

***Project Name**

Water Ambassador Program

***Grant Recipient**

South Metro Water Supply Authority

***Primary Contact**

Angie Grunder

Phone Number

7203380977

***Email**

angiegrunder@southmetrowater.org

***MRT WSRF Grant Type**

Conservation and Reuse
Environmental & Recreation
Education & Outreach

Eligible Water Activities (Check All That Apply)

Education & Outreach

If other, please explain.

(No response)

Total Project Cost

\$ 16,000.00

***MRT WSRF Grant Amount Request**

\$ 12,000.00

Colorado Water Plan Grant Amount Request (if any)

(No response)

Other Basin Roundtable WSRF Funding Being Requested (if any)

(No response)

If Other Roundtable Requests, which roundtable(s)

(No response)

***Project Description**

To further engage students and provide genuine opportunities for students and families to implement conservation efforts at home in and their communities, the Water Ambassador Program would like to build and provide conservation kits for students to take home. One kit would cost approximately \$15 per student. A grant would help provide the means to create kits for each student in every class visited. Providing these kits will excite students about conservation and give them real opportunities to make a difference in their communities!

***Which MRT priorities does the project address? How?**

The Water Ambassadors program is designed to teach students about the precious resource of water and how to be wise with their water usage. Students gain a better understanding of their connection to water in their daily lives and the importance of conserving water.

***Project Timeline and Tasks**

This specific project is to provide conservation kits to every student visited. These kits would give students and families resources to practically conserve water within their own homes. The timeline of this

project includes the development of materials until the end of 2022. The goal is to begin providing kits to students starting in 2023.

Attach Budget (not required)

(No response)

Attach a map, graphic, etc. (not required)

(No response)

Attach a File (not required)

[grant_application.pdf](#)