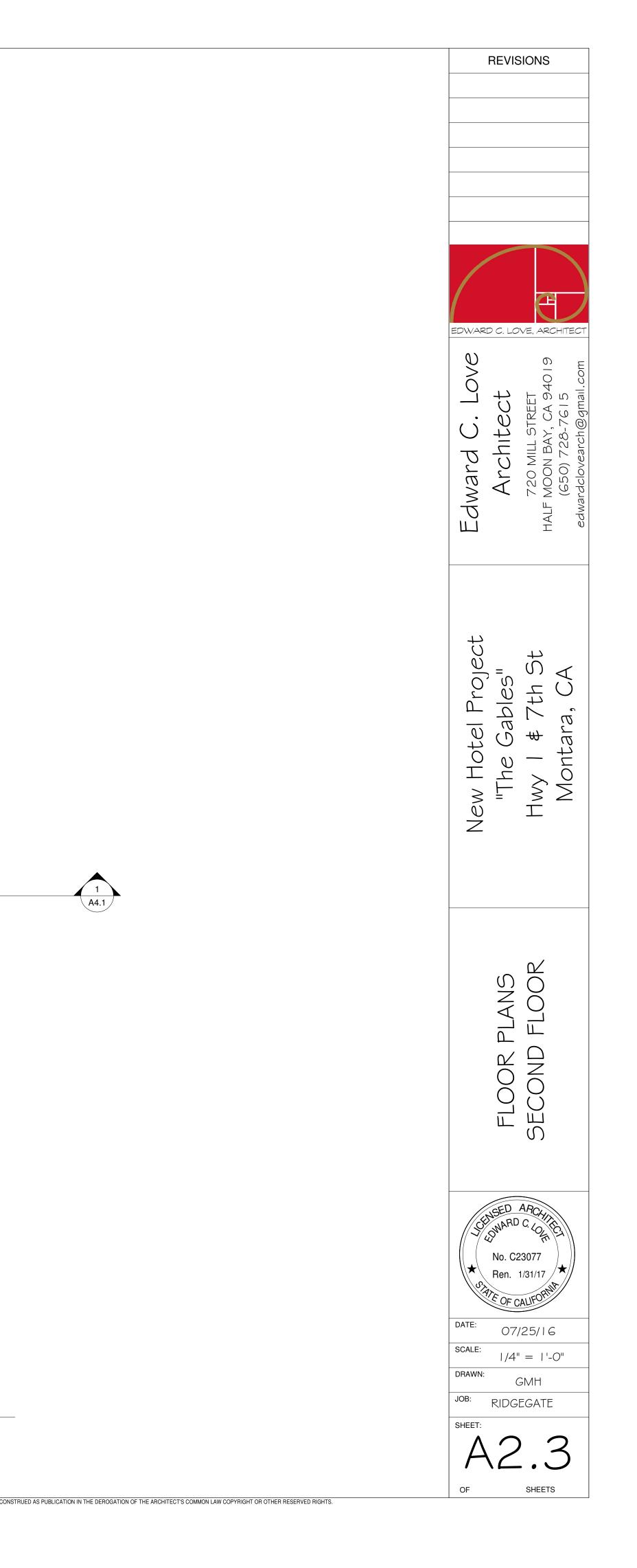
 $\frac{1}{1/4"} = 1'-0"$ 

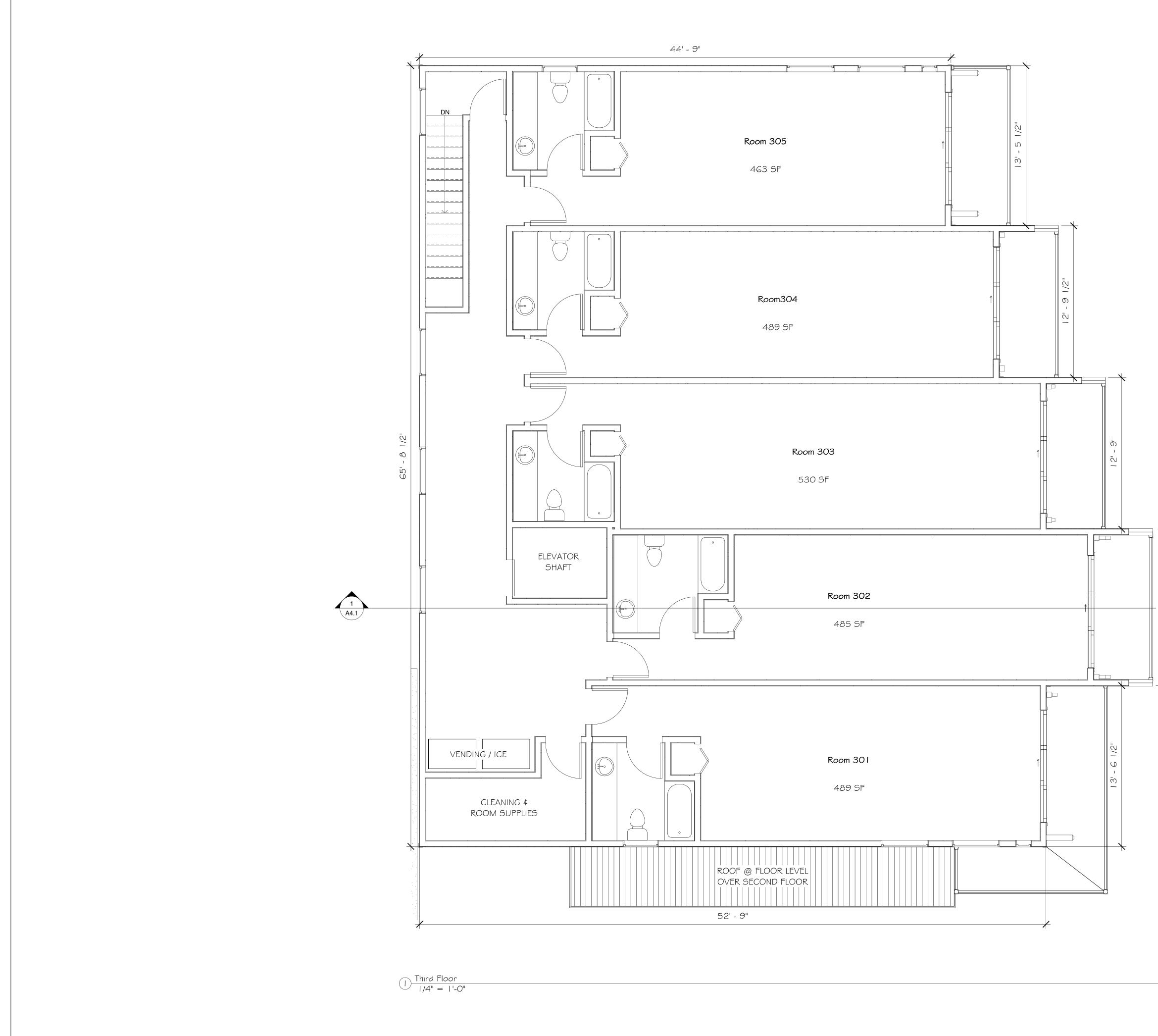




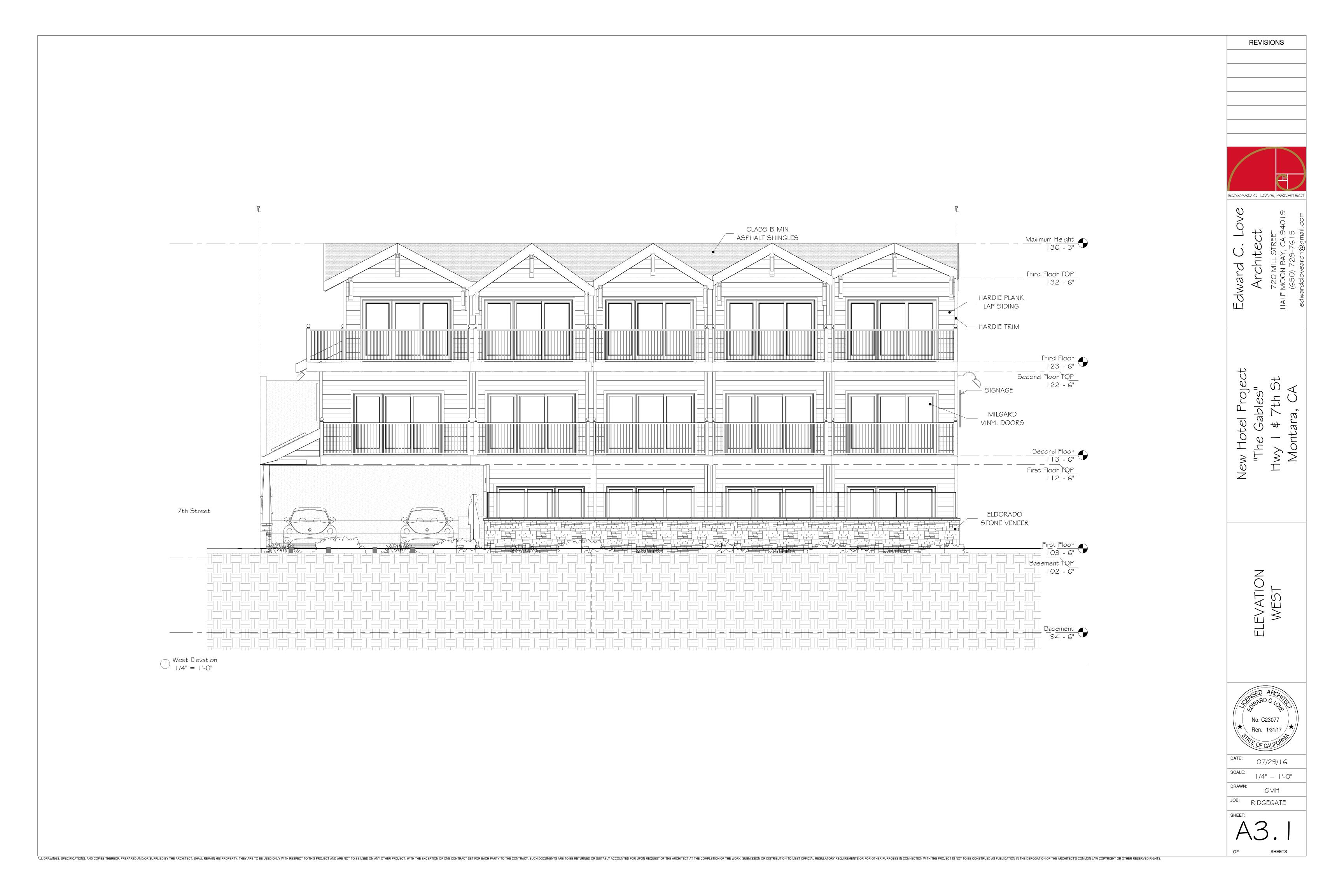


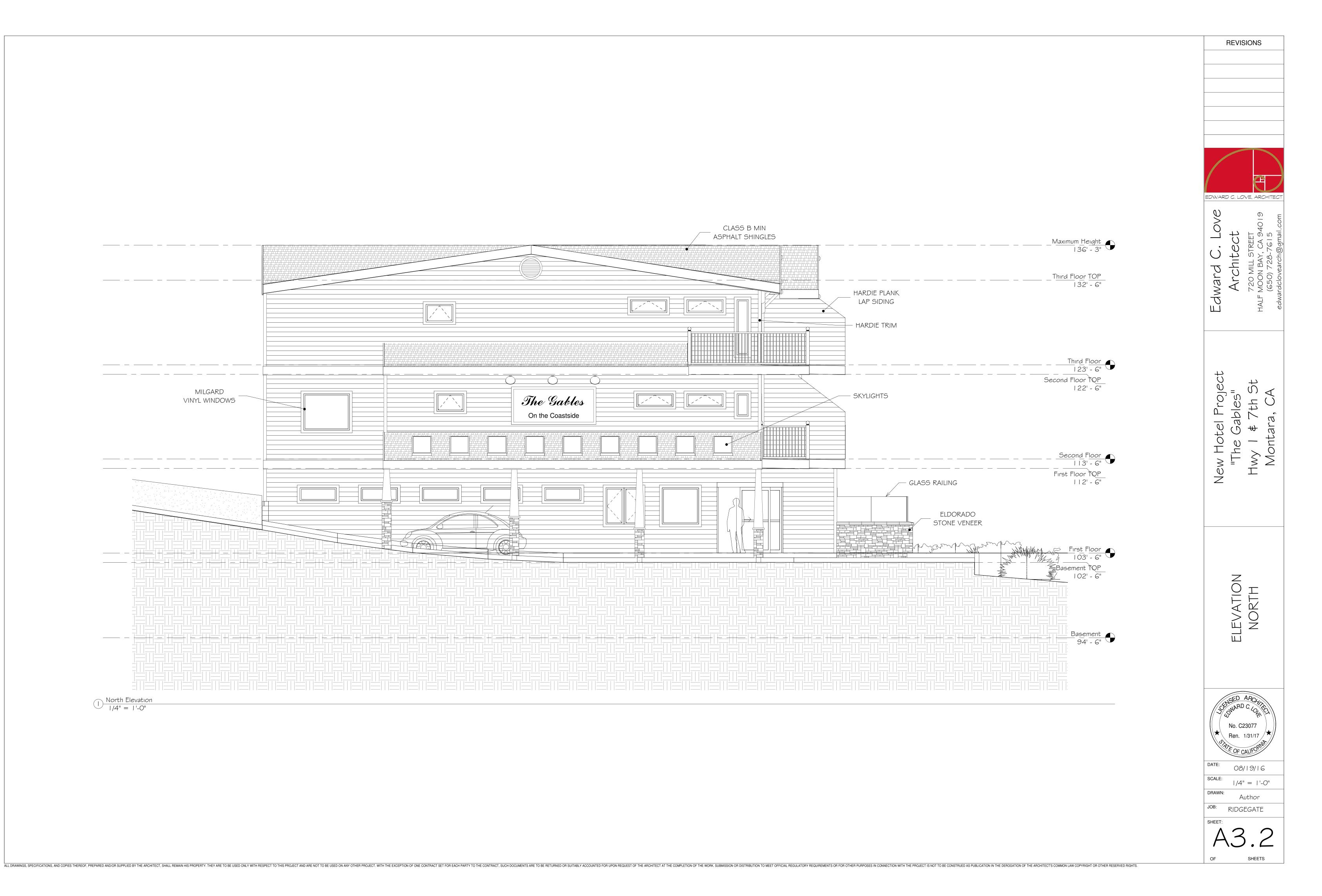




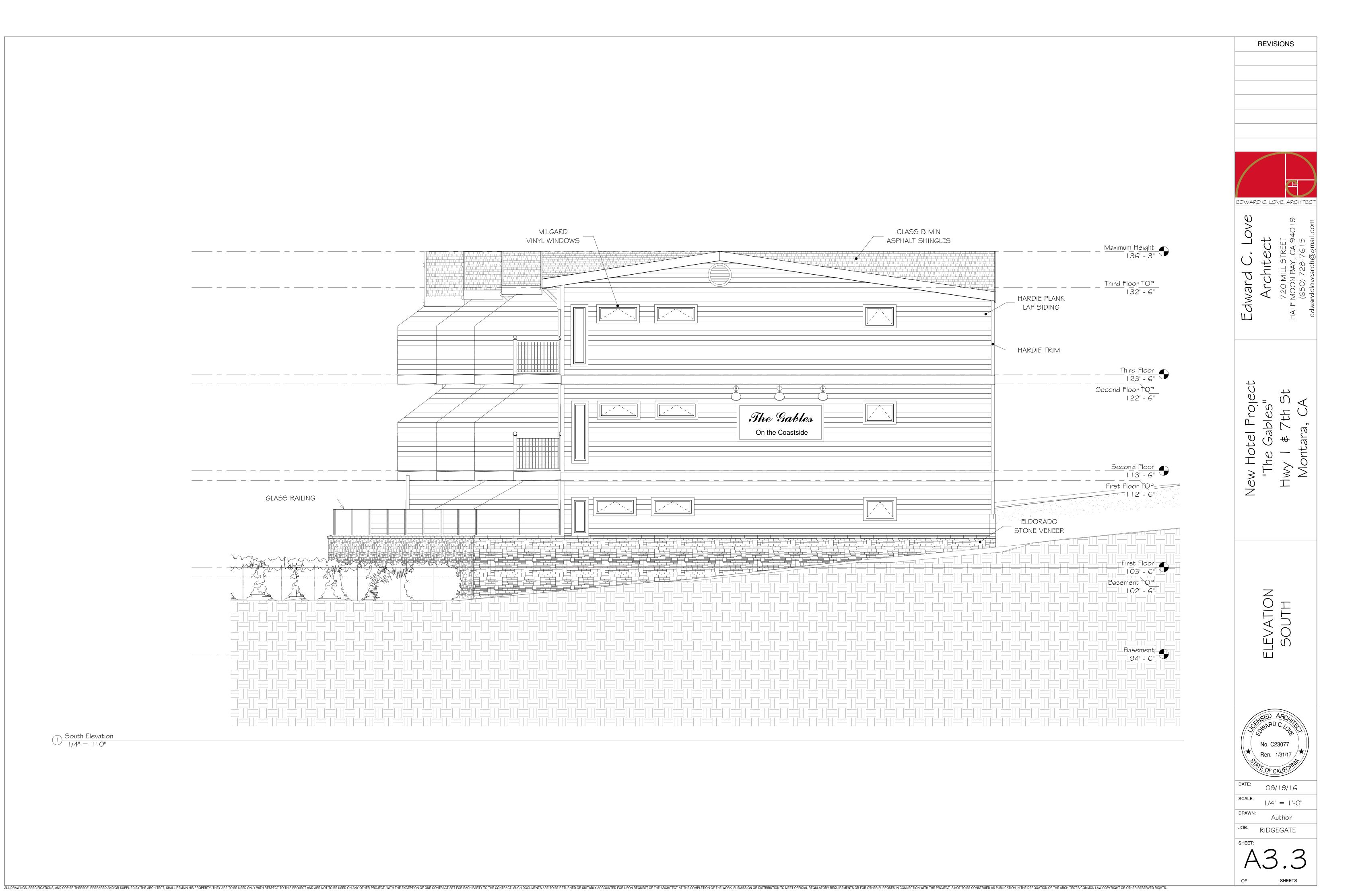


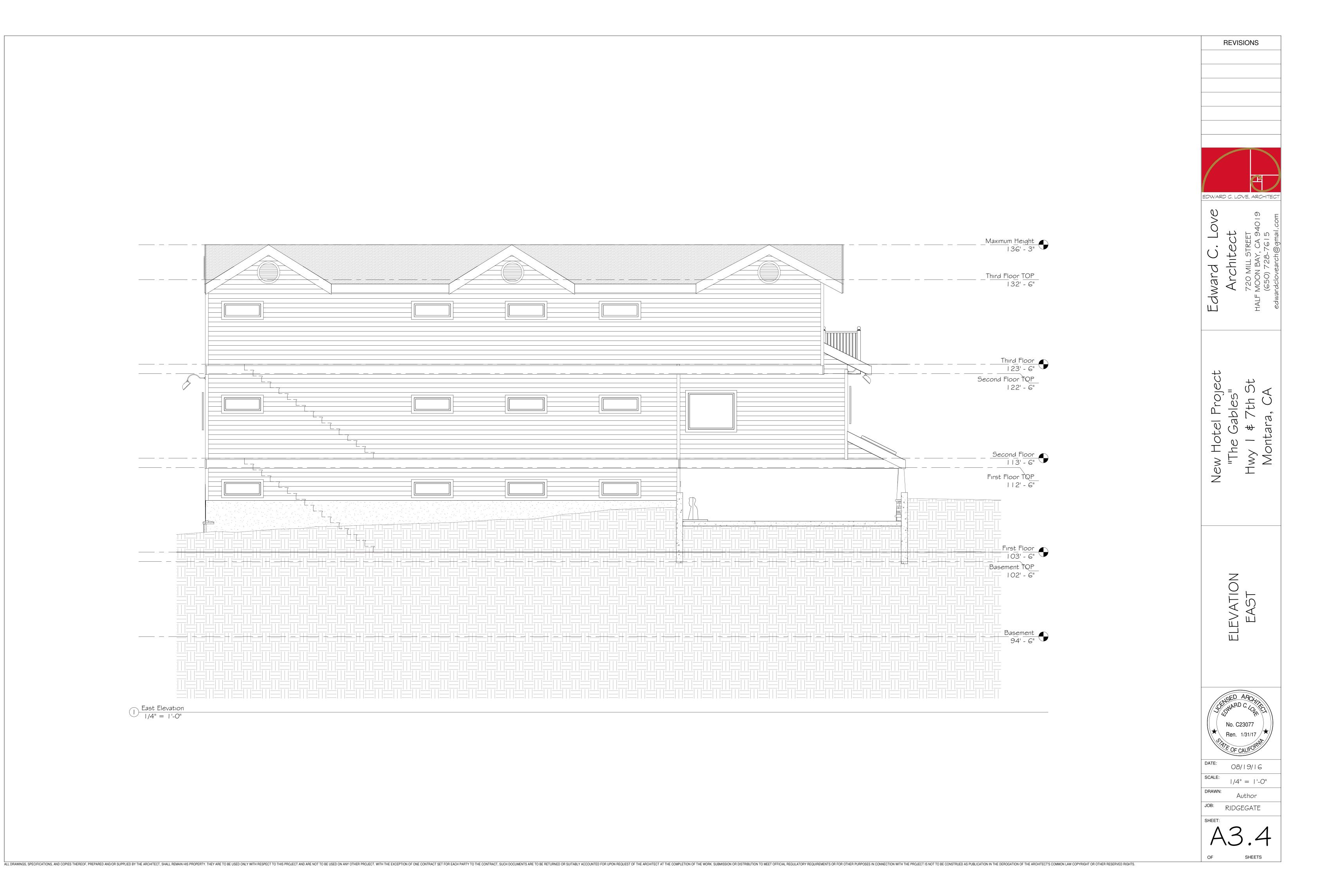
|   |   | REVISIONS   |
|---|---|---|
|   |   | Edward C. Love Edward C. Love Area Architect<br>720 MIL STREET<br>TALF MOON BAY, CA 94019<br>(650) 728-7615<br>dewardclovearch@gmail.com  |
|   | Room 303<br>S30 Sf <sup>4</sup><br>ULWATOR<br>SHAFT<br>Koom 302<br>485 St   | New Hotel Project<br>"The Gables"<br>Hwy 1 & 7th St<br>Montara, CA  |
|   | VENDING / KZ<br>CLANING #<br>CLANING | SUDI ADOTI DI CIUNTA<br>SUDI ADOTI DI CIUNTA<br>SED ARCHIER<br>No. C23077<br>Ren. 1/31/17<br>No. C23077<br>Ren. 1/31/17<br>No. C23077<br>Ren. 1/31/17<br>No. C23077<br>Ren. 1/31/17 |
| ALL DRAWINGS, SPECIFICATIONS, AND COPIES THEREOF, PREPARED AND/OR SUPPLIED BY THE ARCHITECT, SHALL REMAIN HIS PROPERTY. THEY ARE TO BE USED |   | SCALE: $1/4" = 1'-0"$<br>DRAWN: GMH<br>JOB: RIDGEGATE<br>SHEET:<br>A 2.4<br>OF SHEETS   |

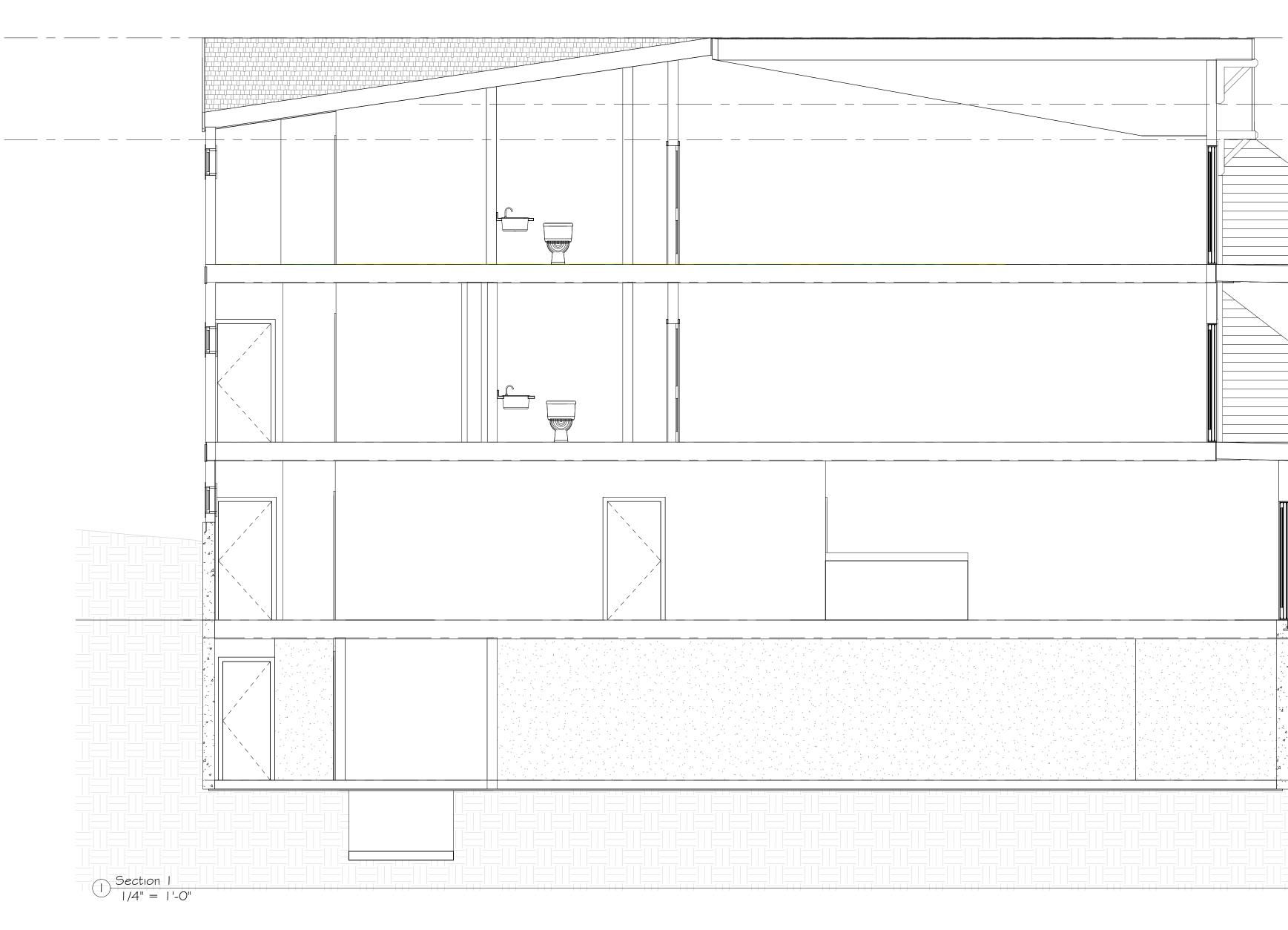




 $\bigcirc South Elevation \\ 1/4" = 1'-0"$ 







|  | REVISIONS  |
|--|--|
|  |  |
|  |  |
|  | EDWARD C. LOVE, ARCHITECT  |
|  | Prove to the top of top o |
| 136' - 3" C   Third Floor TOP   132' - 6"  | nrd C.<br>nchitec<br>on BAY, CA<br>on BAY, CA<br>on BAY, CA<br>on BAY, CA  |
|  | Edwardc<br>HALF MO<br>(65<br>edwardc   |
|  |  |
|  | roject<br>les"<br>th St<br>CA  |
|  | Hotel F<br>he Gab<br>/ I \$ 7<br>ontara,   |
| First Floor TQP<br>112' - 6"   | N<br>M<br>M<br>M<br>M<br>M<br>M<br>M<br>M<br>M<br>M<br>M<br>M<br>M<br>M<br>M<br>M<br>M<br>M<br>M   |
|  |  |
| Basement TOP<br>102'- 6"   | ORTH<br>UTH  |
|  | N N<br>N<br>N<br>O<br>S<br>O<br>N<br>N<br>O<br>S<br>O<br>N   |
|  | SECTIO<br>LOOKI  |
| $\bigcirc \frac{Section   I }{ /4" =  I'-O"}$  | CENSED ARCHIT  |
|  | No. C23077<br>Ren. 1/31/17<br>* Ren. 1/31/17   |
|  | DATE: $07/28/16$<br>SCALE: $1/4" = 1'-0"$<br>DRAWN:  |
|  | GMH<br>JOB: RIDGEGATE<br>SHEET:  |
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